



# **THE YAMAKA**



**Pali Text Society**

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# **THE YAMAKA**

**BEING**

**THE SIXTH BOOK OF THE ABHIDHAMMA-  
PITAKA**

**EDITED BY**

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TO THE MEMORY OF THE  
GREAT TEACHER

DHAMMADINNĀ THERĪ,

*yā sunissitena satthena kumudanūle ohindantī viya  
pucchitaṇ pañhaṇ vissajjesi,*

WE DEDICATE THIS EDITION. . . .

[*Therīgāthā Comy.*, 19.



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## INTRODUCTORY NOTE

THIS, the first edition in Roman characters of the sixth book of the Pali Abhidhamma-Piṭaka, has occupied several pens at intervals during the last five years. Divided in the Siamese and Burmese printed editions into three volumes, it is here condensed into two, the inordinate length of the seventh chapter, the Anusaya-Yamaka, as well as of the tenth, the Indriya-Yamaka, rendering the length of the volumes unequal. The first seven chapters were transcribed from the Siamese edition by my sister, M. C. Foley; the last three by my friends, Cecilia Dibben and May Smith. Their MS. has been collated throughout by my co-editors, M. C. Foley and Mabel Hunt, with the Burmese Hanthawaddy Press edition, and with a paper MS. copied for Professor Rhys Davids in Ceylon—alas! that we must still depend for our Sinhalese sources on these unrevised copies in manuscript.

The length of the work is very considerable, being only exceeded, in its own Piṭaka, by that of the Paṭṭhāna or Great Book. Buddhaghosa even finds it, 'when expanded or uncondensed, in its 2,000 sections for recitation, endless and immeasurable' (*anantam-aparimāṇaṃ*, Atthasālinī, 9). The scheme of the work, however, lends itself well to condensation without sacrifice of substance or of intelligibility. The ten title-words—*mūla*, *khandha*, etc., and their species—are repeated so often and so symmetrically, that they have been abbreviated as soon as their place in the scheme has become clear. The same plan has been adopted for constantly recurring words in constant formulas.

But, besides this, we have often added to the number of passages excised, as being repetitions, by the Siamese and

Burmese editions. The structure is very symmetrical, and reference is directed by numbered paragraphs. The plan, we are aware, has its drawbacks. These cut-shorts—to use a Cheshire term—will baffle and irritate anyone dipping into the middle of things, or making a hurried reference; but we hope and believe they will be clear enough, if reference be made by starting from the beginning of the Yamaka required, or at least from the beginning of a *vāra*.

We had hoped, by these abbreviations, to publish the whole work in one volume, but this proved impracticable. By compressing the three volumes into two, however, the completion of the Society's Tipitaka edition has been accelerated, and, with that, the publication of other texts now in preparation. It should not be forgotten—the Yamaka will recall it soon enough!—that we are not here dealing with the relatively readable matter of Suttanta literature. There such excisions and references may be advisable, in case of long or frequent repetition, on the ground of cutting expense in printing; but the æsthetic effect—using the term to include moral and intellectual emotion—is disastrous. The reader is baffled and chilled. The Yamaka, however, is no fit work for either reading or 'recitation' (*bhānavāra*). It is possible that Buddhaghosa used the word in its first intention, and that paragraphs were read out periodically in vihāras where Abhidhamma was regularly taught; and, indeed, the paragraphs lend themselves admirably to the intoning droning of regular mechanical routine of that kind. But to be an effective educational instrument the Yamaka's only chance is to be used (1) as a work of reference; (2) as a thesaurus of theses, from which a teacher may select, and by which he may expound, like a preacher with his 'text.'

When first compiled, the work was either orally and mentally registered only, for both teacher and pupil, or it may have been committed to writing only as a scheme of key-words with titles of procedure—*anulomay*, *paṭilomay*, etc. But even when it was committed in full to palm-leaf

manuscript, probably only the teacher would refer to this. And for his graduate knowledge it would not matter if the theses were set down very concisely and in digest. Each term would be bodied out with more or less full intension in his mind, and this he could proceed to unfold.

An interesting example of how the skeleton questions and answers in the opening of the second Yamaka may be clothed with meaning, is given by my colleague, Mr. S. Z. Aung, in the 'Compendium of Philosophy' (*Abhidhammatthasangaha*), p. 272, when discussing the wide implications of the term *rūpa*. The 'texts' selected from the Khandha-Yamaka are from p. 16 of this volume: 1. *Rūpaṃ rūpak-khandho ti? Piya-rūpaṃ sātara-rūpaṃ rūpaṃ, na rūpak-khandho; rūpak-khandho rūpaṃ ceva rūpak-khandho ca . . .* 2. *Na rūpak-khandho na rūpaṃ ti? Piya-rūpaṃ sātara-rūpaṃ na rūpak-khandho, rūpaṃ; rūpaṃ ca rūpak-khandhaṃ ca ṭhapetrā, avasesā na ceva rūpaṃ na ca rūpak-khandho.* The teacher's exposition of this, put into English, with only the barest amplification, follows: 'Does everything that we call *rūpa* belong to the "material group" (or bodily organism)? Those eighty-one classes of consciousness got in sensuous experience which we call "attractive" *rūpa* and "pleasant" *rūpa*—these are *rūpa*, but they do not belong to the *rūpa* which is known as (our body or) the "material group." But the twenty-eight material qualities making up that material group—these are both called *rūpa* and belong also to the "material group." 3. Again, is anything that does not belong to the "material group" ever called *rūpa*? Things attractive and desirable are called *rūpa*, though they do not belong to the material group. Those things and that group apart (or excepted), all the rest of our experience is neither called *rūpa* nor does it go to make up the material group.'

Here it is obvious that a teacher might elaborate these two texts to a much greater extent. And it will doubtless be conceded that in the hands, not of a droning reciter, but of an earnest expositor, even these ten 'valleys of dry bones' might be made living and breathing vehicles of



doctrine. We may note, for example, while pp. 16, 17 are yet open before us, that whereas in the third and fourth 'groups' or khandhas, there is the same absence of coincidence between all that is called *saññā* and *sankhārā* and the content (*Inhalt*) of the groups so named, as was shown in the case of *rūpa*, it is otherwise with the remaining khandhas. As we should express it, *rūpa*, *saññā*, *sankhārā*, are generic terms including the species called 'material factor' and 'mental factor' (or group). But in the case of feeling and consciousness (*vedanā*, *viññāṇa*), the extension of these two terms coincides with that of the two mental groups so named. There is no feeling and no consciousness but what is *khandha*, or constituent of a person or individual. This, at any rate, shows that orthodox Abhidhamma rejected all theorizing as to any cosmic *Stoff* of consciousness of potential, but not actual, individualization, such as might occur to the reader when *viññāṇadhātu* is included with the four 'elements' and space (cf. M. iii., 31, 62, 240).

I have said 'the reader,' meaning thereby the modern European reader. It may not have occurred to the Buddhist teacher of olden time to guard his pupils against what we find thus described in a modern work:—that something which 'exists already, behind the scenes, coeval with the world . . . the one infinite Thought [note the capital Th.] which is the sole reality [refracted through individual brains] into those millions of finite streams of consciousness known to us as our private selves.' This is how William James describes the theory of mental and cerebral life considered as the temporary channel transmitting something from a bigger entity.<sup>1</sup> But for us the Yamaka quotation serves to show that, in Buddhist doctrine, these millions of organic khandha-streams used up, between them, all the feeling and all the consciousness or 'thought' of the universe at any given moment, on whatever plane of being the khandha-bundle or individual was living.

That the students of the extraordinary mass of catechetical analysis revealed in the Yamaka could find in it no little defining and delimitating efficacy in the culture of their concepts,<sup>1</sup> can be seen even from this one ray of light thrown by the Burmese tradition as acquired by Mr. Aung. We have to remember that Buddhism grew up in an age seething with theorizing and speculation, much of it very misty and mystical and mythical. The Sangha itself, in the vigour of youth, and with no sword or stake to stiffen orthodoxy, was bristling with a thorny outcrop—to use the Dipavaṇsa metaphor—of schismatic opinion. The Buddhists had a plentiful crop of their own theorizings, included in that orthodoxy, to stake out and to protect by such mutual consistency of concepts as they sought to compass by Abhidhamma analysis.

They would, it is true, have denied the suggestion that they, too, were given to speculation. When their Suttas mention speculative opinion, animistic speculation is inevitably meant. And it is animism that their analyses are chiefly concerned to guard against. Moreover, they would have said: Our theories—of man's going and coming in his many rebirths, and the Yamaka is concerned chiefly with these—are not mere speculations. Both terms are derived from the rich treasure-house of the language of vision. But whereas speculation is constantly associated with inference and dialectic, 'theory' is not wholly so bound. We hold that by the 'celestial eye,' by the 'eye of insight,' at its highest power (*sammappaññāya*), man can behold (*theḍomai*), as with a second sight, the pageant of the rebirth and decease of the successive lives of an

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<sup>1</sup> The Commentary no doubt has this in view when calling the first two paragraphs in the Uddesa- and Niddesa-vāra's of the second Yamaka the Pada-sodhana, or word-purging section. The remaining two khandhas are doubtless omitted from the Khandha-Yamaka, because they are separately dealt with in the sixth (Sankhāra) and eighth (Citta) Yamakas. Cf. my Preface, *Vibhanga*, xx.

indefinite number of beings, according to their *kamma*, even as your Greek 'beheld' his public games, *tà Olĩmpika theōrēōn*. Each of our saintly teachers in the Buddha-age we believe to have been such a man. He as seer was no mere *theorēmatikós*, nor even *theorētikos*; he was *THEŌRÓS*, nor, as such, a mere spectator at the pageant, but, in the fuller sense of that term, a sacred deputy, a representative to us of godlike powers, even of that *gnōsis* which you reserve for the divine and the *superhuman*. And that which these, our greatest, revealed to us in *Abhidhamma* or in *Suttanta*, that do we state and unfold. We do not argue with dialectic as to its possibility.

And so, in these pages, affirmations are made respecting the mental and moral equipment and experience of several classes of beings, with equal certainty, whether their being is accessible to our more limited perception or not. The psychology obtaining in the 'Pure Abodes' seems as familiar as that of the Philistine *puṭhujjana*; that in the Unconscious Sphere is gauged as positively as that of the Arahant and of one 'in the topmost path.' The statements are not imparted as so many 'revelations.' They are the explication of what was, or ought to be, the *content*, in the mind of an orthodox graduate, of his conception of each class of *puggala* or individual, and of each sphere of rebirth (*avacara*) in which he has been taught to believe. He would have to spend some time, as an *Abhidhammika*, in learning this explication. But he knew that he was not to spend his time *speculating* about such subjects. It had been 'seen,' and was, in the *Yamaka*, said. There was other and better work for him to do.

It is only the Commentary that takes any steps to explain the explicated. For instance, when there is rebirth as an *asaññasatta* (p. 19, l. i), a *rūpakkkhandha* is got, but not *vedanākkhandha*, the import of *asaññasatta* being absence of *citta*: *acittakattā pana*. This is simple enough for apprehension; nevertheless, the further psychology on this plane is no such simple matter as might be supposed, while that of the Arahants is even, at times,

more baffling. The Commentary itself seems to be aware that, even after its exposition of the method of the first two Yamakas, the student may not be able to walk alone. 'He who even by the method given is unable to ascertain the meaning, should learn by waiting on a teacher and listening attentively.'<sup>1</sup> But this is small comfort to us, unless indeed our friends in Burmese vihāras are able to come forward and help us.

As to the Commentary itself, this is now in process of being edited, and will, I trust, shortly be published. I may have an opportunity of dealing with some of its more striking comments in the second volume. Here, with its help, I will only add a few words on the *method* of the Yamaka.

In the first place, as to the title: Yamaka, the twinning, or twin-ner book, is in the Commentary equated by *yugala*, a pair. And the title may refer either to each of the ten categories so treated or to the entire work. As to what each pair or twin consists of, this, says the Commentary, constitutes a threefold basis (*ti-dhātu-yamaka-bhāvo veditabbo*): (1) the twin *attha*, or double presentation of the matter—namely, by way of a proposition and its converse; (2) the twin textual method of the text, by way of positive and negative statements (*anuloma-paṭilomato paratta-pāli-dhammavasena dhamma-yamakan ti*); (3) the twin catechetical procedure by positive and negative questions (*anuloma-paṭilomato parattapucchā vasena pucchā-yamakan ti*).

Or it may be more correct to see, in (1), reference to the pairs of terms strung together throughout the work; in (2) reference to the mode of procedure by way of a proposition and its converse; or (in 3) reference to the fact that the questioning is so framed. It depends on whether we limit *anuloma*, *paṭiloma* to the meaning of positive and negative

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<sup>1</sup> *Pañcappakaraṇatthakathā*: Evaṃ dinnenā pi nayena yo etesaṃ atthavinicchayaṃ jānituṃ na sakkoti, tena ācariye payirūpāsivā sādhukaṃ sutvā vijānitabbo.

assigned them, or at least assigned to the former, in the titles of the *vāras* throughout; or whether we take them, once at least, in their more usual signification of a forward-and-reverse statement. Taken in this way, *anuloma-paṭilomato*, applied to the presentation of the subject-matter, either with respect to doctrine or with respect to catechetical form, may stand, in the apparent absence of a fit logical term, for the logical procedure that is so constant and prominent throughout the work. I trust that before long a good edition of the Commentary, as well as expert advice, may make this matter clear.

Certainly the most impressive feature, likely to have formed the title to the work, is the dual grouping of question and converse. The world probably contains no other such study in the applied logic of conversion as the Yamaka. We have read in the Suttas, and elsewhere in Abhidhamma, of all these ten categories of terms—*mūla*'s, etc. As to the *vāra*'s, we know how essential a feature, in a philosophy of becoming and of causation, conceived as transmitted force, is the twin fact of genesis and evanescence. Again, 'understanding'—to what extent this really equates *pariññā*—and 'putting away,' *pahāna*, are disciplines broadcast throughout the Dhamma. But to sustain a catechism of question and converse question respecting ten sets of terms repeated, with slightly varying content, several thousand times is a very salient feature indeed; so salient, indeed, that, like Sisyphus, we slide down from it gasping in despair. And nowhere else, in these old bed-rock books of Abhidhamma culture, do we find that analysis of term and concept, so characteristic of Pali Buddhism, carried out by way of the logical process of conversion, as it is in the Yamaka.

There is, as we know, no process so efficacious in the detection of Undistributed Middle, as our textbooks call it; no weapon so sure in piercing the fallacy of equating a universal with a particular term, as that of conversion. The majority of our perceptions, notably those of sight, and of our remarks, are processes of inference, or the

passing from one judgment to another. And in converting, we test the mandate delivered us by the former judgment—*e.g.*, ‘All Y is M; now does this mean that all M is Y? For unless it does, we cannot pass on to say, All X is Y, just because all X happens to be also M.’ And which of us has not felt grateful to the forgotten German princess for eliciting from her great Thera, Euler, the happy idea of clarifying all such logical analysis by circles?

Now, there is certainly no evidence in the Yamaka that the early Abhidhammikas were equally fortunate, nor even that they had clearly formulated or abstracted the procedure so doggedly kept up through all this long work. But in the *later* Kathāvatthu we do get the technical terms of the logic at work in that book—*e.g.*, *paṭiññā*, *upanaya*, *niggaha*. Hence it is conceivable that, during the period occupied by the compilation of the Abhidhamma-Piṭaka, the original contribution to Indian thought, made by the Buddhists as founders of Indian mediæval logic,<sup>1</sup> may have

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<sup>1</sup> See Professor S. Ch. Vidyabhusana's valuable work, ‘History of the Mediæval School of Indian Logic,’ Calcutta, 1909: ‘The real founders of the Mediæval Logic were the Buddhists’ (p. xix). In tracing the oldest Buddhist references to logic, he makes two statements to which Buddhists would take exception. It is not true that ‘in the whole Pali literature there is not a single treatise on logic,’ as any Burmese scholar can testify. Again, he ascribes the Tipiṭaka's silence as to logic (!?) to the belief that *viññāna*, having arisen from *avijjā*, was considered as mere illusion. This is a misreading of the Paṭicca-samuppāda, and also of the meaning of *viññāna*. This term, for orthodox (not Vedāntesque) Buddhism, is not ‘knowledge’ or ‘thought,’ but consciousness, or intelligence, or cognition in the widest, barest sense. *Viññāna* appears in an embryo, because of, or through, the force of *kamma*, committed in a previous birth under the influence of imperfect wisdom or ignorance. The *māya* and cosmic business about *avijjā* all belong to the later heresies of

been taking shape. The Yamaka, to say nothing just yet of the Kathāvatthu (on which Mr. S. Z. Aung and myself are engaged), is a work of *applied* logic. I am not concerned to deny that it may have existed, in the early days of the Sangha, in a more rudimentary form. The orthodox claim, for the whole of the Abhidhamma (omitting the Kathāvatthu), is that the founder himself delivered the substance of it in outline to the Sangha. But the evolution of a book like the Yamaka, worked out in detail (*vitthārīto*), may have been of gradual growth, occupying quite a considerable time. The success of the Sākiyaputta samāṇas had become confirmed when this compiling took place. The very form of a group of works like the Abhidhamma shows that centres of education and training had been established, drawing to themselves some at least of the culture of the day. Such logical development and acumen as were possessed by the sophists and casuists, mentioned in the Brahmajāla-Suttanta and the Udāna, would now find scope in the growing Theravāda teaching and literature.

It would be an excessive assumption to say that the Yamaka, together with others of its six fellow-documents, was compiled in order to develop a new and growing logic, or in order to apply such a logic taught already in the abstract. But there is, after all, as much to warrant our considering the Yamaka as a series of lessons in applied logic as there is for us to accept the theory, recently advanced by an eminent scholar, that the concluding books of the Culla-vagga are essentially not so much a chronicle, more or less veracious, as a literary lesson in the applied

Indian Buddhism when decrepit. They are not taught in the Theravāda, descended from Buddhaghosa, of to-day. I maintain, on the contrary, that in the Sutta-Piṭaka we already see the strong logical bias which germinated in the Abhidhamma-Piṭaka, and produced that mediæval Buddhist logic, the flower of which Professor Vidyabhusana so ably expounds.

art of deportment.<sup>1</sup> There is matter of psychological, ethical, and eschatological interest throughout the Yamaka, but the Procrustean method of exposition, testing the connotation of the various endowments and beings and realms of life, holds the contents in a grip of iron. But I must leave these considerations for the present.

The method of treatment in each of the ten divisions tends to be threefold, there being exceptions. There is first a Paṇṇattivāra, or section delimitating the term-and-concept (*pañṇatti* or *paññatti* covering both), divided into the inquiries stated only (*ulldesavāra*) and the inquiries repeated with their several answers (*niddesavāra*). The titles here, I regret to say, are not accurately printed, as the Commentary, only now coming into my hands, shows clearly enough. Neither the Siamese nor the Burmese edition is always consistent in the matter. To their editors it was perhaps self-evident that an Uddesavāra was part of a Paṇṇattivāro. Certainly the ignorance of some European editors was not, in their minds, a matter to be made allowance for. The second and main division is the Pavattivāra, a term used only in the Commentary, and referring apparently not to procedure generally, but to *living* process. The term is frequently so used in the Abhidhammatthasangaha—‘*paṭisandhi-pavattiyag,*’ ‘*pavatte tu na kiñci pi na labbhati.*’<sup>2</sup> In this connection *uppāda*, *uppajjati*, means reappearance at a new conception, or rebirth; *nirodha*, non-reappearance. Thus the Commentary on a typical question (p. 41, 1, i.): ‘For one who is reborn with the material group (more exactly, for one for whom the material group is reborn) is there cessation of the feeling-group?’—the answer to this question, ‘No’—denies that,

<sup>1</sup> Professor R. O. Franke, ‘The Buddhist Councils at Rājagaha and Vesālī,’ J.P.T.S., 1908.

<sup>2</sup> P.T.S. edition, v. 11; vi. 13:

‘ . . . during life’s brief day  
Nought in experience but may come our way.’



in the one moment of rebirth (*ekasmiṃ paṭisandhikkhaṇe*) a reappearance is got together with a cessation. And if I read the Commentary aright, the past, present, and future tenses, the changes on which are rung so systematically, positively and negatively, in these Life-sections, refer always, like the Paṭicca-samuppāda, to phases of rebirth.<sup>1</sup> Duplicated, and combined in pairs—present *uppāda* (2), present-past, present-future, etc., with the corresponding negative questions—they give twelve alternatives. So for *nirodha*, and again for *uppāda* and *nirodha* combined.

So much for the individual (*puggala*). Next, there is the 'where' (*yattha*) of rebirth, called by the Commentary the *okasa*, or opportunity. These two, the *yassa* (for whom?) and the *yattha*, are then treated of together—the given kind of individual and the whereabouts of his *kamma* taking effect (*puggalokaso*).<sup>2</sup> And in both *yatthaka* and *yassa-yatthaka* we have the twelve alternatives repeated. Thus, in the twelfth of the latter (p. 49, iii.) I read as follows: 'To whom and where does it happen, that the material group not having arisen [in his last birth], the feeling-group will not cease? To those immaterial ones reborn in the "pure abodes" the material group did not previously arise, and the feeling-group will not there cease; to those completing life in the pure abodes, in the immaterial plane, neither has the material group previously arisen, nor will the feeling-group cease.' The same is predicated of the perception-group (*saññakkhandha*). And whether the not ceasing is equivalent to the not having previously arisen I am unable to say. The reply, as are very many others, is baffling, and makes one envious of those who were able to 'wait on a teacher and listen attentively.'

The last of the three sections is the *Pariññāvāra*, dealing with the extent to which a given individual (*i.e.*, class of beings) understands the category under consideration.

<sup>1</sup> See paragraphs numbered 1-12 throughout.

<sup>2</sup> See the paragraphs numbered i., ii., iii. throughout.

'Here,' says the Commentary, 'we are not concerned with decease and rebirth, but with the process of the moments of consciousness. . . . In that knowledge which is of the "paths" that are not concerned with the world, does he, whose thought has Nibbāna for its object, and who understands any one "group," understand another group?' When, it exemplifies further on, anyone in the topmost path, or the Arahant (who has got from Path to Fruit), is the class concerning which these partial inquiries are made, it must be remembered that, for such, comprehension of the five groups is a completed function. The questions do not fit their case.

Two at least of the ten parts are so far irregular in method that they are not divided into the foregoing three sections: the Mūla-Yamaka has only the first Vāra; the Anusaya-Yamaka has a quite different series of *vāras*, the purely ethical import of the term probably requiring different treatment. But these superficial notes are already unduly prolonged. Anything in the Commentary on this chapter at present not accessible to me will find mention in the second volume.

C. A. F. RHYS DAVIDS.

ASHTON-ON-MERSEY,  
November, 1911.

## CORRIGENDA

THESE are very nearly all of them, and they are a too plentiful crop, mistakes in accented or dotted letters, etc.

### *Supply Long Mark.*

#### *Page*

- 3, l. (a) °mūlāni.  
 9, 32, 60, 61, 69, 114, 160,  
 171, 177, 220, 231, 296,  
 297, 298, 346, Āmantā.  
 71, 73, rūpāy (*thrice*).  
 104, 115, cavantānaṅ.  
 125, dhammāy.  
 134, 141, cakkhāy.  
 153, *headline*.  
 159, ghānāy.  
 166, dhātū ; *fn.* dhātu.  
 174, saccā.  
 207, 239, uppādakkhaṇe.  
 225, asaññāsattā.  
 238, 241, vacīs.  
 264, *yathā*.  
 282, *fn.* nānusetīti ?  
 286, 291, nanuseti.  
 309, kāmā-.  
 311, 347, 351, mān.  
 312, arūpa.  
 333, 346, maggasamangī-  
 naṅ.  
 360, *fn.*, vā.  
 372, vattabbā.  
 376, rūpadh.  
 377, anusayā.

### *Remove One Long Mark.*

#### *Page*

- 40, parinibbantānaṅ.  
 63, 92, 270, 340, ca.  
 70, nuppajjittha.  
 78, nuppajjissatīti.  
 104, 158, manāy.  
 131, asaññāsattā.  
 155, nirujjhissatīti ?  
 156, dhammāy.  
 172, niṭṭhitaṅ (*title*).  
 176, na.  
 178, yassa.  
 188, abhisametāvīnaṅ.  
 196, yassa.  
 198, 207, uppajjantānaṅ.  
 207, 215, uppādakkhaṇe.  
 208, taṇhāya.  
 236, paṭhamajjhānaṅ.  
 238, asaññāsattānaṅ.  
 251, bhagakkhaṇe.  
 277, anuseti.  
 310, avijj.  
 372, puggalānaṅ.  
 374, arūpa-.

*Dot Omitted.**Page*

- 198, uppādakkhane.  
 200, bhangakkhaṇe.  
 221, khane.  
 272, 389, 344, ditth.  
 288, 307, 344, 350, 360, paṭi.  
 294, *fn.*, udāharaṇaṇ.  
 353, atṭhamakaṇ.

*Letters Omitted.**Page*

- 8, e in ekamūlaṇ.  
 36, 257, nirujjhitttha, h  
     *thrice.*  
 68, na in -vacarāṇaṇ.  
 71, a in -vacarāṇaṇ.  
 72, d in dhammāy.  
 127, a in asaṇṇasattā.  
 179, s in maggassa.  
 185, t in cittassa.  
 206, t in taṇhāvipp°.  
 208, m in maggas.  
 294, *fn.*, S. after and.  
 371, t in vattabbo.  
 374, r in arūpa-.

*Dot Wrongly Printed.**Page*

- 70, dhammāy.  
 165, cakkhuvīñṇāṇaṇ.  
 189, maggassa.  
 214, taṇhāvippayutta°.  
 366, t.

*Wrong Letters.**Page*

- 11, ekamūlakaṇ (n).  
 16, h for n, na.  
 17, to for ti.  
 20, uppajjati, d. iti.  
 68, uppajjittha (u for a).  
 77, arūpaṇ (n for ṇ).  
 78, tattha (e for a).  
 105, rūpāvacaraṇ (n).  
 127, nirujjhitttha (a).  
 128, cakkhāy. (v).  
 193, paṭilabhissanti (t).  
 195, pañcavokārā (ñ).  
 205, l. 4, *dele* n after ṇ.  
 208, tesāṇ (ñ).  
 211, puthujjanā (t).  
 228, nappaja- (u).  
 265, asaṇṇasatti° (s).

## OTHER CORRIGENDA.

- Page* 16 *passim* : for Paṇṇattivāro, when heading a section,  
     *read* Niddesavāro. (See Contents.)  
 „ 58, for Uddesavāro *read* Uppādavāro.  
 „ 59 (3-11) *dele* . . .  
 „ 68 (1-3) *read* kāmāvacarāṇaṇ.  
 „ 167, *second paragraph*, l. 2, *join* cakkhu dhātu.  
 „ 181, l. 6, *add* dukkhasaccaṇ ca nuppajjati, *and dele*  
     *for* 1.  
 „ 186, l. 16, *divide thus* : agga-maggaṇ.  
 „ 192, l. 20, *join* paṭi labhissanti.  
 „ 203, l. 25, *dele* tī in nirujjhissati.

- Page* 205, ll. 1, 7, *divide thus* : abhisam-.
- „ 218, iii, *divide thus* : nirodhasam-.
- „ 228, *last word*. *Add fn.* : ? pariānittha.
- „ 238, l. 8, *dele repetition* : no ca, etc.
- „ 239, l. 4, *dele kāyas*, uppajjittha.
- „ 255, *last word*, *divide thus* : cittasam-.
- „ 272, *fn.* 1, *insert K*.
- „ 304, ll. 1, 23, 25, *read te va*.
- „ 309, l. 15, *after bhava add* . . .
- „ 309, l. 33, *before Āmantā read ti* ?
- „ 355, l. 11, *dele* <sup>1</sup>.
- „ 366, l. 34, *add* . . . *after bhava*.

# ABHIDHAMMAPITAKE YAMAKAṆ

*Namo tassa Bhagavato Arahato Sammāsambuddhassa !*

I.

[MŪLAYAMAKAṆ.

*Uddesavāro.*]

1. Ye keci kusalā dhammā, sabbe te kusalamūlā ? Ye vā pana kusalamūlā, sabbe te dhammā kusalā ?

2. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlā ? Ye vā pana kusalamūlena ekamūlā, sabbe te dhammā kusalā ?

3. Ye keci kusalamūlena ekamūlā dhammā, sabbe te kusalamūlena aññamaññamūlā ? Ye vā pana kusalamūlena aññamaññamūlā, sabbe te dhammā kusalā ?

4. Ye keci kusalā dhammā, sabbe te kusalamūlamūlā ? Ye vā pana kusalamūlamūlā, sabbe te dhammā kusalā ?

5. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlā ? Ye vā pana kusalamūlena ekamūlamūlā, sabbe te dhammā kusalā ?

6. Ye keci kusalamūlena ekamūlamūlā dhammā, sabbe te kusalamūlena aññamaññamūlamūlā ? Ye vā pana kusalamūlena aññamaññamūlamūlā, sabbe te dhammā kusalā ?

7. Ye keci kusalā dhammā, sabbe te kusalamūlakā ? Ye vā pana kusalamūlakā, sabbe te dhammā kusalā ?

8. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlakā ? Ye vā pana kusalamūlena ekamūlakā, sabbe te dhammā kusalā ?

9. Ye keci kusalamūlena ekamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlakā ? Ye vā pana kusalamūlena aññamaññamūlakā, sabbe te dhammā kusalā ?

10. Ye keci kusalā dhammā, sabbe te kusalamūlamūlakā? Ye vā pana kusalamūlamūlakā, sabbe te dhammā kusalā?

11. Ye keci kusalā dhammā, sabbe te kusalamūlena ekamūlamūlakā? Ye vā pana kusalamūlena ekamūlamūlakā, sabbe te dhammā kusalā?

12. Ye keci kusalamūlena ekamūlamūlakā dhammā, sabbe te kusalamūlena aññamaññamūlamūlakā? Ye vā pana kusalamūlena aññamaññamūlakā, sabbe te dhammā kusalā?

1. Ye keci akusalā dhammā, sabbe te akusalamūlā? Ye vā pana akusalamūlā, sabbe te dhammā akusalā? . . .  
(continue as in preceding twelve questions, substituting akusala for kusala).

1. Ye keci abyākatā dhammā, sabbe te abyākatamūlā? Ye vā pana abyākatamūlā, sabbe te dhammā abyākatā? . . .  
(continue as in first twelve questions, substituting abyākata for kusala).

1. Ye keci nāmā dhammā, sabbe te nāmamūlā? Ye vā pana nāmamūlā, sabbe te dhammā nāmā?

2. Ye keci nāmā dhammā, sabbe te nāmamūlena ekamūlā? Ye vā pana nāmamūlena ekamūlamūlā,<sup>1</sup> sabbe te dhammā nāmā? (continue as for kusala, etc.).

Ye keci kusalā dhammā, sabbe te kusalahetū? . . . *pe* . . .  
kusalanidānā? . . . *pe* . . . kusalasambhavā? . . . *pe* . . .

<sup>1</sup> S. and Br. ekamūlā.

kusalappabhavā?<sup>1</sup> . . . pe . . . kusalasamuṭṭhānā? . . . pe . . .  
 kusalāhārā? . . . pe . . . kusalārammaṇā? . . . pe . . .  
 kusalapaccayā?<sup>2</sup> . . . pe . . . kusalasamudayā?<sup>3</sup> . . . pe . . .

Mūlaṇ hetu nidānaṇ ca sambhavo pabhavena ca  
 samuṭṭhānāhārārammaṇā<sup>4</sup> paccayo samudayena cāti.

UDDESA VĀRAṆ [NITṬHITAṆ].

[Niddesavāro.]

1. Ye keci (a) kusalā } dhammā, sabbe te kusalamūlā  
 (b) akusalā } ti?

(a) Tin<sup>5</sup> 'eva kusalamūlani, | (b) (Answer as for kusala-,  
 avasesā kusalā dhammā na | substituting akusala-.)  
 kusalamūlā.

Ye vā pana kusalamūlā, } sabbe te dhammā kusalā } ti?  
 akusalamūlā, } akusalā }

Āmantā. | Āmantā.

2. Ye keci kusalā } dhammā, sabbe te kusalamūlena }  
 akusalā } akusalamūlena }  
 ekamūlā<sup>6</sup> ti?

Āmantā.

Ahetukaṇ akusalaṇ ak-  
 mūlena na ekamūlaṇ, sahe-  
 tukaṇ akusalaṇ ak.-mūlena  
 ekamūlaṇ.

Ye vā pana k.-mūlena<sup>7</sup> } ekamūlā, sabbe te dhammā  
 ak.-mūlena }  
 kusalā } ti?  
 akusalā }

<sup>1</sup> Br. kusalapabhavā.

<sup>2</sup> Br. kusalapaccayā.

<sup>3</sup> S. and Br. °samudayā ti.

<sup>4</sup> S. samuṭṭhānāhārārammaṇaṇ. R. and Br. °āram-  
 maṇaṇ.

<sup>5</sup> S. tin 'eva always. <sup>6</sup> S. ekamūlakā.

<sup>7</sup> For k. read kusala; for ak., akusala.



Kusalasamuṭṭhāṇaṇ rū-  
paṇ k.-mūlena ekamūlaṇ, na  
kusalaṇ; kusalaṇ k.-mūlena  
ekamūlaṇ ceva kusalaṇ ca.

(Answer as opposite, sub-  
stituting akusala-.)

3. Ye keci k.-mūlena } ekamulā dhammā sabbe te  
ak.-mūlena }  
k.-mūlena } aññamaññamulā ti?  
ak.-mūlena }

Mūlāni yāni ekato uppaj-  
janti k.-mūlāni ekamūlāni  
ceva aññamaññamūlāni ca;  
avasesā k.-mūlasahajātā  
dhammā k.-mūlena ekamulā,  
na ca aññamaññamulā.

(Answer as opposite, sub-  
stituting akusalā-.)

Ye vā pana k.-mūlena } aññamaññamulā sabbe te  
ak.-mūlena }  
dhammā kusalā } ti?  
akusalā }

Āmantā.

| Āmantā.

4. Ye keci kusalā } dhammā, sabbe te k.-mūlamulā } ti?  
akusalā } ak.-mūlamulā }

Tīṇ' eva k.-mūlamulāni,  
avasesā kusalā dhammā na  
k.-mūlamulā.

(Answer as opposite, sub-  
stituting ak.)

Ye vā pana k.- } mūlamulā, sabbe te dhammā  
ak.- }  
kusalā } ti?  
akusalā }

Āmantā.

| Āmantā.

5. Ye keci kusalā } dhammā, sabbe te k.- } mūlena  
akusala } ak.- }  
ekamūlamulā<sup>1</sup> ti?

<sup>1</sup> S. ekamūlamulakā ti.

Āmantā.

Ahetukaṇ akusalaṇ ak.-  
mūlena na ekamūlamūlaṇ,  
sahetukaṇ akusalaṇ ak.-  
mūlena ekamūlamūlaṇ.

Ye vā pana k.- } mūlena ekamūlamūlā, sabbe te dhammā  
ak.- }

kusalā } ti?  
akusalā }

Kusalasamuttāhanāṇ rū-  
paṇ k.-mūlena ekamūlamū-  
laṇ, na kusalaṇ ; kusalaṇ  
k.-mūlena ekamūlamūlaṇ  
ceva kusalaṇ ca.

(Answer as opposite, sub-  
stituting ak.)

6. Ye keci k.- } mūlena ekamūlamūlā dhammā, sabbe  
ak.- }

te k.-mūlena } aññamaññamūlamūlā ti?  
ak.-mūlena }

Mūlāni yāni ekato uppaj-  
janti k.-mūlāni ekamūla-  
mūlāni ceva aññamañña-  
mūlamūlāni ca ; avasesā  
k.-mūlasahajātā dhammā  
k.-mūlena ekamūlamūlā, na  
ca aññamaññamūlamūlā.

(Answer as opposite, sub-  
stituting ak.)

Ye vā pana k.- } mūlena aññamaññamūlamūlā, sabbe te  
ak.- }

dhammā kusalā } ti?  
akusalā }

Āmantā.

Amantā.

7. Ye keci kusalā } dhammā, sabbe te k.- } mūlakā ti?  
akusalā } ak.- }

Āmantā.

Ahetukaṇ akusalaṇ na  
akusalamūlakaṇ, sahetukaṇ  
akusalaṇ ak.-mūlakaṇ.

Ye vā pana k.- } mūlakā, sabbe te dhammā kusalā } ti ?  
ak.- } akusalā }

Kusalasamutṭhānaṇ rūpaṇ | (Answer as opposite, sub-  
k.-mūlakaṇ, na kusalaṇ ; stituting ak.)  
kusalaṇ k.-mūlakaṇ ceva  
kusalaṇ ca.

8. Ye keci kusalā } dhammā, sabbe te k.- } mūlena  
akusalā } ak.- }  
ekamūlakā ti ?

Āmantā.

Ahetukaṇ akusalaṇ ak.-  
mūlena na ekamūlakaṇ,  
sahetukaṇ akusalaṇ ak.-mū-  
lena ekamūlakaṇ.

Ye vā pana k.- } mūlena ekamūlakā, sabbe te dhammā  
ak.- }  
kusalā } ti ?  
akusalā }

Kusalasamutṭhānaṇ rū- | (Answer as opposite, sub-  
paṇ k.-mūlena ekamūlakaṇ, stituting ak.)  
na kusalaṇ ; kusalaṇ k.-mū-  
lena ekamūlakaṇ ceva kusa-  
laṇ ca.

9. Ye keci k.- } mūlena ekamūlakā dhammā, sabbe te  
ak.- }  
k.- } mūlena aññamaññamūlakā ti ?  
ak.- }

Mūlāni yāni ekato uppaj- | (Answer as opposite, sub-  
janti k.-mūlāni ekamūla- stituting ak.)  
kāni<sup>1</sup> ceva aññamaññamūla-  
kāni ca ; avasesā k.-mūlasa-  
hajātā dhammā k.-mūlena  
ekamūlakā, na ca aññamañ-  
ñamūlakā.

<sup>1</sup> S. and B. ekamūlāni.

Ye vā pana k.- } mūlena aññamaññamūlakā, sabbe te  
ak.- }  
dhammā kusalā } ti?  
akusalā }

Āmantā.

| Āmantā.

10. Ye keci kusalā } dhammā, sabbe te k.- } mūla-  
akusalā } ak.- }  
mūlakā ti?

Āmantā.

| Ahetukaṇ akusalaṇ na  
ak.-mūlamūlakaṇ, sahetukaṇ  
akusalaṇ ak.-mūlamūlakaṇ.

Ye vā pana k.- } mūlakā, sabbe te dhammā kusalā } ti?  
ak.- } akusalā }

K.-samutṭhānaṇ rūpaṇ (Answer as opposite, sub-  
stituting ak.)  
k.-mūlamūlakaṇ, na kusa-  
laṇ; kusalaṇ k.-mūlamūla-  
kañ ceva kusalañ ca.

11. Ye keci kusalā } dhammā, sabbe te k.- } mūlena  
akusalā } ak.- }  
ekamūlamūlakā ti?

Āmantā.

| Ahetukaṇ akusalaṇ ak.-  
mūlena na ekamūlamūlakaṇ,  
sahetukaṇ akusalaṇ ak.-mū-  
lena ekamūlamūlakaṇ.

Ye vā pana k.- } mūlena ekamūlamūlakā, sabbe te  
ak.- }  
dhammā kusalā } ti?  
akusalā }

K.-samutṭhānaṇ rūpaṇ (Answer as opposite, sub-  
stituting ak.)  
k.-mūlena ekamūlamūlakaṇ,  
na kusalaṇ; kusalaṇ k.-mū-  
lena ekamūlamūlakañ ceva  
kusalañ ca.

12. Ye keci k.- } mūlena ekamūlamūlakā dhammā,  
ak.- }  
sabbe te k.- } mūlena aññamaññamūlamūlakā ti?  
ak.- }

Mūlāni yāni ekato uppaj-  
janti k.-mūlāni ekamūlamū-  
lakāni ceva aññamaññamū-  
lamūlakāni ca ; avasesā  
k.-mūlasahajātā dhammā  
k.-mūlena ekamūlamūlakā  
na ca aññamaññamūlakā.

(Answer as opposite, sub-  
stituting ak.)

Ye vā pana k.- } mūlena aññamaññamūlamūlakā, sabbe  
ak.- }  
te dhammā kusalā } ti ?  
akusalā }

Āmantā.

| Āmantā.

1. Ye keci abyākatā } dhammā, sabbe te abyākata- }  
nāmā } nāma- }  
mūlā ti ?

Tīp' eva abyākatamūlāni,  
avasesā abyākatā dhammā  
na abyākatamūlā.

Na c'eva nāmamūlāni,  
avasesā nāmā dhammā na  
nāmamūlā.

Ye vā pana abyākata- } mūlā, sabbe te dhammā  
nāma- }  
abyākatā } ti ?  
nāmā }

Āmantā.

| Āmantā.

2. Ye keci abyakatā } dhammā, sabbe te ab.- } mūlena  
nāmā } n.- }  
ekamūlā ti ?

Ahetukaj abyākataj ab.-  
mūlena na ekamūlaj, sahe-  
tukaj abyākataj ab.-mūlena  
kamūlaj.

(Answer as opposite, sub-  
stituting nāma- for abyā-  
kata-.)

Ye vā pana ab.- } mūlena ekamūlā, sabbe te dhammā  
n.- }  
abyākatā } ti ?  
nāmā }

Amantā.

Nāmasamutṭhāṇaṇ rūpaṇ  
n.-mūlena ekamūlaṇ na  
nāmaṇ, nāmaṇ n.-mūlena  
ekamūlāñi ceva nāmañi ca.

3. Ye keci ab.- } mūlena ekamūlā dhammā, sabbe te  
n.- }

ab.- } mūlena aññamaññamūlā ti?  
n.- }

Mūlāni yāni ekato uppaj-  
janti ab.-mūlāni ekamūlāni  
ceva aññamaññamūlāni ca ;  
avasesā ab.-mūlasahajātā  
dhammā ab.-mūlena eka-  
mūlā, na ca aññamañña-  
mūlā.

(Answer as opposite, sub-  
stituting nāma-.)

Ye vā pana ab.- } mūlena aññamaññamūlā, sabbe te  
n.- }  
dhammā abyākatā } ti?  
nāmā }

Āmantā.

| Āmantā.

4. Ye keci abyākatā } dhammā, sabbe te ab.- } mūla-  
nāmā } n.- }  
mūlā ti?

Tiṇ' eva ab.-mūlamūlāni,  
avasesā abyākatā dhammā  
na ab.-mūlamūlā.

Na c'eva<sup>1</sup> n.-mūlamūlāni,  
avasesā nāmā dhammā na  
n.-mūlamūlā.

Ye vā pana ab.- } mūlamūlā, sabbe te dhammā  
n.- }  
abyākatā } ti?  
nāmā }

Āmantā.

| Āmantā.

5. Ye keci abyākatā } dhammā, sabbe te ab.- } mūlena  
nāmā } n.- }  
ekamūlamūlā ti?

<sup>1</sup> Br. naveva.

Ahetukaṇ abyākataṇ ab-  
mūlena na ekamūlamūlaṇ,<sup>1</sup>  
sahetukaṇ abyākataṇ ab-  
mūlena ekamūlamūlaṇ.

(Answer as opposite, sub-  
stituting nāma-.)

Ye vā pana ab.- } mūlena ekamūlamūlā, sabbe te  
n.- }  
dhammā abyākata } ti?  
nāma }

Āmantā.

N.-samutṭhānaṇ rūpaṇ n-  
mūlena ekamūlamūlaṇ, na  
nāmaṇ; nāmaṇ n.-mūlena  
ekamūlamūlaṇ ceva nāmaṇ  
ca.

6. Ye keci ab.- } mūlena ekamūlamūlā dhammā, sabbe  
n.- }  
te ab.- } mūlena aññamaññamūlamūlā ti?  
n.- }

Mūlāni yāni ekato uppaj-  
janti ab.-mūlāni ekamūla-  
mūlāni ceva aññamaññamū-  
lāni<sup>2</sup> ca; avasesā ab.-mūla-  
sabajātā dhammā abyākata-  
mūlena ekamūlamūlā, na ca  
aññamaññamūlā.

(Answer as opposite, sub-  
stituting nāma-.)

Ye vā pana ab.- } mūlena aññamaññamūlamūlā, sabbe  
n.- }  
te dhammā abyākata } ti?  
nāma }

Āmantā.

| Āmantā.

7. Ye keci abyākata } dhammā, sabbe te ab.- } mūlakā ti?  
nāma } n.- }

Ahetukaṇ abyākataṇ na  
ab.-mūlakaṇ, sahetukaṇ aby-  
ākataṇ ab.-mūlakaṇ.

(Answer as opposite, sub-  
stituting nāma-.)

<sup>1</sup> S. ekamūlamūlakaṇ.

<sup>2</sup> Br. aññamaññamūlamūlāni.

Ye vā pana ab.- } mūlakā, sabbe te dhammā abyākatā } ti?  
n.- } nāmā }

Āmantā.

N.-samutṭhānaṃ rūpaṃ n.-  
mūlakaj, na nāmaṃ ; nāmaṃ  
n.-mūlakaṃ ceva nāmaṃ ca.

8. Ye keci abyākatā } dhammā, sabbe te ab.- } mūlena  
nāmā } n.- }  
ekamūlakā ti ?

Ahetukaṃ abyākataṃ ab.-  
mūlena na ekamūlakaj, sa-  
hetukaṃ abyākataṃ ab.-mū-  
lena ekamūlakaj.

(Answer as opposite, sub-  
stituting nāma-.)

Ye vā pana ab.- } mūlena ekamūlakā, sabbe te dhammā  
n.- }  
ekamūlakā ti ?

Āmantā.

N.-samutṭhānaṃ rūpaṃ n.-  
mūlena ekamūlakaṃ, na nā-  
maṃ ; nāmaṃ n.-mūlena eka-  
mūlakaṃ ceva nāmaṃ ca.

9. Ye keci ab.- } mūlena ekamūlakā dhammā, sabbe  
n.- }  
te ab.- } mūlena aññamaññamūlakā ti ?  
n.- }

Mūlāni yāni ekato uppaj-  
janti ab.-mūlāni ekamūla-  
kāni ceva aññamaññamūla-  
kāni ca ; avasesā ab.-mūla-  
sahajātā dhammā ab.-mū-  
lena ekamūlakā, na ca añña-  
maññamūlakā.

(Answer as opposite, sub-  
stituting nāma-.)

Ye vā pana ab.- } mūlena aññamaññamūlakā, sabbe te  
n.- }  
dhammā abyākatā } ti ?  
nāmā }

Āmantā.

| Āmantā.



10. Ye keci abyākatā } dhammā, sabbe te ab.- } mūla-  
nāmā } n.- }

mūlakā ti ?

Ahetukaṇ abyākataṇ na  
ab.-mūlamūlakaṇ, sahetu-  
kaṇ abyākataṇ ab.-mūlamū-  
lakaṇ.

(Answer as opposite, etc.)

Ye vā pana ab.- } mūlamūlakā, sabbe te dhammā  
n.- }  
abyākatā } ti ?  
nāmā }

Āmantā.

Nāmasamutṭhānaṇ rūpaṇ  
n.-mūlamūlakaṇ, na nāmaṇ ;  
nāmaṇ<sup>1</sup> n.-mūlamūlakaṇ  
ceva nāmaṇ ca.

11. Ye keci abyākatā } dhammā, sabbe te ab.- } mūlena  
nāmā } n.- }  
ekamūlamūlakā<sup>1</sup> ti ?

Ahetukaṇ abyākataṇ ab.-  
mūlena na ekamūlamūlakaṇ,  
sahetukaṇ abyākataṇ ab.-  
mūlena ekamūlamūlakaṇ.

(Answer as opposite, etc.)

Ye vā pana ab.- } mūlena ekamūlamūlakā, sabbe te  
n.- }  
dhammā abyākatā } ti ?  
nāmā }

Āmantā.

N.-samutṭhānaṇ rūpaṇ n.-  
mūlena ekamūlamūlakaṇ, na  
nāmaṇ ; nāmaṇ n.-mūlena  
ekamūlamūlakaṇ ceva nā-  
maṇ ca.

12. Ye keci ab.- } mūlena ekamūlamūlakā dhammā,  
n.- }  
sabbe te ab.- } mūlena aññamaññamūlamūlakā ti ?  
n.- }

<sup>1</sup> S. does not double the mūla- in this section.

Mūlāni yāni ekato uppaj-  
janti ab.-mūlāni ekamūla-  
mūlakāni ceva aññamañña-  
mūlamūlakāni ca ; avasesā  
ab.-mūlena ekamūlamūlakā,  
na ca aññamaññamūlamū-  
lakā.

(Answer as opposite, etc.)

Ye vā pana ab.- } mūlena aññamaññamūlamūlakā, sabbe  
n.- }  
te dhammā abyākatā } ti ?  
nāmā }

Āmantā.

Āmantā.

Ye keci kusalā dhammā, sabbe te kusalahetū kusalanī-  
dānā kusalasambhavā kusalappabhavā<sup>1</sup> kusalasamuṭṭhānā  
kusalāhārā<sup>2</sup> kusalārammaṇā kusalappaccayā<sup>3</sup> kusalasamu-  
dayā.

Ye keci akusalā dhammā, . . . ye keci abyākatā dhammā  
. . . ye keci nāmā dhammā, sabbe te nāmahetū nāmani-  
dānā nāmasambhavā nāmappabhavā<sup>3</sup> nāmasamuṭṭhānā  
nāmāhārā nāmārammaṇā nāmappaccayā nāmasamudayā.

Mūlaṇ hetu nidānañ ca sambhavo pabhavena ca  
samuṭṭhānāhārārammaṇā<sup>4</sup> paccayo samudayena cāti.

MŪLAYAMAKAṆ NIṬṬHITAṆ.

<sup>1</sup> Br. kusalapabhavā.

<sup>2</sup> S. kusalāhārāhārā.

<sup>3</sup> Br. kusalapaccayā.

<sup>4</sup> Br. °ārammaṇaṇ.

## II.<sup>1</sup>

### [KHANDHAYAMAKAṆ.]

*Uddesavāro.*]

Pañcakkhandhā: rūpakkhandho vedanākkhandho saññākkhandho sankhārakkhandho viññāṇakkhandho.

1. Rūpaṇ rūpakkhandho, rūpakkhandho rūpaṇ; vedanā vedanākkhandho, vedanākkhandho vedanā; saññā saññākkhandho, saññākkhandho saññā; sankhārā sankhārakkhandho, sankhārakkhandho sankhārā; viññāṇaṇ viññāṇakkhandho, viññāṇakkhandho viññāṇaṇ.

2. Na rūpaṇ na rūpakkhandho, na rūpakkhandho na rūpaṇ; na vedanā . . . *pe* . . . na saññā . . . *pe* . . . na sankhārā . . . *pe* . . . na viññāṇaṇ na viññāṇakkhandho, na viññāṇakkhandho na viññāṇaṇ.

3. Rūpaṇ rūpakkhandho, khandhā vedanākkhandho; rūpaṇ rūpakkhandho khandhā saññākkhandho; rūpaṇ rūpakkhandho, khandhā sankhārakkhandho; rūpaṇ rūpakkhandho, khandhā viññāṇakkhandho. Vedanā vedanākkhandho, khandhā rūpakkhandho . . . khandhā viññāṇakkhandho. Saññā saññākkhandho, khandhā rūpakkhandho . . . khandhā viññāṇakkhandho. Sankhārā sankhārakkhandho, khandhā rūpakkhandho . . . khandhā viññāṇakkhandho. Viññāṇaṇ viññāṇakkhandho, khandhā rūpakkhandho . . . khandhā sankhārakkhandho.

4. Na rūpaṇ na rūpakkhandho, na khandhā na vedanākkhandho; na rūpaṇ na rūpakkhandho, na khandhā na

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<sup>1</sup> Br. *repeated* Nama tasso Bhagavato, etc.

saññākkhandho ; na rūpaṃ na rūpakkhando, na khandhā na sankhārakkhandho ; na rūpaṃ na rūpakkhando, na khandhā na viññāṇakkhandho. Na vedanā na vedanākkhandho . . . na viññāṇakkhandho. . . . Na saññā na saññākkhandho . . . na viññāṇakkhandho. Na sankhārā na sankhārakkhandho . . . na viññāṇakkhandho. Na viññāṇaṃ na viññāṇakkhandho . . . na sankhārakkhandho.

5. Rūpaṃ<sup>1</sup> khandho, khandhā rūpaṃ<sup>2</sup> ; vedanā khandho, khandhā vedanā ; saññā khandho, khandhā saññā ; sankhārā khandho, khandhā sankhārā ; viññāṇaṃ khandho, khandhā<sup>3</sup> viññāṇaṃ.

6. Na rūpaṃ na khandho, na khandhā na rūpaṃ ; na vedanā . . . na viññāṇaṃ na khandho, na khandhā na viññāṇaṃ.

7. Rūpaṃ khandho, khandhā vedanā ;<sup>4</sup> rūpaṃ khandho, khandhā saññā . . . sankhārā . . . khandhā viññāṇaṃ. Vedanā khandho, khandhā rūpaṃ ; vedanā khandho, khandhā saññā . . . khandhā viññāṇaṃ. Saññā khandho, khandhā rūpaṃ ; saññā khandho, khandhā vedanā ; saññā khandho . . . viññāṇaṃ. Sankhārā khandho, khandhā rūpaṃ ; sankhārā khandho, khandhā vedanā . . . khandhā viññāṇaṃ. Viññā-

<sup>1</sup> S. rūpakkhando.

<sup>2</sup> K. has footnote :—Tattha ‘khandhā, rūpaṃ ti ādisu’ khandho rūpakkhando, khandhā vedanākkhandho ti attho gahetabbo. Kasmā? Niddesavāre evaṃ bhājitattā. Tattha hi ‘rūpaṃ khandho ti : āmantā. Khandhā rūpakkhando ti : rūpakkhando rūpaṃ ceva rūpakkhando ca ; avasesā khandhā khandhā, na rūpakkhando ti evaṃ ‘khandhā rūpaṃ ti ādinaṃ’ khandho rūpakkhando ti ādinā nayena padaṃ uddharitvā attho vibhatto ti Aṭṭhakathā.

<sup>3</sup> S. khandho.

<sup>4</sup> K. :—Tattha ‘khandhā vedanā ti ādinaṃ’ khandhā vedanākkhandho ti ādinā nayena attho veditabbo. Itarathā niddesavārena saddhiṃ virodho hotīti Aṭṭhakathā.

ṇaṃ khandho, khandhā rūpaṃ; viññāṇaṃ khandho, khandhā vedanā . . . khandhā sankhārā.

8. Na rūpaṃ na khandho, na khandhā na vedanā; na rūpaṃ na khandho, na khandhā na saññā . . . na viññāṇaṃ. Na vedanā na khandho, na khandhā na rūpaṃ; na vedanā na khandho . . . na khandhā na viññāṇaṃ. Na saññā na khandho, ha khandhā na rūpaṃ; na saññā na khandho . . . na khandhā na viññāṇaṃ. Na sankhārā na khandho, na khandhā na rūpaṃ; na sankhārā na khandho . . . na khandhā na viññāṇaṃ. Na viññāṇaṃ na khandho, na khandhā na rūpaṃ; na viññāṇaṃ na khandho . . . na khandhā na sankhārā.

[UDESAVĀRAṆ NITTHITAṆ.<sup>1</sup>

[Paṇṇattivāro.]

1. Rūpaṃ<sup>2</sup> rūpakkhandho ti? Piya rūpaṃ sātārūpaṃ rūpaṃ, na rūpakkhandho; rūpakkhandho rūpaṃ ceva rūpakkhandho ca. Rūpakkh. rūpaṃ ti? Āmantā. Vedanā vedanākkhandho ti? Āmantā. Vedanākkh. vedanā ti? Āmantā. Saññā saññākkhandho ti? Diṭṭhisaññā saññū, na saññākkhandho; saññākkh. saññā ceva saññākkh. ca. Saññākkh. saññā ti? Āmantā. Sankhārā sankhāra-kkhandho ti? Sankhāra-kkhandhaṃ ṭhapetvā avasesā sankhārā sankhārā, na sankhāra-kkh., sankhāra-kkh. sankhārā ceva sankhāra-kkh. ca. Sankhāra-kkh. sankhārā ti? Āmantā. Viññāṇaṃ viññāṇakkhandho ti? Āmantā. Viññāṇakkh. viññāṇaṃ ti? Āmantā.

2. Na rūpaṃ na rūpakkhandho ti? Āmantā. Na rūpakkh. na rūpaṃ ti? Piya rūpaṃ sātārūpaṃ<sup>3</sup> na rūpakkh.,

<sup>1</sup> K. and Br. omit nitthitaṇ.

<sup>2</sup> Cf. *Compendium of Philosophy* (P. T. S., 1910), p. 272.

<sup>3</sup> S. inserts rūpaṃ.

rūpaṃ;<sup>1</sup> rūpañ ca rūpakkhandhañ ca ṭhapetvā avasesā na ceva rūpaṃ na ca rūpakkh. Na vedanā na vedanākkhandho to? Āmantā. Na vedanākkh. na vedanā ti? Āmantā. Na saññā na saññākkhandho ti? Āmantā. Na saññākkh. na saññā ti? Diṭṭhisaññā<sup>2</sup> na saññākkh., saññā<sup>3</sup>; saññāñ ca saññākkhandhañ ca ṭhapetvā avasesā na ceva saññā na ca saññākkh. Na sankhārā na sankhārakkhandho ti? Āmantā. Na sankhārakkh. na sankhārā ti? Sankhārakkhandhaṃ ṭhapetvā avasesā sankhārā<sup>4</sup> na sankhārakkh. sankhārā;<sup>5</sup> sankhāre<sup>6</sup> ca<sup>7</sup> sankhārakkhandhañ ca ṭhapetvā avasesā na ceva sankhārā na ca sankhārakkh. Na viññāṇaṃ na viññāṇakkhandho ti? Āmantā. Na viññāṇakkh. na viññāṇaṃ ti? Āmantā.

3. (a) Rūpaṃ rūpakkhandho ti? Piya-rūpaṃ sātara-rūpaṃ rūpaṃ, na rūpakkh.; rūpakkh. rūpañ ceva rūpakkh. ca. (b) Khandhā vedanākkhandho ti? Vedanākkh. khandho ceva vedanākkh. ca; avasesā khandhā khandhā,<sup>8</sup> na vedanākkhandho. . . .

(a and b are each repeated three times, each of the remaining khandha's being substituted in turn, in b, for vedanā.)

(c) Vedanā vedanākkhandho ti? Āmantā. (b) Khandhā rūpakkhandho ti? Rūpakkhandho khandho ceva rūpakkh. ca; avasesā khandhā khandhā,<sup>9</sup> na rūpakkh. . . .

(c and b are each repeated as in the case of a and b. So also for d:—Saññā saññākkhandho ti? Diṭṭhisaññā saññā, na saññākkh.; saññākkh. saññā ceva saññākkh. ca—for e:—Sankhārā sankhārakkhandho ti? Sankhārakkhandhaṃ ṭhapetvā, avasesā sankhārā sankhārā, na sankhārakkh.; sankhārakkh. sankhārā ceva sankhārakkh. ca—and for f:—Viññāṇaṃ viññāṇakkhandho ti? Āmantā:—5 sets of 8 questions and 8 answers each).

<sup>1</sup> S. omits.

<sup>2</sup> S. inserts saññā.

<sup>3</sup> S. omits.

<sup>4</sup> Br. omits.

<sup>5</sup> S. substitutes sankhārāñ ca.

<sup>6</sup> S. omits.

<sup>7</sup> S. omits.

<sup>8</sup> S. and Br. omit.

<sup>9</sup> S. and Br. omit.

4. (a) Na rūpaṃ na rūpakkhando ti? Āmantā. (b) Na khandhā na vedanākkhandho ti? Āmantā. . . .

(Here again a is made to alternate 4 times with b; the other 3 khandha's being substituted in b in succession, with the invariable reply: Āmantā. Then Na vedanā, etc., replaces Na rūpaṃ, etc., and b commences with Na khandhā na rūpakkhando ti? So on for the other three khandha's.)

5. Rūpaṃ khandho ti? Āmantā. Khandhā rūpakkhando ti?<sup>1</sup> Rūpakkh. khandho ceva rūpakkh. ca; avasesā khandhā khandhā,<sup>2</sup> na rūpakkh. Vedanā khandho ti?<sup>3</sup> Āmantā. Khandhā vedanākkhandho ti? Vedanākkh. khandho<sup>4</sup> ceva vedanākkh. ca; avasesā khandhā khandhā,<sup>5</sup> na vedanākkh. Saññā khandho ti? Āmantā. Khandhā saññākkhandho ti. . . . *pe* . . . Khandhā viññāṇakkhandho ti? Viññāṇakkh. khandho<sup>6</sup> ceva viññāṇakkh. ca; avasesā khandhā khandhā,<sup>7</sup> na viññāṇakkhandho.

6. Na rūpaṃ na khandho ti?<sup>8</sup> Rūpaṃ ṭhapetvā avasesā khandhā na rūpaṃ,<sup>9</sup> khandhā;<sup>10</sup> rūpaṃ ca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca khandhā. Na khandhā na rūpakkhando ti? Āmantā.

Na vedanā na khandho ti? . . . *pe* . . . Na viññāṇaṃ na khandho ti? Viññāṇaṃ ṭhapetvā avasesā khandhā na viññāṇaṃ, khandhā; viññāṇaṃ ca khandhe ca ṭhapetvā

<sup>1</sup> K. has footnote:—Khandhā rūpaṃ ti pucchitabbe, yasmā rūpaṃ ti vacanena rūpakkhando va adhippeto, tasmā vacanaṃ anādiyitvā atthavasena pucchanto khandhā rūpakkhando ti āhāti Atthakathā.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> S. vedanākkhandho ti.

<sup>4</sup> S. omits.

<sup>5</sup> S. and Br. omit.

<sup>6</sup> S. omits.

<sup>7</sup> S. and Br. omit.

<sup>8</sup> S. Na rūpakkhando ti.

<sup>9</sup> S. rūpakkhando.

<sup>10</sup> S. omits.

avasesā na ceva viññāṇaṃ na ca khandhā. Na khandhā na viññāṇakkhandho ti? Āmantā.

7. (a) Rūpaṃ khandho ti? Āmantā. (b) Khandhā vedanākkhandho ti? Vedanākkh. khandho ceva vedanākkh. ca; avasesā khandhā khandhā, na vedanākkh. (a) Rūpaṃ khandho ti? Āmantā. (b) Khandhā saññākkhandho . . . (a and b alternate as in §§ 3, 4, q.v., followed by c, b, etc.).

8. (a) Na rūpaṃ na khandho ti? Rūpaṃ ṭhapetva avasesā khandhā na rūpaṃ, khandhā; rūpañ ca khandhe ca ṭhapetvā avasesā na ceva rūpaṃ na ca khandhā. (b) Na khandhā na vedanākkhandho ti? Āmantā.

(a and b alternate, c, d, and e following in turn, as in §§ 3, 4, q.v.)

PANNATTIVĀRO<sup>1</sup> SAMATTĀ.

[Uppāḍavāro.]

1. i. Yassa rūpakkkhandho uppajjati, tassa vedanākkhandho uppajjatīti? Asaññasattaṃ uppajjantānaṃ tesāṃ rūpakkh. uppajjati, no ca tesāṃ vedanākkh. uppajjati; pañcavokāraṃ uppajjantānaṃ tesāṃ rūpakkh. ca uppajjati, vedanākkh. ca uppajjati. Yassa vā pana vedanākkh. uppajjati, tassa rūpakkh. uppajjatīti? Arūpaṃ uppajjantānaṃ tesāṃ vedanākkh. uppajjati, no ca tesāṃ rūpakkh. uppajjati; pañcavokāraṃ uppajjantānaṃ tesāṃ vedanākkh. ca uppajjati, rūpakkh. ca uppajjati.

ii. Yattha rūpakkh. uppajjati, tattha vedanākkh. uppajjatīti? Asaññasatte tattha rūpakkh. uppajjati, no ca tattha vedanākkh. uppajjati; pañcavokāre tattha rūpakkh. ca<sup>2</sup> uppajjati, vedanākkh. ca uppajjati. Yattha vā pana vedanākkh. uppajjati, tattha rūpakkh. uppajjatīti? Arūpe tattha vedanākkh. uppajjati, no ca tattha rūpakkh. uppaj-

<sup>1</sup> K. and S. omit °vāro.

<sup>2</sup> S. omits.



jati ; pañcavokāre tattha vedanākkh. ca uppajjati, rūpakkh. ca uppajjati.

iii. Yassa yattha rūpakkh. uppajjati, tassa tattha vedanākkh. uppajjatīti? Asaññasattaṃ uppajjantānaṃ<sup>1</sup> tesāṃ tattha rūpakkh. uppajjati, no ca tesāṃ tattha vedanākkh. uppajjati ; pañcavokāraṃ uppajjantānaṃ tesāṃ tattha rūpakkh. ca uppajjati, vedanākkh. ca uppajjati. Yassa vā pana yattha vedanākkh. uppajjatīti, tassa tattha rūpakkh. uppajjatīti? Arūpaṃ uppajjantānaṃ tesāṃ tattha vedanākkh. uppajjati, no ca tesāṃ tattha rūpakkh. uppajjati ; pañcavokāraṃ uppajjantānaṃ tesāṃ tattha vedanākkh. ca uppajjati, rūpakkh. ca uppajjati.

2. i. Yassa r.kh. nuppajjati, tassa<sup>2</sup> v.kh.<sup>3</sup> nuppajjatīti? Arūpaṃ uppajjantānaṃ tesāṃ r.kh. nuppajjati, no ca tesāṃ v.kh. nuppajjati ; sabbesaṃ cavantānaṃ tesāṃ r.kh. ca nuppajjati, v.kh. ca nuppajjati. Yassa vā pana v.kh. nuppajjati, tassa r.kh. nuppajjatīti? Asaññasattaṃ uppajjantānaṃ tesāṃ v.kh. nuppajjati, no ca tesāṃ r.kh. nuppajjati ; sabbesaṃ cavantānaṃ tesāṃ v.kh. ca nuppajjati, r.kh. ca nuppajjati.

ii. Yattha r.kh. nuppajjati, tattha v.kh. nuppajjatīti? Uppajjati. Yattha vā pana v.kh. nuppajjati, tattha r.kh. nuppajjatīti? Uppajjati.

iii. Yassa yattha r.kh. nuppajjati, tassa tattha v.kh. nuppajjatīti? Arūpaṃ uppajjantānaṃ tesāṃ tattha r.kh. nuppajjati, no ca tesāṃ tattha v.kh. nuppajjati. Sabbesaṃ cavantānaṃ tesāṃ tattha r.kh. ca nuppajjati, v.kh. ca nuppajjati. Yassa vā pana yattha v.kh. nuppajjati, tassa tattha r.kh. nuppajjatīti? Asaññasattaṃ uppajjantānaṃ tesāṃ tattha v.kh. nuppajjati, no ca tesāṃ tattha r.kh. nuppajjati ; sabbesaṃ cavantānaṃ tesāṃ tattha v.kh. ca nuppajjati, r.kh. ca nuppajjati.

<sup>1</sup> Br. upapajjantānaṃ *throughout*.

<sup>2</sup> S. *omits*.

<sup>3</sup> For r.kh., v.kh., read rūpakkhandho, vedanākkhandho.

3. i. Yassa r.kh. uppajjittha, tassa v.kh. uppajjitthāti? Āmantā. Yassa vā pana v.kh. uppajjittha, tassa r.kh. uppajjitthāti? Āmantā.

ii. Yattha r.kh. uppajjittha, tattha v.kh. uppajjitthāti? Asaññasatte tattha r.kh. uppajjittha, no ca tattha v.kh. uppajjittha; pañcavokāre tattha r.kh. ca uppajjittha, v.kh. ca uppajjittha. Yattha vā pana v.kh. uppajjittha, tattha r.kh. uppajjitthāti? Arūpe tattha v.kh. uppajjittha, no ca tattha r.kh. uppajjittha; pañcavokāre tattha v.kh. ca uppajjittha, r.kh. ca uppajjittha.

iii. Yassa yattha r.kh. uppajjittha, tassa tattha v.kh. uppajjitthāti? Asaññasattānaṃ tesāṃ tattha r.kh. uppajjittha, no ca tesāṃ tattha v.kh. uppajjittha; pañcavokārānaṃ tesāṃ tattha r.kh. ca uppajjittha, v.kh. ca uppajjittha. Yassa vā pana yattha v.kh. uppajjittha, tassa tattha r.kh. uppajjitthāti? Arūpānaṃ tesāṃ tattha v.kh. uppajjittha, no ca tesāṃ tattha r.kh. uppajjittha; pañcavokārānaṃ tesāṃ tattha v.kh. ca uppajjittha, r.kh. ca uppajjittha.

4. i. Yassa r.kh. nuppajjittha, tassa v.kh. nuppajjitthāti? Natthi. Yassa vā pana v.kh. nuppajjittha,<sup>1</sup> tassa r.kh. nuppajjitthāti? Natthi.

ii. Yattha r.kh. nuppajjittha, tattha v.kh. nuppajjitthāti? Uppajjittha. Yattha vā pana v.kh. nuppajjittha, tattha r.kh. nuppajjitthāti? Uppajjittha.

iii. Yassa yattha r.kh. nuppajjittha, tassa tattha v.kh. nuppajjitthāti? Arūpānaṃ tesāṃ tattha r.kh. nuppajjittha, no ca tesāṃ tattha v.kh. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha r.kh. ca nuppajjittha, v.kh. ca nuppajjittha. Yassa<sup>2</sup> vā pana yattha v.kh. nuppajjittha, tassa tattha r.kh. nuppajjitthāti? Asaññasattānaṃ tesāṃ tattha v.kh. nuppajjittha, no ca tesāṃ tattha r.kh.

nuppajjittha ; suddhāvāsānaṃ tesāṃ tattha v.kh. ca nuppajjittha, r.kh. ca nuppajjittha.

5. i. Yassa r.kh. uppajjissati, tassa<sup>1</sup> v.kh. uppajjissatīti ? Āmantā. Yassa vā pana v.kh. uppajjissati, tassa r.kh. uppajjissatīti ? Ye arūpaṃ uppajjitvā<sup>2</sup> parinibbāyissanti, tesāṃ v.kh. uppajjati,<sup>3</sup> no ca tesāṃ r.kh. uppajjissati ; itaresaṃ<sup>4</sup> v.kh. ca uppajjissati, r.kh. ca uppajjissati.

ii. Yattha r.kh. uppajjissati, tattha v.kh. uppajjissatīti ? Asaññasatte tattha r.kh. uppajjissati, no ca tattha v.kh. uppajjissati ; pañcavokāre tattha r.kh. ca uppajjissati, v.kh. ca uppajjissati. Yattha vā pana v.kh. uppajjissati, tattha r.kh. uppajjissatīti ? Arūpe tattha v.kh. uppajjissati,<sup>5</sup> no ca tattha r.kh. uppajjissati ; pañcavokāre tattha v.kh. ca uppajjissati, r.kh. ca uppajjissati.

iii. Yassa yattha r.kh. uppajjissati, tassa tattha v.kh. uppajjissatīti ? Asaññasattānaṃ tesāṃ tattha r.kh. uppajjissati, no ca tesāṃ tattha v.kh. uppajjissati ; pañcavokārānaṃ tesāṃ tattha r.kh. ca uppajjissati, v.kh. ca uppajjissati. Yassa vā pana yattha v.kh. uppajjissati, tassa tattha r.kh. uppajjissatīti ? Arūpānaṃ tesāṃ tattha v.kh. uppajjissati, no ca tesāṃ<sup>6</sup> tattha r.kh. uppajjissati, pañcavokārānaṃ tesāṃ tattha v.kh. ca uppajjissati, r.kh. ca uppajjissati.

6. i. Yassa r.kh. nuppajjissati, tassa v.kh. nuppajjissatīti ? Ye arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ r.kh. nuppajjissati, no ca tesāṃ v.kh. nuppajjissati ; pacchimabhavikānaṃ tesāṃ r.kh. ca nuppajjissati, v.kh. ca nuppajjissati. Yassa vā pana v.kh. nuppajjissati, tassa r.kh. nuppajjissatīti ? Āmantā.

<sup>1</sup> S. tattha.

<sup>2</sup> Br. upapajjitvā *always*.

<sup>3</sup> S. *and* Br. uppajjissati.

<sup>4</sup> Br. *inserts* tesāṃ.

<sup>5</sup> S. uppajjissatīti.

<sup>6</sup> S. *omits*.

ii. Yattha r.kh. nuppajjissati, tattha v.kh. nuppajjissatīti? Uppajjissati. Yattha vā pana v.kh. nuppajjissati, tattha r.kh. nuppajjissatīti? Uppajjissati.

iii. Yassa yattha r.kh. nuppajjissati, tassa<sup>1</sup> tattha v.kh. nuppajjissatīti? <sup>2</sup> Arūpānaṇ tesay tattha r.kh. nuppajjissati, no ca tesay tattha v.kh. nuppajjissati; pacchimabhavikānaṇ tesay tattha r.kh. ca nuppajjissati, v.kh. ca nuppajjissati. Yassa vā pana yattha v.kh. nuppajjissati, tassa tattha r.kh. nuppajjissatīti<sup>2</sup>? Asaññasattānaṇ tesay tattha v.kh. nuppajjissati, no ca tesay tattha r.kh. nuppajjissati; pacchimabhavikānaṇ tesay tattha v.kh. ca<sup>3</sup> nuppajjissati, r.kh. ca nuppajjissati.

7. i. Yassa r.kh. uppajjati, tassa v.kh. uppajjitthāti? Āmantā. Yassa vā pana v.kh. uppajjittha, tassa r.kh. uppajjatīti? Sabbesaṇ cavantānaṇ arūpaṇ uppajjantānaṇ tesay v.kh. uppajjittha, na ca tesay r.kh. uppajjati; pañcavokārānaṇ<sup>4</sup> uppajjantānaṇ asaṇñasattaṇ uppajjantānaṇ tesay v.kh. ca<sup>3</sup> uppajjittha, r.kh. ca uppajjati.

Yassa v.kh. uppajjati, tassa saṇṇakkhandho uppajjitthāti? Āmantā. Yassa vā pana s.kh. uppajjittha, tassa v.kh. uppajjatīti? Sabbesaṇ cavantānaṇ asaṇñasattaṇ uppajjantānaṇ tesay s.kh. uppajjittha, no ca tesay v.kh. uppajjati; catuvokāraṇ pañcavokāraṇ uppajjantānaṇ tesay s.kh. ca uppajjittha. v.kh. ca uppajjati.

ii. Yattha r.kh. uppajjati, tattha v.kh. uppajjitthāti? Asaññasatte tattha r.kh. uppajjati, no ca tattha v.kh. uppajjittha. \*Pañcavokāre tattha r.kh. ca uppajjati, v.kh. ca uppajjitthe.\*<sup>5</sup> Yattha vā pana v.kh. uppajjittha, tattha r.kh. uppajjatīti? Arūpe tattha v.kh. uppajjittha, no ca

<sup>1</sup> S. omits.

<sup>2</sup> S. nuppajjissati.

<sup>3</sup> S. omits.

<sup>4</sup> S. and Br. pañcavokāraṇ.

<sup>5</sup> S. omits sentence \* to \*.

tattha r.kh. uppajjati. Pañcavokāre tattha v.kh. ca uppajjittha, r.kh. ca uppajjati.

Yattha v.kh. uppajjati, tattha s.kh. uppajjitthāti? Āmantā. Yattha vā pana s.kh. uppajjittha, tattha v.kh. uppajjatīti? Āmantā.

iii. Yassa yattha r.kh. uppajjati, tassa tattha v.kh. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesā tattha r.kh. uppajjati, no ca tesā tattha v.kh. uppajjittha; itaresāṇ pañcavokāraṇ uppajjantānaṇ tesā tattha r.kh. uppajjati, v.kh. ca uppajjittha. Yassa vā pana yattha v.kh. uppajjittha, tassa tattha r.kh. uppajjatīti? Pañcavokārā cavantānaṇ arūpānaṇ tesā tattha v.kh. uppajjittha, no ca tesā tattha r.kh. uppajjati, pañcavokāraṇ<sup>1</sup> uppajjantānaṇ tesā tattha v.kh. ca uppajjittha, r.kh. ca uppajjati.

Yassa yattha v.kh. uppajjati, tassa tattha s.kh. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ tesā tattha v.kh. uppajjati, no ca tesā tattha s.kh. uppajjittha; itaresāṇ catuvokāraṇ pañcavokāraṇ uppajjantānaṇ tesā tattha v.kh. ca uppajjati, s.kh. ca uppajjittha. Yassa vā pana yattha s.kh. uppajjittha, tassa tattha v.kh. uppajjatīti? Catuvokārā pañcavokārā cavantānaṇ tesā tattha s.kh. uppajjittha, no ca tesā tattha v.kh. uppajjati; catuvokāraṇ pañcavokāraṇ uppajjantānaṇ tesā tattha s.kh. ca uppajjittha, v.kh. ca uppajjati.

8. i. Yassa r.kh. nuppajjati, tassa v.kh. nuppajjitthāti? Uppajjittha. Yassa vā pana v.kh. nuppajjittha, tassa r.kh. nuppajjatīti? Natthi.

Yassa v.kh. nuppajjati, tassa s.kh. nuppajjitthāti? Uppajjittha. Yassa vā pana s.kh. nuppajjittha, tassa v.kh. nuppajjatīti? Natthi.

ii. <sup>2</sup>Yattha r.kh. nuppajjati, tattha v.kh. nuppajjitthāti?

<sup>1</sup> S. pañcavokārā.

<sup>2</sup> S. *inserts* yattha rūpakkhandho nuppajjatīti natthi.

Uppajjittha. Yattha vā pana v.kh. nuppajjittha, tattha r.kh. nuppajjatīti? Uppajjati.

Yattha v.kh. nuppajjati, tattha s.kh. nuppajjitthāti? Āmantā. Yattha vā pana s.kh. nuppajjittha, tattha v.kh. nuppajjatīti? Āmantā.

iii. Yassa yattha r.kh. nuppajjati, tassa tattha v.kh. nuppajjitthāti? Pañcavokārā cavantānaṃ arūpānaṃ tesāṃ tattha r.kh. nuppajjati, no ca tesāṃ tattha v.kh. nuppajjittha; suddhāvāse parinibbantānaṃ asaññasattā cavantānaṃ tesāṃ tattha r.kh. ca nuppajjati, v.kh. ca nuppajjittha. Yassa vā pana yattha v.kh. nuppajjittha, tassa tattha r.kh. nuppajjatīti? Suddhāvāsaṃ uppajjantānaṃ asaññasattaṃ uppajjantānaṃ tesāṃ tattha v.kh. nuppajjittha, no ca tesāṃ tattha r.kh. nuppajjati; suddhāvāse parinibbantānaṃ asaññasattānaṃ<sup>1</sup> cavantānaṃ tesāṃ tattha v.kh. ca nuppajjittha, r.kh. ca nuppajjati.

Yassa yattha v.kh. nuppajjati, tassa tattha s.kh. nuppajjitthāti? Catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha v.kh. nuppajjati, no ca tesāṃ tattha s.kh. nuppajjittha; suddhāvāse parinibbantānaṃ asaññasattā<sup>2</sup> cavantānaṃ<sup>3</sup> tesāṃ tattha v.kh. ca nuppajjati, s.kh. ca nuppajjittha. Yassa vā pana yattha s.kh. nuppajjittha, tassa tattha v.kh. nuppajjatīti? Suddhāvāsaṃ nuppajjantānaṃ tesāṃ tattha s.kh. nuppajjittha, no ca tesāṃ tattha v.kh. nuppajjati, suddhāvāse parinibbantānaṃ asaññasattānaṃ<sup>4</sup> cavantānaṃ<sup>5</sup> tesāṃ tattha s.kh. ca \* nuppajjittha, v.kh. ca\*<sup>6</sup> nuppajjati.

9. i. Yassa r.kh. uppajjati, tassa v.kh. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ r.kh. uppajjati, no ca tesāṃ v.kh. uppajjissati; itaresaṃ pañcavokāraṃ uppajjantānaṃ asaññasattaṃ uppajjantānaṃ

<sup>1</sup> Br. asaññasattā cavantānaṃ.

<sup>2</sup> Br. asaññasattānaṃ.

<sup>3</sup> S. and Br. omit.

<sup>4</sup> K. asaññasattā.

<sup>5</sup> S. and Br. omit.

tesaṃ r.kh. ca uppajjati, v.kh. ca uppajjissati. Yassa vā pana v.kh. uppajjissati, tassa r.kh. uppajjatīti? Sabbesaṃ cavantānaṃ arūpaṃ uppajjantānaṃ tesaṃ v.kh. uppajjissati, no ca tesaṃ r.kh. uppajjati; pañcavokāraṃ<sup>1</sup> uppajjantānaṃ, asaṇṇasattaṃ uppajjantānaṃ tesaṃ v.kh. ca uppajjissati, r.kh. ca uppajjati.

Yassa v.kh. uppajjati, tassa s.kh. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesaṃ v.kh. uppajjati, no ca tesaṃ s.kh. uppajjissati; itaresaṃ catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesaṃ v.kh. ca uppajjati, s.kh. ca uppajjissati. Yassa vā pana s.kh. uppajjissati, tassa v.kh. uppajjatīti? Sabbesaṃ cavantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesaṃ s.kh. uppajjissati, no ca tesaṃ v.kh. uppajjati; catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesaṃ s.kh. ca uppajjissati, \*v.kh. ca uppajjati.\*<sup>2</sup>

ii. Yattha r.kh. uppajjati, tattha v.kh. uppajjissatīti? Asaṇṇasatte tattha r.kh. uppajjati, no ca tattha v.kh. uppajjissati; pañcavokāre tattha r.kh. ca uppajjati, v.kh. ca uppajjissati. Yattha vā pana v.kh. uppajjissati, tattha r.kh. uppajjatīti? Arūpe tattha v.kh. uppajjissati, no ca tattha r.kh. uppajjati; pañcavokāre tattha v.kh. ca uppajjissati, r.kh. ca uppajjati.

Yattha v.kh. uppajjati, tattha s.kh. uppajjissatīti? Āmantā. Yattha vā pana s.kh. uppajjissati, tattha v.kh. uppajjatīti? Āmantā.

iii. Yassa yattha r.kh. uppajjati, tassa tattha v.kh. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesaṃ tattha r.kh. uppajjati, no ca tesaṃ tattha v.kh. uppajjissati; itaresaṃ pañcavokāraṃ uppajjantānaṃ tesaṃ tattha r.kh. ca uppajjati, v.kh. ca uppajjissati. Yassa vā pana yattha v.kh. uppajjissati, tassa tattha r.kh. uppajjatīti? Pañcavokārā cavantānaṃ arūpānaṃ tesaṃ tattha v.kh. uppajjissati, no ca tesaṃ tattha r.kh. uppajjati; pañcavokāraṃ uppajjantānaṃ tesaṃ tattha v.kh. ca uppajjissati, r.kh. ca uppajjati.

<sup>1</sup> S. pañcavokārā.

<sup>2</sup> S. omits \* to \*

Yassa yattha v.kh. uppajjati, tassa tattha s.kh. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ tattha v.kh. uppajjati, no ca tesāṃ tattha s.kh. uppajjissati: itaresāṃ catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha v.kh. ca uppajjati, s.kh. ca uppajjissati. Yassa vā pana yattha s.kh. uppajjissati, tassa tattha v.kh. uppajjatīti? Catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha s.kh. uppajjissati, no ca tesāṃ tattha v.kh. uppajjati; catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha s.kh. ca uppajjissati, v.kh. ca uppajjati.

10. i. Yassa r.kh. nuppajjati, tassa v.kh. nuppajjissatīti? Sabbesaṃ cavantānaṃ arūpaṃ uppajjantānaṃ tesāṃ r.kh. nuppajjati, no ca tesāṃ v.kh. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ r.kh. ca nuppajjati, v.kh. ca nuppajjissati. Yassa vā pana v.kh. nuppajjissati, tassa r.kh. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ v.kh. nuppajjissati, no ca tesāṃ r.kh. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ v.kh. ca nuppajjissati, r.kh. ca nuppajjati.

Yassa v.kh. nuppajjati, tassa s.kh. nuppajjissatīti? Sabbesaṃ cavantānaṃ asaṇṇāsattaṃ uppajjantānaṃ<sup>1</sup> tesāṃ v.kh. nuppajjati, no ca tesāṃ s.kh. nuppajjissati, parinibbantānaṃ tesāṃ v.kh. ca nuppajjati, s.kh. ca nuppajjissati. Yassa vā pana s.kh. nuppajjissati, tassa v.kh. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ<sup>2</sup> uppajjantānaṃ<sup>3</sup> tesāṃ s.kh. nuppajjissati, no ca tesāṃ v.kh. nuppajjati; parinibbantānaṃ tesāṃ s.kh. ca nuppajjissati, v.kh. ca nuppajjati.

ii. Yattha r.kh. nuppajjati, tattha v.kh. nuppajjissatīti? Uppajjissati. Yattha vā pana v.kh. nuppajjissati, tattha r.kh. nuppajjatīti? Uppajjati.

<sup>1</sup> Br. uppajjantānaṃ *here only*.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> Br. upapajjantānaṃ *as before*.



Yattha v.kh. nuppajjati, tattha s.kh. nuppajjissatīti? Āmantā. Yattha vā pana s.kh. nuppajjissati, tattha v.kh. nuppajjatīti? Āmantā.

iii. Yassa yattha r.kh. nuppajjati, tassa tattha v.kh. nuppajjissatīti? Pañcavokārū cavantānaṃ arūpānaṃ tesāṃ tattha r.kh. nuppajjati, no ca tesāṃ tattha v.kh. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaṇṇasattā cavantānaṃ tesāṃ tattha r.kh. ca nuppajjati, v.kh. ca nuppajjissati. Yassa vā pana yattha v.kh. nuppajjissati, tassa tattha r.kh. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesāṃ tattha v.kh. nuppajjissati, no ca tesāṃ tattha<sup>1</sup> r.kh. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaṇṇasattā cavantānaṃ tesāṃ tattha v.kh. ca nuppajjissati, r.kh. ca nuppajjati.

Yassa yattha v.kh. nuppajjati, tassa tattha s.kh. nuppajjissatīti? Catuvokārū pañcavokārū cavantānaṃ tesāṃ tattha v.kh. nuppajjati, no ca tesāṃ tattha s.kh. nuppajjissati; parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha v.kh. ca nuppajjati, s.kh. ca nuppajjissati. Yassa vā pana yattha s.kh. nuppajjissati, tassa<sup>2</sup> tattha v.kh. nuppajjatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ tattha s.kh. nuppajjissati, no ca tesāṃ tattha v.kh. nuppajjati; parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha s.kh. ca nuppajjissati, v.kh. ca nuppajjati.

11. i. Yassa r.kh. uppajjittha, tassa v.kh. uppajjissatīti?<sup>3</sup> Pacchimabhavikānaṃ tesāṃ r.kh. uppajjittha,<sup>4</sup> no ca tesāṃ v.kh. uppajjissati; itaresaṃ<sup>5</sup> r.kh. ca uppajjittha, v.kh. ca uppajjissati. Yassa vā pana v.kh. uppajjissati, tassa r.kh. uppajjitthāti? Āmantā.

<sup>1</sup> S. *inserts* vedanākkhandho nuppajjissati no ca tesāṃ tattha.

<sup>2</sup> S. *omits*.

<sup>4</sup> S. nuppajjittha.

<sup>3</sup> S. nuppajjissatīti.

<sup>5</sup> Br. *inserts* tesāṃ.

Yassa v.kh. uppajjittha, tassa s.kh. uppajjissatīti? Pacchimabhavikānaṃ tesañ v.kh. uppajjittha, no ca tesañ s.kh. uppajjissati; itaresañ v.kh. ca uppajjittha, s.kh. ca uppajjissati. Yassa vā pana s.kh. uppajjissati, tassa v.kh. uppajjitthāti? Āmantā.

ii. Yattha r.kh. uppajjittha, tattha v.kh. uppajjissatīti? Asaññasatte tattha r.kh. uppajjittha, no ca tattha v.kh. uppajjissati; pañcavokāre tattha r.kh. ca uppajjittha, v.kh. ca uppajjissati. Yattha vā pana v.kh. uppajjissati, tattha r.kh. uppajjitthāti? Arūpe tattha v.kh. uppajjissati, no ca tattha r.kh. uppajjittha; pañcavokāre tattha v.kh. ca uppajjissati, r.kh. ca uppajjittha.

Yattha v.kh. uppajjittha, tattha s.kh. uppajjissatīti? Āmantā. Yattha vā pana s.kh. uppajjissati, tattha v.kh. uppajjitthāti? Āmantā.

iii. Yassa yattha r.kh. uppajjittha, tassa tattha v.kh. uppajjissatīti? Pañcavokāre pacchimabhavikānaṃ asaṇṇasattānaṃ tesañ tattha r.kh. uppajjittha, no ca tesañ tattha v.kh. uppajjissati; itaresañ pañcavokārānaṃ tesañ tattha r.kh. ca uppajjittha, v.kh. ca uppajjissati. Yassa vā pana yattha v.kh. uppajjissati, tassa tattha r.kh. uppajjitthāti? Arūpānaṃ tesañ tattha v.kh. uppajjissati, no ca tesañ tattha r.kh. uppajjittha; pañcavokārānaṃ tesañ tattha v.kh. ca uppajjissati, r.kh. ca uppajjittha.

Yassa yattha v.kh. uppajjittha, tassa tattha s.kh. uppajjissatīti? Pacchimabhavikānaṃ tesañ tattha v.kh. uppajjittha, no ca tesañ tattha s.kh. uppajjissati; itaresañ catuvokārānaṃ pañcavokārānaṃ tesañ tattha v.kh. ca uppajjittha, s.kh. ca<sup>1</sup> uppajjissati. Yassa vā pana yattha s.kh. uppajjissati, tassa tattha v.kh. uppajjitthāti? Āmantā.

12. i. Yassa r.kh. nuppajjittha, tassa v.kh. nuppajjissatīti<sup>2</sup>? Natthi. Yassa vā pana v.kh. nuppajjissati, tassa r.kh. nuppajjitthāti? Uppajjittha.

UPPĀDAVĀRAṆ NIṬṬHITAṆ.

[*Nirodhavāro.*]

<sup>2</sup> S. and Br. insert ca.

kārā cavantānaṃ tesāṃ r.kh. ca nirujjhati, v.kh. ca nirujjhati. Yassa vā pana v.kh. nirujjhati, tassa r.kh. nirujjhatīti? Arūpā cavantānaṃ tesāṃ v.kh. nirujjhati, no ca tesāṃ r.kh. nirujjhati; pañcavokārā cavantānaṃ tesāṃ v.kh. ca<sup>1</sup> nirujjhati, r.kh. ca nirujjhati.

ii. Yattha r.kh. nirujjhati, tattha v.kh. nirujjhatīti? Asaññasatte tattha r.kh. nirujjhati, no ca tattha v.kh. nirujjhati; pañcavokāre tattha r.kh. ca nirujjhati, v.kh. ca nirujjhati. Yattha vā pana v.kh. nirujjhati, tattha r.kh. nirujjhatīti? Arūpe tattha v.kh. nirujjhati, no ca tattha r.kh. nirujjhati; pañcavokāre tattha v.kh. ca nirujjhati, r.kh. ca nirujjhati.

iii. Yassa yattha r.kh. nirujjhati, tassa tattha v.kh. nirujjhatīti<sup>2</sup>? Asaññasattā cavantānaṃ tesāṃ tattha r.kh. nirujjhati, no ca tesāṃ tattha v.kh. nirujjhati; pañcavokārā<sup>3</sup> cavantānaṃ tesāṃ tattha r.kh. ca nirujjhati, v.kh. ca<sup>1</sup> nirujjhati. Yassa vā pana yattha v.kh. nirujjhati, tassa tattha r.kh. nirujjhatīti? Arūpā cavantānaṃ tesāṃ tattha v.kh. nirujjhati, no ca tesāṃ tattha r.kh. nirujjhati; pañcavokārā cavantānaṃ tesāṃ tattha v.kh. ca nirujjhati, r.kh. ca nirujjhati.

2. i. Yassa r.kh. na nirujjhati, tassa v.kh. na nirujjhatīti? Arūpā cavantānaṃ tesāṃ r.kh. na nirujjhati, \*no ca tesāṃ v.kh. na nirujjhati<sup>\*4</sup>; sabbesaṃ uppajjantānaṃ tesāṃ r.kh. ca<sup>1</sup> na nirujjhati, v.kh. ca na nirujjhati. Yassa vā pana v.kh. na nirujjhati, tassa r.kh. na nirujjhatīti? Asaññasattā cavantānaṃ tesāṃ v.kh. na nirujjhati, no ca tesāṃ tattha<sup>5</sup> r.kh. na nirujjhati; sabbesaṃ uppajjantānaṃ tesāṃ tattha<sup>5</sup> v.kh. ca na<sup>6</sup> nirujjhati, r.kh. ca na nirujjhati.

<sup>1</sup> S. omits.

<sup>3</sup> S. pañcavokāraṃ.

<sup>5</sup> S. and Br. omit.

<sup>2</sup> S. nirujjhati.

<sup>4</sup> S. omits \* to \*.

<sup>6</sup> Br. omits.

Yattha r.kh. na nirujjhati, tattha v.kh. na nirujjhatiti? Nirujjhati.

ii. Yattha vā pana v.kh. na nirujjhati, tattha r.kh. na nirujjhatiti? Nirujjhati.

iii. Yassa yattha r.kh. na nirujjhati, tassa tattha v.kh. na nirujjhatiti? Arūpā cavantānaṃ tesāṃ tattha r.kh. na nirujjhati, no ca tesāṃ tattha v.kh. na nirujjhati; sabbesaṃ uppajjantānaṃ tesāṃ tattha r.kh. ca na nirujjhati, \*v.kh. ca na nirujjhati.\*<sup>1</sup> Yassa vā pana yattha v.kh. na nirujjhati, tassa tattha r.kh. na nirujjhatiti? Asaññasattā cavantānaṃ tesāṃ tattha v.kh. na nirujjhati, no ca tesāṃ tattha r.kh. na nirujjhati; sabbesaṃ uppajjantānaṃ tesāṃ tattha v.kh. ca na nirujjhati, r.kh. ca na nirujjhati.

3. i. Yassa r.kh. nirujjhittha, tassa v.kh. nirujjhitthāti? Amantā. Yassa vā pana v.kh. nirujjhittha, tassa r.kh. nirujjhitthāti? Āmantā.

ii. Yattha r.kh. nirujjhittha, tattha v.kh. nirujjhitthāti? Asaññasatte tattha r.kh. nirujjhittha, no ca tesāṃ<sup>2</sup> tattha v.kh.<sup>3</sup> nirujjhittha; pañcavokāre tattha r.kh. ca nirujjhittha, v.kh. ca nirujjhittha. Yattha vā pana v.kh. nirujjhittha, tattha<sup>4</sup> r.kh. nirujjhitthāti? Arūpe tattha v.kh. nirujjhittha, no ca tattha r.kh. nirujjhittha; pañcavokāre tattha v.kh. ca nirujjhittha, r.kh. ca nirujjhittha.

iii. Yassa yattha r.kh. nirujjhittha, tassa tattha v.kh. nirujjhitthāti? Asaññasattānaṃ tesāṃ tattha r.kh. nirujjhittha, no ca tesāṃ tattha v.kh. nirujjhittha; pañcavokārānaṃ tesāṃ tattha r.kh. ca nirujjhittha, v.kh. ca nirujjhittha. Yassa vā pana yattha v.kh. nirujjhittha, tassa tattha r.kh. nirujjhitthāti? Arūpānaṃ tesāṃ tattha v.kh. nirujjhittha, no ca tesāṃ tattha r.kh. nirujjhittha; pañca-

<sup>1</sup> S. omits \* to \*.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> S. inserts ca.

<sup>4</sup> S. omits.

vokārāṇaṃ tesāṃ tattha v.kh. ca nirujjhittha r.kh. ca nirujjhittha.

4. i. Yassa r.kh. na nirujjhittha, tassa v.kh. na nirujjhitthāti? Natthi. Yassa vā pana v.kh. na nirujjhittha, tassa r.kh. na nirujjhitthāti? Natthi.

ii. Yattha r.kh. na nirujjhittha, tattha v.kh. na nirujjhitthāti? Nirujjhittha. Yattha vā pana v.kh. na nirujjhittha, tattha r.kh. na nirujjhitthāti? Nirujjhittha.

iii. Yassa yattha r.kh. na nirujjhittha, tassa tattha v.kh. na nirujjhitthāti? Arūpāṇaṃ tesāṃ tattha r.kh. na nirujjhittha, no ca tesāṃ tattha v.kh. na nirujjhittha; suddhāvāsāṇaṃ tesāṃ tattha r.kh. ca na nirujjhittha, v.kh. ca na nirujjhittha. Yassa vā pana yattha v.kh. na nirujjhittha, tassa tattha r.kh. na nirujjhitthāti? Asaññasat-tāṇaṃ tesāṃ tattha v.kh. na nirujjhittha, no ca tesāṃ tattha r.kh. na nirujjhittha; suddhāvāsāṇaṃ tesāṃ tattha v.kh. ca na nirujjhittha, r.kh. ca na nirujjhittha.

5. i. Yassa r.kh. nirujjhissati, tassa v.kh. nirujjhissatīti? Āmantā. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. nirujjhissatīti? Pacchimabhavikāṇaṃ arūpaṃ uppaj-jantāṇaṃ, ye ca arūpaṃ uppajjitvā<sup>1</sup> parinibbāyissanti, tesāṃ cavantāṇaṃ tesāṃ v.kh. nirujjhissati, no ca tesāṃ r.kh. nirujjhissati; itaresaṃ<sup>2</sup> v.kh. ca nirujjhissati, r.kh. ca nirujjhissati.

ii. Yattha r.kh. nirujjhissati, tattha v.kh. nirujjhissatīti? Asaññasatte tattha r.kh. nirujjhissati, no ca tattha v.kh. nirujjhissati; pañcavokāre tattha r.kh. ca nirujjhissati, v.kh. ca nirujjhissati. Yattha vā pana v.kh. nirujjhissati, tattha r.kh. nirujjhissatīti? Arūpe tattha v.kh. nirujjhissati, no ca tattha r.kh. nirujjhissati; pañcavo-kāre tattha v.kh. ca nirujjhissati, r.kh. ca nirujjhissati.

iii. Yassa yattha r.kh. nirujjhissati, tassa tattha v.kh.

nirujjhissatīti? Asaññasattānaṃ tesāṃ tattha r.kh. nirujjhissati, no ca tesāṃ tattha v.kh. nirujjhissati: pañcavokārānaṃ tesāṃ tattha r.kh. ca nirujjhissati, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. nirujjhissatīti? Arūpānaṃ tesāṃ tattha v.kh. nirujjhissati, no ca tesāṃ tattha r.kh. nirujjhissati; pañcavokārānaṃ tesāṃ tattha v.kh. ca nirujjhissati, r.kh. ca nirujjhissati.

6. i. Yassa r.kh. na nirujjhissati, tassa v.kh. na nirujjhissatīti? Pacchimabhavikānaṃ arūpaṃ uppajjantānaṃ, ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ r.kh. na nirujjhissati, no ca tesāṃ v.kh. na nirujjhissati; parinibbantānaṃ tesāṃ r.kh. ca na nirujjhissati, v.kh. ca na nirujjhissati. Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. na nirujjhissatīti? Āmantā.

ii. Yattha r.kh. na nirujjhissati, tattha v.kh. na nirujjhissatīti? Nirujjhissati. Yattha vā pana v.kh. na nirujjhissati, tattha r.kh. na nirujjhissatīti? Nirujjhissati.

iii. Yassa yattha r.kh. na nirujjhissati, tassa tattha v.kh. na nirujjhissatīti? Arūpānaṃ tesāṃ tattha r.kh. na nirujjhissati, no ca tesāṃ tattha v.kh. na nirujjhissati; parinibbantānaṃ tesāṃ tattha r.kh. ca na nirujjhissati, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. na nirujjhissatīti? Asaññasattānaṃ tesāṃ tattha v.kh. na nirujjhissati, no ca tesāṃ tattha r.kh. na nirujjhissati; parinibbantānaṃ tesāṃ tattha v.kh. ca na nirujjhissati, r.kh. ca na nirujjhissati.

7. i. Yassa r.kh. nirujjhati, tassa v.kh. nirujjhitthāti? Āmantā. Yassa vā pana v.kh. nirujjhittha, tassa r.kh. nirujjhatīti? Sabbesaṃ uppajjantānaṃ<sup>1</sup> tesāṃ v.kh. nirujjhittha, no ca tesāṃ r.kh. nirujjhati; pañcavokārā cavan-

<sup>1</sup> S. *inserts* arūpā catuvokārā cavantānaṃ. Br. arūpā cavantānaṃ.

tānaṃ asaṇṇasattā<sup>1</sup> cavantānaṃ<sup>1</sup> tesāṃ v.kh. ca nirujjhittha, r.kh. ca nirujjhati.

Yassa v.kh. nirujjhati, tassa saṇṇakkhandho nirujjhitthāti? Āmantā. Yassa vā pana s.kh. nirujjhittha, tassa v.kh. nirujjhatīti? Sabbesaṃ uppajjantānaṃ asaṇṇasattā cavantānaṃ tesāṃ s.kh. nirujjhati, no ca tesāṃ v.kh. nirujjhati; catuvokārā pañcavokārā cavantānaṃ tesāṃ s.kh. ca nirujjhittha, v.kh. ca nirujjhati.

ii. Yattha r.kh. nirujjhati, tattha v.kh. nirujjhitthāti? Asaṇṇasatto tattha r.kh. nirujjhati, no ca tattha v.kh. nirujjhittha; pañcavokāre tattha r.kh. ca nirujjhati, v.kh. ca nirujjhittha. Yattha vā pana v.kh. nirujjhittha, tattha r.kh. nirujjhatīti? Arūpe tattha v.kh. nirujjhittha, no ca tattha r.kh. nirujjhati; pañcavokāre tattha v.kh. ca nirujjhittha r.kh. ca nirujjhati.<sup>2</sup>

Yattha v.kh. nirujjhati, tattha s.kh. nirujjhitthāti? Āmantā. Yattha vā pana s.kh. nirujjhittha, tattha v.kh. nirujjhatīti? Āmantā.

iii. Yassa yattha r.kh. nirujjhati, tassa tattha v.kh. nirujjhitthāti? Suddhāvāse parinibbantānaṃ asaṇṇasattā cavantānaṃ tesāṃ tattha r.kh. nirujjhati, no ca tesāṃ tattha v.kh. nirujjhittha; itaresaṃ pañcavokārā cavantānaṃ tesāṃ tattha r.kh. ca nirujjhati, v.kh. ca nirujjhittha. Yassa vā pana yattha v.kh. nirujjhittha, tassa tattha r.kh. nirujjhatīti? Pañcavokāraṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha v.kh. nirujjhittha, no ca tesāṃ tattha r.kh. nirujjhati; pañcavokārā cavantānaṃ tesāṃ tattha v.kh. ca nirujjhittha, r.kh. ca nirujjhittha.

Yassa yattha v.kh. nirujjhati, tassa tattha s.kh. nirujjhitthāti? Suddhāvāse parinibbantānaṃ tesāṃ tattha v.kh. nirujjhati, no ca tesāṃ tattha s.kh. nirujjhittha; itaresaṃ catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha v.kh. ca<sup>3</sup> nirujjhati, s.kh. ca nirujjhittha. Yassa vā pana yattha s.kh. nirujjhittha, tassa tattha v.kh. nirujjhatīti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha

<sup>1</sup> S. omits.

<sup>2</sup> S. nirujjhittha.

<sup>3</sup> S. omits.



s.kh. nirujjhittha, no ca tesaj tattha v.kh. nirujjhati; catuvokārā pañcavokārā cavantānaṃ tesaj tattha s.kh. ca nirujjittha, v.kh. ca nirujjhati.

8. i. Yassa r.kh. na nirujjhati, tassa v.kh. na nirujjhitthāti? Nirujjhittha. Yassa vā pana v.kh. na nirujjhittha, tassa r.kh. na nirujjhatīti? Natthi. Yassa v.kh. na nirujjhati, tassa s.kh. na nirujjhitthāti? Nirujjhittha. Yassa vā pana s.kh. na nirujjhittha, tassa v.kh. na nirujjhatīti? Natthi.

ii. Yattha r.kh. . . . (*yattakay paripunnay kātabbay*).<sup>1</sup>

iii. Yassa yattha r.kh. na nirujjhati, tassa tattha v.kh. na nirujjhitthāti? Pañcavokāraṃ uppajjantānaṃ arūpānaṃ tesaj tattha r.kh. na nirujjhati, no ca tesaj tattha v.kh. na nirujjhittha; suddhāvāsaṃ uppajjantānaṃ asaññasattaṃ uppajjantānaṃ tesaj tattha r.kh. ca na nirujjhati, v.kh. ca na nirujjhittha. Yassa vā pana yattha v.kh. na nirujjittha, tassa tattha r.kh. na nirujjhatīti? Suddhāvāse parinibbantānaṃ asaññasattā cavantānaṃ tesaj tattha v.kh. na nirujjhittha, no ca tesaj tattha r.kh. na nirujjhati; suddhāvāsaṃ uppajjantānaṃ asaññasattaṃ uppajjantānaṃ tesaj tattha v.kh. ca na nirujjhittha, r.kh. ca na nirujjhati.

Yassa yattha v.kh. na nirujjhati, tassa tattha s.kh. na nirujjhitthāti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesaj tattha v.kh. na nirujjhati; no ca tesaj tattha s.kh. na nirujjhittha; suddhāvāsaṃ uppajjantānaṃ asaññasattā<sup>2</sup> cavantānaṃ<sup>3</sup> tesaj tattha v.kh. ca na nirujjhati, s.kh. ca na nirujjhittha. Yassa vā pana yattha s.kh. na nirujjhittha, tassa tattha v.kh. na nirujjhatīti? Suddhāvāse parinibbantānaṃ tesaj tattha s.kh. na nirujjhittha, no ca tesaj tattha v.kh. na nirujjhati; suddhāvāsaṃ uppajjantānaṃ

<sup>1</sup> Cf. corresponding § ii., p. 35.

<sup>2</sup> S. and Br. asaññasattānaṃ.

<sup>3</sup> S. and Br. omit.

asaññasattā<sup>1</sup> cavantānaṃ<sup>2</sup> tesāṃ tattha s.kh. ca<sup>3</sup> nirujjhittha, v.kh. ca na nirujjhati.

9. i. Yassa r.kh. nirujjhati, tassa v.kh. nirujjhissatīti? Pañcavokāre parinibbantānaṃ tesāṃ r.kh. nirujjhati, no ca tesāṃ v.kh. nirujjhissati; itaresāṃ pañcavokārā cavantānaṃ asaññasattā cavantānaṃ tesāṃ r.kh. ca nirujjhati, v.kh. ca nirujjhissati. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. nirujjhatīti? Sabbesaṃ uppajjantānaṃ arūpā cavantānaṃ tesāṃ v.kh. nirujjhissati, no ca tesāṃ r.kh. nirujjhati; pañcavokārā cavantānaṃ asaññasattā cavantānaṃ tesāṃ v.kh. ca nirujjhissati, r.kh. ca nirujjhati.

Yassa v.kh. nirujjhati, tassa s.kh. nirujjhissatīti? Parinibbantānaṃ tesāṃ v.kh. nirujjhati, no ca tesāṃ s.kh. nirujjhissati; itaresāṃ catuvokārā pañcavokārā cavantānaṃ tesāṃ v.kh. ca nirujjhati, s.kh. ca nirujjhissati. Yassa vā pana s.kh. nirujjhissati, tassa v.kh. nirujjhatīti? Sabbesaṃ uppajjantānaṃ asaññasattā cavantānaṃ tesāṃ s.kh. nirujjhissati, no ca tesāṃ v.kh. nirujjhati; catuvokārā pañcavokārā cavantānaṃ tesāṃ s.kh. ca<sup>4</sup> nirujjhissati, v.kh. ca nirujjhati.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. nirujjhati, tassa tattha v.kh. nirujjhissatīti? Pañcavokāre parinibbantānaṃ asaññasattā cavantānaṃ tesāṃ tattha r.kh. nirujjhati, no ca tesāṃ tattha v.kh. nirujjhissati; itaresāṃ pañcavokārā cavantānaṃ tesāṃ tattha r.kh. ca nirujjhati, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. nirujjhatīti? Pañcavokāraṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha v.kh. nirujjhissati, no ca tesāṃ tattha r.kh. nirujjhati; pañcavokārā cavantānaṃ tesāṃ tattha v.kh. ca nirujjhissati, r.kh. ca nirujjhati.

Yassa yattha v.kh. nirujjhati, tassa tattha s.kh. niruj-

<sup>1</sup> S. *omits.* Br. asaññasattānaṃ.

<sup>2</sup> S. and Br. *omit.*

<sup>3</sup> S. *omits.*

<sup>4</sup> S. *omits.*

jhissatīti? Parinibbantānaṃ tesāṃ tattha v.kh. nirujjhati, no ca tesāṃ tattha s.kh. nirujjhissati; itaresaṃ catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha v.kh. ca nirujjhati, s.kh. ca nirujjhissati. Yassa vā pana yattha s.kh. nirujjhissati, tassa tattha v.kh. nirujjhatīti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha s.kh. nirujjhissati, no ca tesāṃ tattha v.kh. nirujjhati; catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha s.kh. ca nirujjhissati, v.kh. ca nirujjhati.

10. i. Yassa r.kh. na nirujjhati, tassa v.kh. na nirujjhissatīti? Sabbesaṃ uppajjantānaṃ arūpā cavantānaṃ tesāṃ r.kh. na nirujjhati, no ca tesāṃ v.kh. na nirujjhissati; arūpe parinibbantānaṃ tesāṃ r.kh. ca na nirujjhati, v.kh. ca na nirujjhissati. Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. na nirujjhatīti? Pañcavokāre parinibbantānaṃ tesāṃ v.kh. na nirujjhissati, no ca tesāṃ r.kh. na nirujjhati; arūpe parinibbantānaṃ tesāṃ v.kh. ca na nirujjhissati, r.kh. ca na nirujjhati. Yassa v.kh. na nirujjhati, tassa s.kh. na nirujjhissatīti? Nirujjhissati. Yassa vā pana s.kh. na nirujjhissati, tassa v.kh. na nirujjhatīti? Nirujjhati.

ii. Yattha r.kh. . . . pe . . .

iii. Yassa yattha r.kh. na nirujjhati, tassa tattha v.kh. na nirujjhissatīti? Pañcavokāraṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha r.kh. na nirujjhati, no ca tesāṃ tattha v.kh. na nirujjhissati; arūpe parinibbantānaṃ asaññasattaṃ uppajjantānaṃ tesāṃ tattha r.kh. ca na nirujjhati, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. na nirujjhatīti? Pañcavokāre parinibbantānaṃ asaññasattā cavantānaṃ tesāṃ tattha v.kh. na nirujjhissati, no ca tesāṃ tattha r.kh. na nirujjhati; arūpe parinibbantānaṃ asaññasattaṃ uppajjantānaṃ tesāṃ tattha v.kh. ca na nirujjhissati, r.kh. ca na nirujjhati. Yassa yattha v.kh. na nirujjhati, tassa tattha s.kh. na nirujjhissatīti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha v.kh. na nirujjhati, no ca tesāṃ tattha s.kh.

na nirujjhissati; asaññasattānaṃ tesāṃ tattha v.kh. ca na nirujjhāti, s.kh. ca na nirujjhissati. Yassa vā pana yattha s.kh. na nirujjhissati, tassa tattha v.kh. na nirujjhātīti? Parinibbantānaṃ tesāṃ tattha s.kh. na nirujjhissati, no ca tesāṃ tattha v.kh. na nirujjhāti; asaññasattā<sup>1</sup> cavantānaṃ<sup>2</sup> tesāṃ tattha s.kh. ca na nirujjhissati, v.kh. ca na nirujjhāti.

11. i. Yassa r.kh. nirujjhīttha, tassa v.kh. nirujjhissatīti? Parinibbantānaṃ tesāṃ r.kh. nirujjhīttha,<sup>3</sup> no ca tesāṃ v.kh. nirujjhissati; itaresaṃ<sup>4</sup> r.kh. ca nirujjhīttha, v.kh. ca nirujjhissati. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. nirujjhītthātīti? Āmantā. Yassa v.kh. nirujjhīttha, tassa s.kh. nirujjhissatīti? Parinibbantānaṃ tesāṃ v.kh. nirujjhīttha, no ca tesāṃ s.kh. nirujjhissati; \*itaresaṃ<sup>5</sup> v.kh. ca nirujjhīttha, s.kh. ca nirujjhissati.\*<sup>6</sup> Yassa vā pana s.kh. nirujjhissati, tassa v.kh. nirujjhītthātīti? Āmantā.

ii. Yattha r.kh. nirujjhīttha . . . pe . . .

iii. Yassa yattha r.kh. nirujjhīttha, tassa tattha v.kh. nirujjhissatīti? Pañcavokāre parinibbantānaṃ asaññasattānaṃ tesāṃ tattha r.kh. nirujjhīttha, no ca tesāṃ tattha v.kh. nirujjhissati; itaresaṃ pañcavokārānaṃ tesāṃ tattha r.kh. ca nirujjhīttha, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. nirujjhītthātīti? Suddhāvāsaṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha v.kh. nirujjhissati, no ca tesāṃ tattha r.kh. nirujjhīttha; itaresaṃ pañcavokārānaṃ tesāṃ tattha v.kh. ca nirujjhissati, r.kh. ca nirujjhīttha.

Yassa yattha v.kh. nirujjhīttha, tassa tattha s.kh. nirujjhissatīti? Parinibbantānaṃ tesāṃ tattha v.kh. nirujjhīttha, no ca tesāṃ tattha s.kh. nirujjhissati; itaresaṃ

<sup>1</sup> S. and Br. asaññasattānaṃ.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> S. inserts no ca tesāṃ rūpakkhando nirujjhīttha.

<sup>4</sup> Br. inserts tesāṃ.

<sup>5</sup> Br. inserts tesāṃ.

<sup>6</sup> S. omits \* to \*.

catuvokārapañcavokārāṇaṃ<sup>1</sup> tesāṃ tattha v.kh. ca nirujjhita, s.kh. ca nirujjhissati. Yassa vā pana yattha s.kh. nirujjhissati, tassa tattha v.kh. nirujjhithāti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha s.kh. nirujjhissati, no ca tesāṃ tattha v.kh. nirujjhita; itaresāṃ catuvokārapañcavokārāṇaṃ<sup>2</sup> tesāṃ tattha s.kh. ca nirujjhissati, v.kh. ca nirujjhita.

12. i. Yassa r.kh. na nirujjhita, tassa v.kh. na nirujjhissatīti? Natthi. Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. na nirujjhithāti? Nirujjhita.

Yassa v.kh. na nirujjhita,<sup>3</sup> \* tassa s.kh. na nirujjhissatīti? Natthi.\*<sup>4</sup> Yassa vā pana s.kh. na nirujjhissati, tassa v.kh. na nirujjhithāti? Nirujjhita . . . *pe* . . .

ii. Yattha r.kh. na nirujjhita<sup>5</sup> . . . *pe* . . .

iii. Yassa yattha r.kh. na nirujjhita, tass tattha v.kh. na nirujjhissatīti? Suddhāvāsaṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha r.kh. na nirujjhita, no ca tesāṃ tattha v.kh. na nirujjhissati; suddhāvāse parinibbantānaṃ arūpe parinibbantānaṃ tesāṃ tattha r.kh. ca na nirujjhita, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. na nirujjhithāti? Pañcavokāre parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha v.kh. na nirujjhissati, no ca tesāṃ tattha r.kh. na nirujjhita; suddhāvāse parinibbantānaṃ arūpe parinibbantānaṃ tesāṃ tattha v.kh. ca na nirujjhissati, r.kh. ca na nirujjhita. Yassa yattha v.kh. na nirujjhita, tassa tattha s.kh. na nirujjhissatīti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha v.kh. na nirujjhita no ca tesāṃ tattha s.kh. na nirujjhissati; suddhāvāse parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha v.kh. ca na nirujjhita, s.kh. ca na nirujjhissati.

<sup>1</sup> S. and Br. catuvokārāṇaṃ.    <sup>2</sup> S. and Br. catuvokāraṃ.

<sup>3</sup> S. inserts tassa vedanākkhandho na nirujjhissatīti natthi.

<sup>4</sup> S. omits \* to \*.

<sup>5</sup> K. and S. omit this clause.

**NIRODHAVĀRAN NITTHITAN.**

<sup>2</sup> S. and Br. insert *asaññasattānaṃ*.

asaññasattā cavantānaṃ tesāṃ r.kh. ca nuppajjati, v.kh. ca na nirujjhati. Yassa vā pana v.kh. na nirujjhati, tassa r.kh. nuppajjatīti? Pañcavokāraṃ uppajjantānaṃ asaññasattānaṃ uppajjantānaṃ tesāṃ v.kh. na nirujjhati, no ca tesāṃ r.kh. nuppajjati; arūpaṃ uppajjantānaṃ asaññasattā cavantānaṃ tesāṃ v.kh. ca na nirujjhati, r.kh. ca nuppajjati.

Yassa v.kh. nuppajjati, tassa s.kh. na nirujjhatīti?<sup>1</sup> Catuvokārā . . . (*as for rūpakkhanda abore*) . . . na nirujjhati; asaññasattānaṃ tesāṃ v.kh. ca nuppajjati, s.kh. ca na nirujjhati. Yassa vā pana s.kh. na nirujjhati, tassa v.kh. nuppajjatīti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ s.kh. na nirujjhati, no ca tesāṃ v.kh. nuppajjati; asaññasattānaṃ tesāṃ s.kh. ca na nirujjhati, v.kh. ca nuppajjati.

ii. Yattha r.kh. nuppajjati, tattha v.kh. na nirujjhatīti? Nirujjhati. Yattha vā pana v.kh. na nirujjhati, tattha r.kh. nuppajjatīti?<sup>2</sup> Uppajjati.<sup>3</sup> Yattha v.kh. nuppajjati, tattha s.kh. na nirujjhatīti? Āmantā. Yattha vā pana s.kh. . . . pe . . . nuppajjatīti? Āmantā.

iii. Yassa<sup>4</sup> yattha r.kh. nuppajjati, tassa tattha v.kh. na nirujjhatīti? Catuvokārā pañcavokārā cavantānaṃ tesāṃ tattha r.kh. nuppajjati, no ca tesāṃ tattha v.kh. na nirujjhati; arūpaṃ uppajjantānaṃ asaññasattā cavantānaṃ tesāṃ tattha r.kh. ca nuppajjati, v.kh. ca na nirujjhati. Yassa vā pana yattha v.kh. na nirujjhati, tassa tattha r.kh. nuppajjatīti? Pañcavokāraṃ uppajjantānaṃ asaññasattānaṃ uppajjantānaṃ tesāṃ tattha v.kh. na nirujjhati, no ca tesāṃ tattha r.kh. nuppajjati; arūpaṃ uppajjantānaṃ asaññasattā cavantānaṃ tesāṃ tattha v.kh. ca na nirujjhati, r.kh. ca nuppajjati.

Yassa yattha v.kh. nuppajjati, tassa tattha s.kh. na nirujjhatīti? Catuvokārā . . . (*as for rūpakkhanda abore*) . . . na nirujjhati, asaññasattānaṃ tesāṃ tattha v.kh. ca nuppajjati, s.kh. ca na nirujjhati. Yassa vā pana yattha s.kh. na nirujjhati, tassa tattha v.kh. nuppajjatīti?

<sup>1</sup> S. nirujjhati.

<sup>2</sup> S. nuppajjati.

<sup>3</sup> S. and Br. omit.

<sup>4</sup> K. and Br. vā pana.

Catuvokāraṇ pañcavokāraṇ<sup>1</sup> uppajjantānaṇ tesā tattha s.kh. na nirujjhāti, no ca tesā tattha v.kh. nuppajjati; asaññasattānaṇ tesā tattha s.kh. ca na nirujjhāti, v.kh. ca nuppajjati.

8. i. Yassa r.kh. uppajjittha, tassa v.kh. nirujjhittāti? Āmantā. Yassa vā pana v.kh. nirujjhittā, tassa r.kh. uppajjitthāti? Āmantā. Yassa v.kh. uppajjittha, tassa s.kh. nirujjhittāti? Āmantā. Yassa vā pana s.kh. nirujjhittā, tassa v.kh. uppajjitthāti? Āmantā.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. uppajjittha, tassa tattha v.kh. nirujjhittāti? Asaññasattānaṇ tesā tattha r.kh. uppajjittha, no ca tesā tattha v.kh. nirujjhittā; pañcavokārānaṇ tesā tattha r.kh. ca uppajjittha, v.kh. ca nirujjhittā. Yassa vā pana yattha v.kh. nirujjhittā, tassa tattha r.kh. uppajjitthāti? Arūpānaṇ tesā tattha v.kh. nirujjhittā, no ca tesā tattha r.kh. uppajjittha; pañcavokārānaṇ tesā tattha v.kh. ca nirujjhittā, r.kh. ca uppajjittha. Yassa yattha v.kh. uppajjittha, tassa tattha s.kh. nirujjhittāti? Āmantā. Yassa vā pana yattha s.kh. nirujjhittā, tassa tattha v.kh. uppajjitthāti? Āmantā.

4. i. Yassa r.kh. nuppajjittha, tassa v.kh. na nirujjhittāti? Natthi. Yassa vā pana v.kh. na nirujjhittā, tassa r.kh. nuppajjitthāti? Natthi. Yassa v.kh. nuppajjittha,<sup>2</sup> tassa s.kh. na nirujjhittāti? Natthi. Yassa vā pana s.kh. na nirujjhittā<sup>3</sup> tassa v.kh. nuppajjitthāti?<sup>4</sup> Natthi.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. nuppajjittha, tassa tattha v.kh. na nirujjhittāti? Arūpānaṇ tesā tattha r.kh. nuppajjittha, no ca tesā tattha v.kh. na nirujjhittā; suddhā-

<sup>1</sup> S. omits.

<sup>2</sup> S. omits; inserts . . . *pe* .

<sup>3</sup> S. omits na nirujjhittā; inserts . . . *pe* . . .

<sup>4</sup> S. omits; inserts . . . *pe* . . .



vāsānaṃ tesuṃ tattha r.kh. ca nuppajjittha, v.kh. ca na nirujjhitta; yassa vā pana yattha v.kh. na nirujjhitta, tassa tattha r.kh. nuppajjitthāti? Asaññasattānaṃ tesuṃ tattha v.kh. na nirujjhitta, no ca tesuṃ tattha r.kh. nuppajjittha; suddhāvāsānaṃ tesuṃ tattha v.kh. ca na nirujjhitta, r.kh. ca nuppajjittha. Yassa yattha v.kh. nuppajjittha, tassa tattha s.kh. na nirujjhittāti? Āmantā. Yassa vā pana yattha s.kh. na nirujjhitta, tassa tattha v.kh. nuppajjitthāti? Āmantā.

5. i. Yassa r.kh. uppajjissati, tassa v.kh. nirujjhissatīti? Āmantā. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ, ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesuṃ v.kh. nirujjhissati, no ca tesuṃ r.kh. uppajjissati; itaresaṃ<sup>1</sup> v.kh. ca nirujjhissati,<sup>2</sup> r.kh. ca<sup>2</sup> uppajjissati. Yassa v.kh. uppajjissati, tassa s.kh. nirujjhissatīti? Āmantā. Yassa vā pana s.kh. nirujjhissati, tassa v.kh. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesuṃ s.kh. nirujjhissati, no ca tesuṃ v.kh. uppajjissati;<sup>3</sup> itaresaṃ<sup>4</sup> s.kh. ca nirujjhissati, v.kh. ca uppajjissati.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. uppajjissati, tassa tattha v.kh. nirujjhissatīti? Asaññasattānaṃ tesuṃ tattha r.kh. uppajjissati, no ca tesuṃ tattha v.kh. nirujjhissati; pañcavokārānaṃ tesuṃ tattha r.kh. ca uppajjissati, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. uppajjissatīti? Pacchimabhavikānaṃ pañcavokārānaṃ uppajjantānaṃ arūpaṇaṃ<sup>5</sup> tesuṃ tattha v.kh. nirujjhissati, no ca tesuṃ tattha r.kh. uppajjissati; itaresaṃ pañcavokārānaṃ tesuṃ tattha v.kh. ca nirujjhissati, r.kh. ca uppajjissati. Yassa yattha v.kh. uppajjissati, tassa tattha s.kh. nirujjhissatīti? Āmantā. Yassa vā pana yattha s.kh.

<sup>1</sup> Br. *inserts* tesuṃ.

<sup>2</sup> S. *omits*.

<sup>3</sup> S. *substitutes* nirujjhissati.

<sup>4</sup> Br. *inserts* tesuṃ.

<sup>5</sup> S. arūpan.

nirujjhissati, tassa tattha v.kh. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ tattha s.kh. nirujjhissati, no ca tesāṃ tattha v.kh. uppajjissati, itaresaṃ catuvokārānaṃ pañcavokārānaṃ<sup>1</sup> tesāṃ tattha s.kh. ca nirujjhissati, v.kh. ca uppajjissati.

6. i. Yassa r.kh. nuppajjissati, tassa v.kh. na nirujjhissatīti? Pacchimabhavikānaṃ uppajjantānaṃ, ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ r.kh. nuppajjissati, no ca tesāṃ v.kh. na nirujjhissati; parinibbantānaṃ tesāṃ r.kh. ca nuppajjissati, v.kh. ca na nirujjhissati. Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. nuppajjhissatīti? Āmantā. Yassa v.kh. nuppajjissati, tassa s.kh. na nirujjhissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ tattha<sup>2</sup> v.kh. nuppajjissati, no ca tesāṃ s.kh. na nirujjhissati; parinibbantānaṃ tesāṃ v.kh. ca nuppajjissati, s.kh. ca na nirujjhissati. Yassa vā pana s.kh. na nirujjhissati, tassa v.kh. nuppajjissatīti? Āmantā.

ii. Yattha r.kh. . . . pe . . .

iii. Yassa yattha r.kh. nuppajjissati, tassa tattha v.kh. na nirujjhissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ arūpaṃ tesāṃ tattha r.kh. nuppajjissati, no ca tesāṃ tattha v.kh. na nirujjhissati; parinibbantānaṃ tesāṃ tattha r.kh. ca nuppajjissati, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. nuppajjissatīti? Asaññasattānaṃ tesāṃ tattha v.kh. na nirujjhissati, no ca tesāṃ tattha r.kh. nuppajjissati; parinibbantānaṃ tesāṃ tattha v.kh. ca na nirujjhissati, r.kh. ca nuppajjissati. Yassa yattha v.kh. nuppajjissati, tassa tattha s.kh. na nirujjhissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ tattha v.kh. nuppajjissati, no ca tesāṃ tattha s.kh. na nirujjhissati; parinibbantānaṃ asaññasattānaṃ tesāṃ tattha v.kh. ca nuppajjissati, s.kh. ca na nirujjhissati. Yassa vā pana yattha s.kh. na nirujjhissati, tassa tattha v.kh. nuppajjissatīti? Āmantā.

<sup>1</sup> S. pañcavokāraṃ.

<sup>2</sup> S. omits.

7. i. Yassa r.kh. uppajjati, tassa v.kh. nirujjhitthāti? Āmantā. Yassa vā pana v.kh. nirujjhittha, tassa r.kh. uppajjatīti? Sabbesaṃ cavantānaṃ arūpaṃ<sup>1</sup> uppajjantānaṃ tesāṃ v.kh. nirujjhittha, no ca tesāṃ r.kh. uppajjati; pañcavokāraṃ uppajjantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesāṃ v.kh. ca nirujjhittha, r.kh. ca uppajjati . . . *pe* . . . (yathā Uppāḍavāre paccuppannenātītaṃ vibhattaṃ, tathā idha [ii, iii] vibhajitabbāṃ).

8. i. Yassa r.kh. uppajjati, tassa v.kh. nirujjhissatīti? Āmantā. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. uppajjatīti? Sabbesaṃ cavantānaṃ arūpaṃ uppajjantānaṃ tesāṃ v.kh. nirujjhissati, no ca tesāṃ r.kh. uppajjati; pañcavokāraṃ uppajjantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesāṃ v.kh. ca nirujjhissati, r.kh. ca uppajjati. Yassa v.kh. uppajjati, tassa s.kh. nirujjhissatīti? Āmantā. Yassa vā pana s.kh. nirujjhissati, tassa v.kh. uppajjatīti? Sabbesaṃ cavantānaṃ asaṇṇasattaṃ uppajjantānaṃ tesāṃ s.kh. nirujjhissati, no ca tesāṃ v.kh. uppajjati; catuvokāraṃ pañcavokāraṃ uppajjantānaṃ tesāṃ s.kh. ca nirujjhissati, v.kh. ca uppajjati.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. uppajjati, tassa tattha v.kh. nirujjhissatīti? Asaṇṇasattaṃ uppajjantānaṃ tesāṃ tattha \* r.kh. uppajjati, no ca tesāṃ tattha \*<sup>2</sup> v.kh. nirujjhissati; pañcavokāraṃ uppajjantānaṃ tesāṃ tattha r.kh. ca uppajjati, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. uppajjatīti? Pañcavokārā cavantānaṃ arūpaṃ<sup>3</sup> uppajjantānaṃ<sup>4</sup> tesāṃ tattha v.kh. nirujjhissati, no ca tesāṃ tattha r.kh. uppajjati; pañcavokāraṃ uppajjantānaṃ tesāṃ tattha v.kh. ca nirujjhissati, r.kh. ca uppajjati. Yassa yattha v.kh. uppajjati, tassa tattha s.kh. nirujjhissatīti? Āmantā. Yassa vā pana yattha s.kh. nirujjhissati, tassa tattha v.kh. uppajjatīti?

<sup>1</sup> S. arūpānaṃ.

<sup>2</sup> S. omits \* to \*.

<sup>3</sup> S. arūpānaṃ.

<sup>4</sup> S. and Br. omit

Catuvokārā pañcavokārā cavantānaṇ tesañ tattha s.kh. nirujjhissati, no ca tesañ tattha v.kh. uppajjati; catuvokārāṇ pañcavokārāṇ uppajjantānaṇ tesañ tattha s.kh. ca nirujjhissati, v.kh. ca uppajjati.

9. i. Yassa r.kh. nuppajjati, tassa v.kh. na nirujjhissatīti? Sabbesaṇ cavantānaṇ arūpaṇ uppajjantānaṇ tesañ r.kh. nuppajjati, no ca tesañ v.kh. na nirujjhissati; parinibbantānaṇ tesañ r.kh. ca nuppajjati, \* v.kh. ca na nirujjhissati.\*<sup>1</sup> Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. nuppajjatīti? Āmantā. Yassa v.kh. nuppajjati, tassa s.kh. na nirujjhissatīti? Sabbesaṇ cavantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesañ v.kh. nuppajjati, no ca tesañ s.kh. na nirujjhissati; parinibbantānaṇ tesañ v.kh. ca nuppajjati, s.kh. ca na nirujjhissati. Yassa vā pana s.kh. na nirujjhissati, tassa v.kh. nuppajjatīti? Āmantā.

ii. Yattha r.kh. . . . *pe* . . .

iii. Yassa yattha r.kh. nuppajjati, tassa tattha v.kh. na nirujjhissatīti? Pañcavokārā cavantānaṇ arūpaṇ<sup>2</sup> uppajjantānaṇ<sup>3</sup> tesañ tattha r.kh. nuppajjati, no ca tesañ tattha v.kh. na nirujjhissati; parinibbantānaṇ asaṇṇasattā cavantānaṇ tesañ tattha r.kh. nuppajjati, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. nuppajjatīti? Asaṇṇasattaṇ uppajjantānaṇ tesañ tattha v.kh. na nirujjhissati, no ca tesañ tattha r.kh. nuppajjati; parinibbantānaṇ asaṇṇasattā cavantānaṇ tesañ tattha v.kh. ca na nirujjhissati, r.kh. ca nuppajjati. Yassa yattha v.kh. nuppajjati, tassa tattha s.kh. na nirujjhissatīti? Catuvokārā pañcavokārā cavantānaṇ tesañ tattha v.kh. nuppajjati, no ca tesañ tattha s.kh. na nirujjhissati; parinibbantānaṇ asaṇṇasattānaṇ<sup>4</sup> tesañ tattha v.kh. ca nuppajjati, s.kh. ca na nirujjhissati. Yassa vā pana yattha s.kh. na nirujjhissati, tassa tattha v.kh. nuppajjatīti? Āmantā.

<sup>1</sup> S. omits \* to \*.

<sup>3</sup> S. and Br. omit.

<sup>2</sup> Br. arūpānaṇ.

<sup>4</sup> S. omits.

10. i. Yassa r.kh. uppajjittha, tassa v.kh. nirujjhissatīti? Parinibbantānaṃ tesā<sup>1</sup> tattha r.kh. uppajjittha, no ca tesā v.kh. nirujjhissati; itaresaṃ r.kh. ca uppajjittha, v.kh. ca nirujjhissati. Yassa vā pana v.kh. nirujjhissati, tassa r.kh. uppajjitthāti? Āmantā. Yassa v.kh. uppajjittha, tassa s.kh. nirujjhissatīti? Parinibbantānaṃ tesā v.kh. uppajjittha, no ca tesā s.kh. nirujjhissati; itaresaṃ<sup>2</sup> v.kh. ca uppajjittha, s.kh. ca nirujjhissati. Yassa vā pana s.kh. nirujjhissati, tassa v.kh. uppajjitthāti? Āmantā.

ii. Yattha r.kh. . . . pe . . .

iii. Yassa yattha r.kh. uppajjittha, tassa tattha v.kh. nirujjhissatīti? Pañcavokāre parinibbantānaṃ asaṇṇa-sattānaṃ tesā tattha r.kh. uppajjittha, no ca tesā tattha v.kh. nirujjhissati; itaresaṃ pañcavokārānaṃ tesā tattha r.kh. ca uppajjittha, v.kh. ca nirujjhissati. Yassa vā pana yattha v.kh. nirujjhissati, tassa tattha r.kh. uppajjitthāti? Suddhāvāsaṃ uppajjantānaṃ arūpānaṃ tesā tattha v.kh. nirujjhissati, no ca tesā tattha r.kh. uppajjittha; itaresaṃ pañcavokārānaṃ tesā tattha v.kh. ca nirujjhissati, r.kh. ca uppajjittha. Yassa yattha v.kh. uppajjittha, tassa tattha s.kh. nirujjhissatīti? Parinibbantānaṃ tesā tattha v.kh. uppajjittha, no ca tesā tattha s.kh. nirujjhissati; itaresaṃ catuvokārānaṃ pañcavokārānaṃ tesā tattha v.kh. ca uppajjittha, s.kh. ca nirujjhissati. Yassa vā pana yattha s.kh. nirujjhissati, tassa tattha v.kh. uppajjitthāti? Suddhāvāsaṃ uppajjantānaṃ tesā tattha s.kh. nirujjhissati, no ca tesā tattha v.kh. uppajjittha: itaresaṃ catuvokārānaṃ pañcavokārānaṃ tesā tattha s.kh. ca nirujjhissati, v.kh. ca uppajjittha.<sup>3</sup>

11. i. Yassa r.kh. nuppajjittha, tassa v.kh. na nirujjhissatīti? Natthi. Yassa vā pana v.kh. na nirujjhissati, tassa r.kh. nuppajjitthāti? Uppajjittha. Yassa v.kh.

<sup>1</sup> Br. omits.

<sup>2</sup> Br. inserts tesāṃ.

<sup>3</sup> Br. upapajjittha.

nuppajjittha, tassa s.kh. na nirujjhissatīti? Natthi. Yassa vā pana s.kh. na nirujjhissati, tassa v.kh. nuppajjitthāti? Uppajjittha.

ii. Yattha r.kh. . . . pe . . .

iii. Yassa yattha r.kh. nuppajjittha, tassa tattha v.kh na nirujjhissatīti? Suddhāvāsaṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha r.kh. nuppajjittha, no ca tesāṃ tattha v.kh. na nirujjhissati; suddhāvāse parinibbantānaṃ arūpe parinibbantānaṃ<sup>1</sup> tesāṃ tattha r.kh. ca nuppajjittha, v.kh. ca na nirujjhissati. Yassa vā pana yattha v.kh. na nirujjhissati, tassa tattha r.kh. nuppajjitthāti? Pañcavokāre parinibbantānaṃ asaṅṅhasattānaṃ tesāṃ tattha v.kh. na nirujjhissati, no ca tesāṃ tattha r.kh. nuppajjittha; suddhāvāse parinibbantānaṃ arūpe parinibbantānaṃ tesāṃ tattha v.kh. ca na nirujjhissati, r.kh. ca nuppajjittha. Yassa yattha v.kh. nuppajjittha, tassa tattha s.kh. na nirujjhissatīti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha v.kh. nuppajjittha, no ca tesāṃ tattha s.kh. na nirujjhissati; suddhāvāse parinibbantānaṃ<sup>2</sup> tesāṃ tattha v.kh. ca<sup>3</sup> nuppajjittha, s.kh. ca na nirujjhissati. Yassa vā pana yattha s.kh. na nirujjhissati, tassa tattha v.kh. nuppajjitthāti? Parinibbantānaṃ tesāṃ tattha s.kh. na nirujjhissati, no ca tesāṃ tattha v.kh. nuppajjittha; suddhāvāse parinibbantānaṃ asaṅṅhasattānaṃ tesāṃ tattha s.kh. ca na nirujjhissati, v.kh. ca nuppajjittha.

[UPPĀDA-NIRODHA-VĀRAṆ NIṬṬHITAṆ.]

[*Pariññā-rūro.*]

Yo rūpakkkhandhaṃ parijānāti, so vedanākkhandhaṃ parijānātīti? Āmantā. Yo vā pana vedanākkhandhaṃ parijānāti, so rūpakkkhandhaṃ parijānātīti? Āmantā. Yo rūpakkkhandhaṃ na parijānāti, so vedanākkhandhaṃ na

<sup>1</sup> S. *omits* arūpe parinibbantānaṃ.

<sup>2</sup> S. *and* Br. *insert* asaṅṅhasattānaṃ.

<sup>3</sup> S. *omits*.

parijānātīti? Āmantā. Yo vā pana vedanākkhandhaṃ na parijānātīti, so rūpakkhandaṃ na parijānātīti? Āmantā.

Yo rūpakkhandaṃ parijānittha, so vedanākkhandhaṃ parijānitthāti? Āmantā. Yo vā pana vedanākkhandhaṃ parijānittha, so rūpakkhandaṃ parijānitthāti? Āmantā. Yo rūpakkhandaṃ na parijānittha, so vedanākkhandhaṃ na parijānitthāti? Āmantā. Yo vā pana vedanākkhandhaṃ na parijānittha, so rūpakkhandaṃ na parijānitthāti? Āmantā.

Yo rūpakkhandaṃ parijānissati, so vedanākkhandhaṃ parijānissatīti? Āmantā. Yo vā pana vedanākkhandhaṃ parijānissati, so rūpakkhandaṃ parijānissatīti? Āmantā. Yo rūpakkhandaṃ na parijānissati, so vedanākkhandhaṃ na parijānissatīti? Āmantā. Yo vā pana vedanākkhandhaṃ na parijānissati, so rūpakkhandaṃ na parijānissatīti? Āmantā.

Yo rūpakkhandaṃ parijānāti, so vedanākkhandhaṃ parijānitthāti? No. Yo vā pana vedanākkhandhaṃ parijānittha, so rūpakkhandaṃ parijānātīti? No. Yo rūpakkhandaṃ na parijānāti, so vedanākkhandhaṃ na parijānitthāti? Arabhā rūpakkhandaṃ na parijānāti, no ca vedanākkhandhaṃ na parijānittha; aggamaggasamangiṃ ca arahantaṃ ca t̐hapetvā avasesā puggalā rūpakkhandaṃ ca na parijānanti, vedanākkhandhaṃ ca na parijānittha.<sup>1</sup> Yo vā pana vedanākkhandhaṃ na parijānittha, so rūpakkhandaṃ na parijānātīti? Aggamaggasamangiṃ vedanākkhandhaṃ na parijānittha no ca rūpakkhandaṃ na parijānāti; aggamaggasamangiṃ ca arahantaṃ ca t̐hapetvā avasesā puggalā vedanākkhandhaṃ ca na parijānittha,<sup>1</sup> rūpakkhandaṃ ca na parijānanti.

Yo rūpakkhandaṃ parijānāti, so vedanākkhandhaṃ parijānissatīti? No. Yo vā pana vedanākkhandhaṃ parijānissati, so rūpakkhandaṃ parijānātīti? No. Yo rūpakkhandaṃ na parijānāti, so vedanākkhandhaṃ na parijānissatīti? Ye maggaṃ paṭilabhissanti, te rūpakkhandaṃ na parijānanti, no ca vedanākkhandhaṃ na parijānissanti;

<sup>1</sup> Sic all versions throughout.

arahā ye ca puthujjanā maggaṃ na paṭilabhissanti, te rūpakkhandhaṃ ca na pariṇānti, vedanākkhandhaṃ ca na pariṇānissanti. Yo vā pana vedanākkhandhaṃ na pariṇānissati, so rūpakkhandhaṃ na pariṇānātīti? Aggamaggasamangī vedanākkhandhaṃ na pariṇānissati, no ca rūpakkhandhaṃ na pariṇānāti; arahā ye ca puthujjanā maggaṃ na paṭilabhissanti, te<sup>1</sup> vedanākkhandhaṃ ca na pariṇānissanti, rūpakkhandhaṃ ca na pariṇānti.

Yo rūpakkhandhaṃ pariṇānittha, so vedanākkhandhaṃ pariṇānissatīti? No. Yo vā pana vedanākkhandhaṃ pariṇānissati, so rūpakkhandhaṃ pariṇānitthātīti? No. Yo rūpakkhandhaṃ na pariṇānittha, so vedanākkhandhaṃ na pariṇānissatīti? Ye maggaṃ paṭilabhissanti, te rūpakkhandhaṃ na pariṇānittha, no ca vedanākkhandhaṃ na pariṇānissanti; aggamaggasamangī ye ca puthujjanā maggaṃ na paṭilabhissanti, te rūpakkhandhaṃ ca na pariṇānittha, vedanākkhandhaṃ ca na pariṇānissanti. Yo vā pana vedanākkhandhaṃ na pariṇānissati, so rūpakkhandhaṃ na pariṇānitthātīti? Arahā vedanākkhandhaṃ na pariṇānissati, no ca rūpakkhandhaṃ na pariṇānittha; aggamaggasamangī ye ca puthujjanā maggaṃ na paṭilabhissanti, te<sup>1</sup> vedanākkhandhaṃ ca na pariṇānissanti, rūpakkhandhaṃ ca na pariṇānittha.

PARIÑÑĀVĀRAṆ NITṬHITAṆ.

KHANDHAYAMAKAṆ NITṬHITAṆ.

<sup>1</sup> S. omits.



### III.<sup>1</sup>

#### [ĀYATANAYAMAKAṆ.]

*Uddesavāro.*]

Dvādasāyatanaṇi : (1) cakkhāyatanaṇ, (2) sotāyatanaṇ, (3) ghāṇāyatanaṇ, (4) jivhāyatanaṇ, (5) kāyāyatanaṇ, (6) rūpāyatanaṇ, (7) saddāyatanaṇ, (8) gandhāyatanaṇ, (9) rasāyatanaṇ, (10) phoṭṭhabbāyatanaṇ, (11) manāyatanaṇ, (12) dhammāyatanaṇ.

Cakkhu cakkhāyatanaṇ, cakkhāyatanaṇ cakkhu ; sotaṇ sotāyatanaṇ, sotāyatanaṇ sotaṇ ; ghāṇaṇ . . . (*continue as for cakkhu*) . . . dhammo dhammāyatanaṇ, dhammāyatanaṇ dhammo.

Na cakkhu na cakkhāyatanaṇ, na cakkhāyatanaṇ na cakkhu . . . (*repeat for each āyatana in negative form*).

Cakkhu<sup>2</sup> cakkhāy., āyatanaṇ sotāy. ; cakkhu cakkhāy., āyatanaṇ ghāṇāy. ; . . . *pe* . . . āyatanaṇ dhammāy. Sotaṇ sotāy., āyatanaṇ cakkhāy. ; sotaṇ sotāy., āyatanaṇ ghāṇāy., . . . *pe* . . . āyatanaṇ dhammāy. . . . *pe* . . . dhammo dhammāy., āyatanaṇ cakkhāy. ; dhammo dhammāy., āyatanaṇ sotāy. ; . . . *pe* . . . āyatanaṇ manāy. (*cakkaṇ bandhitabbay*).

Na cakkhu na cakkhāy., nāyatanaṇ na sotāy. ; na cakkhu na cakkhāy., nāyatanaṇ na ghāṇāy. ; . . . *pe* . . . na dhammo na dhammāy., nāyatanaṇ na sotāy. ; . . . *pe* . . . nāyatanaṇ na manāy. (*cakkaṇ bandhitabbay*).

Cakkhu āyatanaṇ, āyatanaṇ cakkhu ; sotaṇ āyatanaṇ,

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<sup>1</sup> S. inserts Nibbānapaccayo hotu. Sabbattha siddhim atthu.

<sup>2</sup> K. cakkhuṇ throughout. For °āy. read °āyatanaṇ throughout.

āyatanā sotāṃ; ghāṇaṃ āyatanāṃ, āyatanā ghāṇaṃ . . .  
pe . . . dhammo āyatanāṃ, āyatanā dhammo.

Na cakkhu nāyatanāṃ, nāyatanā na cakkhu; na sotāṃ  
nāyatanāṃ, nāyatanā na sotāṃ; na ghāṇaṃ . . . pe . . . na  
phoṭṭhabbo;<sup>1</sup> na mano nāyatanāṃ, nāyatanā na mano; na  
dhammo nāyatanāṃ, nāyatanā na dhammo.

Cakkhu āyatanāṃ, āyatanā sotāṃ; . . . pe . . .<sup>2</sup> cakkhu  
āyatanāṃ, āyatanā dhammo. Sotāṃ āyatanāṃ, āyatanā  
cakkhuṃ; . . . pe . . . sotāṃ āyatanāṃ, āyatanā dhammo.  
Ghāṇaṃ āyatanāṃ, . . . pe . . .<sup>3</sup> Dhammo āyatanāṃ, āyatanā  
cakkhu; dhammo āyatanāṃ, āyatanā sotāṃ; . . . pe . . .  
āyatanā mano (*cakkaṃ bandhitabbā*).

Na cakkhu nāyatanāṃ, nāyatanā na sotāṃ; . . . pe . . .  
na cakkhu nāyatanāṃ, nāyatanā na dhammo. Na sotāṃ  
nāyatanāṃ, nāyatanā na cakkhu; . . . pe . . . na sotāṃ  
nāyatanāṃ, nāyatanā na dhammo. Na ghāṇaṃ nāya-  
tanaṃ, . . - pe . . . na dhammo nāyatanāṃ, nāyatanā na  
cakkhu; na dhammo nāyatanāṃ, nāyatanā na sotāṃ  
\* . . . pe . . . na dhammo nāyatanāṃ, nāyatanā na mano \*<sup>4</sup>  
(*cakkaṃ bandhitabbā*).

#### UDDESA VĀRO.<sup>5</sup>

[*Paññattivāro.*]

Cakkhu cakkhāyatanan ti? Dibbacakkhu paññācakkhu  
cakkhu, na cakkhāy.; cakkhāy. cakkhu ceva cakkhāy.  
ca. Cakkhāy. cakkhūti? Āmantā. Sotāṃ sotāy. ti?  
Dibbasotāṃ taṇhāsotāṃ sotāṃ, na sotāy.; sotāy. sotañ  
ceva sotāy. ca. Sotāy. sotaṃ ti? Āmantā. Ghāṇaṃ

<sup>1</sup> In Dhs. phoṭṭhabbaṃ, in Vibh. phoṭṭhabbā.

<sup>2</sup> S. *inserts* cakkhuṃ āyatanāṃ āyatanā rūpaṃ . . . pe . . .

<sup>3</sup> Br. *inserts* āyatanā cakkhu . . . pe . . . āyatanā  
dhammo.

<sup>4</sup> S. *omits* \* to \*. Br. *omits* na dhammo nāyatanāṃ *only*.

<sup>5</sup> K. and S. *omit*.

ghānāy. ti? Āmantā. Ghānāy. ghānan ti? Āmantā. Jivhā jivhāy. ti? Āmantā. Jivhāy. jivhā ti? Āmantā. Kāyo kāyāy. ti? Kāyāy. ṭhapetvā avaseso kāyo kāyo,<sup>1</sup> na kāyāy.; kāyāy. kāyo ceva kāyāyatañ ca. Kāyāy. kāyo ti? Āmantā. Rūpañ rūpāyatanan ti? . . . (*as for kāyāyatanañ*). Saddo saddāy. ti? Āmantā. Saddāy. saddo ti? Āmantā. Gandho gandhāy. ti? Silagandho samādhigandho paññāgandho gandho, na gandhāy.; gandhāy. gandho ceva gandhāy. ca. Gandhāy. gandho ti? Āmantā. Raso rasāyatanan ti? Attharaso dhammaraso vimuttirasaso raso, na rasāyatanañ; rasāy. raso ceva rasāy. ca. Rasāy. raso ti? Āmantā. Phoṭṭhabbo phoṭṭhabbāyatanan ti? Āmantā. Phoṭṭhabbāy. phoṭṭhabbo ti? Āmantā. Mano manāyatanan ti? Āmantā. Manāy. mano ti? Āmantā. Dhammo dhammāyatanan ti? Dhammāy. ṭhapetvā avaseso dhammo dhammo, na dhammāy.; dhammāy. dhammo ceva dhammāy. ca. Dhammāy. dhammo ti? Āmantā.

Na cakkhu na cakkhāy. ti? Āmantā. Na cakkhāy. na cakkhūti? Dibbacakkhu paññācakkhu<sup>2</sup> na cakkhāy., cakkhu; cakkhuñ ca cakkhāy. ca ṭhapetvā avasesā<sup>3</sup> na ceva cakkhu na ca cakkhāy. Na sotañ na sotāy. ti? Āmantā. Na sotāy. na sotañ ti? Dibbasotañ tanhāsotañ<sup>4</sup> na sotāy., sotañ; sotañ ca sotāy. ca ṭhapetvā avasesā<sup>5</sup> na ceva sotañ na ca sotāy. Na ghānañ na ghānāy. ti? . . . *pe* . . . Na kāyo na kāyāy. ti? Āmantā. Na kāyāy. na kāyo ti? Kāyāy. ṭhapetvā avaseso kāyo<sup>6</sup> na kāyāy., kāyo; kāyañ ca kāyāy. ṭhapetvā avasesā<sup>7</sup> na ceva kāyo na ca kāyāy. Na rūpañ na rūpāyatanan ti? Āmantā. Na rūpāy. . . . (*as for kāyāyatanañ*). Na saddo na saddāy. ti? Āmantā. Na saddāy. na saddo ti? Āmantā. Na gandho na gandhāy. ti? Āmantā. Na gandhāy. na gandho ti? Silagandho samādhigandho paññāgandho<sup>7</sup> na

<sup>1</sup> Br. omits.

<sup>2</sup> S. inserts cakkhu here.

<sup>3</sup> Br. avasesaṃ.

<sup>4</sup> S. inserts sotañ here.

<sup>5</sup> Br. omits.

<sup>6</sup> Br. avasesaṃ.

<sup>7</sup> S. inserts na gandho here.

gandhāy., gandho ; gandhañ ca gandhā. ca ṭhapetvā avasesā<sup>1</sup> na ceva gandho na ca gandhāy. Na raso na rasāy. ti? Āmantā. Na rasāy. na raso ti? Attha-raso dhammaraso vimuttiraso na rasāyatanaṇ, raso ; rasañ ca rasāy. ca ṭhapetvā avasesā<sup>1</sup> na ceva raso na ca rasāy. Na phoṭṭhabbo na phoṭṭhabbāy. ti? Āmantā. Na phoṭṭhabbāy. na phoṭṭhabbo ti? Āmantā. \*Na mano na manāy. ti? Āmantā.\*<sup>2</sup> Na manāy. na mano ti? Āmantā. Na dhammo na dhammāy. ti? Āmantā. Na dhammāy. na dhammo ti? Dhammāy. ṭhapetvā avaseso dhammo<sup>3</sup> na dhammāy., dhammo<sup>4</sup>; dhammañ ca dhammāy. ca ṭhapetvā avasesā na ceva dhammo na ca dhammāy.

Cakkhu cakkhāy. ti? Dibbacakkhu paññācakkhu cakkhu, na cakkhāy.; cakkhāy. cakkhu ceva cakkhāy. ca. Āyatanā sotāy. ti? Sotāy. āyatanañ ceva sotāy. ca ; avasesā āyatanā<sup>5</sup> āyatanā, na sotāyatanaṇ . . . *pe* . . . āyatanā dhammāy. ti? Dhammāy. āyatanañ ceva dhammāy.; avasesā āyatanā<sup>6</sup> āyatanā, na dhammāy. Sotaṇ . . . *pe* . . . ghānaṇ . . . *pe* . . . dhammo dhammāy. ti? Dhammāy. ṭhapetvā avaseso dhammo dhammo,<sup>7</sup> na dhammāy.; dhammāy. dhammo ceva dhammāy. ca. Āyatanā cakkhāy ti? Cakkhāy. āyatanañ ceva cakkhāy. ca, avasesā āyatanā<sup>8</sup> āyatanā, na cakkhāy.<sup>9</sup> . . . *pe* . . . āyatanā manāy. ti? Manāy. āyatanañ ceva manāy. ca ; avasesā āyatanā āyatanā,<sup>10</sup>

<sup>1</sup> Br. avasesaṇ.

<sup>2</sup> S. omits sentence \* to \*.

<sup>3</sup> Br. omits.

<sup>4</sup> S. omits.

<sup>5</sup> Br. omits.

<sup>6</sup> S. and Br. omit.

<sup>7</sup> Br. omits.

<sup>8</sup> Br. omits.

<sup>9</sup> S. inserts dhammo dhammāyatanaṇ ti? Dhammāyatanaṇ ṭhapetvā avaseso dhammo dhammo na dhammāyatanaṇ ; dhammāyatanaṇ dhammo ceva dhammāyatanañ ca. Āyatanā sotāyatanaṇ, āyatanā manāyatanaṇ, etc. Br. inserts dhammo dhammāyatanaṇ ti, dhammāyatanaṇ ṭhapetvā avaseso dhammo, na dhammāyatanaṇ—then as in S. to sotāyatanaṇ ti . . . *pe*.

<sup>10</sup> Br. omits.

na manāy. (ekekapaḍamūlakaṇ<sup>1</sup> cakkhaṇ bandhitabbhaṇ asammohantena).<sup>2</sup>

Na cakkhu na cakkhāy. ti? Āmantā. Nāyatanā na sotāy. ti? Āmantā\* . . . pe . . . nāyatanā na dhammāy. ti? Āmantā. Na sotaṇ . . . pe . . . na ghānaṇ . . . pe . . . na dhammo na dhammāy. ti? Āmantā. Nāyatanā na cakkhāy. ti? Āmantā.\*<sup>3</sup> . . . pe . . . nāyatanā na manāy. ti? Āmantā (cakkhaṇ bandhantena sabbattha āmantāti kātabbhaṇ).

Cakkhu āyatanan ti? Āmantā. Āyatanū cakkhāy. ti?<sup>4</sup> Cakkhāy. āyatanañ ceva cakkhāy. ca, avasesā āyatanā<sup>5</sup> āyatanā, na cakkhāy. Sotaṇ āyatanan ti? Āmantā . . . pe . . . ghānaṇ jivhā kāyo rūpaṇ saddho gandho raso phoṭṭhabbo mano dhammo āyatanan ti? Āmantā. Āyatanā dhammāy. ti? Dhammāy. āyatanañ ceva dhammāy. ca. Avasesā āyatanā āyatanā,<sup>6</sup> na dhammāy.

Na cakkhu nāyatanan ti? Cakkhuṇ ṭhapetvā avasesā āyatanā na cakkhu, āyatanā; cakkhuṇ ca āyatanañ ca ṭhapetvā avasesā na ceva cakkhu na ca āyatanā. Nāyatanā na cakkhāy. ti? Āmantā. Na sotaṇ nāyatanan ti? Sotaṇ ṭhapetvā, . . . pe<sup>6</sup> . . . ghānaṇ ṭhapetvā, jivhaṇ ṭhapetvā, . . . pe<sup>7</sup> . . . na kāyo nāyatanan ti? Āmantā. Nāyatanā na kāyāy. ti? Āmantā. Na rūpaṇ nāyatanan

<sup>1</sup> S. and Br. mūlakānaṇ.

<sup>2</sup> Br. asammohantena.

<sup>3</sup> \* to \* Br. reads as follows: na cakkhu na cakkhāyatanan ti? Āmantā. Nāyatanā na ghānāyatanan ti? Āmantā . . . pe . . . nāyatanā na dhammāyatanan ti? Āmantā. Na sotaṇ na sotāyatanan ti? Āmantā. Nāyatanū na cakkhāyatanan . . . pe . . . nāyatanā na dhammāyatanan ti? Āmantā. Na ghānaṇ na ghānāyatanan . . . pe . . . na dhammo na dhammāyatanan ti? Āmantā. Nāyatanā na cakkhāyatanan ti? Āmantā. Na dhammo na dhammāyatanan ti? Āmantā. Nāyatanā na sotāyatanan . . . pe.

<sup>4</sup> K. Idhāpi niddeso uddesena na sameti. Tatthādhippāyo Khandhayamakavannaṇāyaṇ vuttanayen'eva veditabbo.

<sup>5</sup> Br. omits.

<sup>6</sup> Br. omits.

<sup>7</sup> Br. inserts na ca āyatanā.

ti? Rūpaṇ ṭhapetvā, . . . *pe* . . . saddaṇ ṭhapetvā, gandhaṇ ṭhapetvā rasaṇ ṭhapetvā, phoṭṭhabbaṇ ṭhapetvā, . . . *pe*<sup>1</sup> . . . na maṇo nāyatanaṇ ti? Manaṇ ṭhapetvā avasesā āyatanā na maṇo, āyatanā; manaṇ ca āyatanaṇ ca ṭhapetvā avasesā na ceva maṇo na ca āyatanā. Nāyatanaṇ na maṇāy. ti? Āmantā. Na dhammo nāyatanaṇ ti? Āmantā. Nāyatanaṇ na dhammāy. ti? Āmantā.

Cakkhu āyatanaṇ ti? Āmantā. Āyatanā sotāy. ti?<sup>2</sup> Sotāy. āyatanaṇ ceva sotāy. ca, avasesā āyatanā āyatanā,<sup>3</sup> na sotāy. . . . *pe*<sup>4</sup> . . . āyatanā dhammāy. ti: dhammāy. āyatanaṇ ceva dhammāy. ca avasesā āyatanā āyatanā,<sup>5</sup> na dhammāy. Sotaṇ āyatanaṇ ti? Āmantā.<sup>6</sup> . . . *pe* . . . dhammo āyatanaṇ ti? Āmantā. Āyatanā cakkhāy. . . . *pe* . . . āyatanā maṇāy. ti: maṇāy. āyatanaṇ ceva maṇāy. ca, avasesā āyatanā āyatanā,<sup>7</sup> na maṇāy. (*cakkaṇ kandhitabbaṇ*).

Na cakkhu nāyatanaṇ ti? Cakkhuṇ ṭhapetvā avasesā āyatanā na cakkhu, āyatanā; cakkhuṇ ca āyatanaṇ ca ṭhapetvā avasesā na ceva cakkhu na ca āyatanā. Nāyatanaṇ na sotāy. ti? Āmantā . . . *pe*<sup>8</sup> . . . na cakkhu nāyatanaṇ ti? Cakkhuṇ ṭhapetvā avasesā āyatanā na cakkhu, āyatanā; cakkhuṇ ca āyatanaṇ ca ṭhapetvā avasesā na ceva cakkhu na ca āyatanā. Nāyatanaṇ na dhammāy. ti? Āmantā. Na sotaṇ nāyatanaṇ ti? Sotaṇ ṭhapetvā, . . . *pe*<sup>9</sup> . . . ghānaṇ ṭhapetvā, jivhaṇ ṭhapetvā, . . . *pe*<sup>10</sup> . . . na kāyo nāyatanaṇ ti? Āmantā. Nāyatanaṇ na cakkhāy.

<sup>1</sup> Br. *inserts* na ca āyatanā.

<sup>2</sup> K. Idhāpi pubbe vuttanayena veditabbaṇ.

<sup>3</sup> Br. *omits*.

<sup>4</sup> Br. *inserts* cakkhu āyatanaṇti? Āmantā. Āyatanā ghānāyatanaṇ. . . .

<sup>5</sup> Br. *omits*.

<sup>6</sup> Br. *inserts* āyatanā cakkhāyatanaṇ ti . . . *pe* . . . na cakkhāyatanaṇ . . . *pe* . . . āyatanā dhammāyatanaṇ ti . . . *pe* . . . na dhammāyatanaṇ; ghānaṇ; jivhā . . . *pe* . . .

<sup>7</sup> Br. *omits*.

<sup>8</sup> Br. *omits*.

<sup>9</sup> Br. *omits*.

<sup>10</sup> Br. *inserts* na ca āyatanā.

ti? Āmantā. . . . *pe* . . . nāyatanā na dhammāy. ti?  
 Āmantā. . . . *pe*<sup>1</sup> . . . na dhammo nāyatanan ti?  
 Āmantā. Nāyatanā na cakkhāy. ti? Āmantā. . . . *pe*<sup>2</sup> . . .  
 nāyatanā na manāy. ti? Āmantā (*cakkaṇ bandhitabbā*).

PANṆATTIVĀRAN NIṬṬHITAṆ.

[*Uddesavāro.*]

(1—2.)<sup>3</sup>

1. i. Yassa cakkhāyatanan uppajjati, tassa sotāyatanan uppajjatīti? Sacakkhukānaṇ asotakānaṇ uppajjantānaṇ tesan cakkhāy. uppajjati, no ca tesan sotāy. uppajjati; sacakkhukānaṇ sasotakānaṇ uppajjantānaṇ tesan cakkhāy. ca uppajjati, sotāy. ca uppajjati. Yassa vā pana sotāy. uppajjati, tassa cakkhāy. uppajjatīti? Sasotakānaṇ acakkhukānaṇ uppajjantānaṇ tesan sotāy. uppajjati, no ca tesan cakkhāy. uppajjati; sasotakānaṇ sacakkhukānaṇ uppajjantānaṇ tesan sotāy. ca uppajjati, cakkhāy. ca uppajjati.

(1—3.)

Yassa cakkhāy. uppajjati, tassa ghānāy. uppajjatīti? Sacakkhukānaṇ aghānakānaṇ . . . (*continue as for sotāy.*)  
 . . . cakkhāy. ca uppajjati.

(1—6.)

Yassa cakkhāy. uppajjati, tassa rūpāy. uppajjatīti? Āmantā. Yassa vā pana rūpāy. uppajjati, tassa cakkhāy. uppajjatīti? Sarūpakānaṇ<sup>4</sup> acakkhukānaṇ uppajjantānaṇ tesan rūpāy. uppajjati, no ca tesan cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesan rūpāy. ca uppajjati, cakkhāy. ca uppajjati.

<sup>1</sup> Br. omits.

<sup>2</sup> Br. inserts na dhammo nāyatananti? Āmantā. Nāyatanā na sotāyatanan ti? Āmantā.

<sup>3</sup> The figures heading each paragraph denote the pair of āyatanas related, according to the numerical order given on p. 52.

<sup>4</sup> S. arūpa° throughout.

(1—11.)

Yassa cakkhāy. uppajjati, tassa manāy. uppajjatīti? Āmantā. Yassa vā pana manāy. uppajjati, tassa cakkhāy. uppajjatīti? Sacittakānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ manāy. uppajjati, no ca tesāṃ cakkhāy. uppajjati; sacakkhukānaṃ uppajjantānaṃ tesāṃ manāy. ca uppajjati, cakkhāy. ca uppajjati.

(1—12.)

Yassa cakkhāy. uppajjati, tassa dhammāy. uppajjatīti? Āmantā. Yassa vā pana dhammāy. uppajjati, tassa cakkhāy. uppajjatīti? Acakkhukānaṃ uppajjantānaṃ tesāṃ dhammāy. uppajjati, no ca tesāṃ cakkhāy. uppajjati; sacakkhukānaṃ uppajjantānaṃ tesāṃ dhammāy. ca uppajjati, cakkhāy. ca uppajjati.

(3—6.)

Yassa ghānāy. uppajjati, tassa rūpāy. uppajjatīti? Āmantā. Yassa vā pana rūpāy. uppajjati, tassa ghānāy. uppajjatīti? Sarūpakānaṃ aghānakānaṃ uppajjantānaṃ tesāṃ rūpāy. uppajjati, no ca tesāṃ ghānāy. uppajjati; saghānakānaṃ uppajjantānaṃ tesāṃ rūpāy. ca uppajjati, ghānāy. ca uppajjati.

(3—11.)

Yassa ghānāy. uppajjati, tassa manāy. uppajjatīti? Āmantā. Yassa vā pana manāy. . . . uppajjati, tassa ghānāy. uppajjatīti? Sacittakūnaṃ<sup>1</sup> aghānakānaṃ uppajjantānaṃ tesāṃ manāy. uppajjati, no ca tesāṃ ghānāy. uppajjati; saghānakānaṃ uppajjantānaṃ tesāṃ manāy. ca uppajjati, ghānāy. ca uppajjati.

(3—12.)

Yassa ghānāy. uppajjati, tassa dhammāy. uppajjatīti? Āmantā. Yassa vā pana dhammāy. uppajjati, tassa ghānāy. uppajjatīti? Aghānakānaṃ uppajjantānaṃ tesāṃ dhammāy. uppajjati, no ca tesāṃ ghānāy. uppajjati; saghānakānaṃ uppajjantānaṃ tesāṃ dhammāy. ca uppajjati, ghānāy. ca uppajjati.

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<sup>1</sup> S. *substitutes* rūpakānaṃ.



(6—11.)

Yassa rūpāy. uppajjati, tassa manāy. uppajjatīti? Acittakānaṇ uppajjantānaṇ tesāṇ rūpāy. uppajjati, no ca tesāṇ manāy. uppajjati; sarūpakānaṇ sacittakānaṇ uppajjantānaṇ tesāṇ rūpāy. ca uppajjati, manāy. ca uppajjati. Yassa vā pana manāy. uppajjati, tassa rūpāy. uppajjatīti? Arūpakānaṇ uppajjantānaṇ tesāṇ manāy. uppajjati, no ca tesāṇ rūpāy. uppajjati; sarūpakānaṇ sacittakānaṇ uppajjantānaṇ tesāṇ manāy. ca uppajjati, rūpāy. ca uppajjati.

(6—12.)

Yassa rūpāy. uppajjati, tassa dhammāy. uppajjatīti? Āmantā. Yassa vā pana dhammāy. uppajjati, tassa rūpāy. uppajjatīti? Arūpakānaṇ uppajjantānaṇ tesāṇ dhammāy. uppajjati, no ca tesāṇ rūpāy. uppajjati; sarūpakānaṇ uppajjantānaṇ tesāṇ dhammāy. ca uppajjati, rūpāy. ca uppajjati.

(11—12.)

Yassa manāy. uppajjati, tassa dhammāy. uppajjatīti? Āmantā. Yassa vā pana dhammāy. uppajjati, tassa manāy. uppajjatīti? Acittakānaṇ uppajjantānaṇ tesāṇ dhammāy. uppajjati, no ca tesāṇ manāy. uppajjati, sacittakānaṇ uppajjantānaṇ tesāṇ dhammāy. ca uppajjati, manāy. ca uppajjati.

(1—2.)

ii. Yattha cakkhāy. uppajjati, tattha sotāy. uppajjatīti? Āmantā. Yattha vā pana sotāy. uppajjati, tattha cakkhāy. uppajjatīti? Āmantā.

(1—3.)

Yattha cakkhāy. uppajjati, tattha ghānāy. uppajjatīti? Rūpāvacare tattha cakkhāy. uppajjati, no ca tattha ghānāy. uppajjati; kāmāvacare tattha cakkhāy. ca uppajjati, ghānāy. ca uppajjati. Yattha vā pana ghānāy. uppajjati, tattha cakkhāy. uppajjatīti? Āmantā.

(1—6.)

Yattha cakkhāy. uppajjati, tattha rūpāy. uppajjatīti? Āmantā. Yattha vā pana rūpāy. uppajjati, tattha cakkhāy. uppajjatīti? Asaññasatte tattha rūpāy. uppajjati, no ca

tattha cakkhāy. uppajjati; pañcavokāre tattha rūpāy. ca uppajjati, cakkhāy. ca uppajjati.

(1—11.)

Yattha cakkhāy. uppajjati, tattha manāy. uppajjatīti? Āmantā. Yattha vā pana manāy. uppajjati, tattha cakkhāy. uppajjatīti? Arūpe tattha manāy. uppajjati, no ca tattha cakkhāy. uppajjati; pañcavokāre tattha manāy. ca<sup>1</sup> uppajjati, cakkhāy. ca uppajjati.

(1—12.)

Yattha cakkhāy. uppajjati, tattha dhammāy. uppajjatīti? Āmantā. Yattha vā pana dhammāy. uppajjati, tattha cakkhāy. uppajjatīti? Asaññasatte arūpe tattha dhammāy. uppajjati, no ca tattha cakkhāy. uppajjati; pañcavokāre tattha dhammāy. ca uppajjati, cakkhāy. ca uppajjati.

(3—6.)

Yattha ghānāy. uppajjati, tattha rūpāy. uppajjatīti? Āmantā. Yattha vā pana rūpāy. uppajjati, tattha ghānāy. uppajjatīti? Rūpāvacare tattha rūpāy. uppajjati, no ca tattha ghānāy. uppajjati; kāmāvacare tattha rūpāy. ca uppajjati, ghānāy. ca uppajjati. (*Yattha ghānāy. uppajjati, tattha manāy. ca dhammāy. ca ekasaulisaṃ, nānaṃ natthi, uparivāre sankhepa<sup>2</sup> hotīti jānitabbā.*)

(3—12.)

Yattha ghānāy. uppajjati; tattha dhammāy. uppajjatīti? Āmantā. Yattha vā pana dhammāy. uppajjati, tattha ghānāy. uppajjatīti? Rūpāvacare arūpāvacare tattha dhammāy. uppajjati, no ca tattha ghānāyatanaṃ uppajjati; kāmāvacare tattha dhammāy. ca uppajjati, ghānāy. ca uppajjati.

(6—11.)

Yattha rūpāy. uppajjati, tattha manāy. uppajjatīti? Asaññasatte tattha rūpāy. uppajjati, no ca tattha manāy. uppajjati; pañcavokāre tattha rūpāy. ca uppajjati, manāy. ca uppajjati. Yattha vā pana manāy. uppajjati, tattha

<sup>1</sup> S. dhammā°.

<sup>2</sup> Br. sankhepaṃ.

rūpāy. uppajjatīti? Arūpe tattha manāy. uppajjati, no ca tattha rūpāy. uppajjati; pañcavokāre tattha manāy. ca uppajjati, rūpāy. ca uppajjati.

(6—12.)

Yattha rūpāy. uppajjati, tattha dhammāy. uppajjatīti? Āmantā. Yattha vā pana dhammāy. uppajjati, tattha rūpāy. uppajjatīti? Arūpe tattha dhammāy. uppajjati, no ca tattha rūpāy. uppajjati; pañcavokāre asaññasatte tattha dhammāy. ca uppajjati, rūpāy. ca uppajjati.

(11—12.)

Yattha manāy. uppajjati, tattha dhammāy. uppajjatīti? Āmantā. Yattha vā pana dhammāy. uppajjati, tattha manāy. uppajjatīti? Asaññasatte tattha dhammāy. uppajjati, no ca tattha manāy. uppajjati; catuvokāre pañcavokāre tattha dhammāy. ca uppajjati, manāy. ca uppajjati.

(1—2.)

iii. Yassa yattha cakkhāy. uppajjati, tassa tattha sotāy. uppajjatīti? Sacakkhukānaṃ asotakānaṃ uppajjantānaṃ tesāṃ tattha cakkhāy. uppajjati, no ca tesāṃ tattha sotāy. uppajjati; sacakkhukānaṃ sasotakānaṃ uppajjantānaṃ tesāṃ tattha cakkhāy. ca uppajjati, sotāy. ca uppajjati. Yassa vā pana yattha sotāy. uppajjati, tassa tattha cakkhāy. uppajjatīti? Sasotakānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ tattha sotāy. uppajjati, no ca tesāṃ tattha cakkhāy. uppajjati; sasotakānaṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ tattha sotāy. ca uppajjati, cakkhāy. ca uppajjati. (*Sankhittuṃ*<sup>1</sup> yass'ekasadisāṃ.)

(11—12.)

Yassa yattha manāy. uppajjati, tassa tattha dhammāy. uppajjatīti? Āmantā. Yassa vā pana yattha dhammāy. uppajjati, tassa tattha manāy. uppajjatīti? Acittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. uppajjati, no ca tesāṃ tattha manāy. uppajjati; sacittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. ca uppajjati, manāy. ca uppajjati.

<sup>1</sup> Br. yassakaṇ pi sadisaṇ.

(1—2.)

2. i. Yassa cakkhāy. nuppajjati, tassa sotāy. nuppajjati? Acakkhukānaṃ sasotakānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ sotāy. nuppajjati; sabbesaṃ cavantānaṃ acakkhukānaṃ asotakānaṃ uppajjantānaṃ tesāṃ cakkhāy. ca nuppajjati, sotāy. ca nuppajjati. Yassa vā pana sotāy. nuppajjati, tassa cakkhāy. nuppajjati? Asotakānaṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ sotāy. nuppajjati, no ca tesāṃ cakkhāy. nuppajjati; sabbesaṃ cavantānaṃ asotakānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ sotāy. cā nuppajjati, cakkhāy. ca nuppajjati.

(1—3.)

Yassa cakkhāy. nuppajjati, tassa ghānāy. nuppajjati? . . . *pu* . . . (continue as in 1—2).

(1—6.)

Yassa cakkhāy. nuppajjati, tassa rūpāy. nuppajjati? . . . (continue as in 1—2). Yassa vā pana rūpāy. nuppajjati, tassa cakkhāy. nuppajjati? Āmantā.

(11—12.)

Yassa cakkhāy. nuppajjati, tassa manāy. nuppajjati? Acakkhukānaṃ sacittakānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ manāy. nuppajjati; sabbesaṃ cavantānaṃ acittakānaṃ uppajjantānaṃ tesāṃ cakkhāy. ca nuppajjati, manāy. ca nuppajjati. Yassa vā pana manāy. nuppajjati, tassa cakkhāy. nuppajjati? Āmantā.

(1—12.)

Yassa cakkhāy. nuppajjati, tassa dhammāy. nuppajjati? Acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ dhammāy. nuppajjati, sabbesaṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, dhammāy. ca nuppajjati. Yassa vā pana dhammāy. nuppajjati, tassa cakkhāy. nuppajjati? Āmantā.

(3—6.)

Yassa ghānāy. nuppajjati, tassa rūpāy. nuppajjati? Aghānakānaṃ sarūpakānaṃ uppajjantānaṃ tesāṃ ghānāy.

nuppajjati, no ca tesañ rūpāy. nuppajjati; sabbesaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesañ ghānāy. ca nuppajjati, rūpāy. ca nuppajjati. Yassa vā pana rūpāy. nuppajjati, tassa ghānāy. nuppajjatīti? Āmantā.

(3—11.)

Yassa ghānāy. nuppajjati, tassa manāy. nuppajjatīti? Aghānakānaṇ sucittakānaṇ uppajjantānaṇ tesañ ghānāy. nuppajjati, no ca tesañ manāy. nuppajjati; sabbesaṇ cavantānaṇ acittakānaṇ uppajjantānaṇ tesañ ghānāy. ca nuppajjati, manāy. ca nuppajjati. Yassa vā pana manāy. nuppajjati,<sup>1</sup> tassa<sup>1</sup> ghānāy.<sup>1</sup> nuppajjatīti? Āmantā.

(3—12.)

Yassa ghānāy. nuppajjati, tassa dhammāy. nuppajjatīti? Aghānakānaṇ uppajjantānaṇ tesañ ghānāy. nuppajjati, no ca tesañ dhammāy. nuppajjati; sabbesaṇ cavantānaṇ tesañ ghānāy. ca nuppajjati, dhammāy. ca nuppajjati. Yassa vā pana dhammāy. nuppajjati, tassa ghānāy. nuppajjatīti? Āmantā.

(6—11.)

Yassa rūpāy. nuppajjati, tassa manāy. nuppajjatīti? Arūpakānaṇ uppajjantānaṇ tesañ rūpāy. nuppajjati, no ca tesañ manāy. nuppajjati; sabbesaṇ cavantānaṇ tesañ rūpāy. ca nuppajjati, manāy. ca nuppajjati. Yassa vā pana manāy. nuppajjati, tassa rūpāy. nuppajjatīti? Acittakānaṇ uppajjantānaṇ tesañ manāy. nuppajjati, \*no ca tesañ rūpāy. nuppajjati;\*<sup>2</sup> sabbesaṇ cavantānaṇ tesañ manāy. ca nuppajjati, rūpāy. ca nuppajjati.

(6—12.)

Yassa rūpāy. nuppajjati, tassa dhammāy. nuppajjatīti? Arūpakānaṇ uppajjantānaṇ tesañ rūpāy. nuppajjati, no ca tesañ dhammāy. nuppajjati; sabbesaṇ cavantānaṇ tesañ rūpāy. ca nuppajjati, dhammāy. ca nuppajjati. Yassa vā pana dhammāy. nuppajjati, tassa rūpāy. nuppajjatīti? Āmantā.

(11—12.)

Yassa manāy. nuppajjati, tassa dhammāy. nuppajjatīti ? Acittakānaṇ uppajjantānaṇ tesāṇ manāy. nuppajjati, no ca tesāṇ dhammāy. nuppajjati ; sabbesaṇ cavantānaṇ tesāṇ manāy. ca nuppajjati, dhammāy. ca nuppajjati. Yassa vā pana dhammāy. nuppajjati, tassa manāy. nuppajjatīti ? Āmantā.

(1—2.)

ii. Yattha cakkhāy. nuppajjati, tattha sotāy. nuppajjatīti ? Āmantā. Yattha vā pana sotāy. nuppajjati, tattha cakkhāy. nuppajjatīti ? Āmantā.

(1—3.)

Yattha cakkhāy. nuppajjati, tattha ghānāy. nuppajjatīti ? Āmantā. Yattha vā pana ghānāy. nuppajjati, tattha cakkhāy. nuppajjatīti ? Rūpāvacare tattha ghānāy. nuppajjati, no ca tattha cakkhāy. nuppajjati, asaṇṇasatte arūpe tattha ghānāy. ca nuppajjati, cakkhāy. ca nuppajjati.

(1—6.)

Yattha cakkhāy. nuppajjati, tattha rūpāy. nuppajjatīti ? Asaṇṇasatte tattha cakkhāy. nuppajjati, no ca tattha rūpāy. nuppajjati ; arūpe tattha cakkhāy. ca nuppajjati, rūpāy. ca nuppajjati. Yattha vā pana rūpāy. nuppajjati, tattha cakkhāy. nuppajjatīti ? Āmantā.

(1—11.)

Yattha cakkhāy. nuppajjati, tattha manāy. nuppajjatīti ? Arūpe tattha cakkhāy. nuppajjati, \*no ca tattha manāy. nuppajjati ; \*<sup>2</sup> asaṇṇasatte tattha cakkhāy. ca nuppajjati, manāy. ca nuppajjati. Yattha vā pana manāy. nuppajjati, tattha cakkhāy. nuppajjatīti ? Āmantā.

(1—12.)

Yattha cakkhāy. nuppajjati, tattha dhammāy. nuppajjatīti ? Uppajjati. Yattha vā pana dhammāy. nuppajjati, tattha cakkhāy. nuppajjatīti ? Natthi.

<sup>1</sup> S. omits \* to \*.

(3—6.)

Yattha ghānāy. nuppajjati, tattha rūpāy. nuppajjatīti? Rūpāvacare tattha ghānāy. nuppajjati, no ca tattha rūpāy. nuppajjati; arūpe tattha ghānāy. ca nuppajjati, rūpāy. ca nuppajjati, yattha vā pana rūpāy. nuppajjati, tattha ghānāy. nuppajjatīti? Āmantā.

(8—11.)

Yattha ghānāy. nuppajjati, tattha manāy. nuppajjatīti? Rūpāvacare arūpāvacare tattha ghānāy. nuppajjati, no ca tattha manāy. nuppajjati; asaññasatte tattha ghānāy. ca nuppajjati, manāy. ca nuppajjati. Yattha vā pana manāy. nuppajjati, tattha<sup>1</sup> ghānāy. nuppajjatīti? Āmantā.

(3—12.)

Yattha ghānāy. nuppajjati, tattha dhammāy. nuppajjatīti? Uppajjati. Yattha vā pana dhammāy. nuppajjati, tattha ghānāy. nuppajjatīti? Natthi.

(6—11.)

Yattha rūpāy. nuppajjati, tattha manāy. nuppajjatīti? Uppajjati. Yattha vā pana manāy. nuppajjati, tattha rūpāy. nuppajjatīti? Uppajjati.

(6—12.)

Yattha rūpāy. nuppajjati, tattha dhammāy. nuppajjatīti? Uppajjati. Yattha vā pana dhammāy. nuppajjati, tattha rūpāy. nuppajjatīti? Natthi.

(11—12.)

Yattha manāy. nuppajjati, tattha dhammāy. nuppajjatīti? Uppajjati. Yattha vā pana dhammāy. nuppajjati, tattha manāy. nuppajjatīti? Natthi.

(1—2.)

iii. Yassa yattha cakkhāy. nuppajjati, tassa tattha sotāy. nuppajjatīti? Acakkhukānaṃ sasotakānaṃ uppajjantānaṃ,

tesaṇ tattha cakkhāy. nuppajjati, no ca tesaṇ tattha sotāy. nuppajjati; sabbesaṇ cavantānaṇ acakkhukānaṇ asotakānaṇ uppajjantānaṇ tesaṇ tattha cakkhāy. ca nuppajjati, sotāy. ca nuppajjati. Yassa vā pana yattha sotāy. nuppajjati, tassa tattha cakkhāy. nuppajjati? Asotakānaṇ sacakkhukānaṇ uppajjantānaṇ, tesaṇ tattha sotāy. nuppajjati, no ca tesaṇ tattha cakkhāy. nuppajjati, sabbesaṇ cavantānaṇ asotakānaṇ acakkhukānaṇ uppajjantānaṇ tesaṇ tattha sotāy. ca nuppajjati, cakkhāy. ca nuppajjati . . .  
pe . . .

(11—12.)

Yassa yattha manāy. nuppajjati, tassa tattha dhammāy. nuppajjati? Acittakānaṇ uppajjantānaṇ tesaṇ tattha manāy. nuppajjati, no ca tesaṇ tattha dhammāy. nuppajjati; sabbesaṇ cavantānaṇ tesaṇ tattha manāy. ca nuppajjati, dhammāy. ca nuppajjati. Yassa vā pana yattha dhammāy. nuppajjati, tassa tattha manāy. nuppajjati? Āmantā.

(1—2.)

3. i. Yassa cakkhāy. uppajjittha, tassa sotāy. uppajjitthāti? Āmantā. Yassa vā pana sotāy. uppajjittha, tassa cakkhāy. uppajjitthāti? Āmantā.

(1—3, etc.)

Yassa cakkhāy. uppajjittha, tassa ghānāy. . . . pe<sup>1</sup> . . . rūpāy. manāy. dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. uppajjittha, tassa cakkhāy. uppajjitthāti? Āmantā. . . . pe . . . Yassa ghānāy. rūpāy. manāy. uppajjittha, tassa dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. uppajjittha, tassa manāy. uppajjitthāti? Āmantā.

ii. Yattha cakkhāy. uppajjittha, . . . pe . . . (yatthakaṇ paccuppanne pi atīte pi anāgate pi paccuppannena<sup>2</sup> pi paccuppannen anāgate<sup>3</sup> pi atītenanāgate<sup>4</sup> pi sabbattha sadisaṇ, nirujjittha<sup>5</sup> uppajjitthāti nāmaṇ atirekaṇ katabbaṇ.

<sup>1</sup> Br. omits.

<sup>2</sup> Br. paccuppannāte.

<sup>3</sup> Br. paccuppannānāgate.

<sup>4</sup> Br. atītānāgate.

<sup>5</sup> Br. substitute uppajjati uppajjitthāti.



(1—3.)

iii. Yassa yattha cakkhāy. uppajjittha, tassa tattha sotāy. uppajjitthāti? Āmantā. Yassa vā pana yattha sotāy. uppajjittha, tassa tattha cakkhāy. uppajjitthāti? Āmantā.

(1—3.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha ghānāy. uppajjitthāti? Rūpāvacarānaṇ tesāṇ tattha cakkhāy. uppajjittha, no ca tesāṇ tattha ghānāy. uppajjittha; kāmāvacarāṇ tesāṇ tattha cakkhāy. ca uppajjittha, ghānāy. ca<sup>1</sup> uppajjittha.<sup>1</sup> Yassa vā pana yattha ghānāy. uppajjittha, tassa tattha cakkhāy. uppajjitthāti? Āmantā.

(1—6.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha rūpāy. uppajjitthāti? Āmantā. Yassa vā pana yattha rūpāy. uppajjittha, tassa tattha cakkhāy. uppajjitthāti? Asañña-sattānaṇ tesāṇ tattha rūpāy. uppajjittha, no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha rūpāy. ca uppajjittha, cakkhāy. ca uppajjittha.

(1—11.)

Yassa yattha cakkhāy. ca uppajjittha, tassa tattha manāy. uppajjitthāti? Āmantā. Yassa vā pana yattha manāy. uppajjittha, tassa tattha cakkhāy. uppajjitthāti? Arūpānaṇ tesāṇ tattha manāy. uppajjittha, no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha manāy. ca uppajjitthu, cakkhāy. ca uppajjittha.

(1—12.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha dhammāy. uppajjitthāti? Āmantā. Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha cakkhāy. uppajjitthāti? Asaññasattānaṇ arūpānaṇ tesāṇ tattha dhammāy. uppajjittha; no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha dhammāy. ca uppajjittha cakkhāy. ca uppajjittha.

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<sup>1</sup> S. omits.

(3—6.)

Yassa yattha ghānāy. uppajjittha, tassa tattha rūpāy. uppajjitthāti? Āmantā. Yassa vā pana yattha rūpāy. uppajjittha, tassa tattha ghānāy. uppajjitthāti? Rūpāvacarānaṇ tesā tattha rūpāy. uppajjittha, no ca tesā tattha ghānāy. uppajjittha; kāmāvacarānaṇ tesā tattha rūpāy. ca uppajjittha, ghānāy. ca uppajjittha.

(3—11.)

Yassa yattha ghānāy. uppajjittha, tassa tattha manāy. uppajjitthāti? Āmantā. Yassa vā pana yattha manāy. uppajjittha, tassa tattha ghānāy. uppajjitthāti? Rūpāvacarānaṇ arūpāvacarānaṇ tesā tattha manāy. uppajjittha, no ca tesā tattha ghānāyatanaṇ uppajjittha; kāmāvacarānaṇ tesā tattha manāy. ca uppajjittha, ghānāy. ca uppajjittha.<sup>1</sup>

(6—11.)

Yassa yattha rūpāy. uppajjittha, tassa tattha manāy. uppajjitthāti? Asaññasattānaṇ tesā tattha rūpāy. uppajjittha, no ca tesā tattha manāy. uppajjittha; pañcavokārānaṇ tesā tattha rūpāy. ca uppajjittha, manāy. ca uppajjittha. Yassa vā pana yattha manāy. uppajjittha, tassa tattha rūpāyatanaṇ uppajjitthāti? Arūpānaṇ tesā tattha manāy. uppajjittha, no ca tesā tattha rūpāy. uppajjittha; pañcavokārānaṇ tesā tattha manāy. ca uppajjittha, rūpāy. ca uppajjittha.

(6—12.)

Yassa yattha rūpāy. uppajjittha, tassa tattha dhammāy. uppajjitthāti? Āmantā. Yassa vā pana yattha dhammāy.

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<sup>1</sup> Br. *inserts* Yassa yattha ghānāyatanaṇ uppajjittha, tassa tattha dhammāyatanaṇ uppajjitthāti? Āmantā. Yassa vā pana yattha dhammāyatanaṇ uppajjittha, tassa tattha ghānāyatanaṇ uppajjitthāti? Rūpāvacarānaṇ arūpāvacarānaṇ tesā tattha dhammāyatanaṇ uppajjittha, no ca tesā tattha ghānāyatanaṇ uppajjittha, kāmāvacarānaṇ tesā tattha dhammāyatanaṇ ca uppajjittha, ghānāyatanaṇ ca uppajjittha.

uppajjittha, tassa tattha rūpāy. uppajjitthāti? Arūpānaṇ tesāṇ tattha dhammāy. uppajjittha, no ca tesāṇ tattha rūpāy. uppajjittha; pañcavokārānaṇ asaṇṇasattānaṇ tesāṇ tattha dhammāy. ca uppajjittha, rūpāy. ca uppajjittha.

(11—12.)

Yassa yattha manāy. uppajjittha, tassa tattha dhammāy. uppajjitthāti? Āmantā. Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha manāy. uppajjitthāti? Asaṇṇasattānaṇ tesāṇ tattha dhammāy. uppajjittha, no ca tesāṇ tattha manāy. uppajjittha; catuvokārānaṇ pañcavokārānaṇ tesāṇ tattha dhammāy. ca uppajjittha, manāy. ca uppajjittha.

(1—2, etc.)

4. i. Yassa cakkhāy. nuppajjittha, tassa sotāy. nuppajjitthāti? Natthi. Yassa vā pana sotāy. nuppajjittha, tassa cakkhāy. nuppajjitthāti? Natthi. (*Sankhittay.*)

(11—12.)

Yassa manāy. nuppajjittha, tassa dhammāy. nuppajjitthāti? Natthi. Yassa vā pana dhammāy. nuppajjittha, tassa manāy. nuppajjitthāti? Natthi. . . pe . . .<sup>1</sup>

(1—2.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha sotāy. nuppajjitthāti? Āmantā. Yassa vā pana yattha sotāy. nuppajjittha, tassa tattha cakkhāy. nuppajjitthāti? Āmantā.

(1—3.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha ghānāy. nuppajjitthāti? Āmantā. Yassa vā pana yattha ghānāy. nuppajjittha, tassa tattha cakkhāy. nuppajjitthāti? Rūpāvacarānaṇ tesāṇ tattha ghānāy. nuppajjittha, no ca tesāṇ tattha cakkhāy. nuppajjittha, suddhāvāsānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca nuppajjittha, cakkhāy. nuppajjittha.

<sup>1</sup> Br. omits.

(1—6.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha rūpāy. nuppajjitthāti ? Asaññasattānaṇ tesā tattha cakkhāy. nuppajjittha, no ca tesā tattha rūpāy. nuppajjittha ; suddhāvāsānaṇ arūpānaṇ tesā tattha cakkhāy. ca nuppajjittha, rūpāy. ca nuppajjittha. Yassa vā pana yattha rūpāy. nuppajjittha, tassa tattha cakkhāy. nuppajjitthāti ? Āmantā.

(1—11.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha manāy. nuppajjitthāti ? Arūpānaṇ tesā tattha cakkhāy. nuppajjittha, no ca tesā tattha manāy. nuppajjittha ; suddhāvāsānaṇ asaññasattānaṇ tesā tattha cakkhāy. ca nuppajjittha, manāy. ca nuppajjittha. Yassa vā pana yattha manāy. nuppajjittha, tassa tattha cakkhāy. nuppajjitthāti ? Āmantā.

(1—12.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha dhammāy. nuppajjitthāti ? Asaññasattānaṇ arūpānaṇ tesā tattha cakkhāy. nuppajjittha, no ca tesā tattha dhammāy. nuppajjittha ; suddhāvāsānaṇ tesā tattha cakkhāy. ca nuppajjittha, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha cakkhāy. nuppajjitthāti ? Āmantā.

(3—6.)

Yassa yattha ghānāy. nuppajjittha, tassa tattha rūpāy. nuppajjitthāti ? Rūpāvacarānaṇ tesā tattha ghānāy. nuppajjittha, no ca tesā tattha rūpāy. nuppajjittha ; suddhāvāsānaṇ arūpānaṇ tesā tattha ghānāy. ca nuppajjittha, rūpāy. ca nuppajjittha. Yassa vā pana yattha rūpāy. nuppajjittha, tassa tattha ghānāy. nuppajjitthāti ? Āmantā.

(3—11.)

Yassa yattha ghānāy. nuppajjittha, tassa tattha manāy. nuppajjitthāti ? Rūpāvacarānaṇ arūpāvacarānaṇ tesā tattha ghānāy. nuppajjittha, no ca tesā tattha manāy. nuppajjittha ; suddhāvāsānaṇ asaññasattānaṇ tesā tattha ghānāy. ca nuppajjittha, manāy. ca nuppajjittha. Yassa

vā pana yattha manāy. nuppajjittha, tassa tattha ghānāy. nuppajjitthāti? Āmantā.

(3—12.)

Yassa yattha ghānāy. nuppajjittha, tassa tattha dhammay. nuppajjitthāti? Rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha ghānāy. nuppajjittha, no ca tesāṃ tattha dhammāy. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha ghānāy. ca nuppajjittha, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha ghānāy. nuppajjitthāti? Āmantā.

(6—11.)

Yassa yattha rūpāy. nuppajjittha, tassa tattha manāy. nuppajjitthāti? Arūpānaṃ tesāṃ tattha rūpāy. nuppajjittha, no ca tesāṃ tattha manāy. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha rūpāy. ca nuppajjittha, manāy. ca nuppajjittha; yassa vā pana yattha manāy. nuppajjittha, tassa tattha rūpāy. nuppajjitthāti? Asaññasattānaṃ tesāṃ tattha manāy. nuppajjittha, no ca tesāṃ tattha rūpāy. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha manāy. ca nuppajjittha, rūpāy. ca nuppajjittha.

(6—12.)

Yassa yattha rūpāy. nuppajjittha, tassa tattha dhammāy. nuppajjitthāti? Arūpānaṃ tesāṃ tattha rūpāy. nuppajjittha, no ca tesāṃ tattha dhammāy. nuppajjittha, suddhāvāsānaṃ tesāṃ tattha rūpāy. ca nuppajjittha, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha rūpāy. nuppajjitthāti? Āmantā.

(11—12.)

Yassa yattha manāy. nuppajjittha, tassa tattha dhammāy. nuppajjitthāti? Asaññasattānaṃ tesāṃ tattha manāy. nuppajjittha, no ca tesāṃ tattha dhammāy. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha manāy. ca nuppajjittha, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha manāy. nuppajjitthāti? Āmantā.

(1—2.)

5. i. Yassa cakkhāy. uppajjissati, tassa sotāy. uppajjissatīti? Āmantā. Yassa vā pana sotāy. uppajjissati, tassa cakkhāy. uppajjissatīti? Āmantā.

(1—3.)

Yassa cakkhāy. uppajjissati, tassa ghānāy. uppajjissatīti? Ye rūpāvacaraṇ uppajjitvā<sup>1</sup> parinibbāyissanti, tesāṇ cakkhāy. uppajjissati, no ca tesāṇ ghānāy. uppajjissati; itaresaṇ cakkhāy. ca uppajjissati, ghānāy. ca uppajjissati. Yassa vā pana ghānāy. uppajjissati, tassa cakkhāy. uppajjissatīti? Āmantā.

(1—6.)

Yassa cakkhāy. uppajjissati, tassa rūpay. uppajjissatīti? Āmantā. Yassa vā pana rūpāy. uppajjissati, tassa cakkhāy. uppajjissatīti? Āmantā.

(1—11.)

(Yassa cakkhāy. uppajjissati, tassa manāy. ca dhammāy. ca sadisaṇ. Ime dve sadisā yera honti.)

(1—12.)

Yassa cakkhāy. uppajjissati, tassa dhammāy. uppajjissatīti? Āmantā. Yassa vā pana dhammāy. uppajjissati, tassa cakkhāy. uppajjissatīti? Ye arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ dhammāy. uppajjissati, no ca tesāṇ cakkhāy. uppajjissati; itaresaṇ<sup>2</sup> dhammāy. ca uppajjissati, cakkhāy. ca uppajjissati.

(3—6.)

Yassa ghānāy. uppajjissati, tassa rūpāy. uppajjissatīti? Āmantā. Yassa vā pana rūpāy. uppajjissati, tassa ghānāy. uppajjissatīti? Ye rūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ rūpāy. uppajjissati, no ca tesāṇ ghānāy.

<sup>1</sup> Br. upapajjitvā throughout.

<sup>2</sup> Br. inserts tesāṇ.

uppajjissati; itaresaṃ<sup>1</sup> rūpāy. ca uppajjissati, ghānāy. ca uppajjissati.

(8—11, etc.)

Yassa ghānāy. uppajjissati, tassa manāy. . . . *pe*<sup>2</sup> . . . dhammāy. uppajjissatīti? Āmantā. Yassa vā pana dhammāy. uppajjissati, tassa ghānāy. uppajjissatīti? Ye rūpāy. arūpāvacaraṃ<sup>3</sup> parinibbāyissanti, tesāṃ dhammāy. uppajjissati, no ca tesāṃ ghānāy. uppajjissati; itaresaṃ<sup>1</sup> dhammāy. ca uppajjissati, ghānāy. ca uppajjissati.

(6—11, etc.)

Yassa rūpāy. uppajjissati, tassa manāy.<sup>4</sup> . . . *pe*<sup>2</sup> . . . dhammāy. uppajjissatīti? Āmantā. Yassa vā pana dhammāy. uppajjissati, tassa rūpāy. uppajjissatīti? Ye arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ dhammāy. uppajjissati, no ca tesāṃ rūpāy. uppajjissati; itaresaṃ dhammāy.<sup>5</sup> ca uppajjissati, rūpāy. ca uppajjissati.

(11—12.)

Yassa<sup>6</sup> manāy. uppajjissati, tassa dhammāy. uppajjissatīti? Āmantā. Yassa vā pana dhammāy. uppajjissati, tassa manāy. uppajjissatīti? Āmantā . . . *pe* . . .

(1—2.)

iii. Yassa yattha cakkhāy. uppajjissati, tassa tattha sotāy. uppajjissatīti? Āmantā. Yassa vā pana yattha sotāy. uppajjissati, tassa tattha cakkhāy. \*uppajjissatīti? Āmantā.

(1—3.)

Yassa yattha cakkhāy.\*<sup>7</sup> uppajjissati, tassa tattha ghānāy. uppajjissatīti? Rūpāvacaraṇaṃ tesāṃ tattha cakkhāy. uppajjissati, no ca tesāṃ tattha ghānāy. uppajjissati, kāmāvacaraṇaṃ tesāṃ tattha cakkhāy. ca uppaj-

<sup>1</sup> Br. *inserts* tesāṃ.

<sup>2</sup> Br. *omits*.

<sup>3</sup> S. *inserts* uppajjitvā.

<sup>4</sup> S. *inserts* uppajjissati.

<sup>5</sup> Br. *inserts* tesāṃ.

<sup>6</sup> Br. *tassa*.

<sup>7</sup> S. *omits* \* to \*.

jissati, ghānāy. ca uppajjissati. Yassa vā pana yattha ghānāy. uppajjissati, tassa tattha cakkhāy. uppajjissatīti? Āmantā.

(1—6.)

Yassa yattha<sup>1</sup> cakkhāy. uppajjissati, tassa tattha rūpāy. uppajjissatīti? Āmantā. Yassa vā pana yattha rūpāy. uppajjissati, tassa tattha cakkhāy. uppajjissatīti? Asañña-sattānaṇ tesāṇ tattha rūpāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjissati; pañcavokārānaṇ tesāṇ tattha rūpāy. ca uppajjissati, cakkhāy. ca uppajjissati.

(1—11.)

Yassa yattha cakkhāy. uppajjissati, tassa tattha manāy. uppajjissatīti? Āmantā. Yassa vā pana yattha manāy. uppajjissati, tassa tattha cakkhāy. uppajjissatīti? Arūpānaṇ tesāṇ tattha manāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjissati; pañcavokārānaṇ tesāṇ tattha manāy. ca uppajjissati, cakkhāy. ca uppajjissati.

(1—12.)

Yassa yattha cakkhāy. uppajjissati, tassa tattha dhammāy. uppajjissatīti? Āmantā. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha cakkhāy. uppajjissatīti? Asaññasattānaṇ arūpānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjissati; pañcavokārānaṇ tesāṇ tattha dhammāy. ca uppajjissati, cakkhāy. ca uppajjissati.

(3—6.)

Yassa yattha ghānāy. uppajjissati, tassa tattha rūpāy. uppajjissatīti? Āmantā. Yassa vā pana yattha rūpāy. \*uppajjissati, tassa tattha ghānāy. uppajjissatīti? Rūpāvacarānaṇ tesāṇ tattha rūpāy. uppajjissati, no ca tesāṇ tattha ghānāy.\*<sup>2</sup> uppajjissati, kāmāvacarānaṇ tesāṇ tattha rūpāy. ca uppajjissati, ghānāy. ca uppajjissati.



(3—11, etc.)

Yassa yattha ghāṇāy. uppajjissati, tassa tattha manāy. . . . pe . . . dhammāy. uppajjissatīti? Āmantā. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha ghāṇāy. uppajjissatīti? Rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha dhammāy. uppajjissati, no ca tesāṃ tattha ghāṇāy. uppajjissati; kāmāvacarānaṃ tesāṃ tattha dhammāy. ca uppajjissati, ghāṇāy. ca uppajjissati.

(6—11.)

Yassa yattha rūpāy. uppajjissati, tassa tattha manāy. uppajjissatīti? Asaññasattānaṃ tesāṃ tattha rūpāy. uppajjissati, no ca tesāṃ tattha manāy. uppajjissati; pañcavokārānaṃ tesāṃ tattha rūpāy. ca uppajjissati, manāy. ca uppajjissati. Yassa vā pana yattha manāy. uppajjissati, tassa tattha rūpāy. uppajjissatīti? Arūpānaṃ tesāṃ tattha manāy. uppajjissati, no ca tesāṃ tattha rūpāy. uppajjissati, pañcavokārānaṃ tesāṃ tattha manāy. ca uppajjissati, rūpāy. ca uppajjissati.

(6—12.)

Yassa yattha rūpāy. uppajjissati, tassa tattha dhammāy. uppajjissatīti? Āmantā. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha rūpāy. uppajjissatīti? Arūpānaṃ tesāṃ tattha dhammāy. uppajjissati, no ca tesāṃ tattha rūpāy. uppajjissati; pañcavokārānaṃ asaṇñasattānaṃ tesāṃ tattha dhammāy. ca uppajjissati, rūpāy. ca uppajjissati.

(11—12.)

Yassa yattha manāy. uppajjissati, tassa tattha dhammāy. uppajjissatīti? Āmantā. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha manāy. uppajjissatīti? Asaññasattānaṃ tesāṃ tattha dhammāy. uppajjissati, no ca tesāṃ tattha manāy. uppajjissati; catuvokārānaṃ pañcavokārānaṃ tesāṃ tattha dhammāy. ca uppajjissati, manāy. ca uppajjissati.

(1—2.)

6. i. Yassa cakkhāy. nuppajjissati, tassa sotāy. nuppajjissatīti? Āmantā. Yassa vā pana sotāy. nuppajjissati, tassa cakkhāy. nuppajjissatīti? Āmantā.

(1—3.)

Yassa cakkhāy. nuppajjissati, tassa ghānāy. nuppajjissatīti? Āmantā. Yassa vā pana ghānāy. nuppajjissati, tassa cakkhāy. nuppajjissatīti? Ye rūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ ghānāy. nuppajjissati, no ca tesāṇ cakkhāy. nuppajjissati; pacchimabhavikānaṇ ye ca arūpaṇ<sup>1</sup> uppajjitvā parinibbāyissanti, tesāṇ ghānāy. nuppajjissati, cakkhāy. ca nuppajjissati.

(1—6.)

Yassa cakkhāy. nuppajjissati, tassa rūpāy. nuppajjissatīti? Āmantā. Yassa vā pana rūpāy. nuppajjissati, tassa cakkhāy. nuppajjissatīti? Āmantā.

(1—11, etc.)

Yassa cakkhāy. nuppajjissati, tassa manāy. . . . *pe* . . . dhammāy. nuppajjissatīti? Ye arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cakkhāy. nuppajjissati, no ca tesāṇ dhammāy. nuppajjissati; pacchimabhavikānaṇ tesāṇ cakkhāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa cakkhāy. nuppajjissatīti? Āmantā.

(3—6.)

Yassa ghānāy. nuppajjissati, tassa rūpāy. nuppajjissatīti? Ye rūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ ghānāy. nuppajjissati, no ca tesāṇ rūpāy. nuppajjissati; pacchimabhavikānaṇ ye ca arūpaṇ<sup>2</sup> uppajjitvā parinibbāyissanti, tesāṇ ghānāy. ca nuppajjissati. rūpāy. ca nuppajjissati. Yassa vā pana rūpāy. nuppajjissati, tassa ghānāy. nuppajjissatīti? Āmantā.

(3—11, etc.)

Yassa ghānāy. nuppajjissati, tassa manāy.<sup>3</sup> . . . *pe* . . . dhammāy. nuppajjissatīti? Ye rūpāvacaraṇ arūpāvacaraṇ

<sup>1</sup> S. rūpaṇ.

<sup>2</sup> S. rūpāvacaraṇ.

<sup>3</sup> S. *inserts* nuppajjissatīti and Br. nuppajjissati.

uppajjitvā parinibbāyissanti, tesañ ghānāy. nuppajjissati, no ca tesañ dhammāy. nuppajjissati; pacchimabhavikānaṃ tesañ ghānāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa ghānāy. nuppajjissatīti? Āmantā.

(6—11.)

Yassa rūpāy. nuppajjissati, tassa manāy. . . . *pe* . . . dhammāy. nuppajjissatīti? Ye arūpaṃ uppajjitvā parinibbāyissanti, tesañ rūpāy. nuppajjissati, no ca tesañ dhammāy. nuppajjissati; pacchimabhavikānaṃ tesañ rūpāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa rūpāy. nuppajjissatīti? Āmantā.

(11—12.)

Yassa manāy. nuppajjissati, tassa dhammāy. nuppajjissatīti? Āmantā. Yassa vā pana dhammāy. nuppajjissati, tassa manāy. nuppajjissatīti? Āmantā . . . *pe* . . .

(1—2.)

iii. Yassa yattha cakkhāy. nuppajjissati, tassa tattha sotāy. nuppajjissati? Āmantā. Yassa vā pana yattha sotāy. nuppajjissati, tassa tattha cakkhāy. nuppajjissatīti? Āmantā.

(1—3.)

Yassa yattha cakkhāy. nuppajjissati, tassa tattha ghānāy. nuppajjissatīti? Āmantā. Yassa vā pana yattha ghānāy. nuppajjissati, tassa tattha cakkhāy. nuppajjissatīti? Rūpāvacarānaṃ tesañ tattha ghānāy. nuppajjissati, no ca tesañ tattha cakkhāy. nuppajjissati; pañcavokāre pacchimabhavikānaṃ asaṇṇasattānaṃ arūpānaṃ tesañ tattha ghānāy. ca nuppajjissati, cakkhāy. nuppajjissati.

(1—6.)

Yassa yattha cakkhāy. nuppajjissati, tassa tattha rūpāy. nuppajjissatīti? Asaṇṇasattānaṃ tesañ tattha cakkhāy. nuppajjissati, no ca tesañ rūpāy. nuppajjissati; pañca-

vokāre pacchimabhavikānaṇ<sup>1</sup> arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjissati, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tettha cakkhāy. nuppajjissatīti? Āmantā.

(1—11.)

Yassa yattha cakkhāy. nuppajjissati, tassa tattha manāy. nuppajjissatīti? Arūpānaṇ tesāṇ tattha cakkhāy. nuppajjissati, no ca tesāṇ tattha manāy. nuppajjissati; pacchimabhavikānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. ca nuppajjissati, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha cakkhāy. nuppajjissatīti? Āmantā.

(1—12.)

Yassa yattha cakkhāy. nuppajjissati, tassa tattha dhammāy. nuppajjissatīti? Asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. nuppajjissati, no ca tesāṇ tattha dhammāy. nuppajjissati; pacchimabhavikānaṇ tesāṇ tattha cakkhāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha cakkhāy. nuppajjissatīti? Āmantā.

(3—6.)

Yassa yattha ghānāy. nuppajjissati, tassa tattha rūpāy. nuppajjissatīti? Rūpāvacarānaṇ tesāṇ tattha ghānāy. nuppajjissati, no ca tesāṇ tattha rūpāy. nuppajjissati; pañcavokāre pacchimabhavikānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca nuppajjissati, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tattha ghānāy. nuppajjissatīti? Āmantā.

(8—11.)

Yassa yattha ghānāy. nuppajjissati, tassa tattha manāy. nuppajjissatīti? Rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha ghānāy. nuppajjissati, no ca tesāṇ tattha manāy. nuppajjissati; pacchimabhavikānaṇ asaṇṇasattānaṇ tesāṇ

<sup>1</sup> S. inserts asaṇṇasattānaṇ.

tattha ghānāy. ca nuppajjissati, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha ghānāy. nuppajjissatīti? Āmantā.

(8—12.)

Yassa yattha ghānāyatanaṇ nuppajjissati, tassa tattha dhammāy. nuppajjissatīti? Rūpāvacarānaṇ . . . (as in 8—11) nuppajjissati; pacchimabhavikānaṇ tesāṇ tattha ghānāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. . . . nuppajjissatīti? Āmantā.

(6—11.)

Yassa yattha rūpāy. nuppajjissati, tassa tattha manāy. nuppajjissatīti? Arūpānaṇ tesāṇ tattha rūpāy. nuppajjissati, no ca tesāṇ tattha manāy. nuppajjissati; pacchimabhavikānaṇ tesāṇ tattha rūpāy. ca nuppajjissati, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha rūpāy. nuppajjissatīti? Asaññasattānaṇ tesāṇ tattha manāy. nuppajjissati, no ca tesāṇ tattha rūpāy. nuppajjissati; pacchimabhavikānaṇ tesāṇ tattha manāy. ca nuppajjissati, rūpāy. ca nuppajjissati.

(6—12.)

Yassa yattha rūpāy. nuppajjissati, tassa tattha dhammāy. nuppajjissatīti? Arūpānaṇ . . . (as in 6—11). Yassa vā pana yattha . . . rūpāy. nuppajjissatīti? Āmantā.

(11—12.)

Yassa yattha manāy. nuppajjissati, tassa tattha dhammāy. nuppajjissatīti? Asaññasattānaṇ tesāṇ tattha manāy. nuppajjissati, no ca tesāṇ tattha dhammāy. nuppajjissati; pacchimabhavikānaṇ tesāṇ tattha manāy. ca nuppajjissati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha manāy. nuppajjissatīti? Āmantā.

(1—2.)

7. i. Yassa cakkhāy. uppajjati, tassa sotāy. uppajjitthāti? Āmantā. Yassa vā pana sotāy. uppajjittha, tassa cakkhāy.

uppajjatīti? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppaj-jantānaṇ, tesañ sotāy. uppajjittha, no ca tesañ cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesañ sotāy. ca uppajjittha, cakkhāy. ca uppajjati.

(1—3, etc.)

Yassa cakkhāy. uppajjati, tassa ghānāy. . . . *pe* . . . rūpāy. manāy. dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. . . . (*continue as for sotāyatanāṇ*) . . . cakkhāy. ca uppajjati.

(3—6, etc.)

Yassa ghānāy. uppajjati, tassa rūpāy. . . . *pe* . . . manāy. dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. uppajjittha, tassa ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesañ dhammāy. uppajjittha, no ca tesañ ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ, tesañ dhammāy. ca uppaj-jittha, ghānāy. ca uppajjati.

(6—11, etc.)

Yassa rūpāy. uppajjati, tassa manāy.<sup>1</sup> . . . *pe* . . . dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. uppajjittha, tassa rūpāy. uppajjatīti? Sab-besaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesañ dhammāy. uppajjittha, no ca tesañ rūpāy. uppajjati; sarūpakānaṇ uppajjantānaṇ tesañ dhammāy. ca uppaj-jittha, rūpāy. ca uppajjati.

(11—12.)

Yassa manāy. uppajjati, tassa dhammāy. uppajjitthāti? Āmantā. Yassa vā pana dhammāy. uppajjittha, tassa manāy. uppajjatīti? Sabbesaṇ cavantānaṇ acittakānaṇ uppajjantānaṇ tesañ dhammāy. uppajjittha, no ca tesañ manāy. uppajjati; sacittakānaṇ uppajjantānaṇ tesan dhammāy. ca uppajjittha, manāy. ca uppajjati.

<sup>1</sup> Br. omits.

(1—2, etc.)

ii. Yattha cakkhāy. uppajjati<sup>1</sup> . . . pe . . .

(1—3.)

iii. Yassa yattha cakkhāy. uppajjati, tassa tattha sotāy. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha sotāy. uppajjittha; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, sotāy. ca uppajjittha. Yassa vā pana yattha sotāy. uppajjittha, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesan tattha sotāy. uppajjittha, no ca tesan tattha cakkhāy. uppajjati, sacakkhukānaṇ uppajjantānaṇ tesan tattha sotāy. ca uppajjittha, cakkhāy. ca uppajjati.

(1—3.)

Yassa yattha cakkhāy. uppajjati, tassa tattha ghānāy. uppajjitthāti? Rūpāvacaraṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha ghānāy. uppajjittha; sacakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, ghānāy. ca uppajjittha. Yassa vā pana yattha ghānāy. uppajjittha, tassa tattha cakkhāy. uppajjatīti? Kāmāvacarā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesan tattha ghānāy. uppajjittha, no ca tesan tattha cakkhāy. uppajjati; sacakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesan tattha ghānāy. ca uppajjittha, cakkhāy. ca uppajjati.

(1—6.)

Yassa yattha cakkhāy. uppajjati, tassa tattha rūpāy. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha rūpāy. uppajjittha; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, rūpāy. ca uppajjittha. Yassa vā pana yattha rūpāy. uppajjittha, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ

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<sup>1</sup> Br. inserts tattha sotāyatanāy uppajjitthāti? Āmantā.

kāmāvacaraṇ uppajjantānaṇ asaṇṇasattānaṇ tesāṇ tattha rūpāy. uppajjittha, no ca tesāṇ tattha cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca uppajjittha,<sup>1</sup> cakkhāy. ca<sup>2</sup> uppajjati.

(1—11.)

Yassa yattha cakkhāy. uppajjati, tassa tattha manāy. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. uppajjati, no ca tesāṇ tattha manāy. uppajjittha, itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. ca uppajjati, manāy. ca uppajjittha. Yassa vā pana yattha manāy. uppajjittha, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ arūpānaṇ tesāṇ tattha manāy. uppajjittha, no ca tesāṇ tattha cakkhāy. uppajjati, sacakkhukānaṇ uppajjantānaṇ tesāṇ tattha manāy. ca uppajjittha, cakkhāy. ca uppajjati.

(1—12.)

Yassa yattha cakkhāy. uppajjati, tassa tattha dhammāy. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. uppajjati, no ca tesāṇ tattha dhammāy. uppajjittha, itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. ca uppajjati, dhammāy. ca uppajjittha.<sup>3</sup> Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha cakkhāy. uppajjatīti? Sabbesaṇ<sup>4</sup> cavantānaṇ acakkhukānaṇ<sup>5</sup> uppajjantānaṇ<sup>6</sup> tesāṇ tattha dhammāy. uppajjittha, no ca tesāṇ tattha cakkhāy. uppajjati, sacakkhukānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. ca uppajjittha, cakkhāy. ca uppajjati.

(3—6.)

Yassa yattha ghānāy. uppajjati, tassa tattha rūpāy. uppajjitthāti? Āmantā. Yassa vā pana yattha rūpāy. uppajjittha, tassa tattha ghānāy. uppajjatīti? Kāmāva-

<sup>1</sup> S. omits.

<sup>2</sup> S. omits.

<sup>3</sup> S. uppajjati.

<sup>4</sup> S. substitutes pañcavokāra.

<sup>5</sup> S. inserts kāmāvacaraṇ.

<sup>6</sup> S. inserts arūpānaṇ.



carā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ tesāṇ tattha rūpāy. uppajjittha, no ca tesāṇ tattha ghānāy. uppajjati; saghānakānaṇ<sup>1</sup> kāmāvacaraṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca uppajjittha, ghānāy. ca uppajjati.

(3—11.)

Yassa yattha ghānāy. uppajjati, tassa tattha manāy. uppajjitthāti? Āmantā. Yassa vā pana yattha manāy. uppajjittha, tassa tattha ghānāy. uppajjatīti? Kāmāvacarā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ arūpāvacaraṇaṇ tesāṇ tattha manāy. uppajjittha, no ca tesāṇ tattha ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesāṇ tattha manāy. ca uppajjittha, ghānāy. ca uppajjati.

(3—12.)

Yassa yattha ghānāy. uppajjati, tassa tattha dhammāy. uppajjitthāti? Āmantā. Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. uppajjittha, \*no ca tesāṇ tattha ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. ca uppajjittha,\*<sup>2</sup> ghānāy. ca uppajjati.

(6—11.)

Yassa yattha rūpāy. uppajjati, tassa tattha manāy. uppajjitthāti? Suddhāvāsaṇ uppajjantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha rūpāy. uppajjati, no ca tesāṇ tattha manāy. uppajjittha; itaresaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca uppajjati, manāy. ca uppajjittha. Yassa vā pana yattha manāy. uppajjittha, tassa tattha rūpāy. uppajjatīti? Pañcavokārā cavantānaṇ arūpānaṇ tesāṇ tattha manāy. uppajjittha, no ca tesāṇ tattha rūpāy. uppajjati, pañcavokāraṇ uppajjantānaṇ tesāṇ tattha manāy. ca uppajjittha, rūpāy. ca uppajjati.

<sup>1</sup> Br. omits.

<sup>2</sup> S. omits \* to \*.

(6—12.)

Yassa yattha rūpāy. uppajjati, tassa tattha dhammāy. uppajjitthāti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha rūpāy. uppajjati, no ca tesāṃ tattha dhammāy. uppajjittha; itaresaṃ sarūpakānaṃ uppajjantānaṃ tesāṃ tattha rūpāy. ca uppajjati, dhammāy. ca uppajjittha. Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha rūpāy. uppajjati? Sabbesaṃ cavantānaṃ arūpakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. uppajjittha, no ca tesāṃ tattha rūpāy. uppajjati; sarūpakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. ca uppajjittha, rūpāy. ca uppajjati.

(11—12.)

Yassa yattha manāy. uppajjati, tassa tattha dhammāy. uppajjitthāti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha manāy. uppajjati, no ca tesāṃ tattha dhammāy. uppajjittha; itaresaṃ sacittakānaṃ uppajjantānaṃ tesāṃ tattha manāy. ca uppajjati, dhammāy. ca uppajjittha. Yassa vā pana yattha dhammāy. uppajjittha tassa tattha manāy. uppajjati? Sabbesaṃ cavantānaṃ acittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. uppajjittha, no ca tesāṃ tattha manāy. uppajjati; sacittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. ca uppajjittha, manāy. ca uppajjati.

(1—2.)

8. i. Yassa cakkhāy. nuppajjati, tassa sotāy. nuppajjitthāti? Uppajjittha. Yassa vā pana sotāy. nuppajjittha, tassa cakkhāy. nuppajjatīti? Natthi.

(1—3, etc.)

Yassa cakkhāy. nuppajjati, tassa ghānāy. . . . *pe* . . . rūpāy. manāy. dhammāy. nuppajjitthāti? Uppajjittha. Yassa vā pana dhammāy. nuppajjittha, tassa cakkhāy. nuppajjatīti? Natthi.

(3—6, etc.)

Yassa ghānāy. . . . *pe* . . . rūpāy. manāy. nuppajjati, tassa dhammāy. nuppajjitthāti? Uppajjittha. Yassa vā

pana dhammāy. nuppajjittha, tassa manāy. nuppajjatīti? Natthi.

(1—2, etc.)

ii. Yattha cakkhāy. nuppajjati,<sup>1</sup> . . . pe . . .

(1—2.)

iii. Yassa yattha cakkhāy. nuppajjati, tassa tattha sotāy. nuppajjitthāti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha sotāy. nuppajjittha; suddhāvāse parinibbantānaṇ asaññasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, sotāy. ca nuppajjittha. Yassa vā pana yattha sotāy. nuppajjittha, tassa tattha cakkhāy. nuppajjatīti? Suddhāvāsan uppajjantānaṇ tesāṇ tattha sotāy. nuppajjittha, no ca tesāṇ tattha cakkhāy. nuppajjati; suddhāvāse parinibbantānaṇ asaññasattānaṇ arūpānaṇ tesāṇ tattha sotāy. ca nuppajjittha, cakkhāy. ca nuppajjati.

(1—3.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha ghānāy. nuppajjitthāti? Kāmāvacarā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha ghānāy. nuppajjittha; rūpāvacarā cavantānaṇ asaññasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, ghānāy. ca nuppajjittha. Yassa vā pana yattha ghānāy. nuppajjittha, tassa tattha cakkhāy. nuppajjatīti? Rūpāvacaraṇ uppajjantānaṇ tesāṇ tattha ghānāy. nuppajjittha, no ca tesāṇ tattha cakkhāy. nuppajjati; rūpāvacarā cavantānaṇ asaññasattānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca nuppajjittha, cakkhāy. ca nuppajjati.

(1—6.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha rūpāy. nuppajjitthāti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ asaññasattānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha rūpāy. nuppaj-

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<sup>1</sup> Br. omits these three words.

jitttha ; suddhāvāse parinibbantānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, rūpāy. ca nuppajjittha. Yassa vā pana yattha rūpāy. nuppajjittha, tassa tattha cakkhāy. nuppajjatīti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha rūpāy. nuppajjittha, no ca tesāṇ tattha cakkhāy. nuppajjati ; suddhāvāse parinibbantānaṇ arūpānaṇ tesāṇ tattha rūpāy. ca nuppajjittha, cakkhāy. ca nuppajjati.

(1—11.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha manāy. nuppajjitthāti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ arūpānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha manāy. nuppajjittha ; suddhāvāse parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, manāy. ca nuppajjittha. Yassa vā pana yattha manāy. nuppajjittha, tassa tattha cakkhāy. nuppajjatīti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha manāy. nuppajjittha, no ca tesāṇ cakkhāy. nuppajjati ; suddhāvāse parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha manāy. ca nuppajjittha, cakkhāy. ca nuppajjati.

(1—12.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha dhammāy. nuppajjitthāti? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha dhammāy. nuppajjittha ; suddhāvāse parinibbantānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha cakkhāy. nuppajjatīti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha dhammāy. nuppajjittha, no ca tesāṇ tattha cakkhāy. nuppajjati ; suddhāvāse parinibbantānaṇ tesāṇ tattha dhammāy. ca nuppajjittha, cakkhāy. ca nuppajjati.

(3—6.)

Yassa yattha ghānāy. nuppajjati, tassa tattha rūpāy. nuppajjitthāti? Kāmāvacarā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ tesāṇ tattha

ghānāy. nuppajjati, no ca tesañ tattha<sup>1</sup> rūpāy. nuppajjittha; suddhāvāsānaṃ arūpānaṃ tesāṃ tattha ghānāy. ca nuppajjati, rūpāy. ca nuppajjittha. Yassa vā pana yattha rūpāy. nuppajjittha, tassa tattha ghānāy. nuppajjatīti? Āmantā.

(8—11.)

Yassa yattha ghānāy. nuppajjati, tassa tattha manāy. nuppajjitthāti? Kāmāvacarā cavantānaṃ aghānakānaṃ kāmāvacaraṃ uppajjantānaṃ rūpāvacaraṃ arūpāvacaraṃ tesāṃ tattha ghānāy. nuppajjati, no ca tesāṃ tattha manāy. nuppajjittha; suddhāvāsānaṃ asaṅṅhasattānaṃ tesāṃ tattha ghānāy. ca nuppajjati, manāy. ca nuppajjittha. Yassa vā pana yattha manāy. nuppajjittha, tassa tattha ghānāy. nuppajjatīti? Āmantā.

(8—12.)

Yassa yattha ghānāy. nuppajjati, tassa tattha dhammāy. nuppajjitthāti? Sabbesaṃ cavantānaṃ aghānakānaṃ uppajjantānaṃ tesāṃ tattha ghānāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjittha; suddhāvāsānaṃ tesāṃ tattha ghānāy. ca nuppajjati, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppajjittha, tassa tattha ghānāy. nuppajjatīti? Āmantā.

(6—11.)

Yassa yattha rūpāy. nuppajjati, tassa tattha manāy. nuppajjitthāti? Pañcavokārā cavantānaṃ arūpānaṃ tesāṃ tattha rūpāy. nuppajjati, no ca tesāṃ tattha manāy. nuppajjittha; suddhāvāse parinibbantānaṃ asaṅṅhasattānaṃ<sup>2</sup> tesāṃ tattha rūpāy. ca nuppajjati, manāy. ca nuppajjittha. Yassa vā pana yattha manāy. nuppajjittha, tassa tattha rūpāy. nuppajjatīti? Suddhāvāsaṃ uppajjantānaṃ asaṅṅhasattaṃ uppajjantānaṃ tesāṃ tattha manāy. nuppajjittha, no ca tesāṃ tattha rūpāy. nuppajjati;

<sup>1</sup> K. omits tattha.

<sup>2</sup> S. and Br. insert cavantānaṃ and substitute asaṅṅhasattā.

suddhāvāse parinibbantānaṃ asaṇṇasattā cavantānaṃ tesāṃ tattha manāy. ca nuppajjittha, rūpāy. ca nuppajjati.

(6—12.)

Yassa yattha rūpāy. nuppajjati, tassa tattha dhammāy. nuppajjitthāti? Sabbesaṃ cavantānaṃ arūpakānaṃ uppaj-jantānaṃ tesāṃ tattha rūpāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjittha; suddhāvāse parinibbantānaṃ tesāṃ tattha rūpāy. ca nuppajjati, dhammāy. ca nuppaj-jittha. Yassa vā pana yattha dhammāy. uppajjittha, tassa tattha rūpāy. nuppajjatīti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha dhammāy. nuppajjittha, no ca tesāṃ tattha rūpāy. nuppajjati; suddhāvāse parinibbantānaṃ tesāṃ tattha dhammāy. ca nuppajjittha, rūpāy. ca nuppajjati.

(11—12.)

Yassa yattha manāy. nuppajjati, tassa tattha dhammāy. nuppajjitthāti? Sabbesaṃ cavantānaṃ acittakānaṃ uppaj-jantānaṃ tesāṃ tattha manāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjittha; suddhāvāse parinib-bantānaṃ tesāṃ tattha manāy. ca nuppajjati, dhammāy. ca nuppajjittha. Yassa vā pana yattha dhammāy. nuppaj-jittha, tassa tattha manāy. nuppajjatīti? Suddhāvāsaṃ uppajjantānaṃ tesāṃ tattha dhammāy. nuppajjittha, no ca tesāṃ tattha manāy. nuppajjati; suddhāvāse parinib-bantānaṃ tesāṃ tattha dhammāy. ca nuppajjittha, manāy. ca nuppajjati.

(1—2.)

9. i. Yassa cakkhāy. uppajjati, tassa sotāy. uppaj-jissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjan-tānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ cakkhāy. uppajjati, no ca tesāṃ sotāy. uppajjissati; itaresaṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. ca uppajjati, sotāy. ca uppajjissati. Yassa vā pana sotāy. uppajjissati, tassa cakkhāy. uppajjatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ sotāy. uppajjissati, no ca tesāṃ cakkhāy. uppajjati; sacakkhukānaṃ uppajjantānaṃ tesāṃ sotāy. ca uppaj-jissati, cakkhāy. ca uppajjati.

(1—3.)

Yassa cakkhāy. uppajjati, tassa ghānāy. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ ye ca rūpāvacaraṃ<sup>1</sup> uppajjitvā parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ cakkhāy. uppajjati, no ca tesāṃ ghānāy. uppajjissati; itaresāṃ sacakkhukānaṃ<sup>2</sup> uppajjantānaṃ tesāṃ cakkhāy. ca uppajjati, ghānāy. ca uppajjissati. Yassa vā pana ghānāy. uppajjissati, tassa cakkhāy. uppajjatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ<sup>3</sup> tesāṃ ghānāy. uppajjissati, no ca tesāṃ cakkhāy. uppajjati; sacakkhukānaṃ<sup>4</sup> uppajjantānaṃ tesāṃ ghānāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—6.)

Yassa cakkhāy. uppajjati, tassa rūpāy. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ ye ca arūpaṃ uppajjitvā<sup>5</sup> parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ cakkhāy. uppajjati, no ca tesāṃ rūpāy. uppajjissati; itaresāṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. ca uppajjati, rūpāy. ca uppajjissati. Yassa vā pana rūpāy. uppajjissati, tassa cakkhāy. uppajjatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ rūpāy. uppajjissati, no ca tesāṃ cakkhāy. uppajjati; sacakkhukānaṃ uppajjantānaṃ tesāṃ rūpāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—11.)

Yassa cakkhāy. uppajjati, tassa manāy. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ cakkhāy. uppajjati, no ca tesāṃ manāy. uppajjissati; itaresāṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. ca uppajjati, manāy. ca uppajjissati. Yassa vā pana manāy. uppajjissati, tassa cakkhāy. uppajjatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ manāy. uppaj-

<sup>1</sup> S. and Br. *insert* arūpāvacaraṃ.

<sup>2</sup> S. *inserts* kāmāvacaraṃ.

<sup>4</sup> S. *inserts* kāmāvacaraṃ.

<sup>3</sup> S. *omits*.

<sup>5</sup> Br. *upapajjitvā*.

jissati, no ca tesañ cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesañ manāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—12.)

Yassa cakkhāy. uppajjati, tassa dhammāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesañ cakkhāy. uppajjati, no ca tesañ dhammāy. uppajjissati; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesañ cakkhāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana dhammāy. uppajjissati, tassa cakkhāy. uppajjatīti? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesañ dhammāy. uppajjissati, no ca tesañ cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesañ dhammāy. ca uppajjissati, cakkhāy. ca uppajjati.

(3—6.)

Yassa ghānāy. uppajjati, tassa rūpāy. uppajjissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ<sup>1</sup> tesañ ghānāy. uppajjati, no ca tesañ rūpāy. uppajjissati; itaresaṇ saghānakānaṇ uppajjantānaṇ tesañ ghānāy. ca uppajjati, rūpāy. ca uppajjissati. Yassa vā pana rūpāy. uppajjissati, tassa ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesañ rūpāy. uppajjissati, no ca tesañ ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesañ rūpāy. uppajjissati, ghānāy. ca uppajjati.

(8—11.)

Yassa ghānāy. uppajjati, tassa manāy. uppajjissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ tesañ ghānāy. uppajjati, no ca tesañ manāy. uppajjissati; itaresaṇ saghānakānaṇ uppajjantānaṇ tesañ ghānāy. ca uppajjati, manāy. ca uppajjissati. Yassa vā pana manāy. uppajjissati, tassa ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesañ manāy. uppaj-

<sup>1</sup> S. *inserts* ye ca arūpāvacaraṇ uppajjitvā parinibbāyissanti tesañ uppajjantānaṇ. Br. *inserts* ye ca arūpaṇ upapajjitvā parinibbāyissanti, tesañ upapajjantānaṇ.



jissati, no ca tesañ ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesañ manāy. ca uppajjissati, ghānāy. ca uppajjati.

(8—12.)

Yassa ghānāy. uppajjati, tassa dhammāy. uppajjissatīti? PacchimabHAVIKānaṇ kāmāvacaraṇ uppajjantānaṇ tesañ ghānāy. uppajjati, no ca tesañ dhammāy. uppajjissati; itaresaṇ saghānakānaṇ uppajjantānaṇ tesañ ghānāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana dhammāy. uppajjissati, tessa ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesañ dhammāy. uppajjissati, no ca tesañ ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesañ dhammāy. ca uppajjissati, ghānāy. ca uppajjati.

(6—11.)

Yassa rūpāy. uppajjati, tassa manāy. uppajjissatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ tesañ rūpāy. uppajjati, no ca tesañ manāy. uppajjissati; itaresaṇ sarūpakānaṇ uppajjantānaṇ tesañ rūpāy. ca uppajjati, manāy. ca uppajjissati. Yassa vā pana manāy. uppajjissati, tassa rūpāy. uppajjatīti? Sabbesaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesañ manāy. uppajjissati, no ca tesañ rūpāy. uppajjati; sarūpakānaṇ uppajjantānaṇ tesañ manāy. ca uppajjissati, rūpāy. ca uppajjati.

(6—12.)

Yassa rūpāy. uppajjati, tassa dhammāy. uppajjissatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ tesañ rūpāy. uppajjati; no ca tesañ dhammāy. uppajjissati; itaresaṇ sarūpakānaṇ uppajjantānaṇ tesañ rūpāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana dhammāy. uppajjissati; tassa rūpāy. uppajjatīti? Sabbesaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesañ dhammāy. uppajjissati, no ca tesañ rūpāy. uppajjati; sarūpakānaṇ uppajjantānaṇ tesañ dhammāy. ca uppajjissati, rūpāy. ca uppajjati.

(11—12.)

Yassa manāy. uppajjati, tassa dhammāy. uppajjissatīti? Pacchimabhavikānaṃ uppajjantānaṃ tesāṃ manāy. uppajjati, no ca tesāṃ dhammāy. uppajjissati; itaresaṃ sacittakānaṃ uppajjantānaṃ tesāṃ manāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana dhammāy. uppajjissati, tassa manāy. uppajjatīti? Sabbesaṃ cavantānaṃ acittakānaṃ uppajjantānaṃ tesāṃ dhammāy. uppajjissati, no ca tesāṃ manāy. uppajjati; sacittakānaṃ uppajjantānaṃ tesāṃ dhammāy. ca uppajjissati, manāy. ca uppajjati.

(1—2, etc.)

ii. Yattha cakkhāy. . . . pe . . .

(1—2.)

iii. Yassa yattha cakkhāy. uppajjati, tassa tattha sotāy. uppajjissatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha cakkhāy. uppajjati, no ca tesāṃ tattha sotāy. uppajjissati; itaresaṃ sacakkhukānaṃ uppajjantānaṃ tesāṃ tattha cakkhāy. ca uppajjati, sotāy. ca uppajjissati. Yassa vā pana yattha sotāy. uppajjissati, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṃ acakkhukānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha sotāy. uppajjissati, no ca tesāṃ tattha cakkhāy. uppajjati, sacakkhukānaṃ uppajjantānaṃ tesāṃ tattha sotāy. ca uppajjissati, cakkhāy. uppajjati.

(1—3.)

Yassa yattha cakkhāy. uppajjati, tassa tattha ghānāy. uppajjissatīti? Pacchimabhavikānaṃ kāmāvacaraṃ uppajjantānaṃ rūpāvacaraṃ uppajjantānaṃ tesāṃ tattha cakkhāy. uppajjati, no ca tesāṃ tattha ghānāy. uppajjissati; itaresaṃ sacakkhukānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha cakkhāy. ca uppajjati, ghānāy. ca uppajjissati. Yassa vā pana yattha ghānāy. uppajjissati, tassa tattha cakkhāy. uppajjatīti? Kāmāvacarā cavantānaṃ acakkhukānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha ghānāy. uppajjissati, no ca tesāṃ tattha cakkhāy. uppajjati; sacakkhukānaṃ

uppajjantānaṇ tesan tattha ghānāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—8.)

Yassa yattha cakkhāy. uppajjati, tassa tattha rūpāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha rūpāy. uppajjissati; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, rūpāy. ca uppajjissati. Yassa vā pana yattha rūpāy. uppajjissati, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ asaññasattānaṇ tesan tattha rūpāy. uppajjissati, no ca tesan tattha cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesan tattha rūpāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—11.)

Yassa yattha cakkhāy. uppajjati, tassa tattha manāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha manāy. uppajjissati; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, manāy. ca uppajjissati. Yassa vā pana yattha manāy. uppajjissati, tassa tattha cakkhāy. uppajjatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ arūpānaṇ tesan tattha manāy. uppajjissati, no ca tesan tattha cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesan tattha manāy. ca uppajjissati, cakkhāy. ca uppajjati.

(1—12.)

Yassa yattha cakkhāy. uppajjati, tassa tattha dhammāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesan tattha cakkhāy. uppajjati, no ca tesan tattha dhammāy. uppajjissati; itaresaṇ sacakkhukānaṇ uppajjantānaṇ tesan tattha cakkhāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha cakkhāy. uppajjatīti? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesan tattha dhammāy. uppajjissati, no ca tesan tattha cakkhāy. uppaj-

jati; sacakkhukānaṃ uppajjantānaṃ tesāṃ tattha dhammā. ca uppajjissati, cakkhā. ca uppajjati.

(3—6.)

Yassa yattha ghāṇā. uppajjati, tassa tattha rūpā. uppajjissatīti? Pacchimabhavikānaṃ kāmāvacaraṇaṃ uppajjantānaṃ tesāṃ tattha ghāṇā. uppajjati, no ca tesāṃ tattha rūpā. uppajjissati; itaresaṃ saghānakānaṃ uppajjantānaṃ tesāṃ tattha ghāṇā. ca uppajjati, rūpā. ca uppajjissati. Yassa vā pana yattha rūpā. uppajjissati, tassa tattha ghāṇā. uppajjati? Kāmāvacarā cavantānaṃ aghānakānaṃ kāmāvacaraṇaṃ uppajjantānaṃ rūpāvacaraṇaṃ tesāṃ tattha rūpā. uppajjissati, no ca tesāṃ tattha ghāṇā. uppajjati, saghānakānaṃ uppajjantānaṃ tesāṃ tattha rūpā. ca uppajjissati, ghāṇā. ca uppajjati.

(3—11.)

Yassa yattha ghāṇā. uppajjati, tassa tattha manā. uppajjissatīti? Pacchimabhavikānaṃ kāmāvacaraṇaṃ uppajjantānaṃ tesāṃ tattha ghāṇā. uppajjati, no ca tesāṃ tattha manā. uppajjissati; itaresaṃ saghānakānaṃ uppajjantānaṃ tesāṃ tattha ghāṇā. ca uppajjati, manā. ca uppajjissati. Yassa vā pana yattha manā. uppajjissati, tassa tattha ghāṇā. uppajjati? Kāmāvacarā cavantānaṃ aghānakānaṃ kāmāvacaraṇaṃ uppajjantānaṃ rūpāvacaraṇaṃ arūpāvacaraṇaṃ tesāṃ tattha manā. uppajjissati, no ca tesāṃ tattha ghāṇā. uppajjati; saghānakānaṃ uppajjantānaṃ tesāṃ tattha manā. ca uppajjissati, ghāṇā. ca uppajjati.

(3—12.)

Yassa yattha ghāṇā. uppajjati, tassa tattha dhammā. uppajjissatīti? Pacchimabhavikānaṃ kāmāvacaraṇaṃ<sup>1</sup> uppajjantānaṃ tesāṃ tattha ghāṇā. uppajjati, no ca tesāṃ tattha dhammā. uppajjissati; itaresaṃ saghānakānaṃ uppajjantānaṃ tesāṃ tattha ghāṇā. ca uppajjati, dhammā. ca uppajjissati. Yassa vā pana yattha dhammā.

<sup>1</sup> S. omits.

uppajjissati, tassa tattha ghānāy. uppajjatīti? Sabbesaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha ghānāy. uppajjati; saghānakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. ca uppajjissati, ghānāy. ca uppajjati.

(6—11.)

Yassa yattha rūpāy. uppajjati, tassa tattha manāy. uppajjissatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha rūpāy. uppajjati, no ca tesāṇ tattha manāy. uppajjissati; itaresaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca uppajjati, manāy. ca uppajjissati. Yassa vā pana yattha manāy. uppajjissati, tassa tattha rūpāy. uppajjati? Pañcavokārā cavantānaṇ arūpakānaṇ<sup>1</sup> uppajjantānaṇ<sup>2</sup> tesāṇ tattha manāy. uppajjissati, no ca tesāṇ tattha rūpāy. uppajjati; pañcavokāraṇ uppajjantānaṇ tesāṇ tattha manāy. ca uppajjissati, rūpāy. ca uppajjati.

(6—12.)

Yassa yattha rūpāy. uppajjati, tassa tattha dhammāy. uppajjissatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha rūpāy. uppajjati, no ca tesāṇ tattha dhammāy. uppajjissati; itaresaṇ sarūpakānaṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha rūpāy. uppajjatīti? Sabbesaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha rūpāy. uppajjati; sarūpakānaṇ uppajjantānaṇ tesāṇ tattha dhammāy. ca uppajjissati, rūpāy. ca uppajjati.

(11—12.)

Yassa yattha manāy. uppajjati, tassa tattha dhammāy. uppajjissatīti? PacchimabHAVIKānaṇ uppajjantānaṇ tesāṇ tattha manāy. uppajjati, no ca tesāṇ tattha dhammāy.

<sup>1</sup> Br. arūpānaṇ.

<sup>2</sup> S. and Br. omit.

uppajjissati; itaresaṃ sacittakānaṃ uppajjantānaṃ tesāṃ tattha manāy. ca uppajjati, dhammāy. ca uppajjissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha manāy. uppajjatīti? Sabbesaṃ cavantānaṃ acittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. uppajjissati, no ca tesāṃ tattha manāy. uppajjati; sacittakānaṃ uppajjantānaṃ tesāṃ tattha dhammāy. ca uppajjissati, manāy. ca uppajjati.

(1—2.)

10. i. Yassa cakkhāy. nuppajjati, tassa sotāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ sotāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, sotāy. ca nuppajjissati. Yassa vā pana sotāy. nuppajjissati, tassa cakkhāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ sotāy. nuppajjissati, no ca tesāṃ cakkhāy. nuppajjati, pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ sotāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—3.)

Yassa cakkhāy. nuppajjati, tassa ghānāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ ghānāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca rūpāvacaraṃ<sup>1</sup> uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, ghānāy. ca nuppajjissati. Yassa vā pana ghānāy. nuppajjissati, tassa cakkhāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ ye ca rūpāvacaraṃ<sup>2</sup> uppajjitvā parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ ghānāy. nuppajjissati, no ca tesāṃ cakkhāy.

<sup>1</sup> S. and Br. insert arūpāvacaraṃ.

<sup>2</sup> S. and Br. insert arūpāvacaraṃ.

nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca rūpāvacaraṃ arūpāvacaraṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ ghānāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—6.)

Yassa cakkhāy. nuppajjati, tassa rūpāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ rūpāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, rūpāy. ca nuppajjissati. Yassa vā pana rūpāy. nuppajjissati, tassa cakkhāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ uppajjantānaṃ tesāṃ rūpāy. nuppajjissati, no ca tesāṃ cakkhāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ rūpāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—11.)

Yassa cakkhāy. nuppajjati, tassa manāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ manāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ cakkhāy. ca nuppajjati, manāy. ca nuppajjissati. Yassa vā pana manāy. nuppajjissati, tassa cakkhāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ manāy. nuppajjissati, no ca tesāṃ cakkhāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ manāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—12.)

Yassa cakkhāy. nuppajjati, tassa dhammāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ dhammāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ cakkhāy. ca nuppajjati, dhammāy. ca

nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa cakkhāy. nuppajjati? PacchimabHAVIKāṇaṇ pañcavokāraṇ<sup>1</sup> uppajjantānaṇ tesāṇ dhammāy. nuppajjissati, no ca tesāṇ cakkhāy. nuppajjati; pañcavokāre parinibbantānaṇ arūpe pacchimabHAVIKāṇaṇ tesāṇ dhammāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(3—6.)

Yassa ghāṇāy. nuppajjati, tassa rūpāy. nuppajjissatīti? Sabbesaṇ cavantānaṇ aghāṇakāṇaṇ uppajjantānaṇ tesāṇ ghāṇāy. nuppajjati, no ca tesāṇ rūpāy. nuppajjissati; kāmāvacare parinibbantānaṇ rūpāvacare<sup>2</sup> pacchimabHAVIKāṇaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ<sup>3</sup> tesāṇ<sup>4</sup> ghāṇāy. ca nuppajjati, rūpāy. ca nuppajjissati. Yassa vā pana rūpāy. nuppajjissati, tassa ghāṇāy. nuppajjati? PacchimabHAVIKāṇaṇ kāmāvacaraṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ uppajjantānaṇ tesāṇ rūpāy. nuppajjissati, no ca tesāṇ ghāṇāy. nuppajjati; kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabHAVIKāṇaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ rūpāy. ca nuppajjissati, ghāṇāy. ca nuppajjati.

(3—11, etc.)

Yassa ghāṇāy. nuppajjati, tassa manāy. . . . *pe* . . . dhammāy. nuppajjissatīti? Sabbesaṇ cavantānaṇ aghāṇakāṇaṇ uppajjantānaṇ tesāṇ ghāṇāy. nuppajjati, no ca tesāṇ dhammāy. nuppajjissati; kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabHAVIKāṇaṇ tesāṇ ghāṇāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa ghāṇāy. nuppajjati? PacchimabHAVIKāṇaṇ kāmāvacaraṇ uppajjantānaṇ tesāṇ dhammāy. nuppajjissati, no ca tesāṇ ghāṇāy. nuppajjati; kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabHAVIKāṇaṇ tesāṇ dhammāy. ca nuppajjissati, ghāṇāy. ca nuppajjati.

<sup>1</sup> S. omits.

<sup>2</sup> S. and Br. insert arūpāvacare.

<sup>3</sup> S. omits.

<sup>4</sup> S. omits.



(6—11, etc.)

Yassa rūpāy. nuppajjati, tassa manāy. . . . *pe* . . . dhammāy. nuppajjissatīti? Sabbesaṇ cavantānaṇ arūpākānaṇ uppajjantānaṇ tesāṇ rūpāy. nuppajjati, no ca tesāṇ dhammāy. nuppajjissati; pañcavokāre parinibbantānaṇ arūpe pacchimabHAVIKānaṇ tesāṇ rūpāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana dhammāy. nuppajjissati, tassa rūpāy. nuppajjatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ dhammāy. nuppajjissati, no ca tesāṇ rūpāy. nuppajjati; pañcavokāre parinibbantānaṇ arūpe pacchimabHAVIKānaṇ tesāṇ dhammāy. ca nuppajjissati, rūpāy. ca nuppajjati.

(11—12.)

Yassa manāy. nuppajjati, tassa dhammāy. nuppajjissatīti? Sabbesaṇ cavantānaṇ acittakānaṇ uppajjantānaṇ tesāṇ manāy. nuppajjati, no ca tesāṇ dhammāy. nuppajjissati; parinibbantānaṇ tesāṇ manāy. ca nuppajjati, dhammāy. ca nuppajjissati.

Yassa vā pana dhammāy. nuppajjissati, tassa manāy. nuppajjatīti? PacchimabHAVIKānaṇ uppajjantānaṇ tesāṇ dhammāy. nuppajjissati, no ca tesāṇ manāy. nuppajjati; parinibbantānaṇ tesāṇ dhammāy. ca nuppajjissati, manāy. ca nuppajjati.

(1—2, etc.)

ii. Yattha cakkhāy. nuppajjati, . . . *pe* . . .

(1—2.)

iii. Yassa yattha cakkhāy. nuppajjati, tassa tattha sotāy. nuppajjissatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha sotāy. nuppajjissati; pañcavokāre parinibbantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, sotāy. ca nuppajjissati. Yassa vā pana yattha sotāy. nuppajjissati, tassa tattha cakkhāy. nuppajjatīti? PacchimabHAVIKānaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha sotāy. nuppajjissati, no ca tesāṇ tattha cakkhāy. nuppajjati; pañcavokāre parinibbantānaṇ

asaññasattānaṇ arūpānaṇ tesā tattha sotāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—3.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha ghānāy. nuppajjissatīti? Kāmāvacarā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesā tattha cakkhāy. nuppajjati, no ca tesā tattha ghānāy. nuppajjissati; kāmāvacare parinibbantānaṇ rūpāvacarā cavantānaṇ asaññasattānaṇ arūpānaṇ tesā tattha cakkhāy. ca nuppajjati, ghānāy. ca nuppajjissati. Yassa vā pana yattha ghānāy. nuppajjissati, tassa tattha cakkhāy. nuppajjati? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ<sup>1</sup> tesā tattha ghānāy. nuppajjissati, no ca tesā tattha cakkhāy. nuppajjati; kāmāvacare parinibbantānaṇ rūpāvacarā cavantānaṇ asaññasattānaṇ arūpānaṇ tesā tattha ghānāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—6.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha rūpāy. nuppajjissatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ asaññasattānaṇ tesā tattha cakkhāy. nuppajjati, no ca tesā tattha rūpāy. nuppajjissati; pañcavokāre parinibbantānaṇ arūpānaṇ tesā tattha cakkhāy. ca nuppajjati, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tattha cakkhāy. nuppajjati? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesā tattha rūpāy. nuppajjissati, no ca tesā tattha cakkhāy. nuppajjati; pañcavokāre parinibbantānaṇ arūpānaṇ tesā tattha rūpāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—11.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha manāy. nuppajjissatīti? Pañcavokārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ arūpānaṇ tesā tattha cakkhāy. nuppajjati, no ca tesā tattha manāy. nuppaj-

<sup>1</sup> S. *inserts* rūpāvacaraṇ uppajjantānaṇ. Br. rūpāvacaraṇ upapajjantānaṇ.

jissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaññasattānaṃ tesāṃ tattha cakkhāy. ca nuppajjati, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha cakkhāy. nuppajjati? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha manāy. nuppajjissati, no ca tesāṃ tattha cakkhāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaññasattānaṃ tesāṃ tattha manāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(1—12.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha dhammāy. nuppajjissati? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ tattha cakkhāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ tattha cakkhāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha cakkhāy. nuppajjati? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha dhammāy. nuppajjissati, no ca tesāṃ tattha cakkhāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ tattha dhammāy. ca nuppajjissati, cakkhāy. ca nuppajjati.

(3—6.)

Yassa yattha ghānāy. nuppajjati, tassa tattha rūpāy. nuppajjissati? Kāmāvacarā cavantānaṃ aghānakānaṃ kāmāvacaraṃ uppajjantānaṃ rūpāvacarānaṃ arūpāvacarānaṃ<sup>1</sup> tesāṃ tattha ghānāy. nuppajjati, no ca tesāṃ tattha rūpāy. nuppajjissati; kāmāvacare parinibbantānaṃ rūpāvacare pacchimabhavikānaṃ arūpānaṃ tesāṃ tattha ghānāy. ca nuppajjati, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tattha ghānāy. nuppajjati? Pacchimabhavikānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha rūpāy. nuppajjissati, no ca tesāṃ tattha ghānāy. nuppajjati; kāmāvacare parinibbantānaṃ rūpāva-

<sup>1</sup> S. and Br. omit.

care<sup>1</sup> pacchimabhavikānaṃ arūpānaṃ tesāṃ tattha rūpāy. ca nuppajjissati, ghāṇāy. ca nuppajjati.

(3—11.)

Yassa yattha ghāṇāy. nuppajjati, tassa tattha manāy. nuppajjissatīti? Kāmāvacarā cavantānaṃ aghāṇakānaṃ<sup>2</sup> uppajjantānaṃ rūpāvacarānaṃ<sup>3</sup> tesāṃ tattha ghāṇāy. nuppajjati, no ca tesāṃ tattha manāy. nuppajjissati; kāmāvacare parinibbantānaṃ rūpāvacare arūpāvacare pacchimabhavikānaṃ asaṇṇasattānaṃ tesāṃ tattha ghāṇāy. ca nuppajjati, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha ghāṇāy. nuppajjati? Pacchimabhavikānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha manāy. nuppajjissati, no ca tesāṃ tattha ghāṇāy. nuppajjati; kāmāvacare parinibbantānaṃ rūpāvacare arūpāvacare pacchimabhavikānaṃ asaṇṇasattānaṃ tesāṃ tattha manāy. ca nuppajjissati, ghāṇāy. ca nuppajjati.

(3—12.)

Yassa yattha ghāṇāy. nuppajjati, tassa tattha dhammāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ aghāṇakānaṃ uppajjantānaṃ tesāṃ tattha ghāṇāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjissati; kāmāvacare parinibbantānaṃ rūpāvacare arūpāvacare pacchimabhavikānaṃ tesāṃ tattha ghāṇāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha ghāṇāy. nuppajjati? Pacchimabhavikānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha dhammāy. nuppajjissati, no ca tesāṃ tattha ghāṇāy. nuppajjati; kāmāvacare parinibbantānaṃ rūpāvacare arūpāvacare pacchimabhavikānaṃ tesāṃ tattha dhammāy.<sup>4</sup> ca nuppajjissati, ghāṇāy. ca nuppajjati.

<sup>1</sup> S. arūpā°.

<sup>2</sup> S. and Br. insert kāmāvacaraṃ.

<sup>3</sup> S. and Br. insert arūpā°.

<sup>4</sup> Br. substitutes rūpūyatanañ ca.

(6—11.)

Yassa yattha rūpāy.<sup>1</sup> nuppajjati, tassa tattha manāy. nuppajjissatīti? Pañcavokārā cavantānaṃ arūpānaṃ tesāṃ tattha rūpāy. nuppajjati, no ca tesāṃ tattha manāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaṅṅhattā cavantānaṃ tesāṃ tattha rūpāy. ca nuppajjati, manāy. ca nuppajjissati. Yassa vā pana yattha mānāy. nuppajjissati, tassa tattha rūpāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ asaṅṅhasattānaṃ tesāṃ<sup>2</sup> tattha manāy. nuppajjissati, no ca tesāṃ tattha rūpāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ asaṅṅhasattā cavantānaṃ tesāṃ tattha manāy. ca nuppajjissati, rūpāy. ca nuppajjati.

(6—12.)

Yassa yattha rūpāy. nuppajjati, tassa tattha dhammāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ arūpaṃ<sup>3</sup> uppajjantānaṃ tesāṃ tattha rūpāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ tattha rūpāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha rūpāy. nuppajjatīti? Pacchimabhavikānaṃ pañcavokāraṃ uppajjantānaṃ tesāṃ tattha dhammāy. nuppajjissati, no ca tesāṃ tattha rūpāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ tesāṃ tattha dhammāy. ca nuppajjissati, rūpāy. ca nuppajjati.

(11—12.)

Yassa yattha manāy. nuppajjati, tassa tattha dhammāy. nuppajjissatīti? Sabbesaṃ cavantānaṃ acittakānaṃ uppajjantānaṃ tesāṃ tattha manāy. nuppajjati, no ca tesāṃ tattha dhammāy. nuppajjissati; parinibbantānaṃ tesāṃ tattha manāy. ca nuppajjati, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha manāy. nuppajjatīti? Pacchimabhavikānaṃ uppajjan-

<sup>1</sup> Br. *substitutes* dhammāyatanāy.

<sup>2</sup> Br. *inserts* uppajjantānaṃ.

<sup>3</sup> Br. arūpakānaṃ.

tānaṇ tesan tattha dhammāy. nuppajjissati, no ca tesan tattha manāy. nuppajjati, parinibbantānaṇ tesan tattha dhammāy. ca nuppajjissati, manāy. ca nuppajjati.

(1—2.)

11. i. Yassa cakkhāy. uppajjittha, tassa sotāy. uppajjissatīti? Pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā, parinibbāyissanti tesan cakkhāy. uppajjittha, no ca tesan sotāy. uppajjissati; itaresaṇ<sup>1</sup> cakkhāy. ca uppajjittha, sotāy. ca uppajjissati. Yassa vā pana sotāy. . . . Āmantā.

(1—3.)

Yassa cakkhāy. uppajjittha, tassa ghānāy. uppajjissatīti? Pacchimabhavikānaṇ ye ca rūpāvacaraṇ<sup>2</sup> uppajjitvā parinibbāyissanti, tesan cakkhāy. uppajjittha, no ca tesan ghānāy. uppajjissati, itaresaṇ<sup>1</sup> cakkhāy. ca uppajjittha, ghānāy. ca uppajjissati. Yassa vā pana . . . Āmantā.

(1—6.)

Yassa cakkhāy. uppajjittha, tassa rūpāy. uppajjissatīti? Pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesan cakkhāy. uppajjittha, no ca tesan rūpāy. uppajjissati; itaresaṇ<sup>1</sup> cakkhāy. ca uppajjittha, rūpāy. ca uppajjissati. Yassa vā pana . . . Āmantā.

(1—11, etc.)

Yassa cakkhāy. uppajjittha, tassa manāy. . . . *pe* . . . dhammāy. uppajjissatīti? Pacchimabhavikānaṇ tesan cakkhāy. uppajjittha, no ca tesan dhammāy. uppajjissati; itaresaṇ<sup>1</sup> cakkhāy. ca uppajjittha, dhammāy. ca uppajjissati. Yassa vā pana dhammāy. . . . Āmantā.

(3—6.)

Yassa ghānāy. uppajjittha, tassa rūpāy. uppajjissatīti? Pacchimabhavikānaṇ ye ca arūpaṇ uppajjitva parinibbāyissanti, tesan ghānāy. uppajjittha, no ca tesan rūpāy. uppajjissati; itaresaṇ<sup>1</sup> ghānāy. ca uppajjittha, rūpāy. ca uppajjissati. Yassa vā pana rūpāy. . . . Āmantā.

(8—11, etc.)

Yassa ghānāy. uppajjittha, tassa manāy. . . . *pe* . . .  
 dhammāy. uppajjissatīti? Pacchimabhavikānaṇ tesan  
 ghānāy. uppajjittha, no ca tesan dhammāy. uppajjissati;  
 itaresaṇ<sup>1</sup> ghānāy. ca uppajjittha, dhammāy. ca uppajjissati.  
 Yassa vā pana dhammāy. . . . Āmantā.

(6—11, etc.)

Yassa rūpāy. uppajjittha, tassa manāy. . . . *pe* . . .  
 dhammāy. uppajjissatīti? Pacchimabhavikānaṇ tesan  
 rūpāy. uppajjittha, no ca tesan dhammāy. uppajjissati;  
 itaresaṇ rūpāy. ca uppajjittha, dhammāy. ca uppajjissati.  
 Yassa vā pana dhammāy. . . . Āmantā.

(11—12).

Yassa manāy. uppajjittha, tassa dhammāy. uppajjis-  
 satīti? Pacchimabhavikānaṇ tesan manāy. uppajjittha,  
 no ca tesan dhammāy. uppajjissati; itaresaṇ<sup>1</sup> manāy.  
 ca uppajjittha, dhammāy. uppajjissati. Yassa vā pana  
 dhammāy. . . . Āmantā.

(1—2, etc.)

ii. Yattha cakkhāy. . . . *pe* . . .

(1—2.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha sotāy.  
 uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ tesan  
 tattha cakkhāy. uppajjittha, no ca tesan tattha sotāy.  
 uppajjissati; itaresaṇ pañcavokārānaṇ tesan tattha cak-  
 khāy. ca uppajjittha, sotāy. ca uppajjissati. Yassa vā  
 pana yattha sotāy. . . . Āmantā.

(1—3.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha ghānāy.  
 uppajjissatīti? Kāmāvacare pacchimabhavikānaṇ rūpāva-  
 carānaṇ tesan tattha cakkhāy. uppajjittha, no ca tesan  
 tattha ghānāy. uppajjissati; itaresaṇ kāmāvacarānaṇ tesan

<sup>1</sup> Br. *inserts* tesan.

tattha cakkhāy. ca uppajjittha, ghānāy. ca uppajjissati.  
Yassa vā pana yattha ghānāy. . . . pe . . . Āmantā.

(1—6.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha rūpāy. uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ tesāṇ tattha cakkhāy. uppajjittha, no ca tesāṇ tattha rūpāy. uppajjissati; itaresāṇ pañcavokārānaṇ tesāṇ tattha cakkhāy. ca uppajjittha, rūpāy. ca uppajjissati. Yassa vā pana yattha rūpāy. uppajjissati, tassa tattha cakkhāy. uppajjitthāti? Asaññasattānaṇ tesāṇ tattha rūpāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha rūpāy. ca uppajjissati, cakkhāy. ca uppajjittha.

(1---11.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha manāy. uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ tesāṇ tattha cakkhāy. uppajjittha, no ca tesāṇ tattha manāy. uppajjissati; itaresāṇ pañcavokārānaṇ tesāṇ tattha cakkhāy. ca uppajjittha, manāy. ca uppajjissati. Yassa vā pana yattha manāy. uppajjissati, tassa tattha cakkhāy. uppajjitthāti? Arūpānaṇ tesāṇ tattha manāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha manāy. ca uppajjissati, cakkhāy. ca uppajjittha.

(1—12.)

Yassa yattha cakkhāy. uppajjittha, tassa tattha dhammāy. uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ tesāṇ tattha cakkhāy. uppajjittha, no ca tesāṇ tattha dhammāy. uppajjissati; itaresāṇ pañcavokārānaṇ tesāṇ tattha cakkhāy. ca uppajjittha, dhammāy. ca uppajjissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha cakkhāy. uppajjitthāti? Asaññasattānaṇ arūpānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha cakkhāy. uppajjittha; pañcavokārānaṇ tesāṇ tattha dhammāy. ca uppajjissati, cakkhāy. uppajjittha.



(3—6.)

Yassa yattha ghāṇāy. uppajjittha, tassa tattha rūpāy. uppajjissatīti? Kāmāvacare pacchimabhavikānaṇ tesāṇ tattha ghāṇāy. uppajjittha, no ca tesāṇ tattha rūpāy. uppajjissati; itaresāṇ kāmāvacarānaṇ tesāṇ tattha ghāṇāy. ca uppajjittha, rūpāy. ca uppajjissati. Yassa vā pana yattha rūpāy. uppajjissati, tassa tattha ghāṇāy. uppajjitthāti? Rūpāvacarānaṇ tesāṇ tattha rūpāy. uppajjissati, no ca tesāṇ tattha ghāṇāy. uppajjittha; kāmāvacarānaṇ tesāṇ tattha rūpāy. ca uppajjissati, ghāṇāy. ca uppajjittha.

(8—11, etc.)

Yassa yattha ghāṇāy. uppajjittha, tassa tattha manāy. . . . *pe* . . . dhammāy. uppajjissatīti? Kāmāvacare . . . *pe* . . . dhammāy. uppajjissati; . . . dhammāy. ca uppajjissati. Yassa vā pana dhammāy. . . . *pe* . . . uppajjitthāti? Rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha ghāṇāy. uppajjittha; kāmāvacarānaṇ tesāṇ tattha dhammāy. ca uppajjissati, ghāṇāy. ca uppajjittha.

(6—11.)

Yassa yattha rūpāy. uppajjittha, tassa tattha manāy. uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ asaṇṇāsattānaṇ tesāṇ tattha rūpāy. uppajjittha, no ca tesāṇ tattha manāy. uppajjissati; itaresāṇ pañcavokārānaṇ tesāṇ tattha rūpāy. ca uppajjittha, manāy. ca uppajjissati. Yassa vā pana yattha manāy. uppajjissati, tassa tattha rūpāy. uppajjitthāti? Arūpānaṇ tesāṇ tattha manāy. uppajjissati, no ca tesāṇ tattha rūpāy. uppajjittha; pañcavokārā<sup>1</sup> cavantānaṇ tesāṇ tattha manāy. ca uppajjissati, rūpāy. ca uppajjittha.

(6—12.)

Yassa yattha rūpāy. uppajjittha, tassa tattha dhammāy. uppajjissatīti? Pañcavokāre pacchimabhavikānaṇ tesāṇ tattha rūpāy. uppajjittha, no ca tesāṇ tattha dhammāy. uppajjissati; itaresāṇ pañcavokārānaṇ asaṇṇāsattānaṇ tesāṇ tattha rūpāy. ca uppajjittha, dhammāy. ca uppaj-

<sup>1</sup> Br. pañcavokārānaṇ, and omits cavantānaṇ.

jissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha rūpāy. uppajjitthāti? Arūpānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha rūpāy. uppajjittha; pañcavokārānaṇ asaṇṇasattānaṇ tesāṇ tattha dhammāy. ca uppajjissati, rūpāy. ca uppajjittha.

(11—12.)

Yassa yattha manāy. uppajjittha, tassa tattha dhammāy. uppajjissatīti? Pacchimabhavikānaṇ tesāṇ tattha manāy. uppajjittha, no ca tesāṇ tattha dhammāy. uppajjissati; itaresāṇ catuvokārānaṇ pañcavokārānaṇ tesāṇ tattha manāy. ca uppajjittha, dhammāy. ca uppajjissati. Yassa vā pana yattha dhammāy. uppajjissati, tassa tattha manāy. uppajjitthāti? Asaṇṇasattānaṇ tesāṇ tattha dhammāy. uppajjissati, no ca tesāṇ tattha manāy. uppajjittha; catuvokārānaṇ pañcavokārānaṇ tesāṇ tattha dhammāy. ca uppajjissati, manāy. ca uppajjittha.

(1—2.)

12. i. Yassa cakkhāy. nuppajjittha, tassa sotāy. nuppajjissatīti? Natthi. Yassa vā pana yattha sotāy. nuppajjissati, tassa tattha cakkhāy. nuppajjitthāti? Uppajjittha.

(1—3, etc.)

Yassa cakkhāy. nuppajjittha, tassa ghānāy. . . . *pe* . . . rūpāy. manāy. dhammāy. nuppajjissatīti? Natthi. Yassa vā pana dhammāy. nuppajjissati . . . Uppajjittha.

(3—6, etc.)

Yassa ghānāy. . . . *pe* . . . rūpāy. manāy. nuppajjittha, tassa dhammāy. nuppajjissatīti? Natthi. Yassa vā pana dhammāy. nuppajjissati . . . Uppajjittha.

(1—2, etc.)

ii. Yattha cakkhāy. . . . *pe* . . .

(1—2).

iii. Yassa yattha cakkhāy. nuppajjittha, tassa tattha sotāy. nuppajjissatīti? Āmantā. Yassa vā pana yattha sotāy. nuppajjissati, tassa tattha cakkhāy. nuppajjitthāti? Pañcavokāre pacchimabhavikānaṇ tesāṇ tattha sotāy. nuppajjissati, no ca tesāṇ tattha cakkhāy. nuppajjittha;

suddhāvāsānaṇ asaññasattānaṇ<sup>1</sup> tesañ tattha sotāy. ca nuppajjissati, cakkhāy. ca nuppajjittha.

(1—3.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha ghānāy. nuppajjissatīti? Āmantā. Yassa vā pana yattha ghānāy. nuppajjissati, tassa tattha cakkhāy. nuppajjitthāti? Kāmāvacare pacchimabhavikānaṇ rūpāvacarānaṇ tesañ tattha ghānāy. nuppajjissati, no ca tesan tattha cakkhāy. nuppajjittha; suddhāvāsānaṇ assaññasattānaṇ arūpānaṇ tesañ tattha ghānāy. ca nuppajjissati, cakkhāy. ca nuppajjittha.

(1—6.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha rūpāy. nuppajjissatīti? Asaññasattānaṇ tesañ tattha cakkhāy. nuppajjittha, no ca tesan tattha rūpāy. nuppajjissati; suddhāvāsānaṇ arūpānaṇ tesan tattha cakkhāy. ca nuppajjittha, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tatha cakkhāy. nuppajjitthāti? Pañcavokāre pacchimabhavikānaṇ tesañ tattha rūpāy. nuppajjissati, no ca tesañ tattha cakkhāy. nuppajjittha; suddhāvāsānaṇ arūpānaṇ tesañ tattha rūpāy. ca nuppajjissati, cakkhāy. ca nuppajjittha.

(1—11.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha manāy. nuppajjissatīti? Arūpānaṇ tesañ tattha cakkhāy. nuppajjittha, no ca tesañ tattha manāy. nuppajjissati; suddhāvāsānaṇ arūpe pacchimabhavikānaṇ asaññasattānaṇ tesañ tattha cakkhāy. ca nuppajjittha, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha cakkhāy. nuppajjitthāti? Pañcavokāre pacchimabhavikānaṇ tesañ tattha manāy. nuppajjissati, no ca tesañ tattha cakkhāy. nuppajjittha; suddhāvāsānaṇ arūpe pacchimabhavikānaṇ asaññasattānaṇ tesañ tattha manāy. ca nuppajjissati, cakkhāy. ca nuppajjittha.

<sup>1</sup> S. and Br. insert arūpānaṇ.

(1—12.)

Yassa yattha cakkhāy. nuppajjittha, tassa tattha dhammāy. nuppajjissatīti? Asaññasattānaṇ arūpānaṇ tesañ tattha cakkhāy. nuppajjittha, no ca tesañ tattha dhammāy. nuppajjissati; suddhāvāsānaṇ arūpe pacchimabHAVIKānaṇ tesañ tattha cakkhāy. ca nuppajjittha, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha cakkhāy. nuppajjitthāti? Pañcavokāre . . . dhammāy. . . . nuppajjittha; suddhāvāsānaṇ arūpe pacchimabHAVIKānaṇ tesañ . . . pe . . .

(3—6.)

Yassa yattha ghānāy. nuppajjittha, tassa tattha rūpāy. nuppajjissatīti? Rūpāvacarānaṇ tesañ tattha ghānāy. nuppajjittha, no ca tesañ tattha rūpāy. nuppajjissati; rūpāvacare pacchimabHAVIKānaṇ arūpānaṇ tesañ tattha ghānāy. ca nuppajjittha, rūpāy. ca nuppajjissati. Yassa vā pana yattha rūpāy. nuppajjissati, tassa tattha ghānāy. nuppajjitthāti? Kāmāvacare pacchimabHAVIKānaṇ tesañ tattha rūpāy. nuppajjissati, no ca tesañ tattha ghānāy. nuppajjittha; rūpāvacare pacchimabHAVIKānaṇ<sup>1</sup> tesañ tattha rūpāy. ca nuppajjissati, ghānāy. ca nuppajjittha.

(3—11.)

Yassa yattha ghānāy. nuppajjittha, tassa tattha manāy. nuppajjissatīti? Rūpāvacarānaṇ arūpāvacarānaṇ<sup>2</sup> tesañ tattha ghānāy. nuppajjittha, no ca tesañ tattha manāy. nuppajjissati; rūpāvacare arūpāvacare pacchimabHAVIKānaṇ asaññasattānaṇ tesañ tattha ghānāy. ca nuppajjittha, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha ghānāy. nuppajjitthāti? Kāmāvacare pacchimabHAVIKānaṇ tesañ tattha manāy. nuppajjissati, no ca tesañ tattha ghānāy. nuppajjittha; rūpāvacare arūpāvacare pacchimabHAVIKānaṇ asaññasattānaṇ tesañ tattha manāy. ca nuppajjissati, ghānāy. ca nuppajjittha.

(8—12.)

Yassa yattha ghāṇāy. nuppajjittha, tassa tattha dhammāy. nuppajjissatīti? Rūpāvacarāṇaṇ tesāṇ tattha ghāṇāy. nuppajjittha, no ca tesāṇ tattha dhammāy. nuppajjissati; rūpāvacare arūpāvacare pacchimabhavikāṇaṇ tesāṇ tattha ghāṇāy. ca nuppajjittha, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha ghāṇāy. nuppajjitthāti? Kāmāvacare . . . *pe* . . . dhammāy. . . . rūpāvacare arūpāvacare<sup>1</sup> pacchimabhavikāṇaṇ tesāṇ tattha dhammāy. ca nuppajjissati, ghāṇāy. ca nuppajjittha.

(6—11.)

Yassa yattha rūpāy. nuppajjittha, tassa tattha manāy. nuppajjissatīti? Arūpāṇaṇ tesāṇ tattha rūpāy. nuppajjittha, no ca tesāṇ tattha manāy. nuppajjissati; suddhāvāsāṇaṇ arūpe pacchimabhavikāṇaṇ tesāṇ tattha rūpāy. ca nuppajjittha, manāy. ca nuppajjissati. Yassa vā pana yattha manāy. nuppajjissati, tassa tattha rūpāy. nuppajjitthāti? Pañcavokāre pacchimabhavikāṇaṇ asaṇṇasatāṇaṇ tesāṇ tattha manāy. nuppajjissati, no ca tesāṇ tattha rūpāy. nuppajjittha; suddhāvāsāṇaṇ arūpe pacchimabhavikāṇaṇ tesāṇ tattha manāy. ca nuppajjissati, rūpāy. ca nuppajjittha.

(6—12.)

Yassa yattha rūpāy. nuppajjittha, tassa tattha dhammāy. nuppajjissatīti? Arūpāṇaṇ tesāṇ tattha rūpāy. nuppajjittha, no ca tesāṇ tattha dhammāy. nuppajjissati; suddhāvāsāṇaṇ arūpe pacchimabhavikāṇaṇ tesāṇ tattha rūpāy. ca nuppajjittha, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha rūpāy. nuppajjitthāti? Pañcavokāre pacchimabhavikāṇaṇ tesāṇ tattha dhammāy. nuppajjissati, no ca tesāṇ tattha rūpāy. nuppajjittha; suddhāvāsāṇaṇ arūpe pacchimabhavikāṇaṇ tesāṇ tattha dhammāy. ca nuppajjissati, rūpāy. ca nuppajjittha.

<sup>1</sup> S. *omits*.

(11—12.)

Yassa yattha manāy. nuppajjittha, tassa tattha dhammāy. nuppajjissatīti? Asaññasattānaṇ tesāṇ tattha manāy. nuppajjittha, no ca tesāṇ tattha dhammāy. nuppajjissati; suddhāvāsānaṇ tesāṇ tattha manāy. ca nuppajjittha, dhammāy. ca nuppajjissati. Yassa vā pana yattha dhammāy. nuppajjissati, tassa tattha manāy. nuppajjitthāti? Pacchimabhavikānaṇ tesāṇ tattha dhammāy. nuppajjissati, no ca tesāṇ tattha manāy. nuppajjittha, suddhāvāsānaṇ tesāṇ tattha dhammāy. ca nuppajjissati, manāy. ca nuppajjittha.

UPPĀDAVĀRAṆ NITTHITAṆ.

[*Nirodhavaro.*]

(1—2.)

1. i. Yassa cakkhāy. nirujjhati, tassa sotāy. nirujjhatīti? Sacakkhukānaṇ asotakānaṇ cavantānaṇ tesāṇ cakkhāy. nirujjhati, no ca tesāṇ sotāy. nirujjhati; sacakkhukānaṇ sasotakānaṇ cavantānaṇ tesāṇ cakkhāy. ca nirujjhati, sotāy. ca nirujjhati. Yassa vā pana sotāy. nirujjhati, tassa cakkhāy. nirujjhatīti? Sasotakānaṇ acakkhukānaṇ cavantānaṇ tesāṇ sotāy. nirujjhati, no ca tesāṇ cakkhāy. nirujjhati; sasotakānaṇ sacakkhukānaṇ cavantānaṇ tesāṇ sotāy. ca nirujjhati, cakkhāy. ca nirujjhati.

(1—3.)

Yassa cakkhāy. nirujjhati, tassa ghānāy. nirujjhatīti? (*as for sotāy.*) . . . cakkhāy. ca nirujjhati.

(1—6.)

Yassa cakkhāy. nirujjhati, tassa rūpāy. nirujjhatīti? Āmantā. Yassa vā pana rūpāy. nirujjhati, tassa cakkhāy. nirujjhatīti? Sarūpakānaṇ acakkhukānaṇ cavantānaṇ tesāṇ rūpāy. nirujjhati, no ca tesāṇ cakkhāy. nirujjhati; sacakkhukānaṇ cavantānaṇ tesāṇ rūpāy. ca nirujjhati, cakkhāy. ca nirujjhati.

(1—11.)

Yassa cakkhāy. nirujjhati, tassa manāy. nirujjhatīti? Āmantā. Yassa vā pana manāy. nirujjhati, tassa cakkhāy. nirujjhatīti? Sacittakānaṇ acakkhukānaṇ cavantānaṇ tesañ manāy. nirujjhati, no ca tesañ cakkhāy. nirujjhati; sacakkhukānaṇ cavantānaṇ tesañ manāy. ca nirujjhati, cakkhāy. ca nirujjhati.

(1—12.)

Yassa cakkhāy. nirujjhati, tassa dhammāy. nirujjhatīti? Āmantā. Yassa vā pana dhammāy. nirujjhati, tassa cakkhāy. nirujjhatīti? Acakkhukānaṇ cavantānaṇ tesañ dhammāy. nirujjhati, no ca tesañ cakkhāy. nirujjhati; sacakkhukānaṇ cavantānaṇ tesañ dhammāy. ca nirujjhati, cakkhāy. ca nirujjhati.

(3—6.)

Yassa ghānāy. nirujjhati, tassa rūpāy. nirujjhatīti? Āmantā . . . (as in 1—6).

(3—11.)

Yassa ghānāy. nirujjhati, tassa manāy. nirujjhatīti . . . (as in 3—6).

(3—12.)

Yassa ghānāy. nirujjhati, tassa dhammāy. nirujjhatīti? Āmantā. Yassa vā pana dhammāy. nirujjhati, tassa ghānāy. nirujjhatīti? Aghānakānaṇ cavantānaṇ tesañ dhammāy. nirujjhati, no ca . . . as in (3—6).

(6—11.)

Yassa rūpāy. nirujjhati, tassa manāy. nirujjhatīti? Sarūpakānaṇ<sup>1</sup> acittakānaṇ cavantānaṇ tesañ rūpāy. nirujjhati, no ca tesañ manāy. nirujjhati; sarūpakānaṇ sacittakānaṇ cavantānaṇ tesañ rūpāy. ca nirujjhati, manāy. ca nirujjhati. Yassa vā pana manāy. nirujjhati, tassa rūpāy. nirujjhatīti? Arūpakānaṇ cavantānaṇ tesañ manāy. nirujjhati, no ca tesañ rūpāy. nirujjhati; sarūpakānaṇ

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<sup>1</sup> S. and Br. omit.

sacittakānaṃ cavantānaṃ tesāṃ manāy. ca nirujjhati, rūpāy. ca nirujjhati.

(6—12.)

Yassa rūpāy. nirujjhati, tassa dhammāy. nirujjhatīti? Āmantā. Yassa vā pana dhammāy. nirujjhati, tassa rūpāy. nirujjhatīti? Arūpakānaṃ cavantānaṃ tesāṃ dhammāy. nirujjhati, no ca tesāṃ rūpāy. nirujjhati; sarūpakānaṃ cavantānaṃ tesāṃ dhammāy. ca nirujjhati, rūpāy. ca nirujjhati.

(11—12.)

Yassa manāy. nirujjhati, tassa dhammāy. nirujjhatīti? Āmantā. Yassa vā pana dhammāy. nirujjhati, tassa manāy. nirujjhatīti? Acittakānaṃ cavantānaṃ tesāṃ dhammāy. nirujjhati, no ca tesāṃ manāy. nirujjhati; sacittakānaṃ cavantānaṃ tesāṃ dhammāy. ca nirujjhati, manāy. ca nirujjhati.

(1—2, etc.)

ii. Yattha cakkhāy. . . . pe . . . (uppāde pi nirodhe pi uppādanirodhe pi yattakāṇaṃ sabbattha sadisaṃ).

(1—2, etc.)

iii. Yassa yattha cakkhāy. nirujjhati, tassa tattha sotāy. nirujjhatīti? . . . pe . . . ghāṇāy.<sup>1</sup> manāy. dhammāy.<sup>2</sup> nirujjhatīti? (yassakāṇaṃ pi yassa-yattha-kaṇaṃ pi sadisaṃ vitthāretabbāṃ).

(1—2.)

2. i. Yassa cakkhāy. na nirujjhati, tassa sotāy. na nirujjhatīti? Acakkhukānaṃ sasotakānaṃ cavantānaṃ tesāṃ cakkhāy. na nirujjhati, no ca tesāṃ sotāy. na nirujjhati; sabbesaṃ uppajjantānaṃ acakkhukānaṃ asotakānaṃ cavantānaṃ tesāṃ cakkhāy. ca na nirujjhati, sotāy. ca na nirujjhati. Yassa vā pana sotāy. na nirujjhati, tassa cakkhāy. na nirujjhatīti? Asotakānaṃ sacakkhukānaṃ cavantānaṃ tesāṃ sotāy. na nirujjhati, no ca tesāṃ cakkhāy. na nirujjhati; sabbesaṃ uppajjantānaṃ acakkhukānaṃ<sup>3</sup>

<sup>1</sup> Br. *inserts* rūpāyatanāy.

<sup>2</sup> Br. *nirujjhati*.

<sup>3</sup> Br. *inverts*: asotakānaṃ acakkhu°.



asotakānaṇ cavantānaṇ tesañ sotāy. ca nirujjhati, cakkhāy. ca na nirujjhati.

(1—3.)

Yassa cakkhāy. na nirujjhati, tassa ghānāy. na nirujjhatīti . . . (as in 1—2).

(1—6.)

Yassa cakkhāy. na nirujjhati, tassa rūpāy. na nirujjhatīti? Acakkhukānaṇ sarūpakānaṇ cavantānaṇ tesañ cakkhāy. na nirujjhati, no ca tesañ rūpāy. na nirujjhati; sabbesaṇ uppajjantānaṇ arūpakānaṇ cavantānaṇ tesañ cakkhāy. ca na nirujjhati, rūpāy. ca na nirujjhati. Yassa vā pana rūpāy. na nirujjhati, tassa cakkhāy. na nirujjhatīti? Āmantā.

(1—11.)

Yassa cakkhāy. na nirujjhati, tassa manāy. na nirujjhatīti? Acakkhukānaṇ sacittakānaṇ cavantānaṇ tesañ cakkhāy. na nirujjhati, no ca tesañ manāy. na nirujjhati; sabbesaṇ uppajjantānaṇ acittakānaṇ cavantānaṇ tesañ cakkhāy. ca na nirujjhati, manāy. ca na nirujjhati. Yassa vā pana manāy. na nirujjhati, tassa cakkhāy. na nirujjhatīti? Āmantā.

(1—12.)

Yassa cakkhāy. na nirujjhati, tassa dhammāy. na nirujjhatīti? Acakkhukānaṇ cavantānaṇ tesañ cakkhāy. na nirujjhati, no ca tesañ dhammāy. na nirujjhati; sabbesaṇ uppajjantānaṇ tesañ cakkhāy. ca na nirujjhati, dhammāy. ca na nirujjhati. Yassa vā pana dhammāy. na nirujjhati, tassa cakkhāy. na nirujjhatīti? Āmantā.

(3—6.)

Yassa ghānāy. na nirujjhati, tassa rūpāy. na nirujjhatīti . . . (as in 1—6).

(3—11.)

Yassa ghānāy. na nirujjhati, tassa manāy. na nirujjhatīti . . . (as in 1—11).

(1—12.)

Yassa ghānāy. na nirujjhati, tassa dhammāy. na nirujjhatīti? Aghānakānaṇ cavantānaṇ tesañ ghānāy. na

nirujjhati, no ca tesañ dhammāy. na nirujjhati; sabbesaṇ uppajjantānaṇ tesañ ghānāy. ca na nirujjhati, dhammāy. ca na nirujjhati. Yassa vā pana dhammāy. na nirujjhati, tassa ghānāy. na nirujjhatitī? Āmantā.

(6—11.)

Yassa rūpāy. na nirujjhati, tassa manāy. na nirujjhatitī? Arūpakānaṇ cavantānaṇ tesañ rūpāy. na nirujjhati, no ca tesañ manāy. na nirujjhati; sabbesaṇ uppajjantānaṇ tesañ rūpāy. ca na nirujjhati, manāy. ca na nirujjhati. Yassa vā pana manāy. na nirujjhati, tassa rūpāy. na nirujjhatitī? Acittakānaṇ sarūpakānaṇ<sup>1</sup> cavantānaṇ tesañ manāy. na nirujjhati, no ca tesañ rūpāy. na nirujjhati; sabbesaṇ uppajjantānaṇ tesañ manāy. ca na nirujjhati, rūpāy. ca na nirujjhati.

(6—12.)

Yassa rūpāy. na nirujjhati, tassa dhammāy. na nirujjhatitī? Arūpakānaṇ cavantānaṇ tesañ rūpāy. na nirujjhati, no ca tesañ dhammāy. na nirujjhati; sabbesaṇ uppajjantānaṇ tesañ rūpāy. ca na nirujjhati, dhammāy. ca na nirujjhati. Yassa vā pana dhammāy. na nirujjhati, tassa rūpāy. na nirujjhatitī? Āmantā.

(11—12.)

Yassa manāy. na nirujjhati, tassa dhammāy. na nirujjhatitī . . . (as in 1—12).

(1—2, etc.)

ii. Yattha cakkhāy. na nirujjhati, . . . pe . . .

iii. Yassa yattha cakkhāy. na nirujjhati, . . . pe<sup>2</sup> . . .  
(Yassakaṇ<sup>3</sup> pi yassa-yatthakaṇ pi sadisaṇ.)

(1—2.)

3. i. Yassa cakkhāy. nirujjhittha, tassa sotāy. nirujjitthātī? Āmantā. (Uppādaṇṇāre pi nirodhavāre pi uppādanirodhavāre pi atitā pucchā anulomaṇ pi paccaniyaṇ pi sadisaṇ.)

<sup>1</sup> S. and Br. omit.

<sup>2</sup> Br. inserts yassa yattha manāyatanāṇ.

<sup>3</sup> Br. yassayatthakaṇ pi yassakasadisaṇ.

5. i. Yassa cakkhāy. nirujjhissati, tassa sotāy. nirujjhissatīti? Āmantā. Yassa vā pana sotāy. nirujjhissati, tassa cakkhāy. nirujjhissatīti? Āmantā.

(1—3.)

Yassa cakkhāy. nirujjhissati, tassa ghānāy. nirujjhissatīti? Pacchimabhavikānaṇ rūpāvacaraṇ uppajjantānaṇ ye ca rūpāvacaraṇ uppajjitvā parinibbāyissanti tesāṇ cavan-tānaṇ tesāṇ cakkhāy. nirujjhissati, no ca tesāṇ ghānāy. nirujjhissati; itaresaṇ<sup>1</sup> cakkhāy. ca nirujjhissati, ghānāy. ca nirujjhissati. Yassa vā pana ghānāy. nirujjhissati, tassa cakkhāy. nirujjhissatīti? Āmantā.

(1—6.)

Yassa cakkhāy. nirujjhissati, tassa rūpāy. . . . (as in 1—2).

(1—11, etc.)

Yassa cakkhāy. nirujjhissati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. nirujjhissati, tassa cakkhāy. nirujjhissatīti? Pacchimabhavikānaṇ arūpaṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavan-tānaṇ tesāṇ dhammāy. nirujjhissati, no ca tesāṇ cakkhāy. nirujjhissati; itaresaṇ<sup>1</sup> dhammāy. ca nirujjhissati, cakkhāy. ca nirujjhissati.

(3—6.)

Yassa ghānāy. nirujjhissati, tassa rūpāy. nirujjhissatīti? Āmantā. Yassa vā pana rūpāy. nirujjhissati, tassa ghānāy. nirujjhissatīti? Pacchimabhavikānaṇ rūpāvacaraṇ uppaj-jantānaṇ ye ca rūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ cavan-tānaṇ tesāṇ rūpāy. nirujjhissati, no ca tesāṇ ghānāy. nirujjhissati; itaresaṇ<sup>1</sup> rūpāy. ca nirujjhissati, ghānāy. ca nirujjhissati.

(3—11, etc.)

Yassa ghānāy. nirujjhissati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. nirujjhissati, tassa ghānāy. nirujjhissatīti? Pacchima-

<sup>1</sup> Br. inserts tesāṇ.

bhavikānaṇ rūpāvacaraṇ arūpāvacaraṇ uppajjantānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti . . . (as in 3—6).

(6—11, etc.)

Yassa rūpāy. nirujjhissati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. nirujjhissati, tassa rūpāy. nirujjhissatīti? Pacchima-bhavikānaṇ arūpaṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti . . . (as in 3—11).

(11—12.)

Yassa manāy. nirujjhissati, tassa dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. nirujjhissati, tassa manāy. nirujjhissatīti? Āmantā.

(1—2.)

ii. Yattha cakkhāy. . . . pe . . .

(1—2.)

iii. Yassa yattha cakkhāy. nirujjhissati, tassa tattha sotāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha sotāy. nirujjhissati, tassa tattha cakkhāy. nirujjhissatīti? Āmantā.

(1—3.)

Yassa yattha cakkhāy. nirujjhissati, tassa tattha ghānāy. nirujjhissatīti . . . pe . . . (rūpāvacarānaṇ,<sup>1</sup> kāmāvacarānaṇ; asaññasattānaṇ,<sup>1</sup> pañcavokārānaṇ; arūpānaṇ<sup>1</sup> pañcavokārānaṇ; asaññasattānaṇ arūpānaṇ,<sup>1</sup> pañcavokārānaṇ<sup>2</sup>).

(3—6.)

Yassa yattha ghānāy. nirujjhissati, tassa tattha rūpāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha <sup>3</sup>\*rūpāy.

<sup>1</sup> Br. inserts . . . pe . . .

<sup>2</sup> These bracketed keywords, so given in K., represent the formulæ numbered as 1—3, 1—6, 1—11, 1—12.

<sup>3</sup> Br. omits \* to \*.

nirujjhissati, tassa tattha ghāṇāy. nirujjhissatīti<sup>1</sup> . . .  
*pe* . . .\* (*rūpāvacarāṇaṇ*,<sup>2</sup> *kāmāvacarāṇaṇ* ; *rūpāvacarāṇaṇ*.<sup>2</sup>  
*arūpāvacarāṇaṇ*,<sup>2</sup> *kāmāvacarāṇaṇ*<sup>3</sup>).

(8—117.)

Yassa yattha rūpāy. nirujjhissati, tassa tattha manāy.  
 nirujjhissatīti . . . *pe* . . . (*asaññasattāṇaṇ*,<sup>2</sup> *pañcavokā-*  
*rāṇaṇ* ; *arūpāṇaṇ*,<sup>2</sup> *pañcavokārāṇaṇ* ; *arūpāṇaṇ*,<sup>2</sup> *pañcavo-*  
*kārāṇaṇ* *asaññasattāṇaṇ*).

(11—12.)

Yassa yattha manāy. nirujjhissati, tassa tattha  
 dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana  
 yattha dhammāy. nirujjhissati, tassa tattha manāy.  
 nirujjhissatīti? Asaññasattāṇaṇ<sup>2</sup> catuvokārāṇaṇ pañca-  
 vokārāṇaṇ tesāṇ tattha dhammāy. ca nirujjhissati, manāy.  
 ca nirujjhissati (*yathā uppādavāre yassa-yatthake anāgata*  
*pucchā vitthārītā, evaṇ Nirodhe pi vitthāretabbā*).

(1—2.)

6. i. Yassa cakkhāy. na nirujjhissati, tassa sotāy. na  
 nirujjhissatīti? Āmantā. Yassa vā pana sotāy. na niruj-  
 jhissati, tassa cakkhāy. na nirujjhissatīti? Āmantā.

(1—3.)

Yassa cakkhāy. na nirujjhissati, tassa ghāṇāy. na niruj-  
 jhissatīti? Āmantā. Yassa vā pana ghāṇāy. na nirujjhiss-  
 sati, tassa cakkhāy. na nirujjhissatīti? Pacchimabhavi-  
 kāṇaṇ rūpāvacaraṇ uppajjantāṇaṇ ye ca rūpāvacaraṇ  
 uppajjitvā parinibbāyissanti, tesāṇ cavantāṇaṇ tesāṇ  
 ghāṇāy. na nirujjhissati, no ca tesāṇ cakkhāy. na niruj-  
 jhissati ; pañcavokāre parinibbantāṇaṇ arūpe pacchimabha-

<sup>1</sup> Br. *inserts* tesāṇ.

<sup>2</sup> Br. *inserts* . . . *pe* . . .

<sup>3</sup> Br. *inserts* rūpāvacarāṇaṇ, arūpāvacarāṇaṇ  
*pe* . . . kāmāvacarāṇaṇ.

vikāṇaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantāṇaṇ tesāṇ ghāṇāy. ca na nirujjhissati, cakkhāy. ca na nirujjhissati.

(1—6.)

Yassa cakkhāy. na nirujjhissati, tassa rūpāy. . . .  
(as in 1—2).

(1—11, etc.)

Yassa cakkhāy. na nirujjhissati, tassa manāy. . . .  
pe . . . dhammāy. na nirujjhissatīti? Pacchimabbhavikāṇaṇ arūpaṇ uppajjantāṇaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantāṇaṇ tesāṇ cakkhāy. na nirujjhissati, no ca tesāṇ dhammāy. na nirujjhissati; parinibbantāṇaṇ tesāṇ cakkhāy. ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa cakkhāy. na nirujjhissatīti? Āmantā.

(3—6.)

Yassa ghāṇāy. na nirujjhissati, tassa rūpāy. na nirujjhissatīti? Pacchimabbhavikāṇaṇ . . . (as in 1—3). Yassa vā pana rūpāy. na nirujjhissati, tassa ghāṇāy. na nirujjhissatīti? Āmantā.

(3—11, etc.)

Yassa ghāṇāy. na nirujjhissati, tassa manāy. . . . pe . . .  
dhammāy. na nirujjhissatīti? Pacchimabbhavikāṇaṇ rūpāvacaraṇ arūpāvacaraṇ uppajjantāṇaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ cavantāṇaṇ tesāṇ ghāṇāy. na nirujjhissati, no ca tesāṇ dhammāy. na nirujjhissati; parinibbantāṇaṇ tesāṇ ghāṇāy. ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa ghāṇāy. na nirujjhissatīti? Āmantā.

(6—11, etc.)

Yassa rūpāy. na nirujjhissati, tassa manāy. . . . pe . . .  
dhammāy. na nirujjhissatīti? Pacchimabbhavikāṇaṇ arūpaṇ uppajjantāṇaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantāṇaṇ tesāṇ rūpāy. na nirujjhissati, no ca tesāṇ dhammāy. na nirujjhissati; parinibbantāṇaṇ tesāṇ rūpāy.

ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammā. na nirujjhissati, tassa rūpāy. na nirujjhissatīti? Āmantā.

(11—12.)

Yassa manāy. na nirujjhissati, tassa dhammāy. na nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. na nirujjhissati, tassa mānāy. na nirujjhissatīti? Āmantā.

(1—2, etc.)

ii. Yattha cakkhāy. . : pe. . . .

(1—2.)

iii. Yassa yattha cakkhāy. na nirujjhissati, tassa tattha sotāy. na nirujjhissatīti? Āmantā. Yassa vā pana yattha sotāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhissatīti? Āmantā.

(1—3.)

Yassa yattha cakkhāy. na nirujjhissati, tassa tattha ghānāy. na nirujjhissatīti? Āmantā. Yassa vā pana yattha ghānāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhissatīti? Rūpāvacarānaṃ tesāṃ tattha ghānāy. na nirujjhissati, no ca tesāṃ tattha cakkhāy. na nirujjhissati; pañcavokāre parinibbāntānaṃ asaṇṇasattānaṃ arūpānaṃ tesāṃ tattha ghānāy. ca na nirujjhissati, cakkhāy. ca na nirujjhissati.

(1—6.)

Yassa yattha cakkhāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhissatīti? Asaṇṇasattānaṃ tesāṃ tattha cakkhāy. na nirujjhissati, no ca tesāṃ tattha rūpāy. na nirujjhissati; pañcavokāre parinibbāntānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca na nirujjhissati, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhissatīti? Āmantā.

(1—11.)

Yassa yattha cakkhāy. na nirujjhissati, tassa tattha manāy. na nirujjhissatīti? Arūpānaṃ tesāṃ tattha cakkhāy. na nirujjhissati, no ca tesāṃ tattha manāy. na nirujjhissati;

parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha cakkhāy. ca na nirujjhissati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhissatīti? Āmantā.

(1—12.)

Yassa yattha cakkhāy. na nirujjhissati, tassa tattha dhammāy. na nirujjhissatīti? Asaṇṇasattānaṃ arūpānaṃ tesāṃ tattha cakkhāy. na nirujjhissati, no ca tesāṃ tattha dhammāy. na nirujjhissati; parinibbantānaṃ tesāṃ tattha cakkhāy. ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhissatīti? Āmantā.

(3—6.)

Yassa yattha ghāṇāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhissatīti? Rūpāvacarānaṃ tesāṃ tattha ghāṇāy. na nirujjhissati, no ca tesāṃ tattha rūpāy. na nirujjhissati; pañcavokāre parinibbantānaṃ arūpānaṃ tesāṃ tattha ghāṇāy. ca na nirujjhissati, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha ghāṇāy. na nirujjhissatīti? Āmantā.

(3—11.)

Yassa yattha ghāṇāy. na nirujjhissati, tassa tattha manāy. na nirujjhissatīti? Rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha ghāṇāy. na nirujjhissati, no ca tesāṃ tattha manāy. na nirujjhissati; parinibbantānaṃ asaṇṇasattānaṃ tesāṃ tattha ghāṇāy. ca na nirujjhissati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha ghāṇāy. na nirujjhissatīti? Āmantā.

(3—12.)

Yassa yattha ghāṇāy. na nirujjhissati, tassa tattha dhammāy. na nirujjhissatīti . . . (as in 3—11), parinibbantānaṃ tesāṃ tattha ghāṇāy. ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha ghāṇāy. na nirujjhissatīti? Āmantā.



(6—11.)

Yassa yattha rūpāy. na nirujjhissati, tassa tattha manāy. na nirujjhissatīti? Arūpānaṃ tesāṃ tattha rūpāy. na nirujjhissati, no ca tesāṃ tattha manāy. na nirujjhissati, parinibbantānaṃ tesāṃ tattha rūpāy. ca na nirujjhissati, manāy. na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhissatīti? Asaññasattānaṃ tesāṃ tattha manāy. na nirujjhissati, no ca tesāṃ tattha rūpāy. na nirujjhissati; parinibbantānaṃ tesāṃ tattha manāy. ca na nirujjhissati, rūpāy. ca na nirujjhissati.

(6—12.)

Yassa yattha rūpāy. na nirujjhissati, tassa tattha dhammāy. na nirujjhissatīti . . . (as in 6—11). Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhissatīti? Āmantā.

(11—12.)

Yassa yattha manāy. na nirujjhissati, tassa tattha dhammāy. na nirujjhissatīti? Asaññasattānaṃ tesāṃ tattha manāy. na nirujjhissati, no ca tesāṃ tattha dhammāy. na nirujjhissati; parinibbantānaṃ tesāṃ tattha manāy. ca na nirujjhissati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha manāy. na nirujjhissatīti? Āmantā.

(1—2.)

7. i. Yassa cakkhāy. nirujjhati, tassa sotāy. nirujjhitthāti? Āmantā. Yassa vā pana sotāy. nirujjhittha, tassa cakkhāy. nirujjhatīti? Sabbesaṃ uppajjantānaṃ acakkhukānaṃ cavantānaṃ tesāṃ sotāy. nirujjhittha, no ca tesāṃ cakkhāy. nirujjhati, sacakkhukānaṃ cavantānaṃ tesāṃ sotāy. ca nirujjhittha, cakkhāy. ca nirujjhati.

(1—3, etc.)

Yassa cakkhāy. nirujjhati, tassa ghānāy. . . . *pe* . . . rūpāy. manāy. dhammāy. nirujjhitthāti? Āmantā. Yassa vā pana dhammāy. nirujjhittha, tassa cakkhāy. nirujjhatīti? Sabbesaṃ uppajjantānaṃ acakkhukānaṃ cavan-

tānaṃ tesāṃ dhammāy. nirujjhiththa, no ca tesāṃ cakkhāy. nirujjhati ; sacakkhukānaṃ cavantānaṃ tesāṃ dhammāy. ca nirujjhiththa, cakkhāy. ca nirujjhati.

(3—6, etc.)

Yassa ghāṇāy. nirujjhati, tassa rūpāy. . . . *pe* . . . manāy. dhammāy. nirujjhithhāti ? Āmantā. Yassa vā pana dhammāy. . . . (*as in 1—3, etc.*).

(6—11, etc.)

Yassa rūpāy. nirujjhati, tassa manāy. . . . *pe* . . . . dhammāy. nirujjhithhāti ? Āmantā. Yassa vā pana dhammāy. nirujjhiththa, tassa rūpāy. nirujjhathāti ? Sabbesaṃ upapajantānaṃ arūpakānaṃ cavantānaṃ tesāṃ dhammāy. nirujjhiththa, no ca tesāṃ rūpāy. nirujjhati ; sarūpakānaṃ cavantānaṃ tesāṃ dhammāy. ca nirujjhiththa, rūpāy. ca nirujjhati.

(11—12.)

Yassa manāy. nirujjhati, tassa dhammāy. nirujjhithhāti ? Āmantā. Yassa vā pana dhammāy. nirujjhiththa, tassa manāy. nirujjhathāti ? Sabbesaṃ upapajantānaṃ acittakānaṃ cavantānaṃ tesāṃ dhammāy. nirujjhiththa, no ca tesāṃ manāy. nirujjhati ; sacittakānaṃ cavantānaṃ tesāṃ dhammāy. ca nirujjhiththa, manāy. ca nirujjhati.

(1—2, etc.)

ii. Yattha cakkhāy. nirujjhati . . . *pe* . . .

(1—2.)

iii. Yassa yattha cakkhāy. nirujjhati, tassa tattha sotāy. nirujjhithhāti ? Suddhāvāse parinibbantānaṃ tesāṃ tattha cakkhāy. nirujjhati, no ca tesāṃ tattha sotāy. nirujjhiththa ; itaresaṃ sacakkhukānaṃ cavantānaṃ tesāṃ tattha cakkhāy. ca nirujjhati, sotāy. ca nirujjhiththa. Yassa vā pana yattha sotāy. nirujjhiththa, tassa tattha cakkhāy. nirujjhathāti ? Pañcavokāraṇaṃ upapajantānaṃ acakkhukānaṃ kāmāvacarā cavantānaṃ tesāṃ tattha sotāy. nirujjhiththa, no ca tesāṃ tattha cakkhāy. nirujjhati, sacakkhukānaṃ

cavantānaṇ tesañ tattha sotāy. ca nirujjhiththa, cakkhāy. ca nirujjhathi.

(1—3.)

Yassa yattha cakkhāy. nirujjhathi, tassa tattha ghānāy. nirujjhithhāti? Rūpāvacarā cavantānaṇ tesañ tattha cakkhāy. nirujjhathi, no ca tesañ tattha ghānāy. nirujjhiththa; sacakkhukānaṇ kāmāvacarā cavantānaṇ tesañ tattha cakkhāy. ca nirujjhathi, ghānāy. ca nirujjhiththa. Yassa vā pana yattha ghānāy. nirujjhiththa, tassa tattha cakkhāy. nirujjhathīti? Kāmāvacaraṇ uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ tesañ tattha ghānāy. nirujjhiththa, no ca tesañ tattha cakkhāy. nirujjhathi; sacakkhukānaṇ kāmāvacarā cavantānaṇ tesañ tattha ghānāy. ca nirujjhiththa, cakkhāy. ca nirujjhathi.

(1—6.)

Yassa yattha cakkhāy. nirujjhathi, tassa tattha rūpāy. nirujjhithhāti . . . (as in 1—2); pañcavokāraṇ<sup>1</sup> uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ asaṇṇasattānaṇ tesañ tattha rūpāy. nirujjhiththa, no ca tesañ tattha cakkhāy. nirujjhathi; sacakkhukānaṇ cavantānaṇ tesañ tattha rūpāy. ca nirujjhiththa, cakkhāy. ca nirujjhathi.

(1—11.)

Yassa yattha cakkhāy. nirujjhathi, tassa tattha manāy. nirujjhithhāti . . . (as in 1—2). Yassa vā pana yattha manāy. nirujjhiththa, tassa tattha cakkhāy. nirujjhathīti? Pañcavokāraṇ uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ arūpānaṇ<sup>2</sup> tesañ tattha manāy. nirujjhiththa, no ca tesañ tattha cakkhāy. nirujjhathi; sacakkhukānaṇ cavantānaṇ tesañ tattha manāy. ca nirujjhiththa, cakkhāy. ca nirujjhathi.

(1—12.)

Yassa yattha cakkhāy. nirujjhathi, tassa tattha dhammāy. nirujjhithhāti . . . (as in 1—2). Yassa vā pana yattha dhammāy. nirujjhiththa, tassa tattha cakkhāy. niruj-

<sup>1</sup> S. *substitutes* kāmāvaca°.

<sup>2</sup> S. *substitutes* asaṇṇasattānaṇ.

jhatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavan-  
tānaṇ tesāṇ tattha dhammāy. nirujjhitha, no ca tesāṇ  
tattha cakkhāy. nirujjhati; sacakkhukānaṇ cavantānaṇ  
tesāṇ tattha dhammāy. ca nirujjhitha, cakkhāy. ca niruj-  
jhati.

(3—6.)

Yassa yattha ghānāy. nirujjhati, tassa tattha rūpāy.  
nirujjhithhāti? Āmantā. Yassa vā pana yattha rūpāy.  
nirujjhaththa, tassa tattha ghānāy. nirujjhathīti? Kāmāva-  
caraṇ uppajjantānaṇ aghānakānaṇ kāmāvacarā cavan-  
tānaṇ rūpāvacarānaṇ tesāṇ tattha rūpāy nirujjhitha, no  
ca tesāṇ tattha ghānāy. nirujjhati; saghānakānaṇ cavan-  
tānaṇ tesāṇ tattha rūpāy. ca nirujjhitha, ghānāy. ca  
nirujjhati.

(3—11.)

Yassa yattha ghānāy. nirujjhati, tassa tattha manāy.  
nirujjhithhāti? Āmantā. Yassa vā pana yattha manāy.  
nirujjhiththa, tassa tattha ghānāy. nirujjhathīti? Kāmāva-  
caraṇ uppajjantānaṇ aghānakānaṇ kāmāvacarā cavan-  
tānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha manāy.  
nirujjhiththa, no ca tesāṇ tattha ghānāy. nirujjhati;  
saghānakānaṇ cavantānaṇ tesāṇ tattha manāy. ca niruj-  
jhiththa, ghānāy. ca nirujjhati.

(3—12.)

Yassa yattha ghānāy. nirujjhati, tassa tattha dhammāy.  
nirujjhithhāti? Āmantā. Yassa vā pana yattha dhammāy.  
nirujjhiththa, tassa tattha ghānāy. nirujjhathīti? Sabbesaṇ  
uppajjantānaṇ aghānakānaṇ cavantānaṇ tesāṇ tattha  
dhammāy. nirujjhiththa, no ca tesāṇ tattha ghānāy. niruj-  
jhati; saghānakānaṇ cavantānaṇ tesāṇ tattha dhammāy.  
ca nirujjhiththa, ghānāy. ca nirujjhati.

(6—11.)

Yassa yattha rūpāy. nirujjhati, tassa tattha manāy.  
nirujjhithhāti? Suddhāvāse parinibbantānaṇ asaṇṇsattā  
cavantānaṇ tesāṇ tattha rūpāy. nirujjhati, no ca tesāṇ

tattha manāy. nirujjhittha; itaresaṃ pañcavokārā cavan-  
tānaṃ tesāṃ tattha rūpāy. ca nirujjhati, manāy. ca niruj-  
jhittha. Yassa vā pana yattha manāy. nirujjhittha, tassa  
tattha rūpāy. nirujjhatīti? Pañcavokāraṃ uppajjantānaṃ  
arūpānaṃ tesāṃ tattha manāy. nirujjhittha, no ca tesāṃ  
tattha rūpāy. nirujjhati; pañcavokārā cavan-  
tānaṃ tesāṃ tattha manāy. ca nirujjhittha, rūpāy. ca nirujjhati.

(6—12.)

Yassa yattha rūpāy. nirujjhati, tassa tattha dhammāy.  
nirujjhitthāti . . . (as in 1—12).

(11—12.)

Yassa yattha manāy. nirujjhati, tassa tattha dhammāy.  
nirujjhitthāti . . . (as in 1—12).

(1—2.)

8. i. Yassa cakkhāy. na nirujjhati, tassa sotāy. na niruj-  
jhitthāti? Nirujjhittha. Yassa vā pana sotāy. na niruj-  
jhittha, tassa cakkhāy. na nirujjhatīti? Natthi.

(1—3, etc.)

Yassa cakkhāy. na nirujjhati, tassa ghānāy. . . .  
pe . . . rūpāy. manāy. dhammāy. na nirujjhitthāti? Niruj-  
jhittha. Yassa vā pana dhammāy. na nirujjhittha, tassa  
cakkhāv. na nirujjhatīti? Natthi.

(3—6, etc.)

Yassa ghānāy. . . . pe . . . rūpāy. manāy. na niruj-  
jhati, tassa dhammāy. na nirujjhitthāti? Nirujjhittha.  
Yassa vā pana dhammāy. na nirujjhittha, tassa manāy. na  
nirujjhatīti? Natthi.

(1—2, etc.)

ii. Yattha cakkhāy. . . . pe . . .

(1—2.)

iii. Yassa yattha cakkhāy. na nirujjhati, tassa tattha  
sotāy. na nirujjhitthāti? Pañcavokāraṃ uppajjantānaṃ

acakkhukānaṃ kāmāvacarā cavantānaṃ tesāṃ tattha cakkhāy. na nirujjhati, no ca tesāṃ tattha sotāy. na nirujjhittha; suddhāvāsaṃ uppajjantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca na nirujjhati, sotāy. ca na nirujjhittha. Yassa vā pana yattha sotāy. na nirujjhittha, tassa tattha cakkhāy. na nirujjhatīti? Suddhāvāse parinibbantānaṃ tesāṃ tattha sotāy. na nirujjhittha, no ca tesāṃ tattha cakkhāy. na<sup>1</sup> nirujjhittha; suddhāvāsaṃ uppajjantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha sotāy. ca na nirujjhittha, cakkhāy. ca na nirujjhati.

(1—3.)

Yassa yattha cakkhāy. na nirujjhati, tassa tattha ghāṇāy. na nirujjhitthāti? Kāmāvacaraṃ uppajjantānaṃ acakkhukānaṃ kāmāvacarā cavantānaṃ tesāṃ tattha cakkhāy. na nirujjhati, no ca tesāṃ tattha ghāṇāy. na nirujjhittha; rūpāvacaraṃ uppajjantānaṃ asaṅṅhasattānaṃ . . . (*as in 1—2*). Yassa vā pana yattha ghāṇāy. na nirujjhittha, tassa tattha cakkhāy. na nirujjhatīti? Rūpāvacarā cavantānaṃ tesāṃ tattha ghāṇāy. na nirujjhittha, no ca tesāṃ tattha cakkhāy. na nirujjhati; rūpāvacaraṃ uppajjantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha ghāṇāy. ca na nirujjhittha, cakkhāy. ca na nirujjhati.

(1—6.)

Yassa yattha cakkhāy. na nirujjhati, tassa tattha rūpāy. na nirujjhitthāti . . . (*as in 1—2*); suddhāvāsaṃ uppajjantānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca na nirujjhati, rūpāy. ca na nirujjhittha. Yassa vā pana yattha rūpāy. . . . (*as in 1—2*).

(1—11.)

Yassa yattha cakkhāy. na nirujjhati, tassa tattha manāy. na nirujjhitthāti . . . (*as in 1—3, omitting arūpānaṃ after asaṅṅhasattānaṃ*).

(1—12.)

Yassa yattha cakkhāy. na nirujjhati, tassa tattha dhammāy. na nirujjhitthāti? Sabbesaṃ uppajjantānaṃ acak-

<sup>1</sup> Br. nirujjhati.

khukānaṇ cavantānaṇ tesañ tattha cakkhāy. na nirujjhati, no ca tesañ tattha dhammāy. na nirujjhittha, suddhāvāsaṇ uppajjantānaṇ tesañ tattha cakkhāy. ca na nirujjhati, dhammāy. ca na nirujjhittha. Yassa vā pana yattha dhammāy. na nirujjhittha, tassa tattha cakkhāy. na nirujjhatiti? Suddhāvāse parinibbantānaṇ tesañ tattha dhammāy. na nirujjhittha, no ca tesañ tattha cakkhāy. na nirujjhati; suddhāvāsaṇ uppajjantānaṇ tesañ tattha dhammāy. ca na nirujjhittha, cakkhāy. ca na nirujjhati.

(3—6.)

Yassa yattha ghānāy. na nirujjhati, tassa tattha rūpāy. na nirujjhitthāti? Kāmāvacaraṇ uppajjantānaṇ aghāna-kānaṇ kāmāvacarā cavantānaṇ rūpāvacarānaṇ tesañ tattha ghānāy. na nirujjhati, no ca tesañ tattha rūpāy. na nirujjhittha; suddhāvāsānaṇ arūpānaṇ tesañ tattha ghānāy. ca na nirujjhati, rūpāy. ca na nirujjhittha. Yassa vā pana yattha rūpāy. na nirujjhittha, tassa tattha ghānāy. na nirujjhatiti? Āmantā.

(3—11.)

Yassa yattha ghānāy. na nirujjhati, tassa tattha manāy. na nirujjhitthāti? Kāmāvacaraṇ uppajjantānaṇ aghāna-kānaṇ kāmāvacarā cavantānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesañ tattha ghānāy. na nirujjhati, no ca tesañ tattha manāy. na nirujjhittha; suddhāvāsānaṇ asaññasat-tānaṇ tesan tattha ghānāy. ca na nirujjhati, manāy. ca na nirujjhittha. Yassa vā pana yattha manāy. na niruj-jhittha, tassa tattha ghānāy. na nirujjhatiti? Āmantā.

(3—12.)

Yassa yattha ghānāy. na nirujjhati, tassa tattha dham-māy. na nirujjhitthāti . . . (as in 1—12); suddhāvāsānaṇ tesañ tattha ghānāy. ca na nirujjhati, dhammāy. ca na nirujjhittha. Yassa vā pana yattha dhammāy. na niruj-jhittha, tassa tattha ghānāy. na nirujjhatiti? Āmantā.

(6—11.)

Yassa yattha rūpāy. na nirujjhati, tassa tattha manāy. na nirujjhitthāti? Pañcavokāraṇ uppajjantānaṇ arūpa-kānaṇ<sup>1</sup> cavantānaṇ tesāṇ tattha rūpāy. na nirujjhati, no ca tesāṇ tattha manāy. na nirujjhittha; suddhāvāsaṇ uppajjantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha rūpāy. ca na nirujjhati, manāy. ca na nirujjhittha. Yassa vā pana yattha manāy. na nirujjhittha, tassa tattha rūpāy. na nirujjhatīti? Suddhāvāse parinibbantānaṇ āsaṇṇasattā cavantānaṇ tesāṇ tattha manāy. na nirujjhittha, no ca tesāṇ tattha rūpāy. na nirujjhati; suddhāvāsaṇ uppajjantānaṇ asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha manāy. ca na nirujjhittha, rūpāy. ca na nirujjhati.

(6—12.)

Yassa yattha rūpāy. na nirujjhati, tassa tattha dhammāy. na nirujjhitthāti . . . (as in 1—12).

(11—12.)

Yassa yattha manāy. na nirujjhati, tassa tattha dhammāy. na nirujjhitthāti . . . (as in 1—12).

9. i. (1—2.) Yassa cakkhāy. nirujjhati, t. sotāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ uppajjantānaṇ<sup>2</sup> tesāṇ cakkhāy. nirujjhati, no ca tesāṇ sotāy. nirujjhissati; itaresaṇ sacakkhukānaṇ cavantānaṇ tesāṇ cakkhāy. ca nirujjhati, sotāy. ca nirujjhissati. Yassa vā pana sotāy. nirujjhissati, tassa cakkhāy. nirujjhatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesāṇ sotāy. nirujjhissati, no ca tesāṇ cakkhāy. nirujjhati, sacakkhukānaṇ cavantānaṇ tesāṇ sotāy. ca nirujjhissati, cakkhāy. ca nirujjhati.

(1—3.) Yassa cakkhāy. nirujjhati, t. ghānāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti tesāṇ cavantānaṇ tesāṇ cakkhāy. nirujjhati, no ca tesāṇ ghānāy. nirujjhissatīti?

<sup>1</sup> Br. arūpānaṇ.

<sup>2</sup> S. and Br. substitute cavantānaṇ.



sati ; itaresaṇ sacakkhukānaṇ cavantānaṇ tesāṇ cakkhāy. ca nirujjhati, ghānāy. ca nirujjhissati. Yassa vā pana ghānāy. . . . *pe* . . .

Yassa cakkhāy. nirujjhati, tassa rūpāy. nirujjhissatīti ? Pañcavokāre parinibbantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ . . . (*as in 1—3*).

Yassa cakkhāy. nirujjhati, tassa manāy. . . . *pe* . . . dhammāy. nirujjhissatīti ? Pañcavokāre parinibbantānaṇ tesāṇ cakkhāy. nirujjhati, no ca tesāṇ dhammāy. nirujjhissati . . . (*as in 1—3*).

Yassa ghānāy. nirujjhati, tassa rūpāy. nirujjhissatīti ? Kāmāvacare parinibbantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ ghānāy. nirujjhati, no ca tesāṇ rūpāy. nirujjhissati ; itaresaṇ . . . (*as in 1—2*).

Yassa ghānāy. nirujjhati,<sup>1</sup> tassa manāy. . . . *pe* . . . dhammāy. nirujjhissatīti ? Kāmāvacare parinibbantānaṇ tesāṇ ghānāy. nirujjhati, no ca tesāṇ dhammāy. nirujjhissati ; itaresaṇ . . . (*as in 1—2*).

Yassa rūpāy. nirujjhati, tassa manāy. . . . *pe* . . . dhammāy. nirujjhissatīti ? Pañcavokāre parinibbantānaṇ . . . (*as in 1—2*).

Yassa manāy. nirujjhati, tassa dhammāy. nirujjhissatīti ? Pañcavokāre parinibbantānaṇ tesāṇ manāy. nirujjhati . . . (*as in 1—2*).

ii. Yattha cakkhāy. . . . *pe* . . .

iii. (1—2.) Yassa yattha cakkhāy. nirujjhati, t. t. sotāy. nirujjhissatīti ? Pañcavokāre parinibbantānaṇ tesāṇ tattha cakkhāy. nirujjhati, no ca tesāṇ tattha sotāy. nirujjhissati ; itaresaṇ sacakkhukānaṇ cavantānaṇ tesāṇ tattha cakkhāy. ca nirujjhati, sotāy. ca nirujjhissati. Yassa vā pana yattha sotāy. nirujjhissati, tassa tattha cakkhāy. nirujjhatīti ? Pañcavokāraṇ uppajjantānaṇ acakkhukānaṇ

<sup>1</sup> Br. nirujjhissati.

kāmāvacarā cavantānaṇ tesañ tattha sotāy. nirujjhissati, no ca tesañ tattha cakkhāy. nirujjhati; sacakkhukānaṇ cavantānaṇ tesañ tattha sotāy. ca nirujjhissati, cakkhāy. ca nirujjhati.

Yassa yattha cakkhāy. nirujjhati, tassa tattha ghānāy. nirujjhissatīti? Kāmāvacare parinibbantānaṇ rūpāvacarā cavantānaṇ tesañ tattha cakkhāy. nirujjhati, no ca tesañ tattha ghānāy. nirujjhissati; itaresaṇ sacakkhukānaṇ kāmāvacarā cavantānaṇ tesañ tattha cakkhāy. ca nirujjhati, ghānāy. ca nirujjhissati. Yassa vā pana yattha<sup>1</sup> ghānāy. . . . *pe . . . (yathā paccuppannenātīte<sup>2</sup> pi tividhaṇ vitthāritaṇ evaṇ idam pi vitthāretabbāṇ).*

Yassa yattha cakkhāy. nirujjhati, tassa tattha rūpāy. nirujjhissatīti . . . (*as in 1—2*).

Yassa yattha cakkhāy nirujjhati, tassa tattha manāy. nirujjhissatīti . . . (*as in 1—2*).

Yassa yattha cakkhāy. nirujjhati, tassa tattha dhammāy. nirujjhissatīti . . . (*as in 1—2, first question*). Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha cakkhāy. nirujjhatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesañ tattha dhammāy. nirujjhissati, no ca tesañ tattha cakkhāy. nirujjhissati<sup>3</sup>; sacakkhukānaṇ cavantānaṇ tesañ tattha dhammāy. ca nirujjhissati, cakkhāy. ca nirujjhati.

(3—6.) Yassa yattha ghānāy. nirujjhati, t. t. rūpāy. nirujjhissatīti? Kāmāvacare parinibbantānaṇ tesañ tattha ghānāy. nirujjhati, no ca tesañ tattha rūpāy. nirujjhissati; itaresaṇ saghānakānaṇ cavantānaṇ tesañ tattha ghānāy. ca nirujjhati, rūpāy. ca nirujjhissati. Yassa vā pana yattha rūpāy. . . . *pe . . .*

Yassa yattha ghānāy. nirujjhati, tassa tattha manāy. . . . *pe . . . dhammāy. nirujjhissatīti . . . (as in 3—6).*

Yassa yattha rūpāy. nirujjhati, tassa tattha manāy.

<sup>1</sup> Br. *omits*.

<sup>2</sup> Br. *paccunne atīte*.

<sup>3</sup> Br. *nirujjhati*.

nirujjhissatīti? Pañcavokāre parinibbantānaṇ asaññasattā cavantānaṇ tesāṇ tattha rūpāy. nirujjhati, no ca tesāṇ tattha manāy. nirujjhissati, itaresaṇ pañcavokārā cavan-tānaṇ tesāṇ tattha rūpāy. ca nirujjhati, manāy. ca niruj-jhissati. Yassa vā pana yattha manāy. . . . *pe* . . .

(6—12.) Yassa yattha rūpāy. nirujjhati, t. t. dhammāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ tesāṇ tattha rūpāy. nirujjhati, no ca tesāṇ tattha dhammāy. niruj-jhissati; itaresaṇ sarūpakānaṇ cavantānaṇ tesāṇ tattha rūpāy. ca nirujjhati, dhammāy. ca nirujjhissati. Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha rūpāy. nirujjhatīti? Sabbesaṇ uppajjantānaṇ arūpakānaṇ cavantānaṇ tesāṇ tattha dhammāy. nirujjhissati, no ca tesāṇ tattha rūpāy. nirujjhati; sarūpakānaṇ cavantānaṇ tesāṇ tattha dhammāy. ca nirujjhissati, rūpāy. ca niruj-jhati.

Yassa yattha manāy. nirujjhati, tassa tattha dhammāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ . . . (*as in 6—12*).

10. i. Yassa cakkhāy. na nirujjhati, tassa sotāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesāṇ cakkhāy. na nirujjhati, no ca tesāṇ sotāy. na nirujjhissati; arūpe pacchimabhavikānaṇ tesāṇ cakkhāy. ca na nirujjhati, sotāy. ca na nirujjhissati. Yassa vā pana sotāy. na nirujjhissati, tassa cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ ye ca arūpaṇ uppajjivā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ sotāy. na nirujjhissati, no ca tesāṇ cakkhāy. na nirujjhati; arūpe pacchimabhavikānaṇ tesāṇ sotāy. ca nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa cakkhāy. na nirujjhati, tassa ghānāy. na niruj-jhissatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavan-tānaṇ tesāṇ cakkhāy. na nirujjhati, no ca tesāṇ ghānāy. na nirujjhissati; pacchimabhavikānaṇ rūpāvacaraṇ uppaj-jantānaṇ arūpe pacchimabhavikānaṇ tesāṇ cakkhāy. ca na nirujjhati, ghānāy. ca na nirujjhissati. Yassa vā pana

ghānāy. na nirujjhissati, tassa cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ ye ca rūpāvacaraṇ<sup>1</sup> uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ ghānāy. na nirujjhissati, no ca tesāṇ cakkhāy. na nirujjhati; pacchimabhavikānaṇ rūpāvacaraṇ uppajjantānaṇ arūpe pacchimabhavikānaṇ tesāṇ ghānāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa cakkhāy. na nirujjhati, tassa rūpāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesāṇ cakkhāy. na nirujjhati, no ca tesāṇ rūpāy. na nirujjhissati; arūpe pacchimabhavikānaṇ tesāṇ cakkhāy. ca na nirujjhati, rūpāy. ca na nirujjhissati. Yassa vā pana rūpāy. na nirujjhissati, tassa cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ rūpāy. na nirujjhissati, no ca tesāṇ cakkhāy. na nirujjhati; arūpe pacchimabhavikānaṇ tesāṇ rūpāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

(1—11.) Yassa cakkhāy. na nirujjhati, t. manāy. . . . pe . . . dhammāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesāṇ cakkhāy. na nirujjhati, no ca tesāṇ dhammāy. na nirujjhissati; arūpe parinibbantānaṇ tesāṇ cakkhāy. ca na nirujjhati, dhammāy.<sup>2</sup> ca na nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ tesāṇ dhammāy. na nirujjhissati, no ca tesāṇ cakkhāy. na nirujjhati; arūpe parinibbantānaṇ tesāṇ dhammāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa ghānāy. na nirujjhati, tassa rūpāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ aghānakānaṇ cavantānaṇ tesāṇ ghānāy. na nirujjhati, no ca tesāṇ rūpāy. na nirujjhissati; rūpāvacare parinibbantānaṇ arūpe pacchimabhavikānaṇ tesāṇ ghānāy. ca na nirujjhati, rūpāy. ca na nirujjhissati. Yassa vā pana rūpāy. na nirujjhissati, tassa

<sup>1</sup> Br. inserts arūpāvacaraṇ.

<sup>2</sup> S. substitutes manāyatanañ.

ghānāy. na nirujjhatīti? Kāmāvacare parinibbantānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavan-tānaṃ tesāṃ rūpāy. na nirujjhissati, no ca tesāṃ ghānāy. na nirujjhati; rūpāvacare parinibbantānaṃ arūpe pacchima-bhavikānaṃ tesāṃ rūpāy. ca na nirujjhissati, ghānāy. ca na nirujjhati.

Yassa ghānāy. na nirujjhati, tassa manāy. . . . *pe* . . . dhammāy. na nirujjhissatīti? Sabbesaṃ uppajjantānaṃ aghānakānaṃ cavantānaṃ tesāṃ ghānāy. na nirujjhati, no ca tesāṃ dhammāy. na nirujjhissati; rūpāvacare arūpāva-care parinibbantānaṃ tesāṃ ghānāy. ca na nirujjhati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa ghānāy. na nirujjhatīti? Kāmāvacare parinibbantānaṃ tesāṃ dhammāy. na nirujjhissati, no ca tesāṃ ghānāy. na nirujjhati; rūpāvacare arūpāvacare parinibbantānaṃ tesāṃ dhammāy. ca na nirujjhissati, ghānāy. ca na nirujjhati.

Yassa rūpāy. na nirujjhati, tassa manāy. . . . *pe* . . . dhammāy. na nirujjhissatīti . . . (*as in 1—11, etc.*).

Yassa manāy. na nirujjhati, tassa dhammāy. na niruj-jhissatīti? Nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa manāy. na nirujjhatīti? Nirujjhati.

ii. Yattha cakkhāy. . . . *pe* . . .

iii. Yassa yattha cakkhāy. na nirujjhati, tassa tattha sotāy. na nirujjhissatīti? Pañcavokāraṃ uppajjantānaṃ acakkhukānaṃ kāmāvacarā cavantānaṃ tesāṃ tattha cakkhāy. na nirujjhati, no ca tesāṃ tattha sotāy. na nirujjhissati; asaññasattānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca na nirujjhati, sotāy. ca na nirujjhissati. Yassa vā pana yattha sotāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṃ tesāṃ tassa sotāy. na nirujjhissati, no ca tesāṃ tattha cakkhāy. na nirujjhati; asaññasattānaṃ<sup>1</sup> tesāṃ tattha sotāy. ca na nirujjhissati. cakkhāy. ca nirujjhati.

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<sup>1</sup> S. and Br. insert arūpānaṃ.

Yassa yattha cakkhāy. na nirujjhati, tassa tattha ghāṇāy. na nirujjhissatīti? Kāmāvacaraṇ uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ tesāṇ tattha cakkhāy. na nirujjhati, no ca tesāṇ tattha ghāṇāy. na nirujjhissati; rūpāvacaraṇ uppajjantānaṇ asaṇṇasattānaṇ<sup>1</sup> tesāṇ tattha cakkhāy. ca nirujjhati, ghāṇāy. ca na nirujjhissati. Yassa vā pana yattha ghāṇāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhatīti? Kāmāvacare parinibbantānaṇ rūpāvacarā cavantānaṇ tesāṇ tattha ghāṇāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhati; rūpāvacaraṇ uppajjantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha ghāṇāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa yattha cakkhāy. na nirujjhati, tessa tattha rūpāy. na nirujjhissatīti? Pañcavokāraṇ uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. na nirujjhati, no ca tesāṇ tattha rūpāy. na nirujjhissati; arūpānaṇ tesāṇ tattha cakkhāy. ca na nirujjhati, rūpāy. ca nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ tesāṇ tattha rūpāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhati; arūpānaṇ tesāṇ tattha rūpāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa yattha cakkhāy. na nirujjhati, tassa tattha manāy. na nirujjhissatīti? Pañcavokāraṇ uppajjantānaṇ acakkhukānaṇ kāmāvacarā cavantānaṇ arūpānaṇ tesāṇ tattha cakkhāy. na nirujjhati, no ca tesāṇ tattha manāy. na nirujjhissati; arūpe parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. ca na nirujjhati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ tesāṇ tattha manāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhati; arūpe parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha manāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

<sup>1</sup> Br. *inserts* arūpānaṇ.

(1—12.) Yassa yattha cakkhāy. na nirujjhati, t. t. dhammāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ acakkhukānaṇ cavantānaṇ tesāṇ tattha cakkhāy. na nirujjhati, no ca tesāṇ tattha dhammāy. na nirujjhissati; arūpe parinibbantānaṇ tesāṇ tattha cakkhāy. ca na nirujjhati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ tesāṇ tattha dhammāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhati; arūpe parinibbantānaṇ tesāṇ tattha dhammāy. ca na nirujjhissati, cakkhāy. ca na nirujjhati.

Yassa yattha ghānāy. na nirujjhati, tassa tattha rūpāy. na nirujjhissatīti? Kāmāvacaraṇ uppajjantānaṇ aghānakānaṇ kāmāvacarā cavantānaṇ rūpāvacarānaṇ tesāṇ tattha ghānāy. na nirujjhati, no ca tesāṇ tattha rūpāy. na nirujjhissati; rūpāvacare parinibbantānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca na nirujjhati, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha ghānāy. na nirujjhatīti? Kāmāvacare parinibbantānaṇ tesāṇ tattha rūpāy. na nirujjhissati, no ca tesāṇ tattha ghānāy. na nirujjhati; rūpāvacare parinibbantānaṇ arūpānaṇ tesāṇ tattha rūpāy. ca na nirujjhissati, ghānāy. ca na nirujjhati.

Yassa yattha ghānāy. na nirujjhati, tassa tattha manāy. na nirujjhissatīti? Kāmāvacaraṇ uppajjantānaṇ aghānakānaṇ kāmāvacarā cavantānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha ghānāy. na nirujjhati, no ca tesāṇ tattha manāy. na nirujjhissati; rūpāvacare arūpāvacare parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha ghānāy. ca na nirujjhati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha ghānāy. na nirujjhatīti? Kāmāvacare parinibbantānaṇ tesāṇ tattha manāy. na nirujjhissati, no ca tesāṇ tattha ghānāy. na nirujjhati; rūpāvacare arūpāvacare parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha manāy. ca na nirujjhissati, ghānāy. ca na nirujjhati.

Yassa yattha ghānāy. na nirujjhati, tassa tattha dhāmmāy. na nirujjhissatīti . . . (as in 1—12) na niruj-

jhiṣṣati; rūpāvacare arūpāvacare parinibbantānaṇ tesañ . . . *pe* . . . Yassa vā pana yattha dhammāy. . . .  
*pe* . . . na nirujjhatīti? Kāmāvacare parinibbantānaṇ tesañ na nirujjhati; rūpāvacare<sup>1</sup> arūpāvacare<sup>2</sup> parinibbantānaṇ tesañ. . . *pe* . . .

Yassa yattha rūpāy. na nirujjhati, tassa tattha manāy. na nirujjhissatīti? Pañcavokāraṇ uppajjantānaṇ arūpānaṇ tesañ tattha rūpāy. na nirujjhati, no ca tesañ tattha manāy. na nirujjhissati; arūpe parinibbantānaṇ asaṇṇāsattaṇ uppajjantānaṇ tesañ tattha rūpāy. ca na nirujjhati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ asaṇṇāsattā cavantānaṇ tattha manāy. na nirujjhissati, no ca tesañ tattha rūpāy. na nirujjhati; arūpe parinibbantānaṇ asaṇṇāsattaṇ uppajjantānaṇ tesañ tattha manāy. ca na nirujjhissati, rūpāy. ca na nirujjhati.

Yassa yattha rūpāy. na nirujjhati, tassa tattha dhammāy. na nirujjhissatīti? Sabbesaṇ uppajjantānaṇ arūpakānaṇ cavantānaṇ tesañ tattha rūpāy. na nirujjhati, no ca tesañ tattha dhammāy. na nirujjhissati; arūpe parinibbantānaṇ tesañ tattha rūpāy. ca na nirujjhati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhatīti? Pañcavokāre parinibbantānaṇ tesañ tattha dhammāy. na nirujjhissati, no ca tesañ tattha rūpāy. na nirujjhissati; arūpe parinibbantānaṇ tesañ tattha dhammāy. ca na nirujjhissati, rūpāy. na nirujjhati.

Yassa yattha manāy. na nirujjhati, tassa tattha dhammāy. na nirujjhissatīti? Nirujjhissati. Yattha vā pana yattha dhammāy. na nirujjhissati, tassa tattha manāy. na nirujjhatīti? Nirujjhati.

11. i. Yassa cakkhāy. nirujjhittha, tassa sotāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ arūpe pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti,

<sup>1</sup> S. *substitutes* kāmāvacare.

<sup>2</sup> S. *omits*.



tesaṇ<sup>1</sup> cavantānaṇ<sup>1</sup> tesaṇ<sup>1</sup> cakkhāy. nirujjhitttha, no ca tesaṇ sotāy. nirujjhissati, itaresaṇ<sup>2</sup> cakkhāy. ca nirujjhitttha, sotāy. ca nirujjhissati. Yassa vā pana sotāy. nirujjhissati, tassa cakkhāy. nirujjhittthāti? Āmantā.

Yassa cakkhāy. nirujjhitttha, tassa ghānāy. nirujjhissatīti? Kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabbhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti, tesaṇ cavantānaṇ tesaṇ cakkhāy. nirujjhitttha, no ca tesaṇ ghānāy. nirujjhissati; itaresaṇ<sup>2</sup> cakkhāy. ca nirujjhitttha, ghānāy. ca nirujjhissati. Yassa vā pana ghānāy. . . . *pe* . . . Āmantā.

(1—6.) Yassa cakkhāy. nirujjhitttha, t. rūpāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ arūpe pacchimbhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesaṇ cavantānaṇ tesaṇ cakkhāy. nirujjhitttha, no ca tesaṇ rūpāy. nirujjhissati; itaresaṇ cakkhāy. ca nirujjhitttha, ghānāy. ca<sup>3</sup> nirujjhissati. Yassa vā pana rūpāy. . . . *pe* . . . Āmantā.

Yassa cakkhāy. nirujjhitttha, tassa manāy. . . . *pe* . . . dhammāy. nirujjhissatīti? Parinibbantānaṇ tesaṇ cakkhāy. nirujjhitttha, no ca tesaṇ dhammāy. nirujjhissati; itaresaṇ<sup>4</sup> cakkhāy. ca nirujjhitttha, dhammāy. ca nirujjhissati. Yassa vā pana dhammāy. . . . *pe* . . . Āmantā.

Yassa ghānāy. nirujjhitttha, tassa rūpāy. nirujjhissatīti . . . (*as in 1—6*).

(3—11.) Yassa ghānāy. nirujjhitttha, t. manāy. . . . *pe* . . . dhammāy. nirujjhissatīti? Parinibbantānaṇ tesaṇ ghānāy. nirujjhitttha, no ca tesaṇ dhammāy. nirujjhissati; itaresaṇ ghānāy. ca nirujjhitttha, dhammāy. ca nirujjhissati. Yassa vā pana dhammāy. . . . *pe* . . . Āmantā.

Yassa rūpāy. nirujjhitttha, tassa manāy. . . . *pe* . . . dhammāy. nirujjhissatīti . . . (*as in 3—11, etc.*).

<sup>1</sup> S. omits.

<sup>2</sup> Br. inserts tesaṇ.

<sup>3</sup> S. and Br. substitute rūpāya°.

<sup>4</sup> Br. inserts tesaṇ.

Yassa manāy. nirujjhittha, tassa dhammāy. nirujjhissatīti . . . (as in 3—11, etc.).

ii. Yattha cakkhāy. . . . pe . . .

iii. (1—2.) Yassa yattha cakkhāy. nirujjhittha, t. t. sotāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ tesāṇ tattha cakkhāy. nirujjhittha, no ca tesāṇ tattha sotāy. nirujjhissati; itaresaṇ pañcavokārānaṇ tesāṇ tattha cakkhāy. ca nirujjhittha, sotāy. ca nirujjhissati. Yassa vā pana yattha sotāy. nirujjhissati, tassa tattha cakkhāy. nirujjhitthāti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha sotāy. nirujjhissati, no ca tesāṇ tattha cakkhāy. nirujjhittha; itaresaṇ pañcavokārānaṇ tesāṇ tattha sotāy. ca nirujjhissati, cakkhāy. ca nirujjhittha.

Yassa yattha cakkhāy. nirujjhittha, tassa tattha ghānāy. nirujjhissatīti? Kāmāvacare parinibbantānaṇ rūpāvacarānaṇ tesāṇ tattha cakkhāy. nirujjhittha, no ca tesāṇ tattha ghānāy. nirujjhissati; itaresaṇ kāmāvacarānaṇ tesāṇ tattha cakkhāy. ca nirujjhittha, ghānāy. ca nirujjhissati. Yassa vā pana yattha ghānāy. nirujjhissati, tassa tattha cakkhāy. nirujjhitthāti? Āmantā.

(1—6.) Yassa yattha cakkhāy. nirujjhittha, t. t. rūpāy. nirujjhissatīti? . . . (as in 1—2, adding asaññasattānaṇ after suddhāvāsaṇ uppajjantānaṇ).

Yassa yattha cakkhāy. nirujjhittha, tassa tattha manāy. nirujjhissatīti . . . (as in 1—6).

Yassa yattha cakkhāy. nirujjhittha, tassa tattha dhammāy. nirujjhissatīti . . . (as in 1—2, adding asaññasattānaṇ arūpānaṇ after suddhāvāsaṇ uppajjantānaṇ).

(3—6.) Yassa yattha ghānāy. nirujjhittha, t. t. rūpāy. nirujjhissatīti? Kāmāvacare parinibbantānaṇ tesāṇ tattha ghānāy. nirujjhittha; no ca tesāṇ tattha rūpāy. nirujjhissati; itaresaṇ kāmāvacarānaṇ tesāṇ tattha ghānāy. ca nirujjhittha, rūpāy. ca nirujjhissati. Yassa vā pana yattha rūpāy. nirujjhissati, tassa tattha ghānāy. nirujjhitthāti? Rūpāvacarānaṇ tesāṇ tattha rūpāy. nirujjhissati.

sati, no ca tesañ tattha ghāṇāy. nirujjhitta; kāmāvacarāṇaṇ tesañ tattha rūpāy. ca nirujjhissati, ghāṇāy. ca nirujjhitta.

Yassa yattha ghāṇāy. nirujjhitta, tassa tattha manāy. . . . *pe* . . . dhammāy. nirujjhissatīti? Kāmāvacare parinibbantāṇaṇ tesañ tattha ghāṇāy. nirujjhitta, no ca tesañ tattha dhammāy. nirujjhissati; itaresañ kāmāvacarāṇaṇ tesañ tattha ghāṇāy. ca nirujjhitta, dhammāy. ca nirujjhissati. Yassa vā pana yattha dhammāy. . . . (*as in 3—6, adding arūpāvacarāṇaṇ after rūpāvacarāṇaṇ*).

Yassa yattha rūpāy. nirujjhitta, tassa tattha manāy. nirujjhissatīti . . . (*as in 1—2, adding asaṇṇasattāṇaṇ after parinibbantāṇaṇ*). Yassa vā pana yattha manāy. nirujjhissati, tassa tattha rūpāy. nirujjhittāti? Suddhāvāsaṇ uppajjantāṇaṇ arūpāṇaṇ tesañ tattha . . . (*as in 1—2*).

Yassa yattha rūpāy. nirujjhitta, tassa tattha dhammāy. nirujjhissatīti . . . (*as in 1—2, adding asaṇṇasattāṇaṇ after pañcavokārāṇaṇ*). Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha rūpāy. nirujjhittāti? Suddhāvāsaṇ uppajjantāṇaṇ arūpāṇaṇ tesañ tattha . . . (*as in 1—2, adding asaṇṇasattāṇaṇ after pañcavokārāṇaṇ*).

Yassa yattha manāy. nirujjhitta, tassa tattha dhammāy. nirujjhissatīti? Parinibbantāṇaṇ tesañ tattha manāy. nirujjhitta, no ca tesañ tattha dhammāy. nirujjhissati; itaresañ<sup>1</sup> pañcavokārāṇaṇ tesañ tattha manāy. ca nirujjhitta, dhammāy. ca nirujjhissati. Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha manāy. nirujjhittāti? Suddhāvāsaṇ uppajjantāṇaṇ asaṇṇasattāṇaṇ tesañ tattha dhammāy. nirujjhissati, no ca tesañ tattha manāy. nirujjhitta; itaresañ catuvokārāṇaṇ pañcavokārāṇaṇ tesañ tattha dhammāy. ca nirujjhissati, manāy. ca nirujjhitta.

12. i. Yassa cakkhāy. na nirujjhitta, tassa sotāy. na

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<sup>1</sup> Br. *inserts* catuvokārāṇaṇ.

nirujjhissatīti? Natthi. Yassa vā pana sotāy. na nirujjhissati, tassa cakkhāy. na nirujjhithhāti? Nirujjhiththa.

Yassa cakkhāy. na nirujjhiththa, tassa ghānāy. . . . *pe* . . . rūpāy.<sup>1</sup> dhammāy. na nirujjhissatīti? Natthi. \*Yassa vā pana dhammāy. na nirujjhissati, tassa cakkhāy. na nirujjhithhāti? Nirujjhiththa.

Yassa ghānāy. . . . *pe* . . . rūpāy. manāy. na nirujjhiththa, tassa dhammāy. na nirujjhissatīti? Natthi.\*<sup>2</sup> Yassa vā pana dhammāy. na nirujjhissati, tassa manāy. na nirujjhithhāti? Nirujjhiththa.

ii. Yattha cakkhāy. . . . *pe* . . .

iii. (1—2.) Yassa yattha cakkhāy. na nirujjhiththa, t. t. sotāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. na nirujjhiththa, no ca tesāṇ tattha sotāy. na nirujjhissati; suddhāvāse parinibbantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca na nirujjhiththa, sotāy. ca na nirujjhissati. Yassa vā pana yattha sotāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhithhāti? Pañcavokāre parinibbantānaṇ tesāṇ tattha sotāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhiththa; suddhāvāse parinibbantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha sotāy. ca na nirujjhissati, cakkhāy. ca na nirujjhiththa.

Yassa yattha cakkhāy. na nirujjhiththa, tassa tattha ghānāy. na nirujjhissatīti? Āmantā. Yassa vā pana yattha ghānāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhithhāti? Kāmāvacare parinibbantānaṇ rūpāvaca-rānaṇ tesāṇ tattha ghānāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhiththa; suddhāvāsānaṇ asaṇṇasattānaṇ<sup>3</sup> tesāṇ tattha ghānāy. ca na nirujjhissati, cakkhāy. ca na nirujjhiththa.

Yassa yattha cakkhāy. na nirujjhiththa, tassa tattha

<sup>1</sup> Br. *inserts* manāyatanāṇ na nirujjhiththa tassa.

<sup>2</sup> Br. *omits* \* to \*.

<sup>3</sup> Br. *inserts* arūpānaṇ.

rūpāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. na nirujjhitttha, no ca tesāṇ tattha rūpāy. na nirujjhissati; suddhāvāse parinibbantānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca na nirujjhitttha, rūpāy. ca na nirujjhissati. Yassa vā pana yattha . . . (as in 1—2, substituting arūpānaṇ for asaṇṇasattānaṇ).

(1—11.) Yassa yattha cakkhāy. na nirujjhitttha, t. t. manāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantānaṇ arūpānaṇ tesāṇ tattha cakkhāy. na nirujjhitttha, no ca tesāṇ tattha manāy. na nirujjhissati; suddhāvāse parinibbantānaṇ arūpe parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha cakkhāy. ca na nirujjhitttha, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha cakkhāy. na nirujjhittthāti? Pañcavokāre parinibbantānaṇ tesāṇ tattha manāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. na nirujjhitttha; suddhāvāse parinibbantānaṇ arūpe parinibbantānaṇ asaṇṇasattānaṇ tesāṇ tattha manāy. ca na nirujjhissati, cakkhāy. ca na nirujjhitttha.

Yassa yattha cakkhāy. na nirujjhitttha, tassa tattha dhammāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. na nirujjhitttha, no ca tesāṇ tattha dhammāy. na nirujjhissati; suddhāvāse parinibbantānaṇ<sup>1</sup> tesāṇ tattha cakkhāy. ca na nirujjhitttha, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. . . . (as in 1—11, omitting asaṇṇasattānaṇ).

Yassa yattha ghānāy. na nirujjhitttha, tassa tattha rūpāy. na nirujjhissatīti? Rūpāvacarānaṇ tesāṇ tattha ghānāy. na nirujjhitttha, no ca tesāṇ tattha rūpāy. na nirujjhissati; rūpāvacare parinibbantānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca na nirujjhitttha, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha ghānāy. na nirujjhittthāti? Kāmāvacare parinibbantānaṇ tesāṇ tattha rūpāy. na nirujjhissati, no ca

<sup>1</sup> Br. inserts arūpe parinibbantānaṇ.

tesaṇ tattha ghāṇāy. na nirujjhitha; rūpāvacare parinibbantaṇaṇ arūpānaṇ tesaṇ tattha rūpāy. ca na nirujjhissati, ghāṇāy. ca na nirujjhitha.

(3—11.) Yassa yattha ghāṇāy. na nirujjhitha, t. t. manāy. na nirujjhissatīti? Rūpāvacarānaṇ arūpāvacarānaṇ tesaṇ tattha ghāṇāy. na nirujjhitha, no ca tesaṇ tattha manāy. na nirujjhissati; rūpāvacare arūpāvacare parinibbantaṇaṇ asaṇṇasattānaṇ tesaṇ tattha ghāṇāy. ca na nirujjhitha, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha ghāṇāy. na nirujjhithatī? Kāmāvacare parinibbantaṇaṇ tesaṇ tattha manāy. na nirujjhissati, no ca tesaṇ tattha ghāṇāy. na nirujjhitha; rūpāvacare arūpāvacare parinibbantaṇaṇ asaṇṇasattānaṇ tesaṇ tattha manāy. ca na nirujjhissati, ghāṇāy. ca na nirujjhitha.

Yassa yattha ghāṇāy. na nirujjhitha, tassa tattha dhammāy. na nirujjhissatīti . . . (as in 3—11, omitting asaṇṇasattānaṇ both times).

(6—11.) Yassa yattha rūpāy. na nirujjhitha, t. t. manāy. na nirujjhissatīti? Suddhāvāsaṇ . . . (as in 1—11, omitting asaṇṇasattānaṇ). Yassa vā pana y. manāy. na nirujjhissati, t. t. rūpāy. na nirujjhithatī? Pañcavokāre parinibbantaṇaṇ asaṇṇasattānaṇ tesaṇ tattha . . . (as in 1—11, omitting asaṇṇasattānaṇ).

Yassa yattha rūpāy. na nirujjhitha, tassa tattha dhammāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantaṇaṇ . . . (as in 6—11).<sup>1</sup> Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha rūpāy. na nirujjhithatī? Pañcavokāre parinibbantaṇaṇ tesaṇ tattha . . . (as in 6—11).

Yassa yattha manāy. na nirujjhitha, tassa tattha dhammāy. na nirujjhissatīti? Suddhāvāsaṇ uppajjantaṇaṇ asaṇṇasattānaṇ<sup>2</sup> tesaṇ tattha manāy. na nirujjhitha, no ca tesaṇ tattha dhammāy. na nirujjhissati; suddhāvāse parinib-

<sup>1</sup> S. and Br. insert arūpānaṇ.

<sup>2</sup> S. omits.

bantānaṃ tesāṃ tattha manāy. ca na nirujjhittha, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha manāy. na nirujjhitthāti?<sup>1</sup> Parinibbantānaṃ tesāṃ tattha dhammāy. na nirujjhissati, no ca tesāṃ tattha manāy. na nirujjhittha; suḍḍhāvāse parinibbantānaṃ tesāṃ tattha dhammāy. ca na nirujjhissati, manāy. ca na nirujjhittha.

### NIRODHAVĀRAṆ NIṬṬHITAṆ.

#### [Uppāḍa-nirodha-vāro.]

1. i. Yassa cakkhāy. uppajjati, tassa sotāy. nirujjhatīti? No. Yassa vā pana sotāy. nirujjhati, tassa cakkhāy. uppajjatīti? No . . . *pe* . . .<sup>2</sup>

Yassa manāy. uppajjati, tassa dhammāy. nirujjhatīti? No. Yassa vā pana dhammāy. nirujjhati, tassa manāy. uppajjatīti? No.

ii. Yattha cakkhāy. . . . *pe* . . . (*yatthakaṇ no ti<sup>3</sup> kātabbaṇ. Yatthakaṇ itaresaṇ yatthakānaṇ sadisaṇ kātabbaṇ, yatthakaṇ tisu<sup>4</sup> vāresu sadisaṇ*).

iii. Yassa yattha cakkhāy. uppajjati, tassa tattha sotāy. nirujjhatīti? No. Yassa vā pana<sup>5\*</sup> yattha sotāy. nirujjhati, tassa tattha cakkhāy. uppajjatīti? No. . . .<sup>\*</sup> *pe* . . .

Yassa yattha manāy. uppajjati, tassa tattha dhammāy. nirujjhatīti? No. Yassa vā pana yattha dhammāy. nirujjhati, tassa tattha manāy. uppajjatīti? No.

<sup>1</sup> S. *inserts* pañcavokāre.

<sup>2</sup> Br. *inserts* : Yassa cakkhāyatanaṃ uppajjati, tassa ghāṇāyatanaṃ, rūpāyatanaṃ, manāyatanaṃ, dhammāyatanaṃ nirujjhatīti? No. Yassa vā pana dhammāyatanaṃ nirujjhati, tassa cakkhāyatanaṃ uppajjatīti? No.

<sup>3</sup> Br. *inserts* na.

<sup>4</sup> Br. *inserts* pi.

<sup>5</sup> Br. *omits* \* to \*.

2. i. (1—2.) Yassa cakkhāy. nuppajjati, t. sotāy. na nirujjhatīti? Sasotakānaṇ cavantānaṇ tesāṇ cakkhāy. nuppajjati, no ca tesāṇ sotāy. na nirujjhati, acakkhukānaṇ uppajjantānaṇ asotakānaṇ cavantānaṇ tesāṇ cakkhāy. ca nuppajjati, sotāy. ca na nirujjhati. Yassa vā pana sotāy. na nirujjhati, tassa cakkhāy. nuppajjati? Sacakkhukānaṇ uppajjantānaṇ tesāṇ sotāy. na nirujjhati, no ca tesāṇ cakkhāy. nuppajjati;<sup>2</sup> acakkhukānaṇ uppajjantānaṇ asotakānaṇ cavantānaṇ tesāṇ sotāy. ca na nirujjhati, cakkhāy. ca nuppajjati.

Yassa cakkhāy. nuppajjati, tassa ghānāy. na nirujjhatīti . . . (*as in 1—2*). Yassa vā pana ghānāy. na nirujjhati, tassa cakkhāy. nuppajjati? Sacakkhukānaṇ uppajjantānaṇ tesāṇ ghānāy. na nirujjhati, no ca tesāṇ cakkhāy. nuppajjati, acakkhukānaṇ uppajjantānaṇ<sup>3</sup> aghānakānaṇ cavantānaṇ tesāṇ ghānāy. ca na nirujjhati, cakkhāy. ca nuppajjati.

Yassa cakkhāy. nuppajjati, tassa rūpāy. na nirujjhatīti . . . (*as in 1—2*). Yassa vā pana rūpāy. na nirujjhati tassa cakkhāy. nuppajjati? Sacakkhukānaṇ uppajjantānaṇ tesāṇ rūpāy. na nirujjhati, no ca tesāṇ cakkhāy. nuppajjati; acakkhukānaṇ uppajjantānaṇ<sup>4</sup> arūpakānaṇ cavantānaṇ tesāṇ rūpāy. ca na nirujjhati, cakkhāy. ca nuppajjati.

Yassa cakkhāy. nuppajjati, tassa manāy. na nirujjhatīti . . . (*as in 1—2*). Yassa vā pana manāy. na nirujjhati, tassa cakkhāy. nuppajjati? Sacakkhukānaṇ uppajjantānaṇ tesāṇ manāy. na nirujjhati, no ca tesāṇ

<sup>1</sup> S. omits.

<sup>2</sup> Br. reads asotakānaṇ cavantānaṇ acakkhukānaṇ upapajjantānaṇ.

<sup>3</sup> Br. reads aghānakānaṇ cavantānaṇ acakkhukānaṇ upapajjantānaṇ.

<sup>4</sup> Br. reads arūpakānaṇ cavantānaṇ acakkhukānaṇ upapajjantānaṇ.



cakkhāy. nuppajjati; acakkhukānaṇ uppajjantānaṇ<sup>1</sup> acittakānaṇ cavantānaṇ tesāṇ manāy. ca na nirujjhati, cakkhāy. ca nuppajjati.

(1—12). Yassa cakkhāy. nuppajjati, t. dhammāy. na nirujjhatīti? Sabbesaṇ cavantānaṇ tesāṇ cakkhāy. nuppajjati, no ca tesāṇ dhammāy. na nirujjhati; acakkhukānaṇ uppajjantānaṇ tesāṇ cakkhāy. ca nuppajjati, dhammāy. ca na nirujjhati. Yassa vā pana dhammāy. na nirujjhati, tassa cakkhāy. nuppajjati? Sacakkhukānaṇ uppajjantānaṇ tesāṇ dhammāy. na nirujjhati, no ca tesāṇ cakkhāy. nuppajjati; acakkhukānaṇ uppajjantānaṇ tesāṇ dhammāy. ca na nirujjhati, cakkhāy. ca nuppajjati.

Yassa ghānāy. nuppajjati, tassa rūpāy. na nirujjhatīti . . . (as in 1—2). Yassa vā pana rūpāy. na nirujjhati, tassa ghānāy. nuppajjati? Saghānakānaṇ uppajjantānaṇ tesāṇ rūpāy. na nirujjhati, no ca tesāṇ ghānāy. nuppajjati; aghānakānaṇ uppajjantānaṇ<sup>2</sup> arūpakānaṇ cavantānaṇ tesāṇ rūpāy. ca na nirujjhati, ghānāy. ca nuppajjati.

(3—11). Yassa ghānāy. nuppajjati, t. manāy. na nirujjhatīti . . . (as in 1—2). Yassa vā pana manāy. na nirujjhati, tassa ghānāy. nuppajjati? Saghānakānaṇ uppajjantānaṇ tesāṇ manāy. na nirujjhati, no ca tesāṇ ghānāy. nuppajjati; aghānakānaṇ uppajjantānaṇ<sup>3</sup> acittakānaṇ cavantānaṇ tesāṇ manāy. ca na nirujjhati, ghānāy. ca nuppajjati.

Yassa ghānāy. nuppajjati, tassa dhammāy. na nirujjhatīti? Sabbesaṇ cavantānaṇ tesāṇ ghānāy. nuppajjati, no ca tesāṇ dhammāy. na nirujjhati; aghānakānaṇ uppajjantānaṇ tesāṇ ghānāy. ca nuppajjati, dhammāy. ca na

<sup>1</sup> Br. reads acittakānaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ.

<sup>2</sup> Br. reads arūpakānaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ.

<sup>3</sup> Br. reads acittakānaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ.

nirujjhati. Yassa vā pana . . . (as in 8—11, omitting acittakānaṇ cavantānaṇ).

Yassa rūpāy. nuppajjati, tassa manāy. nirujjhatīti? Arūpakānaṇ cavantānaṇ tesāṇ rūpāy. nuppajjati, no ca tesāṇ manāy. . . . (as in 3—11).<sup>1</sup>

(6—12). Yassa rūpāy. nuppajjati, t. dhammāy. na nirujjhatīti . . . (as in 1—12).

Yassa manāy. nuppajjati, tassa dhammāy. na nirujjhatīti . . . (as in 6—12).

ii. Yattha cakkhāy. . . . pe . . .

iii. Yassa yattha cakkhāy. nuppajjati, . . . (yassakam pi<sup>2</sup> yassayatthakam pi<sup>2</sup> sadisaṇ).

3. i. Yassa cakkhāy. uppajjittha, tassa sotāy. nirujjhitthāti? Āmantā. Yassa vā pana<sup>3</sup>\* sotāy. nirujjhittha, tassa cakkhāy. uppajjitthāti? \* Āmantā. (*Atitā pucchā Uppāde pi Nirodhe pi<sup>4</sup> anulomaṇ pi paccaniyaṇ<sup>5</sup> pi sadisaṇ*.)

5. i. (1—2.) Yassa cakkhāy. uppajjissati, t. sotāy. nirujjhissatīti? Āmantā. Yassa vā pana sotāy. nirujjhissati, tassa cakkhāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ uppajjantānaṇ tesāṇ sotāy. nirujjhissati, no ca tesāṇ cakkhāy. uppajjissati; itaresaṇ sotāy. ca nirujjhissati, cakkhāy. ca uppajjissati.

Yassa cakkhāy. uppajjissati, tassa ghānāy. nirujjhissatīti? Ye rūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ cavantānaṇ tesāṇ cakkhāy. uppajjissati, no ca tesāṇ ghānāy. nirujjhissati; itaresaṇ<sup>6</sup> cakkhāy. ca uppajjissati,

<sup>1</sup> Br. reads acittakānaṇ cavantānaṇ aghānakānaṇ uppajjantānaṇ.

<sup>2</sup> Br. °kaṇ pi.

<sup>3</sup> Br. omits \* to \*.

<sup>4</sup> Br. inserts Uppāde Nirodhe pi.

<sup>5</sup> Br. paccaniyaṇ.

<sup>6</sup> Br. inserts tesāṇ.

ghānāy. ca nirujjhissati. Yassa vā pana ghānāy. nirujjhissati, tassa cakkhāy. uppajjissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesāṇ ghānāy. nirujjhissati, no ca tesāṇ cakkhāy. uppajjissati; itaresaṇ ghānāy. ca nirujjhissati, cakkhāy. ca uppajjissati.

Yassa cakkhāy. uppajjissati, tassa rūpāy. nirujjhissatīti . . . (as in 1—2).

Yassa cakkhāy. uppajjissati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti . . . (as in 1—2, omitting tesāṇ uppajjantānaṇ).

Yassa ghānāy. uppajjissati, tassa rūpāy. nirujjhissatīti? Āmantā. Yassa vā pana rūpāy. nirujjhissati, tassa ghānāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ ye ca rūpāvacaraṇ<sup>1</sup> uppajjitvā parinibbāyissanti, tesāṇ uppajjantānaṇ tesāṇ rūpāy. nirujjhissati, no ca tesāṇ ghānāy. uppajjissati; itaresaṇ<sup>2</sup> rūpāy. ca nirujjhissati, ghānāy. ca uppajjissati.

(3—11). Yassa ghānāy. uppajjissati, t. manāy. . . . pe . . . dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana dhammāy. nirujjhissati, tassa ghānāy. uppajjissatīti? Pacchimabhavikānaṇ uppajjantānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti, tesāṇ dhammāy. nirujjhissati, no ca tesāṇ ghānāy. uppajjissati; itaresaṇ<sup>2</sup> dhammāy. ca nirujjhissati, ghānāy. ca uppajjissati.

Yassa rūpāy. uppajjissati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti . . . (as in 3—11, etc.).

Yassa manāy. uppajjissati, tassa dhammāy. nirujjhissatīti . . . (as in 3—11, etc., omitting ye ca rūpāvacaraṇ . . . parinibbāyissanti).

ii. Yattha cakkhāy. . . . pe . . .

iii. (1—2). Yassa yattha cakkhāy. uppajjissati, t. tattha sotāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha

sotāy. nirujjhissati, tassa tattha cakkhāy. uppajjissatīti ? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha sotāy. nirujjhissati, no ca tesāṇ tattha cakkhāy. uppajjissati ; itaresaṇ pañcavokārānaṇ tesāṇ tattha sotāy. ca nirujjhissati, cakkhāy. ca uppajjissati.

Yassa yattha cakkhāy. uppajjissati, tassa tattha ghānāy. nirujjhissatīti ? Rūpāvacarānaṇ tesāṇ tattha cakkhāy. uppajjissati, no ca tesāṇ tattha ghānāy. nirujjhissati ; kāmāvacarānaṇ tesāṇ tattha cakkhāy. ca uppajjissati, ghānāy. ca nirujjhissati. Yassa vā pana yattha . . . (as in 1—2, substituting kāmāvacaraṇ, -ānaṇ for pañcavokāraṇ, -ānaṇ).

Yassa yattha cakkhāy. uppajjissati, tassa tattha rūpāy. nirujjhissatīti ? . . . (as in 1—2, adding asaññassattānaṇ after uppajjantānaṇ).

Yassa yattha cakkhāy. uppajjissati, tassa tattha manāy. nirujjhissatīti . . . (as in 1—2, adding arūpānaṇ after uppajjantānaṇ).

Yassa yattha cakkhāy. uppajjissati, tassa tattha dhammāy. nirujjhissatīti . . . (as in 1—2, adding asaññasattānaṇ arūpānaṇ after uppajjantānaṇ).

(3—6). Yassa yattha ghānāy. uppajjissati, t. t. rūpāy. nirujjhissatīti ? Āmantā. Yassa vā pana yattha rūpāy. nirujjhissati, tassa tattha ghānāy. uppajjissatīti ? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇ tesāṇ tattha rūpāy. nirujjhissati, no ca tesāṇ tattha ghānāy. uppajjissati ; itaresaṇ kāmāvacarānaṇ tesāṇ tattha rūpāy. ca nirujjhissati, ghānāy. ca uppajjissati.

Yassa yattha ghānāy. uppajjissati, tassa tattha manāy. . . . pe . . . dhammāy. nirujjhissatīti . . . (as in 3—6, adding arūpāvacarānaṇ after rūpāvacarānaṇ).

Yassa yattha rūpāy. uppajjissati, tassa tattha manāy. nirujjhissatīti ? Asaññasattānaṇ tesāṇ tattha rūpāy. uppajjissati, no ca tesāṇ tattha manāy. nirujjhissati ; pañcavo-

kārānaṇ tesañ tattha rūpāy. ca uppajjissati, manāy. ca nirujjhissati. Yassa vā pana yattha manāy nirujjhissati, tassa tattha rūpāy. uppajjissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ arūpānaṇ tesañ . . . (as in 1—2).

Yassa yattha rūpāy. uppajjissati, tassa tattha dhammāy. nirujjhissatīti . . . (as in 1—2, adding arūpānaṇ after uppajjantānaṇ and asaññasattānaṇ after itaresaṇ pañcavokārānaṇ).

Yassa yattha manāy. uppajjissati, tassa tattha dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha manāy. uppajjissatīti? Pacchimabhavikānaṇ uppajjantānaṇ asaññasattānaṇ tesañ tattha dhammāy. nirujjhissati, no ca tesan tattha manāy. uppajjissati; itaresaṇ catuvokārānaṇ pañcavokārānaṇ tesañ tattha dhammāy. ca nirujjhissati, manāy. ca uppajjissati.

6. i. (1—2.) Yassa cakkhāy. nuppajjissati, t. sotāy. na nirujjhissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesañ uppajjantānaṇ tesañ cakkhāy. nuppajjissati, no ca tesañ sotāy. na nirujjhissati; pañcavokāre parinibbantānaṇ arūpe pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesañ cavantānaṇ tesañ cakkhāy. ca nuppajjissati, sotāy. ca na nirujjhissati. Yassa vā pana sotāy. na nirujjhissati, tassa cakkhāy. nuppajjissatīti? Āmantā.

Yassa cakkhāy. nuppajjissati, tassa ghānāy. na nirujjhissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti tesañ uppajjantānaṇ tesañ cakkhāy. nuppajjissati, no ca tesañ ghānāy. na nirujjhissati; kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesan cavantānaṇ tesañ cakkhāy. ca nuppajjissati, ghānāy. ca na nirujjhissati. Yassa vā pana ghānāy. na nirujjhissati, tassa cakkhāy. nuppaj-

jissatīti? Ye<sup>1</sup> rūpāvacaraṇ<sup>2</sup> uppajjitvā parinibbāyissanti, tesañ cavantānaṇ tesañ ghānāy. na nirujjhissati, no ca tesañ cakkhāy. nuppajjissati; kāmāvacare parinibbantānaṇ rūpāvacare arūpāvacare pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesañ cavantānaṇ tesañ ghānāy. ca na nirujjhissati, cakkhāy. ca nuppajjissati.

Yassa cakkhāy. nuppajjissati, tassa rūpāy. na nirujjhissatīti . . . (as in 1—2).

Yassa cakkhāy. nuppajjissati, tassa manāy. . . . pe . . . dhammāy. na nirujjhissatīti? Pacchimabhavikānaṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti tesañ cakkhāy. nuppajjissati, no ca tesañ dhammāy. na nirujjhissati; parinibbantānaṇ tesañ cakkhāy. ca nuppajjissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. . . . pe . . . Āmantā.

Yassa ghānāy. nuppajjissati, tassa rūpāy. na nirujjhissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti . . . (as in 1—2).

Yassa ghānāy. nuppajjissati, tassa manāy. . . . pe . . . dhammāy. na nirujjhissatīti? Pacchimabhavikānaṇ uppajjantānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti, tesañ ghānāy. nuppajjissati, no ca tesañ dhammāy. na nirujjhissati; parinibbantānaṇ tesañ ghānāy. ca nuppajjissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. . . . pe . . . Āmantā.

Yassa rūpāy. nuppajjissati, tassa manāy. . . . pe . . . dhammāy. na nirujjhissatīti? Pacchimabhavikānaṇ uppajjantānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesañ rūpāy. nuppajjissati, no ca tesañ dhammāy. na nirujjhissati; parinibbantānaṇ tesañ rūpāy. ca nuppajjissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. . . . pe . . . Āmantā.

<sup>1</sup> S. inserts ca.

<sup>2</sup> S. substitutes arūpa°.

Yassa manāy. nuppajjissati, tassa dhammāy. na nirujjhissatīti ? Pacchimabhavikānaṇ uppajjantānaṇ tesāṇ manāy. nuppajjissati, no ca tesāṇ dhammāy. na nirujjhissati ; parinibbantānaṇ tesāṇ manāy. ca nuppajjissati, dhammāy. ca na nirujjhissati. Yassa vā pana dhammāy. na nirujjhissati, tassa manāy. nirujjhissatīti ? Āmantā.

ii. Yattha cakkhāy. . . . *pe* . . .

iii. (1—2.) Yassa yattha cakkhāy. nuppajjissati, t. t. sotāy. na nirujjhissatīti ? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjissati, no ca tesāṇ tattha sotāy. na nirujjhissati ; pañcavokāre parinibbantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjissati, sotāy. ca na nirujjhissati ; yassa vā pana yattha sotāy. . . . *pe* . . .

Yassa yattha cakkhāy. nuppajjissati, tassa tattha ghānāy. na nirujjhissatīti ? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjissati, no ca tesāṇ tattha ghānāy. na nirujjhissati ; kāmāvacare parinibbantānaṇ rūpāvacare pacchimabhavikānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha cakkhāy. ca nuppajjissati, ghānāy. ca na nirujjhissati. Yassa vā pana yattha ghānāy. na nirujjhissati, tassa tattha cakkhāy. nuppajjissatīti ? Rūpāvacaraṇ tesāṇ tattha ghānāy. na nirujjhissati, no ca tesāṇ tattha cakkhāy. nuppajjissati ; kāmāvacare parinibbantānaṇ rūpāvacare pacchimabhavikānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca na nirujjhissati, cakkhāy. ca nuppajjissati.

Yassa yattha cakkhāy. nuppajjissati, tassa tattha rūpāy. na nirujjhissatīti . . . (*as in 1—2, adding asaṇṇasattānaṇ after uppajjantānaṇ, omitting it after parinibbantānaṇ*). Yassa vā pana yattha rūpāy. . . . *pe* . . . Āmantā.

Yassa yattha cakkhāy. nuppajjissati, tassa tattha manāy. na nirujjhissatīti . . . (*as in 1—2, omitting pañcavokāre*). Yassa yattha vā pana manāy. . . . *pe* . . . Āmantā.

Yassa yattha cakkhāy. nuppajjissati, tassa tattha dhammāy. na nirujjhissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ asaṇṇasattānaṇ arūpānaṇ tesāṇ . . . (*as in 1—2*). Yassa yattha vā pana dhammāy. . . . *pe* . . . Āmantā.

Yassa yattha ghānāy. nuppajjissati, tassa tattha rūpāy. na nirujjhissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇ tesāṇ tattha ghānāy. nuppajjissati, no ca tesāṇ tattha rūpāy. na nirujjhissati; pañcavokāre parinibbantānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca nuppajjissati, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. . . . *pe* . . . Āmantā.

(3—11). Yassa<sup>1\*</sup> yattha ghānāy. nuppajjissati, t. t. manāy.\* na nirujjhissatīti? Pacchimabhavikānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇ arūpāvacaraṇ<sup>2</sup> tesāṇ tattha ghānāy. nuppajjissati, no ca tesāṇ tattha manāy. na nirujjhissati;<sup>3</sup> parinibbantānaṇ asaṇṇasattānaṇ<sup>4</sup> tesāṇ tattha ghānāy. ca nuppajjissati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. . . . *pe* . . . Āmantā.

Yassa yattha ghānāy. nuppajjissati, tassa tattha dhammāy. na nirujjhissatīti . . . (*as in 3—11, omitting asaṇṇasattānaṇ*).<sup>5</sup>

(6—11). Yassa yattha rūpāy. nuppajjissati, t. t. manāy. na nirujjhissatīti? Pacchimabhavikānaṇ pañcavokāraṇ uppajjantānaṇ arūpānaṇ tesāṇ tattha rūpāy. nuppajjissati, no ca tesāṇ tattha manāy. na nirujjhissati, parinibbantānaṇ tesāṇ tattha rūpāy. ca nuppajjissati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha rūpāy. nuppajjissatīti? Asaṇṇasattānaṇ tesāṇ tattha manāy. na nirujjhissati, no ca tesāṇ

<sup>1</sup> S. omits \* to \*.

<sup>2</sup> S. omits.

<sup>3</sup> S. inserts pañcavokāre.

<sup>4</sup> S. substitutes arūpānaṇ.

<sup>5</sup> S. inserts asaṇṇasattānaṇ.



tattha rūpāy. nuppajjissati ; parinibbantānaṇ tesāṇ tattha manāy. ca na nirujjhissati, rūpāy. ca nuppajjissati.

Yassa yattha rūpāy. nuppajjissati, tassa tattha dhammāy. na nirujjhissatīti . . . (as in 6—11) dhāmmāy. . . . pe . . . Āmantā.

Yassa yattha manāy. nuppajjissati, tassa tattha dhammāy. na nirujjhissatīti ? Pacchimabhavikānaṇ uppajjantānaṇ asaṇṇasattānaṇ tesāṇ tattha manāy. nuppajjissati, no ca tesāṇ tattha dhammāy. na nirujjhissati ; parinibbantānaṇ tesāṇ tattha manāy. ca nuppajjissati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha manāy. nuppajjissatīti ? Āmantā.

7. i. (1—2.) Yassa cakkhāy. uppajjati, t. sotāy. nirujjhithhāti ? Āmantā. Yassa vā pana sotāy. nirujjhiththa, tassa cakkhāy. uppajjati ? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ sotāy. nirujjhiththa, no ca tesāṇ cakkhāy. uppajjati ; sacakkhukānaṇ uppajjantānaṇ tesāṇ sotāy. ca nirujjhiththa, cakkhāy. ca uppajjati. (*Yathā Uppāḍavāre paccuppannenātītā<sup>1</sup> pucchā vibhattā, evaṇ Uppādanīrodhe pi paccuppannenātītā<sup>1</sup> pucchā anulomaṇ pi paccanīyaṇ<sup>2</sup> pi vibhajitabbā*).<sup>3</sup>

9. i. Yassa cakkhāy. uppajjati, tassa sotāy. nirujjhissatīti . . . (as in 7. i. 1—2).

Yassa cakkhāy. uppajjati, tassa ghānāy. nirujjhissatīti ? Pacchimabhavikānaṇ rūpāvacaraṇ uppajjantānaṇ tesāṇ cakkhāy. uppajjati, no ca tesāṇ ghānāy. nirujjhissati ; itaresāṇ sacakkhukānaṇ uppajjantānaṇ tesāṇ cakkhāy. ca uppajjati, ghānāy. ca nirujjhissati. Yassa vā pana ghānāy. nirujjhissati, tassa cakkhāy. uppajjati ? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ ghānāy. niruj-

<sup>1</sup> Br. paccuppannā atītā.

<sup>2</sup> Br., paccanīyaṇ. *This would be* § 8.

<sup>3</sup> S. *substitutes* vibhajitabbā.

jhiṣṣati, no ca tesañ cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesañ ghānāy. ca nirujjhissati, cakkhāy. ca uppajjati.

Yassa cakkhāy. uppajjati, tassa rūpāy. nirujjhissatīti . . . (as in 1—2).

[4] Yassa cakkhāy. uppajjati, tassa manāy. nirujjhissatīti . . . (as in 1—2).

Yassa ghānāy. uppajjati, tassa rūpāy. . . . pe . . . manāy.<sup>1</sup> dhammāy. nirujjhissatīti? . . . (as in 1—2).

Yassa rūpāy. uppajjati, tassa manāy. . . . pe . . . dhammāy. nirujjhissatīti . . . (as in 1—2).

Yassa manāy. uppajjati, tassa dhammāy. nirujjhissatīti . . . (as in 1—2).

ii. Yattha cakkhāy. . . . pe . . .

iii. (1—2.) Yassa yattha cakkhāy. uppajjati, t. t. sotāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha sotāy. nirujjhissati, tassa tattha cakkhāy. uppajjatīti? Pañcavo-kārā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesañ tattha sotāy. nirujjhissati, no ca tesañ tattha cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesañ tattha sotāy. ca nirujjhissati, cakkhāy. ca uppajjati.

Yassa yattha cakkhāy. uppajjati, tassa tattha ghānāy. nirujjhissatīti? Rūpāvacaraṇ uppajjantānaṇ tesañ tattha cakkhāy. uppajjati, no ca tesañ tattha ghānāy. nirujjhissati; sacakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ<sup>2</sup> tesañ tattha cakkhāy. ca uppajjati, ghānāy. ca nirujjhissati. Yassa vā pana yattha ghānāy. nirujjhissati, tassa tattha cakkhāy. uppajjatīti? Kāmāvacarā cavantānaṇ acakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesañ tattha ghānāy. nirujjhissati, no ca tesañ tattha cakkhāy. uppajjati;

<sup>1</sup> S. omits.

<sup>2</sup> S. inserts no ca.

sacakkhukānaṇ kāmāvacaraṇ uppajjantānaṇ tesan tattha ghānāy. ca nirujjhissati, cakkhāy. ca uppajjati.

Yassa yattha cakkhāy. uppajjati, tassa tattha rūpāy. nirujjhissatīti . . . (as in 1—2, adding asaññasattānaṇ after kāmāvacaraṇ uppajjantānaṇ).

Yassa yattha cakkhāy. uppajjati, tassa tattha manāy. nirujjhissatīti . . . (as in 1—2, adding arūpānaṇ after kāmāvacaraṇ uppajjantānaṇ).

(1—12). Yassa yattha cakkhāy. uppajjati, t. t. dhammāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha dhammāy. nirujjhissati, tassa tattha cakkhāy. uppajjati? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesan tattha dhammāy. nirujjhissati, no ca tesan tattha cakkhāy. uppajjati; sacakkhukānaṇ uppajjantānaṇ tesan tattha dhammāy. ca nirujjhissati, cakkhāy. ca uppajjati.

(3—6). Yassa yattha ghānāy. uppajjati, t. t. rūpāy. nirujjhissatīti? Āmantā. Yassa vā pana yattha rūpāy. nirujjhissati, tassa tattha ghānāy. uppajjati? Kāmāvacarā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ<sup>1</sup> tesan tattha rūpāy. nirujjhissati, no ca tesan tattha ghānāy. uppajjati . . . (as in 1—12).

Yassa yattha ghānāy. uppajjati, tassa tattha manāy. nirujjhissatīti . . . (as in 3—6, adding arūpāvacaraṇaṇ after rūpāvacaraṇaṇ).

Yassa yattha ghānāy. uppajjati, tassa tattha dhammāy. nirujjhissatīti . . . (as in 1—12).

Yassa yattha rūpāy. uppajjati, tassa tattha manāy. nirujjhissatīti? Asaññasattaṇ uppajjantānaṇ tesan tattha rūpāy. uppajjati, no ca tesan tattha<sup>2\*</sup> manāy. nirujjhissati;\* pañcavokkaṇ uppajjantānaṇ tesan tattha<sup>2\*</sup> rūpāy. ca uppajjati, manāy. ca nirujjhissati.\* Yassa vā pana yattha

<sup>1</sup> S. omits.

<sup>2</sup> Br. omits \* to \*, inserting pe.

manāy. nirujjhissati,<sup>1\*</sup> tassa tattha rūpāy. uppajjati? \* Pañcavokārā cavantānaṃ arūpānaṃ tesāṃ tattha<sup>1\*</sup> manāy. nirujjhissati, no ca t. t. rūpāy. uppajjati; \* pañcavokāraṃ uppajjantānaṃ tesāṃ tattha<sup>1\*</sup> manāy. ca nirujjhissati, rūpāy. uppajjati.\*

Yassa yattha rūpāy. uppajjati, tassa tattha dhammāy. nirujjhissatīti . . . (as in 1—12).

10 i. (1—2.) Yassa cakkhāy. nuppajjati, t. sotāy. na nirujjhissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ sotāy. na nirujjhissati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca arūpaṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, sotāy. ca na nirujjhissati. Yassa vā pana sotāy. na nirujjhissati, tassa cakkhāy. nuppajjati? Āmantā.

Yassa cakkhāy. nuppajjati, tassa ghanāy. na nirujjhissatīti . . . (as in 1—2) pacchimabhavikānaṃ ye ca rūpāvacaraṃ arūpāvacaraṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ cakkhāy. ca nuppajjati, ghanāy. ca na nirujjhissati. Yassa vā pana ghanāy. na nirujjhissati, tassa cakkhāy. nuppajjati? Pacchimabhavikānaṃ rūpāvacaraṃ uppajjantānaṃ tesāṃ ghanāy. na nirujjhissati, no ca tesāṃ cakkhāy. nuppajjati; pañcavokāre parinibbantānaṃ arūpe pacchimabhavikānaṃ ye ca rūpāvacaraṃ arūpāvacaraṃ uppajjitvā parinibbāyissanti, tesāṃ cavantānaṃ tesāṃ ghanāy. ca na nirujjhissati, cakkhāy. ca nuppajjati.

Yassa cakkhāy. nuppajjati, tassa rūpāy. na nirujjhissatīti . . . (as in 1—2).

Yassa cakkhāy. nuppajjati, tassa manāy. . . . pe . . . dhammāy. na nirujjhissatīti? Sabbesaṃ cavantānaṃ acakkhukānaṃ uppajjantānaṃ tesāṃ cakkhāy. nuppajjati, no ca tesāṃ dhammāy. na nirujjhissati; parinibbantānaṃ tesāṃ

cakkhāy. ca nuppajjati, dhammāy. ca na nirujjhissati.  
Yassa vā pana dhammāy. . . . *pe* . . . Āmantā.

Yassa ghānāy. nuppajjati, tassa rūpāy. na nirujjhissatīti  
. . . (*as in 1—2*).

Yassa ghānāy. nuppajjati, tassa manāy. . . . *pe* . . .  
dhammāy. na nirujjhissatīti . . . (*as in 1—11, etc.*).

Yassa rūpāy. nuppajjati, tassa manāy. . . . *pe* . . .  
dhammāy. na nirujjhissatīti . . . (*as in 1—11, etc.*).

Yassa manāy. nuppajjati, tassa dhammāy. na nirujjhissatīti . . . (*as in 1—11, etc.*).

ii. Yattha cakkhāy. . . . *pe* . . .

iii. (1—2.) Yassa yattha cakkhāy. nuppajjati, t. t. sotāy. na nirujjhissatīti? Pañcavokārā cavantānaṃ acakkhukānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha cakkhāy. nuppajjati, no ca tesāṃ tattha sotāy. na nirujjhissati; pañcavokāre parinibbantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca nuppajjati, sotāy. ca na nirujjhissati. Yassa vā pana yattha sotāy. na nirujjhissati, tassa tattha cakkhāy. nuppajjati? Āmantā.

Yassa yattha cakkhāy. nuppajjati, tassa tattha ghānāy. na nirujjhissatīti? Kāmāvacarā cavantānaṃ acakkhukānaṃ kāmāvacaraṃ uppajjantānaṃ tesāṃ tattha cakkhāy. nuppajjati, no ca tesāṃ tattha ghānāy. na nirujjhissati; kāmāvacare parinibbantānaṃ rūpāvacarā cavantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha cakkhāy. ca nuppajjati, ghānāy. ca na nirujjhissati. Yassa vā pana yattha ghānāy. na nirujjhissati, tassa tattha cakkhāy. nuppajjati? Rūpāvacaraṃ uppajjantānaṃ tesāṃ tattha ghānāy. na nirujjhissati, no ca tesāṃ tattha cakkhāy. nuppajjati; kāmāvacare parinibbantānaṃ rūpāvacarā cavantānaṃ asaṅṅhasattānaṃ arūpānaṃ tesāṃ tattha ghānāy. ca na nirujjhissati, cakkhāy. ca nuppajjati.

Yassa yattha cakkhāy. ca nuppajjati, tassa tattha rūpāy. na nirujjhissatīti . . . (as in 1—2, adding asaññasattānaṇ, after kāmāvacaraṇ uppajjantānaṇ, omitting it before arūpānaṇ.)

Yassa yattha cakkhāy. nuppajjati, tassa tattha manāy. na nirujjhissatīti . . . (as in 1—2, inserting arūpānaṇ after kāmāvacaraṇ uppajjantānaṇ, omitting it in following clause, omitting too pañcavokāre).

(1—12.) Yassa yattha cakkhāy. nuppajjati, tassa tattha dhammāy. na nirujjhissatīti? Sabbesaṇ cavantānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ tattha cakkhāy. nuppajjati, no ca tesāṇ tattha dhammāy. na nirujjhissati; parinibbantānaṇ tesāṇ tattha cakkhāy. ca nuppajjati, dhammāy. ca na nirujjhissati. Yassa vā pana yattha dhammāy. na nirujjhissati, tassa tattha cakkhāy. nuppajjati? Āmantā.

Yassa yattha ghānāy. nuppajjati, tassa tattha rūpāy. na nirujjhissatīti? Kāmāvacarā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ tesāṇ tattha ghānāy. nuppajjati, no ca tesāṇ tattha rūpāy. na nirujjhissati; pañcavokāre parinibbantānaṇ arūpānaṇ tesāṇ tattha ghānāy. ca nuppajjati, rūpāy. ca na nirujjhissati. Yassa vā pana yattha rūpāy. na nirujjhissati, tassa tattha ghānāy. nuppajjati? Āmantā.

Yassa yattha ghānāy. nuppajjati, tassa tattha manāy. na nirujjhissatīti? Kāmāvacarā cavantānaṇ aghānakānaṇ kāmāvacaraṇ uppajjantānaṇ rūpāvacaraṇaṇ arūpāvacaraṇaṇ tesāṇ tattha ghānāy. nuppajjati, no ca tesāṇ tattha manāy. na nirujjhissati; parinibbantānaṇ asaññasattānaṇ tesāṇ tattha ghānāy. ca nuppajjati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha ghānāy. nuppajjati? Āmantā.

Yassa yattha ghānāy. nuppajjati, tassa tattha dhammāy. na nirujjhissatīti . . . (as in 1—12).

(6—11.) Yassa yattha rūpāy. nuppajjati, tassa tattha manāy. na nirujjhissatīti? Pañcavokārā cavantānaṇ arūpānaṇ tesan tattha rūpāy. nuppajjati, no ca tesan tattha manāy. na nirujjhissati; parinibbantānaṇ asaññasattā cavantānaṇ tesan tattha rūpāy. ca nuppajjati, manāy. ca na nirujjhissati. Yassa vā pana yattha manāy. na nirujjhissati, tassa tattha rūpāy. nuppajjati? Asaññasattaṇ uppajjantānaṇ tesan tattha manāy. na nirujjhissati, no ca tesan tattha rūpāy. nuppajjati; parinibbantānaṇ asaññasattā cavantānaṇ tesan tattha manāy. ca na nirujjhissati, rūpāy. ca nuppajjati.

Yassa yattha rūpāy. nuppajjati, tassa tattha dhammāy. na nirujjhissatīti? Sabbesaṇ cavantānaṇ arūpakānaṇ uppajjantānaṇ tesan tattha . . . (*as in 6—11, omitting asaññasattā cavantānaṇ*).

Yassa yattha manāy. nuppajjati, tassa tattha dhammāy. na nirujjhissatīti . . . (*as in 6—11*).

11 i. Yassa cakkhāy. uppajjittha, tassa sotāy. nirujjhissatīti? Pañcavokāre parinibbantānaṇ arūpe pacchimabhavikānaṇ ye ca arūpaṇ uppajjitvā parinibbāyissanti, tesan cavantānaṇ tesan cakkhāy. uppajjittha, no ca tesan sotāy. nirujjhissati; itaresaṇ<sup>1</sup> cakkhāy. ca uppajjittha, sotāy. ca nirujjhissati. Yassa vā pana sotāy. nirujjhissati, tassa cakkhāy. uppajjitthāti? Āmantā. (*Yathā Nirodhavāre atitendāgatā<sup>2</sup> pucchā yassakaṇ<sup>3</sup> pi yatthakaṇ pi yassa-yatthakaṇ pi anulomaṇ pi paccaniyaṇ<sup>4</sup> pi vibhattā, evaṇ<sup>5</sup> Uppādanirodhe pi atitendāgatā<sup>2</sup> pucchā vibhajitabba*).

UPPĀDANIRODHAVĀRAṆ NIṬṬHITAṆ.

<sup>1</sup> Br. *inserts tesan*.

<sup>2</sup> Br. *atitānāgatā*.

<sup>3</sup> Br. *yassakam pi, etc.*

<sup>4</sup> Br. *paccaniyam pi*.

<sup>5</sup> S. *substitutes yeva*.

[*Pariññāvaro.*]

1. Yo cakkhāy. pari jānāti, so sotāy. pari jānātīti ?  
Āmantā. Yo vā pana sotāy. pari jānāti, so cakkhāy. pari jānātīti ? Āmantā.

2. Yo cakkhāy. na pari jānāti, so sotāy. na pari jānātīti ?  
Āmantā. Yo vā pana sotāy. na pari jānāti, so cakkhāy. na pari jānāti ? Āmantā.

3. Yo cakkhāy. pari jānittha, so sotāy. pari jānitthāti ?  
Āmantā. Yo vā . . . *pe* . . .<sup>1</sup>

4. Yo cakkhāy. na pari jānittha, so sotāy. na pari jānitthāti ?  
Āmantā. Yo vā . . .

5. Yo cakkhāy. pari jānissati, so sotāy. pari jānissatīti ?  
Āmantā. Yo vā . . .

6. Yo cakkhāy. na pari jānissati, so sotāy. na pari jānissatīti ?  
Āmantā. Yo vā . . .

7. Yo cakkhāy. pari jānāti, so sotāy. pari jānitthāti ? No.  
Yo vā . . . pari jānātīti ? No.

8. Yo cakkhāy. na pari jānāti, so sotāy. na pari jānitthāti ?  
Arahā cakkhāy. na pari jānāti, no ca sotāy. na pari jānittha ;  
aggamaggasamangiṇ ca arahantaṇ ca ṭhapetvā avasesā  
puggalā cakkhāy. ca na pari jānanti, sotāy. ca na pari jānittha.  
Yo vā pana sotāy. na pari jānittha, so cakkhāy. na pari jānātīti ?  
Aggamaggasamangī sotāy. na pari jānittha, na ca cakkhāy. na pari jānāti ;  
aggamaggasamangiṇ ca arahantaṇ ca ṭhapetvā avasesā puggalā sotāy. ca na  
pari jānittha, cakkhāy. ca na pari jānanti.

9. Yo cakkhāy. pari jānāti, so sotāy. pari jānissatīti ? No.  
Yo vā . . . pari jānātīti ? No.

10. Yo cakkhāy. na pari jānāti, so sotāy. na pari jānissatīti ?  
Ye maggaṇ paṭilabhissanti, te cakkhāy. na pari jānanti, no ca sotāy. na pari jānissanti ;  
arahā ye ca puthujjanā maggaṇ na paṭilabhissanti, te cakkhāy. ca na pari jānanti,  
sotāy. ca na pari jānissanti. Yo vā . . . na pari jānātīti ?  
Aggamaggasamangī sotāy. na pari jānissati, no ca cakkhāy. na pari jānāti ;  
arahā ye ca puthujjanā maggaṇ

<sup>1</sup> *Converse question as above ; same reply.*



na paṭilabhissanti, te sotāy. ca na pari jānissanti, cakkhāy. ca na pari jānanti.

11. Yo cakkhāy. pari jānittha, so sotāy. pari jānissatīti? No. Yo vā . . . pari jānitthāti? No.

12. Yo cakkhāy. na pari jānittha, so sotāy. na pari jānissatīti? Ye maggaṇ paṭilabhissanti, te cakkhāy. na pari jānittha, no ca sotāy. na pari jānissanti; aggamaggasamangī ye ca puthujjanā maggaṇ na paṭilabhissanti, te cakkhāy. ca na pari jānittha, sotāy. ca na pari jānissanti. Yo vā . . . na pari jānitthāti? Arahā sotāy. na pari jānissati, no ca cakkhāy. na pari jānittha; aggamaggasamangī ye ca puthujjanā maggaṇ na paṭilabhissanti, te sotāy. ca na pari jānissanti, cakkhāy. ca na pari jānittha.

PARIÑÑĀVĀRAṆ NIṬṬHITAṆ.

ĀYATANAYAMAKAṆ NIṬṬHITAṆ.

## IV.

### DHĀTUYAMAKAṆ.<sup>1</sup>

Aṭṭhārassa dhātuyo :

- |                         |                       |
|-------------------------|-----------------------|
| 1. cakkhudhātu.         | 6. rūpadhātu.         |
| 2. sotadhātu.           | 7. saddadhātu.        |
| 3. ghānadhātu.          | 8. gandhadhātu.       |
| 4. jivhādhātu.          | 9. rasadhātu.         |
| 5. kāyadhātu.           | 10. phoṭṭhabbadhātu.  |
| 11. cakkhuviññāṇadhātu. | 15. kāyaviññāṇadhātu. |
| 12. sotaviññāṇadhātu.   | 16. manodhātu.        |
| 13. ghānaviññāṇadhātu.  | 17. manoviññāṇadhātu. |
| 14. jivhāviññāṇadhātu.  | 18. dhammadhātu.      |

Cakkhu<sup>2</sup> cakkhudhātu, cakkhudhātu cakkhu; sotāṇ sotadhātu, sotadhātu sotāṇ . . . *pe* . . .

Cakkhuviññāṇaṇ cakkhuviññāṇadhātu, cakkhuviññāṇadhātu cakkhuviññāṇaṇ; . . . *pe* . . .

Mano manodhātu, manodhātu mano; manoviññāṇaṇ manoviññāṇadhātu, manoviññāṇadhātu manoviññāṇaṇ; dhammo dhammadhātu, dhammadhātu dhammo.

Na cakkhu na cakkhudhātu, na cakkhudhātu na cakkhu; na sotāṇ na sotadhātu, na sotadhātu na sotāṇ . . . *pe* . . .

Na cakkhuviññāṇaṇ na cakkhuviññāṇadhātu, na cakkhuviññāṇadhātu na cakkhuviññāṇaṇ; . . . *pe* . . .

Na mano na manodhātu, na manodhātu na mano; na manoviññāṇaṇ na manoviññāṇadhātu, . . . na manoviññāṇaṇ; na dhammo na dhammadhātu, . . . na dhammo.

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<sup>1</sup> Br. *inserts here* Namo tassa, etc.

<sup>2</sup> K. and S. cakkhuṇ always.

Na cakkhu na cakkhudhātu, na dhātū<sup>1</sup> na sotadhātu;  
na cakkhu na cakkhudhātu, na dhātu na ghāṇadhātu;  
. . . *pe* . . . \*na cakkhu na cakkhudhātu, na dhātū \*<sup>2</sup> na  
dhammadhātu . . . *pe* . . . na dhammo na dhammadhātu,  
na dhātū na cakkhudhātu; . . . *pe* . . . \*na dhammo na  
dhammadhātu,\*<sup>2</sup> na dhātū na manoviññāṇadhātu. (*cakkay  
bandhitabbā*.)

Na cakkhu na dhātu, na dhātū na cakkhu; na sotañ  
. . . *pe*<sup>7</sup> . . . na ghāṇañ na jivhā na kāyo na rūpañ na  
saddo na gandho na raso na phoṭṭhabbo na cakkhuviñ-  
ñāṇañ<sup>8</sup> na sotaviññāṇañ na ghānaviññāṇañ na jivhāviñ-  
ñāṇañ na kāyaviññāṇañ<sup>9</sup> na mano na dhātu, na dhātū na  
mano; na manoviññāṇañ na dhātu, na dhātū na mano-  
viññāṇañ; na dhammo na dhātu, na dhātū na dhammo.

Cakkhu dhātu, dhātū sotay; . . . *pe* . . . cakkhu  
dhātu, dhātū dhammo, . . . *pe* . . . dhammo dhātu, dhātū  
cakkhuṇ; . . . *pe* . . . \*dhammo dhātu,\*<sup>2</sup> dhātū mano-  
viññānaṇ. (*cakkaṇ bandhitabbay*.)

<sup>1</sup> Br. *has* dhātu *always*.

<sup>2</sup> Br. omits \* to \*.

<sup>3</sup> Br. omits *pe* and inserts *dhātu*, *dhātu* *sotaṇ*.

<sup>4</sup> S. and Br. insert dhātū, dhātu respectively.

<sup>5</sup> Br. *inserts* dhātu, dhātu cakkhuvīññānaṇ.

<sup>6</sup> Br. *inserts* dhātu, dhatu sotaviññānaṇ.

<sup>7</sup> Br. omits *pe* and inserts *na dhātu*, *na dhātu na soṭaṇ*.

<sup>8</sup> Br. *inserts* na dhātu, na dhātu na cakkhuvīññānaṃ.

<sup>0</sup> Br. *inserts* na dhātu; na dhātu na kāyaviññānaṃ).

Na cakkhu na dhātu, na dhātū na sotaṇ; . . . *pe* . . .  
 na cakkhu na dhātu,<sup>1</sup> na dhātū na dhammo . . . *pe* . . .  
 na dhammo na dhātu, na dhātū na cakkhu; . . . *pe* \*. . .  
 na dhammo na dhātu,\*<sup>2</sup> na dhātū na mānoviññāpaṇ.  
 (*cakkaṇ bandhitabbaṇ*.)

UDDESAṬṬHARAṆ NITṬHITAṆ.<sup>3</sup>

[*Paṇṇattivāro.*]

Cakkhu cakkhudhātūti? Dibbacakkhu paññācakkhu cakkhu, na cakkhu dhātu; cakkhudhātu cakkhu ceva cakkhudhātu ca. Cakkhudhātu cakkhūti? Āmantā.

Sotaṇ sotadhātūti? Dibbasotaṇ taṇhāsotaṇ sotaṇ, na sotadhātu; sotadhātu sotañ ceva sotadhātu ca. Sotadhātu sotaṇ ti? Āmantā.

Ghānaṇ ghānadhātūti? Āmantā. Ghānadhātughānanti? Āmantā. (*Jivhā pi ghānadhātusadisā.*)

Kāyo kāyadhātūti? Kāyadhātuṇ ṭhapetvā avaseso kāyo kāyo, na kāyadhātu; kāyadhātu kāyo ceva kāyadhātu ca. Kāyadhātu kāyo ti? Āmantā.

Rūpaṇ rūpadhātūti? Rūpadhātuṇ ṭhapetvā avasesaṇ rūpaṇ rūpaṇ,<sup>3</sup> na rūpadhātu; rūpadhātu rūpañ ceva rūpadhātu ca. Rūpadhātu rūpaṇ ti? Āmantā. (*Saddo ghānasadisā.*)

Gandho gandhadhātūti? Silagandho samādhigandho paññāgandho gandho, na gandhadhātu; gandhadhātu gandho ceva gandhiadhātu ca. Gandhadhātu gandho ti? Āmantā.

Raso rasadhātūti? Attharaso dhammaraso vimuttirasaso raso, na rasadhātu; rasadhātu raso ceva rasadhātu ca. Rasadhātu raso ti? Āmantā. (*Phoṭṭhabbo ghānasadisā.*)

Cakkhuviññāṇaṇ cakkhuviññāṇadhātūti? Āmantā. Cakkhuviññāṇadhātu cakkhuviññāṇaṇ ti? Āmantā.

<sup>1</sup> Br. *inserts* na dhātu na ghānaṇ.

<sup>2</sup> Br. *omits* \* to \*.

<sup>3</sup> Br. *omits*.

Sotaviññāṇaṇa . . . *pe* . . . ghānaviññāṇaṇa jivhāviññāṇaṇa kāyaviññāṇaṇa mano manodhātū ti? Manodhātūṇa ṭhapetvā avaseso mano<sup>1</sup> mano, na manodhātu; manodhātu mano ceva manodhātu ca. Manodhātu mano ti? Āmantā. Manoviññāṇaṇa manoviññāṇadhātūti? Āmantā. Manoviññāṇadhātu manoviññāṇaṇa ti? Āmantā.

Dhammo dhammadhātūti? Dhammadhātūṇa ṭhapetvā avaseso dhammo<sup>1</sup> dhammo, na dhammadhātu; dhammadhātu dhammo ceva dhammadhātu ca. Dhammadhātu dhammo ti? Āmantā.

Na cakkhu na cakkhudhātūti? Āmantā. Na cakkhudhātu na cakkhūti? Dibbacakkhu paññācakkhu na cakkhudhātu, cakkhu; cakkhuṇ<sup>2</sup> ca cakkhudhātuṇa ca ṭhapetvā avasesā<sup>3</sup> na ceva cakkhu na ca cakkhudhātu.

Na sotaṇa na sotadhātūti? Āmantā. Na sotadhātu na sotaṇa ti? Dibbasotaṇa taṇhāsotaṇa na sotadhātu, sotaṇa; sotaṇa ca sotadhātuṇa ca ṭhapetvā avasesā<sup>3</sup> na ceva sotaṇa na ca sotadhātu.

Na ghāṇaṇa na ghāṇadhātūti? Āmantā. Na ghāṇadhātu na ghāṇaṇa ti? Āmantā.

(*Yaṇ<sup>1</sup> sankhittaṇa, ubhato āmantā.*) Na jivhā . . . *pe* . . . na kāyo na kāyadhātūti? Āmantā. Na kāyadhātu na kāyo ti? Kāyadhātūṇa ṭhapetvā avaseso kāyo<sup>1</sup> na kāyadhātu, kāyo; kāyaṇa ca kāyadhātuṇa ca ṭhapetvā avasesā<sup>4</sup> na ceva kāyo na ca kāyadhātu.

Na rūpaṇa na rūpadhātūti? Āmantā. Na rūpadhātu na rūpaṇa ti? Rūpadhātūṇa ṭhapetvā avasesaṇa rūpaṇa<sup>1</sup> na rūpadhātu, rūpaṇa; rūpaṇa ca rūpadhātuṇa ca ṭhapetvā avasesā<sup>3</sup> na ceva rūpaṇa na ca rūpadhātu.

Na saddo . . . *pe* . . . na gandho na gandhadhātūti? Āmantā.

Na gandhadhātu na gandho ti? Silagandho samādhi-gandho paññāgandho na gandhadhātu, gandho; gandhaṇa

<sup>1</sup> Br. *omits.*

<sup>2</sup> Br. cakkhuṇ.

<sup>3</sup> Br. avasesaṇa.

<sup>4</sup> Br. avaseso.

ca gandhadhātuṃ ca t̥hapetvā avasesā<sup>1</sup> na ceva gandho na ca gandhadhātu.

Na raso na rasadhātūti? Āmantā. Na rasadhātu na raso ti? Attharaso dhammaraso vimuttiraso na rasadhātu, raso; rasay ca rasadhātuṃ ca t̥hapetvā avasesā<sup>1</sup> na ceva raso na ca rasadhātu.

Na phoṭṭhabbo . . . *pe* . . . na cakkhuviññāṇaṃ<sup>2</sup> na sotaviññāṇaṃ na ghānaviññāṇaṃ na jīvāviññāṇaṃ na kāyaviññāṇaṃ na mano na manodhātūti? Āmantā. Na manodhātu na mano ti? Manodhātuy t̥hapetvā avaseso mano<sup>3</sup> na manodhātu, mano; manañ ca manodhātuṃ ca t̥hapetvā avasesā na ceva mano na ca manodhātu. Na manoviññāṇaṃ na manoviññāṇadhātūti? Āmantā.

Na manoviññāṇadhātu na manoviññāṇan ti? Āmantā.

Na dhammo na dhammadhātūti? Āmantā. Na dhammadhātu na dhammo ti? Dhammadhātuy t̥hapetvā avaseso dhammo<sup>3</sup> na dhammadhātu, dhammo; dhammañ ca dhammadhātuṃ ca t̥hapetvā avasesā<sup>1</sup> na ceva dhammo na ca dhammadhātu.

Cakkhu cakkhudhātūti? Dibbacakkhu paññācakkhu cakkhu, na cakkhudhātu; cakkhudhātu cakkhu ceva cakkhudhātu ca.

Dhātū sotadhātūti? Sotadhātu dhātu ceva sotadhātu ca, avasesā dhātū<sup>3</sup> dhātū,<sup>5</sup> na sotadhātu . . . *pe*<sup>4</sup> . . . dhātū dhammadhātūti? Dhammadhātu dhātu ceva dhammadhātu ca, avasesā dhātū<sup>3</sup> dhātū,<sup>5</sup> na dhammadhātu. (*yathā Āyatanayamake paṇṇatti, evaṃ Dhātuyamake pi paṇṇatti. Cakkaṃ bandhitaḥḥ.*)

Na cakkhu na cakkhudhātūti? Āmantā. Na dhātū<sup>5</sup>

<sup>1</sup> Br. avaseso.

<sup>2</sup> Br. *inserts* na cakkhuviññāṇadhātūti? Āmantā. Na cakkhuviññāṇadhātu na cakkhuviññāṇan ti? Āmantā.

<sup>3</sup> Br. *omits*.

<sup>4</sup> Br. *omits pe and inserts* cakkhu cakkhudhātū ti? Dibbacakkhu paññācakkhu cakkhu, na cakkhudhātu, cakkhudhātu cakkhu ceva cakkhudhātu ca. Dhātū ghānadhātu . . . *pe* . . .

<sup>5</sup> Br. *dhātu throughout*.

na sotadhātūti? Āmantā. . . . *pe*<sup>1</sup> . . . na dhātū<sup>2</sup> na dhammadhātūti? Āmantā. (*Cakkaya bandhitabbaya. Sabbe āmantā ubhato pi sese pi.*)

Cakkhu dhātūti? Āmantā. Dhātū<sup>2</sup> cakkhudhātūti? Cakkhudhātu dhātu ceva cakkhudhātu ca, avasesā dhātū<sup>2</sup> dhātū,<sup>3</sup> na cakkhudhātu.

Sotaṇ dhātūti? Āmantā . . . *pe* . . . ghāṇaṇ jivhā kāyo rūpaṇ saddo gandho raso phoṭṭhabbo cakkhuviññāṇaṇ<sup>4</sup> sotaviññāṇaṇ ghānaviññāṇaṇ jivhāviññāṇaṇ kāyaviññāṇaṇ mano dhātūti? Āmantā. Dhātū<sup>3</sup> manodhātūti? Manodhātu dhātu ceva manodhātu ca, avasesā dhātū<sup>3</sup> dhātū,<sup>3</sup> na manodhātu.

Manoviññāṇaṇ dhātūti? Āmantā. Dhātū<sup>3</sup> manoviññāṇadhātūti? Manoviññāṇadhātu dhātu ceva manoviññāṇadhātu ca, avasesā dhātū<sup>2</sup> dhātū,<sup>3</sup> na manoviññāṇadhātu.

Dhammo dhātūti? Āmantā. Dhātū<sup>3</sup> dhammadhātūti? Dhammadhātu dhātu ceva dhammadhātu ca, avasesā dhātū<sup>2</sup> dhātū,<sup>3</sup> na dhammadhātu.

Na cakkhu na dhātūti? Cakkhuṇ ṭhapetvā avasesā dhātū<sup>2</sup> na cakkhu, dhātū;<sup>3</sup> cakkhuñ ca dhātuñ ca ṭhapetvā avasesā na ceva cakkhu na ca dhātū.<sup>3</sup> Na dhātū<sup>3</sup> na cakkhudhātūti?<sup>5</sup> Āmantā. Na sotaṇ na dhātūti? Sotaṇ ṭhapetvā . . . *pe*<sup>2</sup> . . . ghāṇaṇ ṭhapetvā jivhaṇ ṭhapetvā . . . *pe* . . . na kāyo na dhātūti? Āmantā. Na dhātū na kāyadhātūti? Āmantā.

Na rūpaṇ na dhātūti? Rūpaṇ ṭhapetvā . . . *pe* . . .

<sup>1</sup> Br. *omits pe and inserts* na cakkhu na cakkhudhātū ti? Āmantā. Na dhātu na ghāṇadhātu . . . *pe*.

<sup>2</sup> Br. *omits*.

<sup>3</sup> Br. dhātu.

<sup>4</sup> S. *inserts* dhātūti? Āmantā. Dhātū cakkhuviññāṇadhātūti? Cakkhuviññāṇaṇ dhātū dhātū ceva cakkhuviññāṇadhātū ca avasesā dhātū na cakkhuviññāṇadhātu. Br. *has* dhātūti? Āmantā. Dhātu cakkhuviññāṇadhātūti? Cakkhuviññāṇadhātu ceva cakkhuviññāṇadhātu ca avasesā dhātu, na cakkhuviññāṇadhātu.

<sup>5</sup> Br. na cakkhūti.

saddaṇ gandhaṇ rasaṇ phoṭṭhabbaṇ cakkhuviññāṇaṇ  
 \*sotaviññāṇaṇ ghānaviññāṇaṇ jivhāviññāṇaṇ kāyaviññāṇaṇ  
 manaṇ<sup>1</sup>\* manoviññāṇaṇ ṭhapetvā . . . *pe* . . . na dhammo  
 na dhātūti? Āmantā. Na dhātū na dhammadhātūti?  
 Āmantā.

Cakkhu dhātūti? Āmantā. Dhātū sotadhātūti? Sota-  
 dhātu dhātu ceva sotadhātu ca, avasesā dhātū<sup>2</sup> dhātū, na  
 sotadhātu . . . *pe*<sup>2</sup> . . . dhātū dhammadhātūti? Dham-  
 madhātu dhātu ceva dhammadhātu ca, avasesā dhātū<sup>3</sup>  
 dhātū, na dhammadhātu. (*cakkaṇ bandhitabbaṇ*.)

Na cakkhu na dhātūti? Cakkuṇ ṭhapetvā avasesā  
 dhātū<sup>3</sup> na cakkhu dhātū; cakkhuñ ca dhātuñ ca ṭhapetvā  
 avasesā na ceva cakkhu na ca dhātū. Na dhātū na sota-  
 dhātūti? Āmantā.<sup>4</sup> . . . *pe* . . . na dhātū na dham-  
 madhātūti? Āmantā. . . . *pe* . . . na dhammo na dhā-  
 tūti? Āmantā. Na dhātū na cakkhudhātūti? Āmantā.  
 . . . *pe*<sup>5</sup> . . . na dhātū na manoviññāṇadhātūti? Āmantā.  
 (*cakkaṇ bandhitabbaṇ. Yathā Āyatanayamakassa paṇṇatti,*  
*evaṇ Dhātuyamakassa paṇṇatti ritthāretabbā*.)

PAṆṆATTIVĀRAṆ NIṬṬHITAṆ.<sup>6</sup>

[*Uppāḍavāro.*]

(1—2.) Yassa cakkhudhātu uppajjati, tassa sotadh.  
 uppajjati? Sacakkhukāṇaṇ asotakāṇaṇ uppajjantāṇaṇ  
 tesāṇ cakkhudh. uppajjati, no ca tesāṇ sotadh. uppajjati;  
 sacakkhukāṇaṇ sasotakāṇaṇ uppajjantāṇaṇ tesāṇ cakkhudh.

<sup>1</sup> S. and Br. inserting *pe*, omits \* to \*.

<sup>2</sup> Br. inserts cakkhu dhātūti? Āmantā. Dhātu ghāna-  
 dhātu.

<sup>3</sup> Br. omits.

<sup>4</sup> Br. inserts na cakkhu na dhātūti? Cakkuṇ ṭhapetvā  
 avasesā na cakkhudhātu, cakkhuñ ca dhātuñ ca ṭhapetvā  
 avasesā na ceva cakkhu na ca dhātu, na dhātu na ghāna-  
 dhātu . . . *pe*.

<sup>5</sup> Br. inserts na dhammo na dhātūti? Āmantā. Na  
 dhātu na sotadhātu.

<sup>6</sup> Br. paṇṇattivāro; omits niṭṭhitaṇ.



ca uppajjati, sotadh. ca uppajjati. Yassa vā pana sotadh. uppajjati, tassa cakkhudh. uppajjatīti? Sasotakānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ sotadh. uppajjati, no ca tesāṇ cakkhudh. uppajjati; sasotakānaṇ sacakkhukānaṇ uppajjantānaṇ tesāṇ sotadh. ca uppajjati, cakkhudh. ca uppajjati.

(1—8.) Yassa cakkhudh. uppajjati, tassa ghānadh. uppajjatīti? Sacakkhukānaṇ aghānakānaṇ uppajjantānaṇ . . . (as in 1—2).

(1—6.) Yassa cakkhudh. uppajjati, tassa rūpadh. uppajjatīti? Āmantā. Yassa vā pana rūpadh. uppajjati, tassa cakkhudh. uppajjatīti? Sarūpakānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ rūpadh. uppajjati, no ca tesāṇ cakkhudh. uppajjati; sarūpakānaṇ<sup>1</sup> sacakkhukānaṇ uppajjantānaṇ tesāṇ rūpadh. ca uppajjati, cakkhudh. ca uppajjati.

(1—17.) Yassa cakkhudh. uppajjati, tassa manoviññādh. uppajjatīti? Āmantā. Yassa vā pana manoviññādh. uppajjati, tassa cakkhudh. uppajjatīti? Sacittakānaṇ acakkhukānaṇ uppajjantānaṇ tesāṇ manoviññādh. uppajjati, no ca tesāṇ cakkhudh. uppajjati; sacittakānaṇ<sup>2</sup> sacakkhukānaṇ uppajjantānaṇ tesāṇ manoviññādh. ca uppajjati, cakkhudh. ca uppajjati.

(1—18.) Yassa cakkhudh. uppajjati, tassa dhammadh. uppajjatīti? Āmantā. Yassa vā pana dhammadh. uppajjati, tassa cakkhudh. uppajjatīti? Acakkhukānaṇ uppajjantānaṇ tesāṇ dhammadh. uppajjati, no ca tesāṇ cakkhudh. uppajjati, sacakkhukānaṇ uppajjantānaṇ tesāṇ dhammadh. ca uppajjati, cakkhudh. ca uppajjati. (*yathā Āyatanayamakaṇ vibhattaṇ, evaṇ Dhātuyamakam pi vibhajitabbāṇ; sadisaṇ kātabbāṇ.*)

[*Pariññāvāro.*]

Yo cakkhudhātun parijānāti, so sotadhātun parijānātīti? Āmantā. . . . pe<sup>2</sup> . . . *Dhātuyamakaṇ paripunnāṇ peyyalena.*

CATUTTHAṆ YAMAKAVĀRAṆ NIṬṬHITĀṆ.<sup>3</sup>

<sup>1</sup> S. and Br. omit.

<sup>2</sup> Br. omits.

<sup>3</sup> Br. catuttho Dhātuyāmakavāro niṭṭhito.

V.

SACCAYAMAKAṆ.<sup>1</sup>

[*Uddesavāro.*]

Cattāri saccāni :

- |                    |                   |
|--------------------|-------------------|
| 1. dukkhasaccaṇ.   | 3. nirodhasaccaṇ. |
| 2. samudayasaccaṇ. | 4. maggasaccaṇ.   |

Dukkhaṇ dukkhasaccaṇ, dukkhasaccaṇ dukkhaṇ ; samudayo samudayasaccaṇ, samudayasaccaṇ samudayo ; nirodho nirodhasaccaṇ, nirodhasaccaṇ nirodho ; maggo maggasaccaṇ, maggasaccaṇ maggo.

Na dukkhaṇ na dukkhasaccaṇ, na dukkhasaccaṇ na dukkhaṇ ; na samudayo na samudayasaccaṇ, na samudayasaccaṇ na samudayo ; na nirodho na nirodhasaccaṇ, na nirodhasaccaṇ na nirodho ; na maggo na maggasaccaṇ, na maggasaccaṇ na maggo.

Dukkhaṇ dukkhasaccaṇ, saccā samudayasaccaṇ ; dukkhaṇ dukkhasaccaṇ, saccā nirodhasaccaṇ ; dukkhaṇ dukkhasaccaṇ, saccā maggasaccaṇ. Samudayo samudayasaccaṇ, saccā dukkhasaccaṇ ;<sup>2</sup> . . . *pe* . . . saccā maggasaccaṇ. Nirodho nirodhasaccaṇ, saccā dukkhasaccaṇ ; . . . *pe* . . . saccā maggasaccaṇ. Maggo maggasaccaṇ, saccā dukkhasaccaṇ ; . . . *pe* . . . saccā nirodhasaccaṇ.

Na dukkhaṇ na dukkhasaccaṇ, na saccā na samudayasaccaṇ ; na dukkhaṇ na dukkhasaccaṇ, na saccā na nirodhasaccaṇ ; na dukkhaṇ na dukkhasaccaṇ, na saccā na maggasaccaṇ. Na samudayo na samudayasaccaṇ, na

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<sup>1</sup> Br. *inserts* Namo tassa, etc.

<sup>2</sup> Br. *abbreviates nothing here or in following paragraphs.*

saccā na dukkhasaccan; . . . *pe* . . . na saccā na magga-saccan. Na nirodho na nirodhasaccan, na saccā na dukkhasaccan; . . . *pe* . . . na saccā na maggasaccan. Na maggo na maggasaccan, na saccā na dukkhasaccan; . . . *pe* . . . na saccā na nirodhasaccan.

Dukkhaṇ saccan, saccā dukkhaṇ; samudayo saccan, saccā maggo.

Na dukkhaṇ na saccan; na saccā na dukkhaṇ. Na samudayo na saccan . . . na saccā na maggo.

Dukkhaṇ saccan, saccā samudayo; dukkhaṇ saccan, saccā nirodho; dukkhaṇ saccan, saccā maggo. Samudayo saccan, saccā dukkhaṇ; . . . *pe* . . . saccā maggo. Nirodho saccan, saccā dukkhaṇ; . . . *pe* . . . saccā maggo. Maggo saccan, saccā dukkhaṇ; . . . *pe* . . . saccā nirodho.

Na dukkhaṇ na saccan, na saccā na samudayo; na dukkhaṇ na saccan, na saccā na nirodho; na dukkhaṇ na saccan, na saccā na maggo. Na samudayo na saccan, na saccā na dukkhaṇ; . . . *pe* . . . na saccā na maggo. Na nirodho na saccan, na saccā na dukkhaṇ; . . . *pe* . . . na saccā na maggo. Na maggo na saccan, na saccā na dukkhaṇ; . . . *pe* . . . na saccā na nirodho.

UDDESAVĀRAN NIṬṬHITAṆ.

[*Paṇṇattivāro.*]

1. Dukkhaṇ dukkhasaccan ti? Āmantā. Dukkhasaccan dukkhaṇ ti? Kāyikaṇ dukkhaṇ cetasikaṇ dukkhaṇ ṭhapetvā avasesan dukkhasaccan<sup>1</sup> dukkhasaccan, na dukkhaṇ; kāyikaṇ dukkhaṇ cetasikaṇ dukkhaṇ dukkhaṇ ceva dukkhasaccaṇ ca. 2. Samudayo samudayas. ti? Samudayas. ṭhapetvā avaseso samudayo<sup>1</sup> samudayo, na samudayas. saccan; samudayas. samudayo ceva samudayas. ca. Samudayas. samudayo ti? Āmantā. 3. Nirodho nirodhas. ti? Nirodhas. ṭhapetvā avaseso nirodho<sup>1</sup> nirodho, na nirodhas.; nirodhas. nirodho ceva

<sup>1</sup> Br. omits. For samudayas, read °saccan, etc.

nirodhas. ca. Nirodhas. nirodho ti? Āmantā. 4. Maggo maggas. ti? Maggas. ṭhapetvā avaseso maggo<sup>1</sup> maggo, na maggas.; maggas. maggo ceva maggas. ca. Maggas. maggo ti? Āmantā.

1. Na dukkhaṇ na dukkhas. ti? Kāyikaṇ dukkhaṇ ceta-sikaṇ dukkhaṇ ṭhapetvā avasesaṇ dukkhas. na dukkhaṇ, dukkhas.; dukkhañ ca dukkhas. ca ṭhapetvā avasesā<sup>2</sup> na ceva dukkhaṇ na ca dukkhas. Na dukkhas. na dukkhaṇ ti? Āmantā. 2. Na samudayo na samudayas. ti? Āmantā. Na samudayas. na samudayo ti? Samudayas. ṭhapetvā avaseso samudayo na samudayas., samudayo; samudayañ ca samudayas. ca ṭhapetvā avasesā<sup>3</sup> na ceva samudayo na ca samudayas. 3. Na nirodho na nirodhas. ti? . . . (as for 2). 4. Na maggo na maggas. ti? . . . (as for 2).

1. Dukkhaṇ dukkhas. ti? Āmantā. Saccā samudayas. accan ti? Samudayas. saccañ ceva samudayas. ca, avasesā saccā<sup>1</sup> saccā, na samudayas. Dukkhaṇ dukkhas. ti? Āmantā. Saccā nirodhas. . . . pe . . . saccā maggas. ti? Maggas. saccañ ceva maggas. ca, avasesā saccā<sup>1</sup> saccā, na maggas. 2. Samudayo samudayas. ti? Samudayas. ṭhapetvā avaseso samudayo<sup>1</sup> samudayo, na samudayas.; samudayas. samudayo ceva samudayas. ca. Saccā dukkhas. . . . pe . . . saccā nirodhas.,<sup>4</sup> saccā maggas. ti? Maggas. saccañ ceva maggas. ca, avasesā saccā<sup>1</sup> saccā, na maggas. 3. Nirodho nirodhas. ti? Nirodhas. ṭhapetvā avaseso nirodho nirodho,<sup>1</sup> na nirodhas.; nirodhas. nirodho ceva nirodhas. ca, saccā dukkhas., . . . pe . . . saccā samudayas.,<sup>5</sup> saccā maggas. ti? Maggas. saccañ ceva maggas. ca, avasesā saccā<sup>6</sup> saccā, na maggas. 4. Maggo maggas. ti? Maggas. ṭhapetvā avaseso maggo<sup>6</sup> maggo, na maggas.; maggas. maggo ceva maggas. ca. Saccā

<sup>1</sup> Br. omits.

<sup>2</sup> Br. avasesaṇ.

<sup>3</sup> Br. avaseso.

<sup>4</sup> Br. nirodhasaccan ti, and inserts pe.

<sup>5</sup> Br. samudayasaccan ti, and inserts pe.

<sup>6</sup> Br. omits.

dukkhas,<sup>1</sup> . . . *pe* . . . saccā samudayas.,<sup>2</sup> saccā nirodhas. ti? Nirodhas. saccañ ceva nirodhas. ca, avasesā saccā<sup>3</sup> saccā, na nirodhas.

i. Na dukkhaṇ na dukkhas. ti? Kāyikaṇ dukkhaṇ cetasikaṇ dukkhaṇ ṭhapetvā avasesaṇ dukkhas. na dukkhaṇ, dukkhas. ; dukkhañ ca dukkhas. ca ṭhapetvā avasesā na ceva dukkhaṇ na ca dukkhas. Na saccā na samudayas. ti? Āmantā. Na dukkhaṇ na dukkhas. ti? Kāyikaṇ dukkhaṇ cetasikaṇ dukkhaṇ ṭhapetvā . . . (*as in first reply*). Na saccā na nirodhas.,<sup>4</sup> . . . *pe* . . . na saccā na maggas. ti? Āmantā. Na samudayo na samudayas. ti? Āmantā. Na saccā na dukkhas.,<sup>5</sup> . . . *pe* . . . na saccā na nirodhas.,<sup>6</sup> na saccā na maggas. ti? Āmantā. Na nirodho na nirodhas. ti? Āmantā. Na saccā na dukkhas.,<sup>7</sup> . . . *pe* . . . na saccā na samudayas.,<sup>8</sup> na saccā na nirodhas. ti? Āmantā.

Dukkhaṇ saccan ti? Āmantā. Saccā dukkhas. ti? Dukkhas. saccañ ceva dukkhas. ca, avasesā saccā<sup>9</sup> saccā, na dukkhas. Samudayo saccan ti? Āmantā. . . . *pe* . . . nirodho saccan ti? Āmantā . . . *pe* . . . maggo saccan ti? Āmantā. Saccā maggas. ti? Maggas. saccañ ceva maggas. ca, avasesā saccā<sup>9</sup> saccā, na magga.

Na dukkhaṇ na saccan ti? Dukkhaṇ ṭhapetvā avasesā

<sup>1</sup> Br. dukkhasaccan ti?

<sup>2</sup> Br. samudayasaccan ti, and inserts *pe*.

<sup>3</sup> Br. omits.

<sup>4</sup> Br. nirodhasaccan ti.

<sup>5</sup> Br. dukkhasaccan ti? and inserts Āmantā. Na samudayo na maggasaccan ti? Āmantā.

<sup>6</sup> Br. nirodhasaccan ti? and inserts *pe*.

<sup>7</sup> Br. dukkhasaccan ti, and inserts Āmantā. Na maggo na samudayasaccan ti? Āmantā.

<sup>8</sup> Br. samudayasaccanti? and inserts . . . *pe* . . .

<sup>9</sup> Br. omits.

saccā na dukkhaṇ, saccā; dukkhañ ca saccañ ca ṭhapetvā avasesā<sup>1</sup> na ceva dukkhaṇ na ca saccā. Na saccā na dukkhas. ti? Āmantā. Na samudayo na saccan ti? Samudayaṇ ṭhapetvā . . . *pe* . . . \*na nirodho na saccan ti?\*<sup>2</sup> Nirodhaṇ ṭhapetvā . . . *pe* . . . na maggo na saccan ti? Maggaṇ ṭhapetvā avasesā saccā na maggo; saccā; maggañ ca<sup>3</sup> saccañ ca<sup>3</sup> ṭhapetvā avasesā na ceva maggo na ca saccā. Na saccā na maggas. ti? Āmantā.

Dukkhaṇ saccan ti? Āmantā. Saccā samudayas. ti? Samudayas. saccañ ceva samudayas. ca, avasesā saccā<sup>4</sup> saccā, na samudayas. Dukkhaṇ saccan ti? Āmantā. Saccā nirodhas.,<sup>5</sup> . . . *pe* . . . saccā maggas. ti? Maggas. saccañ ceva maggas. ca, avasesā saccā<sup>4</sup> saccā, na maggas. Samudayo saccan ti? Āmantā . . . *pe* . . . nirodho saccan ti? Āmantā . . . *pe* . . . maggo saccan ti? Āmantā. Saccā dukkhas.,<sup>6</sup> . . . *pe* . . . saccā samudayas.<sup>7</sup> saccā nirodhas. ti? Nirodhas. saccañ ceva nirodhas. ca, avasesā saccā<sup>4</sup> saccā, na nirodhas.

Na dukkhaṇ na saccan ti? Dukkhaṇ ṭhapetvā avasesā saccā na dukkhaṇ,<sup>8</sup> saccā; dukkhañ ca saccañ ca ṭhapetvā avasesā na ceva dukkhaṇ na ca saccā. Na saccā na samudayas. ti? Āmantā. Na dukkhaṇ na saccan ti? Dukkhaṇ ṭhapetvā . . . (*as in first reply*). Na saccā na nirodhas., ti? . . . *pe* . . . na saccā na maggas. ti? Āmantā. Na samudayo na saccan ti? Samudayaṇ ṭhapetvā . . . *pe* . . . na nirodho na saccan ti? Nirodhaṇ ṭhapetvā . . . *pe* . . . na maggo na saccan ti? Maggaṇ ṭhapetvā avasesā saccā na maggo, saccā; maggañ ca saccañ ca ṭhapetvā avasesā na ceva maggo na ca saccā. Na saccā na dukkhas. ti? Āmantā. Na

<sup>1</sup> Br. avasesaṇ.

<sup>2</sup> Br. omits \* to \*.

<sup>3</sup> S. maggasaccañ ca.

<sup>4</sup> Br. omits.

<sup>5</sup> Br. nirodhasaccanti.

<sup>6</sup> Br. dukkhasaccanti.

<sup>7</sup> Br. samudayasaccanti, and inserts *pe*.

<sup>8</sup> Br. na dukkhasaccā.

maggo na saccan ti? Maggaṇ ṭhapetvā avasesā saccā na maggo, saccā; maggañ ca saccañ ca ṭhapetvā avasesā na ceva maggo na ca saccā. Na saccā na samudayas. ti? . . . *pe* . . . na saccā na nirodhas. ti? Āmantā.

PAṆṆATTIVĀRAṆ NITṬHITAṆ.

[*Uppādarāro.*]

(1—2.) 1. i. Yassa dukkhasaccaṇ uppajjati, tassa samudayasaccaṇ uppajjatīti? Sabbesaṇ uppajjantānaṇ<sup>1</sup> pavatte taṇhāvippayuttacittassa uppādakkhaṇe tesāṇ dukkhas. uppajjati, no ca tesāṇ samudayas. uppajjati; taṇhāya uppādakkhaṇe tesāṇ dukkhas. ca uppajjati, samudayas. uppajjati. Yassā va pana samudayas. uppajjati, tassa dukkhas. uppajjatīti? Āmantā.

(1—4.) Yassa dukkhas. uppajjati, tassa maggas. uppajjatīti? Sabbesaṇ uppajjantānaṇ pavatte maggavippayuttacittassa uppādakkhaṇe tesāṇ dukkhas. uppajjati, no ca tesāṇ maggas. uppajjati; pañcavokāre maggassa uppādakkhaṇe tesāṇ dukkhas. ca uppajjati, maggas. ca uppajjati. Yassa vā pana maggas. uppajjati tassa dukkhas. uppajjatīti? Arūpe maggassa uppādakkhaṇe tesāṇ maggas. uppajjati, no ca tesāṇ dukkhas. uppajjati, pañcavokāre maggassa uppādakkhaṇe tesāṇ maggas. ca uppajjati, dukkhas. ca uppajjati.

(2—4.) Yassa samudayas. uppajjati, tassa maggas. uppajjatīti? No. Yassa vā pana maggas. . . . *pe* . . . No.

ii. Yattha dukkhas. uppajjati, tattha samudayas. uppajjatīti? Asaññasatte tattha dukkhas. uppajjati, no ca tattha samudayas. uppajjati; catuvokāre pañcavokāre tattha dukkhas. ca uppajjati, samudayas. ca uppajjati. Yattha vā pana samudayas. . . . *pe* . . . Āmantā.

Yattha dukkhas. uppajjati, tattha maggas. uppajjatīti?

Br. upapajjantānaṇ *throughout*.

Apāye asaññasatte tattha dukkhas. uppajjati, no ca tattha maggas. uppajjati; avasese catuvokāre pañcavokāre tattha dukkhas. ca uppajjati, maggas. ca uppajjati. Yattha vā pana maggas. uppajjati, tattha dukkhas. uppajjatīti? Āmantā.

Yattha samudayas. uppajjati, tattha maggas. uppajjatīti? Apāye tattha samudayas. uppajjati, no ca tattha maggas. uppajjati; avasese catuvokāre pañcavokāre tattha samudayas. ca uppajjati, maggas. ca uppajjati. Yattha vā pana maggas. . . . pe . . . Āmantā.

iii. Yassa yattha dukkhas. uppajjati, tassa tattha samudayas. uppajjatīti? (*yassakaṃ pi yassayatthakaṃ pi sadisaṃ vitthāretabbaṃ*).

2. i. Yassa dukkhas. nuppajjati, tassa samudayas. nuppajjatīti? Āmantā. Yassa vā pana samudayas. nuppajjati, tassa dukkhas. nuppajjatīti? Sabbesaṃ uppajjantānaṃ pavatte tanhāvippayuttacittassa uppādakkhaṇe tesāṃ samudayas. nuppajjati, no ca tesāṃ dukkhas. nuppajjati; sabbesaṃ cavantānaṃ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṃ samudayas. ca nuppajjati, dukkhas. ca nuppajjati.

Yassa dukkhas. nuppajjati, tassa maggas. nuppajjatīti? Arūpe maggassa uppādakkhaṇe tesāṃ dukkhas. nuppajjati, no ca tesāṃ maggas. nuppajjati; sabbesaṃ cavantānaṃ pavatte cittassa bhangakkhaṇe arūpe phalassa uppādakkhaṇe tesāṃ dukkhas. ca nuppajjati maggas. ca nuppajjati. Yassa vā pana maggas. nuppajjati, tassa dukkhas. nuppajjatīti? Sabbesaṃ uppajjantānaṃ pavatte maggavippayuttacittassa uppādakkhaṇe tesāṃ maggas. nuppajjati, no ca tesāṃ dukkhas. nuppajjati; sabbesaṃ cavantānaṃ pavatte cittassa bhangakkhaṇe arūpe phalassa uppādakkhaṇe tesāṃ maggas. ca nuppajjati, dukkhas. ca nuppajjati.

Yassa samudayas. nuppajjati, tassa maggas. nuppajjatīti? Maggasa uppādakkhaṇe tesāṃ samudayas. nuppajjati, no ca tesāṃ maggas. nuppajjati; sabbesaṃ cittassa bhangakkhaṇe tanhāvippayuttamaggavippayuttacittassa uppādakkhaṇe nirodhasamāpannānaṃ asaññasattānaṃ



tesaṇ samudayas. ca nuppajjati, maggas. ca nuppajjati. Yassa vā pana maggas. nuppajjati, tassa samudayas. nuppajjatīti? Taṇhāya uppādakkhaṇe tesaṇ maggas. nuppajjati, no ca tesaṇ samudayas. nuppajjati; sabbesaṇ cittassa bhangakkhaṇe taṇhāvippayuttamaggavippayuttacittassa<sup>1</sup> uppādakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesaṇ maggas. ca nuppajjati, samudayas. ca nuppajjati.

ii. Yattha dukkhas. nuppajjati, tattha samudayas. nuppajjatīti? Natthi. Yattha vā pana samudayas. nuppajjati, tattha dukkhas. nuppajjatīti? Uppajjati.

Yattha dukkhas. nuppajjati, tattha maggas. nuppajjatīti? Natthi. Yattha vā pana maggas. . . . *pe* . . . Uppajjati.

Yattha samudayas. nuppajjati, tattha maggas. nuppajjatīti? Āmantā. Yattha vā pana maggas. nuppajjati, tattha samudayas. nuppajjatīti? Apāye tattha maggas. nuppajjati, no ca tattha samudayas. nuppajjati; asaṇṇasatte tattha maggas. ca nuppajjati; samudayas. ca nuppajjati.

iii. Yassa yattha dukkhas. nuppajjati, tassa tattha samudayas. nuppajjatīti? Āmantā. Yassa vā pana yattha samudayas. nuppajjati, tassa tattha dukkhas. nuppajjatīti? Sabbesaṇ uppajjantānaṇ pavatte taṇhāvippayuttacittassa uppādakkhaṇe tesaṇ tattha samudayas. nuppajjati, no ca tesaṇ tattha dukkhas. nuppajjati; sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṇ tattha samudayas. ca nuppajjati, dukkhas. ca nuppajjati.

Yassa yattha dukkhas. nuppajjati, tassa tattha maggas. nuppajjatīti? Arūpe maggassa uppādakkhaṇe tesaṇ tattha dukkhas. nuppajjati, no ca tesaṇ tattha maggas. nuppajjati; sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe phalassa uppādakkhaṇe tesaṇ tattha dukkhas. ca nuppajjati, maggas. ca nuppajjati. Yassa vā pana yattha

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<sup>1</sup> Br. maggavippayuttataṇhāvippayuttacittassa.

maggas. nuppajjati, tassa tattha dukkhas. nuppajjatīti? Sabbesaṇ uppajjantānaṇ pavatte maggavippayuttacittassa uppādakkhaṇe tesāṇ tattha maggas. nuppajjati, no ca tesāṇ tattha dukkhas. nuppajjati; sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe phalassa uppādakkhaṇe tesāṇ tattha maggas. ca nuppajjati.<sup>1</sup>

Yassa yattha samudayas. nuppajjati, tassa tattha maggas. nuppajjatīti? Maggassa uppādakkhaṇe tesāṇ tattha samudayas. nuppajjati, no ca tesāṇ tattha maggas. nuppajjati; sabbesaṇ cittassa bhangakkhaṇe taṇhāvippayuttamaggavippayuttacittassa uppādakkhaṇe nirodhasamāpannānaṇ<sup>2</sup> asaṇṇasattānaṇ tesāṇ t. samudayas. ca nuppajjati, maggas. ca nuppajjati. Yassa vā pana yattha maggas. nuppajjati, tassa tattha samudayas. nuppajjatīti? Taṇhāya uppādakkhaṇe tesāṇ tattha maggas. nuppajjati, no ca tesāṇ tattha samudayas. nuppajjati; sabbesaṇ cittassa bhangakkhaṇe<sup>3</sup> taṇhāvippayuttamaggavippayuttacittassa uppādakkhaṇe nirodhasamāpannānaṇ<sup>1</sup> asaṇṇasattānaṇ tesāṇ tattha maggas. ca nuppajjati, samudayas. ca nuppajjati.

3. i. Yassa dukkhas. uppajjittha, tassa samudayas. uppajjitthāti? Āmantā. Yassa vā pana samudayas. uppajjittha, tassa dukkhas. uppajjitthāti? Āmantā.

Yassa dukkhas. uppajjittha, tassa maggas. uppajjitthāti? Anabhisametāvīnaṇ tesāṇ dukkhas. uppajjittha, no ca tesāṇ maggas. uppajjittha; abhisametāvīnaṇ tesāṇ dukkhas. ca uppajjittha, maggas. ca uppajjittha. Yassa vā pana maggas. . . pe . . . Āmantā.

Yassa samudayas. uppajjittha, tassa maggas. uppajjitthāti? Anabhisametāvīnaṇ tesāṇ samudayas. . . pe . . . (as above) . . .? Āmantā.

ii. Yattha dukkhas. . . . pe . . . (yatthakaṇ pi sabbattha sadisaṇ, tantinānākaraṇaṇ hetṭhayaṭṭhakasadisāṇ).

<sup>1</sup> Br. *inserts* dukkhasaccaṇ ca nuppajjati.

<sup>2</sup> Br. *omits*.

<sup>3</sup> Br. maggavippayuttataṇhāvippayutta°.

iii. Yassa yattha dukkhas. uppajjittha, tassa tattha samudayas. uppajjitthāti? Suddhāvāsānaṇ dutiye citte pavattamāne<sup>1</sup> asaṇṇasattānaṇ tesāṇ tattha dukkhas. uppajjittha, no ca tesāṇ tattha samudayas. uppajjittha; itaresāṇ catuvokārānaṇ pañcavokārānaṇ tesāṇ tattha dukkhas. ca uppajjittha, samudayas. ca uppajjittha. Yassa vā pana yattha samudayas. . . . *pe* . . . Āmantā.

Yassa yattha dukkhas. uppajjittha, tassa tattha maggas. uppajjitthāti? Suddhāvāsānaṇ dutiye citte [pa]vattamāne anabhisametāvīnaṇ asaṇṇasattānaṇ tesāṇ tattha dukkhas. uppajjittha, no ca tesāṇ tattha maggas. uppajjittha; abhisametāvīnaṇ tesāṇ tattha dukkhas. ca uppajjittha, maggas. ca uppajjittha. Yassa vā pana yattha maggas. . . . *pe* . . . Āmantā.

Yassa yattha samudayas. uppajjittha, tassa tattha maggas. uppajjitthāti? Suddhāvāsānaṇ dutiye akusale<sup>2</sup> citte<sup>3</sup> pavattamāne anabhisametāvīnaṇ tesāṇ tattha samudayas. uppajjittha, no ca tesāṇ tattha maggas. uppajjittha; abhisametāvīnaṇ tesāṇ tattha samudayas. ca uppajjittha, maggas. ca uppajjittha. Yassa vā pana yattha maggas. . . . *pe* . . . Āmantā.

4. i. Yassa dukkhas. nuppajjittha, tassa samudayas. nuppajjitthāti? Natthi. Yassa vā pana samudayas. . . . *pe* . . . Natthi.

Yassa dukkhas. nuppajjittha, tassa maggas. nuppajjitthāti? Natthi. Yassa vā pana maggas. nuppajjittha, tassa dukkhas. nuppajjitthāti? Uppajjittha.

Yassa samudayas. nuppajjittha, tassa maggas. nuppajjitthāti? Natthi. Yassa vā pana maggas. nuppajjittha, tassa samudayas. nuppajjitthāti? Uppajjittha.

ii. Yattha dukkhas. . . . *pe* . . . yassa yattha dukkhas. nuppajjittha, tassa tattha samudayas. nuppajjitthāti? Āmantā. Yassa vā pana yattha samudayas. nuppajjittha,

<sup>1</sup> K. vattamāne *always*.

<sup>2</sup> S. akusaladhamme.

<sup>3</sup> Cf. Dhs., p. 80, § 399.

tassa tattha dukkhas. nuppajjitthāti? Suddhāvāsānaṇ dutiye citte pavattamāne asaṇṇasattānaṇ tesāṇ tattha samudayas. nuppajjittha, no ca tesāṇ tattha dukkhas. nuppajjittha; suddhāvāsāṇ uppajjantānaṇ tesāṇ tattha samudayas. ca nuppajjittha, dukkhas. ca nuppajjittha.<sup>1</sup>

Yassa yattha dukkhas. nuppajjittha, tassa tattha maggas. nuppajjitthāti? Āmantā. Yassa vā pana yattha maggas. nuppajjittha, tassa tattha dukkhas. nuppajjitthāti? Suddhāvāsānaṇ dutiye citte pavattamāne anabhisametāvīnaṇ asaṇṇasattānaṇ tesāṇ tattha maggas. nuppajjittha, no ca tesāṇ tattha dukkhas. nuppajjittha; suddhāvāsāṇ uppajjantānaṇ tesāṇ tattha maggas. ca nuppajjittha, dukkhas. ca nuppajjittha.

Yassa yattha samudayas. nuppajjittha, tassa tattha maggas. nuppajjitthāti? Āmantā. Yassa vā pana yattha maggas. nuppajjittha, tassa tattha samudayas. nuppajjitthāti? Suddhāvāsānaṇ dutiye akusale<sup>2</sup> citte pavattamāne anabhisametāvīnaṇ tesāṇ tattha maggas. nuppajjittha, no ca tesāṇ tattha samudayas. nuppajjittha; suddhāvāsānaṇ dutiye citte pavattamāne asaṇṇasattānaṇ tesāṇ tattha maggas. ca nuppajjittha, samudayas. ca nuppajjittha.

5. i. Yassa dukkhas. uppajjissati, tassa samudayas. uppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ dukkhas. uppajjissati, no ca tesāṇ samudayas. uppajjissati, itaresaṇ<sup>3</sup> dukkhas. ca uppajjissati, samudayas. ca uppajjissati. Yassa vā pana samudayas. . . . *pe* . . . Āmantā.

Yassa dukkhas. uppajjissati, tassa maggas. uppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ dukkhas. uppajjissati, no ca tesāṇ maggas. uppajjissati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, ye ca' aññe maggaṇ

<sup>1</sup> S. omits this phrase.

<sup>2</sup> S. akusaladhamme.

<sup>3</sup> Br. inserts tesāṇ.

paṭilabhissanti, tesañ dukkhas. ca uppajjissati, maggas. ca uppajjissati. Yassa vā pana maggas. . . . *pe* . . . Āmantā.

Yassa samudayas. uppajjissati, tassa maggas. uppajjissatīti? Ye puthujjanā maggaṃ na paṭilabhissanti, tesañ samudayas. uppajjissati, no ca tesañ maggas. uppajjissati; ye maggaṃ paṭilabhissanti, tesañ samudayas. ca uppajjissati, maggas. ca uppajjissati. Yassa vā pana maggas. uppajjissati, tassa samudayas. uppajjissatīti? Yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, tesañ maggas. uppajjissati, no ca tesañ samudayas. uppajjissati; ye c' aññe<sup>1</sup> maggaṃ paṭilabhissanti, tesañ maggas. ca uppajjissati, samudayas. ca uppajjissati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Yassa yattha dukkhas. uppajjissati, tassa tattha samudayas. uppajjissatīti? Aggamaggasamangīnaṃ arahantānaṃ yassa cittassa anantarā aggamaggaṃ paṭilabhissanti asaṅkhasattānaṃ tesāṃ tattha dukkhas. uppajjissati, no ca tesāṃ tattha samudayas. uppajjissati; itaresaṃ catuvokārānaṃ pañcavokārānaṃ tesāṃ tattha dukkhas. ca uppajjissati, samudayas. ca uppajjissati. Yassa vā pana yattha samudayas. . . . *pe* . . . Āmantā.

Yassa yattha dukkhas. uppajjissati, tassa tattha maggas. uppajjissati? Aggamaggasamangīnaṃ arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti āpāyikānaṃ asaṅkhasattānaṃ tesāṃ tattha dukkhas. uppajjissati, no ca tesāṃ tattha maggas. uppajjissati; yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, ye c' aññe maggaṃ paṭilabhissanti, t. t. dukkhas. ca uppajjissati, maggas. ca uppajjissati. Y. vā p. y. maggas. . . . *pe* . . . Āmantā.

Yassa yattha samudayas. uppajjissati, tassa tattha maggas. uppajjissatīti? Āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti, tesāṃ tattha samudayas. uppajjissati, no ca tesāṃ tattha maggas. uppajjissati; ye maggaṃ

paṭilabhissanti, tesañ tattha samudayas. ca uppajjissati, maggas. ca uppajjissati. Yassa vā pana yattha maggas. uppajjissati, tassa tattha samudayas. uppajjissatīti? Yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, tesañ tattha maggas. uppajjissati, no ca tesañ tattha samudayas. uppajjissati; ye c' aññe<sup>1</sup> maggaṃ paṭilabhissanti, tesañ tattha maggas. ca uppajjissati, samudayas. ca uppajjissati.

6. i. Yassa dukkhas. nuppajjissati, tassa samudayas. nuppajjissatīti? Āmantā. Yassa vā pana samudayas. nuppajjissati, tassa dukkhas. nuppajjissatīti? Aggamaggasamangīnaṃ arahantānaṃ yassa cittassa anantarā aggamaggaṃ paṭilabhissanti, tesañ samudayas. nuppajjissati, no ca tesañ dukkhas. nuppajjissati; pacchimacittasamangīnaṃ t. samudayas. . . . dukkhas. ca nuppajjissati.

Yassa dukkhas. nuppajjissati, tassa maggas. nuppajjissatīti? Āmantā. Yassa vā pana maggas. nuppajjissati, tassa dukkhas. nuppajjissatīti? Aggamaggasamangīnaṃ arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti, tesañ maggas. nuppajjissati, no ca tesañ dukkhas. nuppajjissati; pacchimacittasamangīnaṃ tesañ maggas. ca nuppajjissati, dukkhas. ca nuppajjissati.

Yassa samudayas. nuppajjissati, tassa maggas. nuppajjissatīti? Yassa citassa anantarā aggamaggaṃ paṭilabhissanti, tesañ samudayas. nuppajjissati, no ca tesañ maggas. nuppajjissati; aggamaggasamangīnaṃ arahantānaṃ tesañ samudayas. ca nuppajjissati, maggas. ca nuppajjissati. Yassa vā pana maggas. nuppajjissati, tassa samudayas. nuppajjissatīti? Ye puthujjanā maggaṃ na paṭilabhissanti, tesañ maggas. nuppajjissati, no ca tesañ samudayas. nuppajjissati; aggamaggasamangīnaṃ arahantānaṃ t. maggas. . . . samudayas. ca nuppajjissati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Yassa yattha dukkhas. nuppajjissati, tassa tattha samudayas. nuppajjissatīti? Āmantā. Yassa vā pana

yattha samudayas. nuppajjissati, tassa tattha dukkhas.<sup>1</sup> nuppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti asaṇṇasattānaṇ tesāṇ tattha samudayas. nuppajjissati, no ca tesāṇ tattha dukkhas. nuppajjissati; pacchimacittasamangīnaṇ t. t. samudayas. . . . dukkhas. ca nuppajjissati.

Yassa yattha dukkhas. nuppajjissati, tassa tattha maggas. nuppajjissatīti? Āmantā. Yassa vā pana yattha maggas. nuppajjissati, tassa tattha dukkhas. nuppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti āpāyikānaṇ asaṇṇasattānaṇ tesāṇ tattha maggas. nuppajjissati, no ca tesāṇ tattha dukkhas. nuppajjissati; pacchimacittasamangīnaṇ t. t. maggas. . . . dukkhas. ca nuppajjissati.

Yassa yattha samudayas. nuppajjissati, tassa tattha maggas. nuppajjissatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ tattha samudayas. nuppajjissati, no ca tesāṇ tattha maggas. nuppajjissati; aggamaggasamangīnaṇ arahantānaṇ asaṇṇasattānaṇ tesāṇ tattha samudayas. ca nuppajjissati, maggas. ca nuppajjissati. Yassa vā pana yattha maggas. nuppajjissati, tassa tattha samudayas. nuppajjissatīti? Āpāyikānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ tattha maggas. nuppajjissati, no ca tesāṇ tattha samudayas. nuppajjissati; aggamaggasamangīnaṇ arahantānaṇ asaṇṇasattānaṇ tesāṇ tattha maggas. . . . samudayas. ca nuppajjissati.

7. i. Yassa dukkhas. uppajjati, tassa samudayas. uppajjitthāti? Āmantā. Yassa vā pana samudayas. uppajjittha, tassa dukkhas. uppajjatīti? Sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ samudayas. uppajjittha, no ca tesāṇ dukkhas. uppajjati; sabbesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ samudayas. ca uppajjittha, dukkhas. ca uppajjati.

Yassa dukkhas. uppajjati, tassa maggas. uppajjitthāti? Anabhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppā-

<sup>1</sup> S. dukkhaṇ.

dakkhaṇe tesañ dukkhas. uppajjati, no ca tesañ maggas. uppajjittha; abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ dukkhas. ca uppajjati, maggas. ca uppajjittha. Yassa vā pana maggas. uppajjittha, tassa dukkhas. uppajjatīti? Abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggas. ca phalassa ca uppādakkhaṇe tesañ maggas. uppajjittha, no ca tesañ dukkhas. uppajjati; abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ maggas. ca uppajjittha, dukkhas. ca uppajjati.

Yassa samudayas. uppajjati, tassa maggas. uppajjitthāti? Anabhisametāvīnaṇ taṇhāya uppādakkhaṇe tesañ samudayas. uppajjati, no ca tesañ maggas. uppajjittha; abhisametāvīnaṇ taṇhāya uppādakkhaṇe tesañ samudayas. ca uppajjati, maggas. ca uppajjittha. Yassa vā pana maggas. uppajjittha, tassa samudayas. uppajjatīti? Abhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayut-tacitte vattamāne nirodhasamāpannānaṇ tesañ maggas. uppajjittha, no ca tesañ samudayas. uppajjati; abhisametāvīnaṇ taṇhāya uppādakkhaṇe tesañ maggas. ca uppajjittha, samudayas. ca uppajjati.

ii. Yattha dukkhas. . . . *pe* . . . (*yatthakā sadisā sabbe*).

iii. Yassa yattha dukkhas. uppajjati, tassa tattha samudayas. uppajjitthāti? Suddhāvāsānaṇ uppatticit-tassa<sup>1</sup> uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesañ tattha dukkhas. uppajjati, no ca tesañ tattha samudayas. uppajjittha; itaresaṇ catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ tattha dukkhas. ca uppajjati, samudayas. ca uppajjittha. Yassa vā pana yattha samudayas. uppajjittha, tassa tattha dukkhas. uppajjatīti? Catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ tattha samudayas. uppajjittha, no ca tesañ tattha dukkhas. uppajjati; catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ tattha samudayas. ca uppajjittha, dukkhas. ca uppajjati.

<sup>1</sup> Br. upapatti°.



Yassa yattha dukkhas. uppajjati, tassa tattha maggas. uppajjitthāti? Suddhāvāsānaṇ uppatticittassa<sup>1</sup> uppādakkhaṇe anabhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha dukkhas. uppajjati, no ca tesāṇ tattha maggas. uppajjittha; abhisametāvīnaṇ uppajjantānaṇ pavatte cittasena uppādakkhaṇe tesāṇ tattha dukkhas. ca uppajjati, maggas. ca uppajjittha. Yassa vā pana yattha maggas. uppajjittha, tassa tattha dukkhas. uppajjatīti? Abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ tattha maggas. uppajjittha, no ca tesāṇ tattha dukkhas. uppajjati; abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ tattha maggas. ca uppajjittha, dukkhas. ca uppajjati.

Yassa yattha samudayas. uppajjati, tassa tattha maggas. uppajjitthāti? Anabhisametāvīnaṇ taṇhāya uppādakkhaṇe tesāṇ tattha samudayas. uppajjati, no ca tesāṇ tattha maggas. uppajjittha; abhisametāvīnaṇ taṇhāye uppādakkhaṇe tesāṇ tattha samudayas. ca uppajjati, maggas. ca uppajjittha. Yassa vā pana yattha maggas. uppajjittha, tassa tattha samudayas. uppajjatīti? Abhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne tesāṇ tattha maggas. uppajjittha, no ca t. t. samudayas. uppajjati; abhisametāvīnaṇ taṇhāya uppādakkhaṇe t. t. maggas. ca uppajjittha, samudayas. ca uppajjati.

8. i. Yassa dukkhas. nuppajjati, tassa samudayas. nuppajjitthāti? Uppajjittha. Yassa vā pana samudayas. nuppajjittha, tassa dukkhas. nuppajjatīti? Natthi.

Yassa dukkhas. nuppajjati, tassa maggas. nuppajjitthāti? Abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ dukkhas. nuppajjati, no ca tesāṇ maggas. nuppajjittha; anabhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesāṇ dukkhas. ca nuppajjati, maggas. ca nuppajjittha. Yassa vā pana maggas. nuppajjittha, tassa dukkhas. nuppajjatīti? Anabhisametāvīnaṇ uppajjantānaṇ

<sup>1</sup> Br. upapatti° throughout.

pavatte cittassa uppādakkhaṇe tesañ maggas. nuppajjittha, no ca tesañ dukkhas. nuppajjati, anabhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesañ maggas. ca nuppajjittha, dukkhas. ca nuppajjati.

Yassa samudayas. nuppajjati, tassa maggas. nuppajjitthāti? Anabhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne nirodhasamāpannānaṇ tesañ samudayas. nuppajjati, no ca tesañ maggas. nuppajjittha; anabhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesañ samudayas. ca nuppajjati, maggas. ca nuppajjittha. Yassa vā pana maggas. . . . Anabhisametāvīnaṇ taṇhāya uppādakkhaṇe tesañ maggas. nuppajjittha, no ca tesañ samudayas. nuppajjati; anabhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesañ maggas. ca nuppajjittha, samudayas. ca nuppajjati.

ii. Yattha dukkhas. . . . *pe* . . .

Yassa yattha dukkhas. nuppajjati, tassa tattha samudayas. nuppajjitthāti? Catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ tattha dukkhas. nuppajjati, no ca tesañ tattha samudayas. nuppajjittha; suddhāvāsānaṇ uppatticittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha dukkhas. ca nuppajjati, samudayas. ca nuppajjittha. Yassa vā pana yattha samudayas. nuppajjittha, tassa tattha dukkhas. nuppajjatīti? Suddhāvāsānaṇ uppatticittassa uppādakkhaṇe asaṇṇasattānaṇ uppajantānaṇ tesañ tattha samudayas. nuppajjittha, no ca tesañ tattha dukkhas. nuppajjati; suddhāvāsānaṇ uppatticittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha samudayas. ca nuppajjittha, dukkhas. ca nuppajjati.

Yassa yattha dukkhas. nuppajjati, tassa tattha maggas. nuppajjitthāti? Abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ tattha dukkhas. nuppajjati, no ca tesañ tattha maggas. nuppajjittha, suddhāvāsānaṇ uppatticittassa bhangakkhaṇe anabhisametāvīnaṇ cavantānaṇ

pavatte cittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha dukkhas. ca nuppajjati, maggas. ca nuppajjittha. Yassa vā pana yattha maggas. nuppajjittha, tassa tattha dukkhas. nuppajjatīti? Suddhāvāsānaṇ uppatticittassa uppādakkhaṇe anabhisametāvīnaṇ uppajjantānaṇ<sup>1</sup> pavatte cittassa uppādakkhaṇe asaṇṇasattānaṇ uppajjantānaṇ tesañ tattha maggas. nuppajjittha, no ca tesañ tattha dukkhas. nuppajjati; suddhāvāsānaṇ uppatticittassa bhangakkhaṇe anabhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha maggas. ca nuppajjittha, dukkhas. ca nuppajjati.

Yassa yattha samudayas. nuppajjati, tassa tattha maggas. nuppajjitthāti? Abhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne tesañ tattha samudayas. nuppajjati, no ca tesañ tattha maggas. nuppajjittha; suddhāvāsānaṇ dutiye citte pavattamāne anabhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesañ tattha samudayas. ca nuppajjati, maggas. ca nuppajjittha. Yassa vā pana yattha maggas. nuppajjittha, tassa tattha samudayas. nuppajjatīti? Anabhisametāvīnaṇ taṇhāya uppādakkhaṇe tesañ tattha maggas. nuppajjittha, no ca tesañ tattha samudayas. nuppajjati; suddhāvāsānaṇ dutiye citte pavattamāne anabhisametāvīnaṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesañ tattha maggas. ca nuppajjittha, samudayas. ca nuppajjati.

9. i. Yassa dukkhas. uppajjati, tassa samudayas. uppajjissatīti? Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe tesañ dukkhas. uppajjati, no ca tesañ samudayas. uppajjissati; itaresañ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ dukkhas. ca uppajjati, samudayas. ca uppajjissati. Yassa vā pana samudayas. uppajjissati, tassa dukkhas. uppajjatīti? Sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ samudayas.

<sup>1</sup> S. *substitutes* cavantānaṇ.

uppajjissati, no ca tesañ dukkhas. uppajjati; sabbesañ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ samudayas. ca uppajjissati, dukkhas. ca uppajjati.

Yassa dukkhas. uppajjati, tassa maggas. uppajjissatīti? Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ dukkhas. uppajjati, no ca tesañ maggas. uppajjissati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ dukkhas. ca uppajjati, maggas. uppajjissati. Yassa vā pana maggas. uppajjissati, tassa dukkhas. uppajjatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ maggas. uppajjissati, no ca tesañ dukkhas. uppajjati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesañ maggas. ca uppajjissati, dukkhas. ca uppajjati.

Yassa samudayas. uppajjati, tassa maggas. uppajjissatīti? Ye puthujjanā maggaṇ na paṭilabhissanti tesañ taṇhāya uppādakkhaṇe tesañ samudayas. uppajjati, no ca tesañ maggas. uppajjissati; ye maggaṇ paṭilabhissanti tesañ taṇhāya uppādakkhaṇe tesañ samudayas. ca uppajjati, maggas. ca uppajjissati. Yassa vā pana maggas. uppajjissati, tassa samudayas. uppajjatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti\* tassa cittassa uppādakkhaṇe\*<sup>1</sup> ye c' aññe maggaṇ paṭilabhissanti tesañ taṇhāya bhangakkhaṇe taṇhavippayuttacitte pavattamāne nirodhasamāpannānaṇ asaññasattānaṇ tesañ maggas. uppajjissati, no ca tesañ samudayas. uppajjati; ye maggaṇ paṭilabhissanti, tesañ taṇhāya uppādakkhaṇe tesañ maggas. ca uppajjissati, samudayas. ca uppajjati.

<sup>1</sup> Br. omits \* to \*.

ii. Yattha dukkhas. . . . pe . . . (*yatthakaṇ yassayatthakasadisaṇ*<sup>1</sup> *kātabbaṇ*).

iii. Yassa yattha dukkhas. uppajjati, tassa tattha samudayas. uppajjissatīti? Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha dukkhas. uppajjati, no ca tesāṇ tattha samudayas. uppajjissati; itaresaṇ catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ tattha dukkhas. ca uppajjati, samudayas. ca uppajjissati. Yassa vā pana yattha samudayas. . . . Catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ tattha samudayas. uppajjissati, no ca tesāṇ tattha dukkhas. uppajjati; catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ tattha samudayas. ca uppajjissati, dukkhas. ca uppajjati.

Y. y. dukkhas. uppajjati, t. t. maggas. uppajjissatīti? Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭila bhissanti tesāṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe apāyaṇ<sup>2</sup> asaṇṇasattaṇ uppajjantānaṇ t. t. dukkhas. ca uppajjati, no ca t. t. maggas. uppajjissati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesāṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ tattha dukkhas. ca uppajjati, maggas. ca uppajjissati. Yassa vā pana yattha maggas. uppajjissati, tassa tattha dukkhas. uppajjati? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ tattha maggas. uppajjissati, no ca tesāṇ tattha dukkhas. uppajjati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aṇṇe

<sup>1</sup> Br. omits yassayatthaka and inserts pi.

<sup>2</sup> Br. omits.

maggaṇ paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppādakkhane tesañ tattha maggas. ca uppajjissati, dukkhas. ca uppajjati.

Y. y. samudayas. uppajjati, t. t. maggas. uppajjissatīti? Āpāyikānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesañ taṇhāya uppādakkhane tesañ tattha samudayas. uppajjati, no ca tesañ tattha maggas. uppajjissati; ye maggaṇ paṭilabhissanti tesañ taṇhāya uppādakkhane tesañ tattha samudayas. ca uppajjati, maggas. ca uppajjissati. Y. v. p. y. maggas. uppajjissati, t. t. samudayas. uppajjati? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkhano\* ye c' aññe maggaṇ paṭilabhissanti tesañ taṇhāya bhangakkhane taṇhāvippayuttacitte pavattamāne tesañ tattha maggas. uppajjissati, no ca tesañ tattha samudayas. uppajjati; ye<sup>1</sup> maggaṇ paṭilabhissanti tesañ taṇhāya uppādakkhane tesañ tattha maggas. ca uppajjissati, samudayas. ca uppajjati.

10. i. Yassa dukkhas. nuppajjati, tassa samudayas. nuppajjissatīti? Sabbesaṇ cavantānaṇ pavatte cittassa bhangakkhane arūpe maggassa ca phalassa ca uppādakkhane tesañ dukkhas. nuppajjati, no ca tesañ samudayas. nuppajjissati, aggamaggassa bhangakkhane arahantānaṇ cittassa bhangakkhane yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhane arūpe maggassa ca phalassa ca uppādakkhane tesañ dukkhas. . . . samudayas. ca nuppajjissati. Y. v. p. samudayas. . . . Aggamaggassa uppādakkhane arahantānaṇ cittassa uppādakkhane yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhane tesañ samudayas. nuppajjissati, no ca tesañ dukkhas. nuppajjati; aggaṇaggassa bhangakkhane arahantānaṇ cittassa bhangakkhane yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhane arūpe maggassa ca phalassa ca uppādakkhane tesañ samudayas. ca nuppajjissati, dukkhas. ca nuppajjati.

\* to \*. B. omits.

<sup>1</sup> S. inserts ca.

Yassa dukkhas. nuppajjati, tassa maggas. nuppajjissatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādak-khaṇe tesāṇ dukkhas. nuppajjati, no ca tesāṇ maggas. nuppajjissati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādak-khaṇe tesāṇ dukkhas. ca nuppajjati, maggas. ca nuppajjissati. Yassa vā pana maggas. nuppajjissati, tassa dukkhas. nuppajjati? Aggamaggassa uppādak-khaṇe arahantānaṇ cittassa uppādak-khaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ uppajjantānaṇ pavatte cittassa uppādak-khaṇe tesāṇ maggas. nuppajjissati, no ca tesāṇ dukkhas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādak-khaṇe tesāṇ maggas. ca nuppajjissati, dukkhas. ca nuppajjati.

Yassa samudayas. nuppajjati, tassa maggas. nuppajjissatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādak-khaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne nirodhasamāpānānaṇ asaṇṇasattānaṇ tesāṇ samudayas. uppajjati, no ca tesāṇ maggas. nuppajjissati; aggamaggasamāngīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne †nirodhasamāpānānaṇ asaṇṇasattānaṇ † tesāṇ samudayas. ca nuppajjati, maggas. ca nuppajjissati. Y. v. p. maggas. . . . Ye puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya uppādak-khaṇe tesāṇ maggas. nuppajjissati, no ca t. samudayas. nuppajjati; aggamaggasamāngīnaṇ arahantānaṇ ye ca puthujjanā

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\* to \*. Br. omits.

† S. inserts asaṇṇasattā cavantānaṇ here.

maggaṇ na paṭilabhissanti tesañ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne \*nirodhasamāpannānaṇ asaṇṇasattānaṇ\* t. maggas. . . . samudayas. ca nuppajjati.

ii. Yattha dukkhas. . . . pe . . .

iii. Y. y. dukkhas. nuppajjati, t. t. samudayas. nuppajjissatīti? Catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ tattha dukkhas. nuppajjati, no ca tesañ tattha samudayas. nuppajjissati, aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe † arūpe maggassa ca phalassa ca uppādakkhaṇe † asaṇṇasattā cavantānaṇ tesañ tattha dukkhas. . . . samudayas. ca nuppajjissati. Y. v. p. y. samudayas. . . . Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesañ tattha samudayas. nuppajjissati, no ca t. t. dukkhas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe<sup>1</sup> arūpe maggassa ca phalassa ca uppādakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha samudayas. . . . dukkhas. ca nuppajjati.

Y. y. dukkhas. nuppajjati, t. t. maggas. nuppajjissatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesañ tattha dukkhas. nuppajjati, no ca tesañ tattha maggas. nuppajjissati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesañ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe asaṇṇasattā cavan-

\* to \*. Br. omits.

† Br. and S. omit.

<sup>1</sup> S. and Br. insert asaṇṇasattā cavantānaṇ here.



tānaṇ t. t. dukkhas. . . . maggas. ca nuppajjissati. Y. v. p. y. maggas. . . . Aggamaggassa uppāḍakkhaṇe arahantānaṇ cittassa uppāḍakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ uppajjantānaṇ pavatte cittassa uppāḍakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesāṇ tattha maggas. nuppajjissati, no ca tesāṇ tattha dukkhas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa . . . (as in preceding reply).

Y. y. samudayas. nuppajjati, t. t. maggas. nuppajjissatīti? Yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppāḍakkhaṇe\* ye c' aṇṇe maggaṇ paṭilabhissanti, tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne tesāṇ tattha samudayas. nuppajjati, no ca tesāṇ tattha maggas. nuppajjissati; aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesāṇ tattha samudayas. . . . maggas. ca nuppajjissati. Y. v. p. y. maggas. . . . Āpāyikānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya uppāḍakkhaṇe t. t. maggas. nuppajjissati, no ca tesāṇ tattha samudayas. nuppajjati; aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesāṇ tattha maggas. ca nuppajjissati, samudayas. ca nuppajjati.

11. i. Yassa dukkhas. uppajjittha, tassa samudayas. uppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ dukkhas. uppajjittha, no ca tesāṇ samudayas. uppajjissati; itaresaṇ<sup>1</sup> dukkhas. ca uppajjittha, samudayas. ca uppajjissati. Y. v. p. samudayas. . . . Āmantā.

Yassa dukkhas. uppajjittha, tassa maggas. uppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ dukkhas. uppajjittha, no ca tesāṇ maggas. uppajjissati; yassa cittassa anantarā

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\* to \*. Br. omits.

<sup>1</sup> Br. inserts tesāṇ.

aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesañ dukkhas. . . . maggas. ca uppajjissati. Y. v. p. maggas. . . . Āmantā.

Yassa samudayas. uppajjittha, tassa maggas. uppajjissatīti? Aggamaggasamangīnan arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesañ samudayas. uppajjittha, no ca tesañ maggas. uppajjissati;<sup>1</sup> ye maggaṇ<sup>2</sup> paṭilabhissanti, tesañ samudayas. ca uppajjittha, maggas. ca uppajjissati. Y. v. p. maggas. . . . Āmantā.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Yassa y. dukkhas. uppajjittha, t. t. samudayas. uppajjissatīti? Aggamaggasamangīnan arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti asaṇṇasattānaṇ t. t. dukkhas. uppajjittha, no ca t. t. samudayas. uppajjissati; itaresañ catuvokārānaṇ pañcavokārānaṇ t. t. dukkhas. ca uppajjittha, samudayas. ca uppajjissati. Y. v. p. y. samudayas. . . . Suddhāvāsaṇ uppajjantānaṇ t. t. samudayas. uppajjissati, no ca t. t. dukkhas. uppajjittha; itaresañ catuvokārānaṇ pañcavokārānaṇ t. t. samudayas. ca uppajjissati, dukkhas. ca uppajjittha.

Y. y. dukkhas. uppajjittha, t. t. maggas. uppajjissatīti? Aggamaggasamangīnan arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti āpāyikānaṇ asaṇṇasattānaṇ tesañ tattha dukkhas. uppajjittha, no ca tesañ tattha maggas. uppajjissati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkaṇe\* ye c' aññe maggaṇ paṭilabhissanti t. t. dukkhas. ca uppajjittha, maggas. ca uppajjissati. Y. v. p. y. maggas. . . . Suddhāvāsaṇ uppajjantānaṇ tesañ tattha maggas. uppajjissati, no ca t. t. dukkhas. uppajjittha; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesañ tattha maggas. ca uppajjissati, dukkhas. ca uppajjittha.

\* to \*. Br. omits.

<sup>1</sup> Br. inserts yassa cittassa anantarā aggamaggaṇ paṭilabhissanti.

<sup>2</sup> Br. inserts c' aññe.

Y. y. samudayas. uppajjittha, t. t. maggas. uppajjissatīti? Aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti āpāyikānaṇ tesāṇ tattha samudayas. uppajjittha, no ca tesāṇ tattha maggas. uppajjissati; yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkhaṇe\* ye c' aññe maggaṇ paṭilabhissanti, t. t. samudayas. ca uppajjittha, maggas. ca uppajjissati. Y. v. p. y. maggas. . . . Suddhāvāsaṇ ūppajjantānaṇ<sup>1</sup> tesāṇ tattha maggas. uppajjissati, no ca t. t. samudayas. uppajjittha; yassa cittassa<sup>2</sup> anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkhaṇe\*<sup>3</sup> ye c' aññe maggaṇ paṭilabhissanti, tesāṇ tattha maggas. ca uppajjissati, samudayas. ca uppajjittha.

12. i. Yassa dukkhas. nuppajjittha, tassa samudayas. nuppajjissatīti? Natthi. Yassa vā pana samudayas. nuppajjissati, tassa dukkhas. nuppajjitthāti? Uppajjittha.

Yassa dukkhas. nuppajjittha, tassa maggas. nuppajjissatīti? Natthi. Y. v. p. maggas. . . . Uppajjittha.

Yassa samudayas. nuppajjittha, tassa maggas. nuppajjissatīti? Natthi. Y. v. p. maggas. . . . Uppajjittha.

ii. Yattha, dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. nuppajjittha, t. t. samudayas. nuppajjissatīti? Uppajjissati. Y. v. p. y. . . . Uppajjittha.

Y. y. dukkhas. nuppajjittha, t. t. maggas. nuppajjissatīti? \*Uppajjissati. Y. v. p. y. . . . *pe* . . . Uppajjittha.

Y. y. samudayas. nuppajjittha, t. t. maggas. nuppajjissatīti? \*Suddhāvāsaṇ uppajjantānaṇ<sup>4</sup> tesāṇ tattha samudayas. nuppajjittha, no ca t. t. maggas. nuppajjissati; asaṇṇasattānaṇ t. t. samudayas. ca nuppajjittha, maggas. ca nuppajjissati. Y. v. p. y. maggas. . . . Aggamaggasamangīnaṇ arahantānaṇ ye ca puthujjanā maggaṇ na

\* to \*. Br. omits.

<sup>1</sup> Br. *substitutes* dutiye citte vattamāne.

<sup>2</sup> S. omits.

<sup>3</sup> Br. omits.

<sup>4</sup> Br. *substitutes* dutiye citte vattamāne.

paṭilabhissanti<sup>1</sup> tesaṃ tattha maggas. nuppajjissati, no ca t. t. samudayas. nuppajjittha; asaṇṇasattānaṃ t. t. maggas. ca nuppajjissati, samudayas. ca nuppajjittha.

### UPPĀDAVĀRAṆ NITTHITAṆ.

[*Nirodharāro.*]

1. i. Yassa dukkhas. nirujjhati, tassa samudayas. nirujjhatīti? Sabbesaṃ cavantānaṃ pavatte taṇhāvippayuttacittassa bhangakkhaṇe tesaṃ dukkhas. nirujjhati, no ca tesaṃ samudayas. nirujjhati; taṇhāya bhangakkhaṇe tesaṃ dukkhas. ca nirujjhati, samudayas. nirujjhati. Y. v. p. samudayas. nirujjhati. . . . Āmantā.

Yassa dukkhas. nirujjhati, tassa maggas. nirujjhatīti? Sabbesaṃ cavantānaṃ pavatte maggavippayuttacittassa bhangakkhaṇe tesaṃ dukkhas. nirujjhati, no ca tesaṃ maggas. nirujjhati; pañcavokāre maggassa bhangakkhaṇe tesaṃ dukkhas. ca nirujjhati, maggas. ca nirujjhati. Yassa vā pana maggas. nirujjhati, tassa dukkhas. nirujjhatīti? Arūpe maggassa bhangakkhaṇe tesaṃ maggas. nirujjhati, no ca t. dukkhas. nirujjhati. Pañcavokāre maggassa bhangakkhaṇe t. maggas. . . . dukkhas. ca nirujjhati.

Yassa samudayas. nirujjhati, tassa maggas. nirujjhatīti? No. Y. v. p. maggas. . . . No.

ii. Yattha dukkhas. nirujjhati, tattha samudayas. nirujjhatīti? Asaṇṇasatte tattha dukkhas. nirujjhati, . . . pe . . . (*yatthakaṃ Uppāde pi Nirodhe pi Uppādanirodhe pi sadisaṃ, natthi nānākaraṇaṃ.*)

iii. Y. y. dukkhas. nirujjhati, . . . pe . . . (*yassayatthakaṃ<sup>2</sup> pi sadisaṃ rittharetabbaṃ.*)

2. i. Yassa dukkhas. na nirujjhati, tassa samudayas. na nirujjhatīti? Āmantā. Yassa vā pana samudayas. na

<sup>1</sup> Br. *inserts* apāyikānaṃ.

<sup>2</sup> S. *substitutes* yassakam pi.

nirujjhati, tassa dukkhas. na nirujjhatīti? Sabbesaṇ cavantānaṇ pavatte taṇhāvippayuttacittassa bhangakkhaṇe tesāṇ samudayas. na nirujjhati, no ca tesāṇ dukkhas. na nirujjhati; sabbesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṇ samudayas. . . . dukkhas. ca na nirujjhati.

Yassa dukkhas. na nirujjhati,\* tassa maggas. na nirujjhatīti?\* Arūpe maggassa bhangakkhaṇe tesāṇ dukkhas. na nirujjhati, no ca tesāṇ maggas. na nirujjhati; sabbesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe phalassa bhangakkhaṇe tesāṇ dukkhas. ca na nirujjhati, maggas. ca na nirujjhati. Yassa vā pana maggas. na nirujjhati, tassa dukkhas. na nirujjhatīti? Sabbesaṇ cavantānaṇ pavatte maggavippayuttacittassa bhangakkhaṇe tesāṇ maggas. na nirujjhati, no ca tesāṇ dukkhas.<sup>1</sup> na nirujjhati; sabbesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe phalassa bhangakkhaṇe tesāṇ maggas. ca na nirujjhati, dukkhas. ca na nirujjhati.

Yassa samudayas. na nirujjhati, tassa maggas. na nirujjhatīti? Maggassa bhangakkhaṇe tesāṇ samudayas. na nirujjhati, no ca tesāṇ maggas. na nirujjhati; sabbesaṇ cittassa uppādakkhaṇe taṇhāvippayuttamaggavippayuttacittassa bhangakkhaṇe nirodhasamāpannānaṇ asaṅṅasattānaṇ tesāṇ samudayas. ca na nirujjhati, maggas. ca na nirujjhati. Yassa vā pana maggas. na nirujjhati, tassa samudayas. na nirujjhatīti? Taṇhāya bhangakkhaṇe tesāṇ maggas. na nirujjhati, no ca tesāṇ samudayas. na nirujjhati; sabbesaṇ cittassa uppādakkhaṇe taṇhāvippayuttamaggavippayuttacittassa<sup>2</sup> bhangakkhaṇe nirodhasamāpannānaṇ asaṅṅasattānaṇ tesāṇ maggas. na nirujjhati, samudayas. ca na nirujjhati.

ii. Yattha dukkhas. na nirujjhati, . . . pe . . .

\* to \* S. omits.

<sup>1</sup> S. substitutes magga°.

<sup>2</sup> Br. inserts paccaniyaṇ.

iii. Y. y. dukkhas. na nirujjhati (*yassakaṇ pi yatthakaṇ*<sup>1</sup> *pi*<sup>1</sup> *yassayatthakaṇ pi sālisaṇ, yassayatthake pi nirodhasamāpannānaṇ ti c' etaṇ na kātabbaṇ*).

8, 4. i. Yassa dukkhas. nirujjhitha, tassa samudayas. nirujjhithāti? Āmantā. (*Yathā Uppāḍavāre*<sup>2</sup> *atītā pucchā anulomaṇ pi paccaniyaṇ*<sup>3</sup> *pi vibhattaṇ*,<sup>4</sup> *evaṇ Nirodhe*<sup>5</sup> *pi vibhajitabbaṇ, natthi nānākaraṇaṇ*).

5. i. Yassa dukkhas. nirujjhissati, tassa samudayas. nirujjhissatīti? Aggamaggasamanginaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppāḍakkhaṇe<sup>6</sup> tesāṇ dukkhas. nirujjhissati, no ca tesāṇ samudayas. nirujjhissati; itaresaṇ<sup>7</sup> dukkhas. . . . samudayas. ca nirujjhissati. Y. v. p. samudayas. . . . Āmantā.

Yassa dukkhas. nirujjhissati, tassa maggas. nirujjhissatīti? Aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ dukkhas. nirujjhissati, no ca tesāṇ maggas. nirujjhissati; aggamaggassa uppāḍakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti ye c' aññe maggaṇ paṭilabhissanti, t. dukkhas. . . . maggas. ca nirujjhissati. Y. v. p. . . . Āmantā.

Yassa samudayas. nirujjhissati, tassa maggas. nirujjhissatīti? Ye puthujjanā maggaṇ na paṭilabhissanti, tesāṇ samudayas. nirujjhissati, no ca tesāṇ maggas. nirujjhissati; ye maggaṇ paṭilabhissanti, tesāṇ samudayas. ca nirujjhissati, maggas. ca nirujjhissati. Yassa vā pana maggas. nirujjhissati, tassa samudayas. nirujjhissatīti? Aggamaggassa uppāḍakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ maggas. nirujjhissati, no ca tesāṇ samudayas. nirujjhissati; ye maggaṇ paṭilabhissanti, tesāṇ maggas. ca nirujjhissati, samudayas. ca nirujjhissati.

<sup>1</sup> S. and Br. omit.

<sup>2</sup> S. and Br. insert *pi*.

<sup>3</sup> Br. paccaniyaṇ.

<sup>4</sup> Br. vibhattā.

<sup>5</sup> Br. nirodhaṇ.

<sup>6</sup> Br. omits \* to \*.

<sup>7</sup> Br. inserts *tesaṇ*.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. nirujjhissati, t. t. samudayas. nirujjhissatīti? Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti asaṇṇasatānaṇ tesāṇ tattha dukkhas. nirujjhissati, no ca tesāṇ tattha samudayas. nirujjhissati; itaresāṇ catuvokārānaṇ pañcavokārānaṇ tesāṇ tattha dukkhas. ca nirujjhissati, samudayas. ca nirujjhissati. (*Yassakaṇ pi yatthakaṇ<sup>1</sup> pi<sup>1</sup> yussayattthakaṇ pi sadisaṇ.*)

6. i. Yassa dukkhas. na nirujjhissati, tassa samudayas. na nirujjhissatīti? Āmantā. Yassa vā pana samudayas. na nirujjhissati, tassa dukkhas. na nirujjhissatīti? Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ samudayas. na nirujjhissati, no ca tesāṇ dukkhas. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṇ samudayas. ca na nirujjhissati, dukkhas. ca na nirujjhissati.

Yassa dukkhas. na nirujjhissati, tassa maggas. na nirujjhissatīti? Āmantā. Yassa vā pana maggas. na nirujjhissati, tassa dukkhas. na nirujjhissatīti? Aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesāṇ maggas. na nirujjhissati, no ca tesāṇ dukkhas. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṇ maggas. ca . . . dukkhas. ca na nirujjhissati.

Yassa samudayas. na nirujjhissati, tassa maggas. na nirujjhissatīti? Aggamaggassa uppādakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ samudayas. na nirujjhissati, no ca tesāṇ maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṇ tesāṇ samudayas. ca na nirujjhissati, maggas. ca na nirujjhissati. Y. v. p. maggas. . . . Ye puthujjanā maggaṇ na paṭilabhissanti, tesāṇ maggas. na nirujjhissati, no ca tesāṇ samudayas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṇ tesāṇ maggas. ca na nirujjhissati, samudayas. ca na nirujjhissati.

<sup>1</sup> Br. omits.

ii. Yattha dukkhas. . . . pe . . .

iii. Y. y. dukkhas. na nirujjhissati, t. t. samudayas. na nirujjhissatīti? Āmantā. Y. v. p. y. samudayas. na nirujjhissati, t. t. dukkhas. na nirujjhissatīti? Aggammaggasamangīnaṃ arahantānaṃ yassa cittassa anantarā aggammaggaṃ paṭilabbhissanti asaṅṅhasattānaṃ tesāṃ tattha samudayas. na nirujjhissati, no ca tesāṃ tattha dukkhas. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṃ tattha samudayas. . . . dukkhas. ca na nirujjhissati.

Y. y. dukkhas. na nirujjhissati, t. t. maggas. na nirujjhissatīti? Āmantā. Y. v. p. y. maggas. na nirujjhissati, t. t. dukkhas. na nirujjhissatīti? Aggammaggassa bhangakkhaṇe arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabbhissanti āpāyikānaṃ asaṅṅhasattānaṃ tesāṃ tattha maggas. na nirujjhissati, no ca tesāṃ tattha dukkhas. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṃ tattha maggas. ca na nirujjhissati, dukkhas. ca na nirujjhissati.

Y. y. samudayas. na nirujjhissati, t. t. maggas. na nirujjhissatīti? Aggammaggassa uppādakkhāṇe yassa cittassa anantarā aggammaggaṃ paṭilabbhissanti, tesāṃ tattha samudayas. na nirujjhissati, no ca tesāṃ tattha maggas. na nirujjhissati; aggammaggassa bhangakkhaṇe arahantānaṃ asaṅṅhasattānaṃ tesāṃ tattha samudayas. ca na nirujjhissati, maggas. ca na nirujjhissati. Y. v. p. y. maggas. na nirujjhissatīti, t. t. samudayas. na nirujjhissatīti? Āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabbhissanti, tesāṃ tattha maggas. na nirujjhissati, no ca tesāṃ tattha samudayas. na nirujjhissati; aggammaggassa bhangakkhaṇe arahantānaṃ asaṅṅhasattānaṃ tesāṃ tattha maggas. . . . samudayas. ca na nirujjhissati.

6. i. Yassa dukkhas. nirujjhāti, t. samudayas. nirujjhittāti? Āmantā. Y. v. p. samudayas. . . . Sabbesaṃ upajantānaṃ pavatte cittassa uppādakkhāṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ samudayas. nirujjhittā, no ca tesāṃ dukkhas. nirujjhāti; sabbesaṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ samudayas. ca nirujjhittā dukkhas. ca nirujjhāti.



'Yassa dukkhas. nirujjhati, tassa maggas. nirujjhitthāti ? Anabhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesāṇ dukkhas. nirujjhati, no ca tesāṇ maggas. nirujjhittha ; abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesāṇ dukkhas. ca nirujjhati, maggas. ca nirujjhittha. Y. v. p. maggas. . . . Abhisametāvīnaṇ uppajantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṇ maggas. nirujjhittha, no ca tesāṇ dukkhas. nirujjhati ; abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesāṇ maggas. ca nirujjhittha, dukkhas. ca nirujjhati.

Yassa samudayas. nirujjhati, tassa maggas. nirujjhitthāti ? Anabhisametāvīnaṇ taṇhāya bhangakkhaṇe tesāṇ samudayas. nirujjhati, no ca tesāṇ maggas. nirujjhittha ; abhisametāvīnaṇ taṇhāya bhangakkhaṇe tesāṇ samudayas. ca nirujjhati, maggas. ca nirujjhittha. Y. v. p. maggas. . . . Abhisametāvīnaṇ taṇhāya uppādakkhaṇe taṇhāvippayuttacitte vattamāne nirodhasamāpannānaṇ tesāṇ maggas. nirujjhittha, no ca tesāṇ samudayas. nirujjhati, abhisametāvīnaṇ taṇhāya bhangakkhaṇe tesāṇ maggas. ca nirujjhittha, samudayas. ca nirujjhati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. nirujjhati, t. t. samudayas. nirujjhitthāti ? Suddhāvāsānaṇ uppatticittassa bhangakkhaṇe asaṇṇasattaṇ<sup>1</sup> tesāṇ tattha dukkhas. nirujjhati, no ca t. t. samudayas. nirujjhittha ; itaresāṇ catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe t. t. dukkhas. ca nirujjhati, samudayas. ca nirujjhittha. Y. v. p. y. samudayas. . . . Catuvokāraṇ pañcavokāraṇ uppajantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṇ tattha samudayas. nirujjhittha, no ca tesāṇ tattha dukkhas. nirujjhati ; catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe tesāṇ tattha samudayas. ca nirujjhittha, dukkhas. ca nirujjhati.

Y. y. dukkhas. nirujjhati, t. t. maggas. nirujjhitthāti ?

<sup>1</sup> Br. asaṇṇasattācavantānaṇ.

S. *inserts* cavantānaṇ.

Suddhāvāsānaṇ uppatticittassa bhangakkhaṇe anabbhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesañ tattha dukkhas. nirujjhati, no ca tesañ tattha maggas. nirujjhittha; abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesañ tattha dukkhas. ca nirujjhati, maggas. ca nirujjhittha. Y. v. p. y. maggas. nirujjhittha, t. t. dukkhas. nirujjhatīti? Abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesañ tattha maggas. nirujjhittha, no ca t. t. dukkhas. nirujjhati; abhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe t. t. maggas. ca nirujjhittha, dukkhas. ca nirujjhati.

Y. y. samudayas. nirujjhati, t. t. maggas. nirujjhitthāti? Anabbhisametāvīnaṇ taṇhāya bhangakkhaṇe tesañ tattha samudayas. nirujjhati, no ca tesañ tattha maggas. nirujjhittha; abhisametāvīnaṇ taṇhāya bhangakkhaṇe t. t. samudayas. ca nirujjhati, maggas. ca nirujjhittha. Y. v. p. maggas. . . . Abhisametāvīnaṇ taṇhāya uppādakkaṇe taṇhāvippayuttacitte pavattamāne tesañ tattha maggas. nirujjhittha, no ca tesañ tattha samudayas. nirujjhati; abhisametāvīnaṇ taṇhāya bhangakkhaṇe tesañ tattha maggas. ca nirujjhittha, samudayas. ca nirujjhati. .

8. i. Yassa dukkhas. na nirujjhati, tassa samudayas. na nirujjhitthāti? Nirujjhittha. Yassa vā pana samudayas. na nirujjhittha, tassa dukkhas. na nirujjhatīti? Natthi.

Yassa dukkhas. na nirujjhati, tassa maggas. na nirujjhitthāti? Abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesañ dukkhas. na nirujjhati, no ca tesañ maggas. na nirujjhittha; anabbhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe tesañ dukkhas. na nirujjhati, maggas. ca na nirujjhittha. Y. v. p. maggas. . . . Anabbhisametāvīnaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe t. maggas. na nirujjhittha, no ca tesañ dukkhas. na nirujjhati; anabbhisametāvīnaṇ . . . (as in previous reply).

Yassa samudayas. na nirujjhati, tassa maggas. na nirujjhitthāti? Abhisametāvīnaṇ taṇhāya uppādakkaṇe

anhāvippayuttacitte pavattamāne nirodhasamāpannānaṇ tesan samudayas. na nirujjhati, no ca tesan maggas. na nirujjhittha ; anabhisametāvīnaṇ taṇhāye uppādakkhaṇe taṇhāvippayuttacitte pavattamāne asaṇṇasattānaṇ tesan samudayas. ca na nirujjhati, maggas. ca na nirujjhittha. Y. v. p. maggas. . . . Anabhisametāvīnaṇ taṇhāya bhangakkhaṇe tesan maggas. na nirujjhittha, no ca t. samudayas. na nirujjhati ; anabhisametāvīnaṇ taṇhāya . . . (as in previous reply).

ii. Yattha dukkhas. . . . pe . . .

iii. Y. y. dukkhas. na nirujjhati, t. t. samudayas. na nirujjhitthāti? Catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesan tattha dukkhas. na nirujjhati, no ca t. t. samudayas. na nirujjhittha ; suddhāvāsānaṇ uppatticittassa<sup>1</sup> uppādakkhaṇe asaṇṇasattaṇ<sup>2</sup> uppajjantānaṇ t. t. dukkhas. ca na nirujjhati, samudayas. ca na nirujjhittha. Y. v. p. y. samudayas. . . . Suddhāvāsānaṇ uppatticittassa bhangakkhaṇe asaṇṇasattā cavantānaṇ tesan tattha samudayas. nirujjhittha, no ca tesan tattha dukkhas. na nirujjhati ; suddhāvāsānaṇ uppatticittassa uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ tesan tattha samudayas. ca na nirujjhittha, dukkhas. ca na nirujjhati.

Y. y. dukkhas. na nirujjhati, t. t. maggas. na nirujjhitthāti? Abhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesan tattha dukkhas. na nirujjhati, no ca tesan tattha maggas. na nirujjhittha ; suddhāvāsānaṇ uppatticittassa uppādakkhaṇe anabhisametāvīnaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe asaṇṇasattaṇ uppajjantānaṇ t. t. dukkhas. ca na nirujjhati, maggas. ca na nirujjhittha. Y. v. p. y. maggas. . . . Suddhāvāsānaṇ uppatticittassa bhangakkhaṇe anabhisametāvīnaṇ cavantānaṇ

<sup>1</sup> Br., upapatti° throughout.

<sup>2</sup> S., asaṇṇasattānaṇ.

pavatte cittassa bhangakkhaṇe asaṇṇasattā cavantānaṃ tesāṃ tattha maggas. na nirujjhita, no ca tesāṃ tattha dukkhas. na nirujjhati; suddhāvāsānaṃ uppatticittassa uppāḍakkhaṇe anabhisametāvīnaṃ uppājjantānaṃ pavatte cittassa uppāḍakkhaṇe asaṇṇasattaṃ uppājjantānaṃ tesāṃ tattha maggas. ca na nirujjhita, dukkhas. ca na nirujjhati.

Y. y. samudayas. na nirujjhati, t. t. maggas. na nirujjhita? Abhisametāvīnaṃ taṇhāya uppāḍakkhaṇe taṇhāvippayuttacitte vattamāne<sup>1</sup> tesāṃ tattha samudayas. na nirujjhati, no ca tesāṃ tattha maggas. na nirujjhita; suddhāvāsānaṃ dutiye citte vattamāne anabhisametāvīnaṃ taṇhāya uppāḍakkhaṇe taṇhāvippayuttacitte vattamāne asaṇṇasattānaṃ tesāṃ tattha samudayas. ca na nirujjhati, maggas. ca na nirujjhita. Y. v. p. y. maggas. . . . Anabhisametāvīnaṃ taṇhāya bhangakkhaṇe tesāṃ tattha maggas. na nirujjhita, no ca t. t. samudayas. na nirujjhati; \*suddhāvāsānaṃ dutiye citte vattamāne\* anabhisametāvīnaṃ taṇhāya uppāḍakkhaṇe taṇhāvippayuttacitte vattamāne asaṇṇasattānaṃ tesāṃ tattha maggas. ca na nirujjhita, samudayas. ca na nirujjhati.

9. i. Yassa dukkhas. nirujjhati, tassa samudayas. nirujjhissatī? Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhangakkhaṇe tesāṃ dukkhas. nirujjhati, no ca tesāṃ samudayas. nirujjhissati; itaresāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ dukkhas. ca nirujjhati, samudayas. ca nirujjhissati. Y. v. p. samudayas. nirujjhissati, tassa dukkhas. nirujjhissatī? Sabbesaṃ uppājjantānaṃ pavatte cittassa uppāḍakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ samudayas. nirujjhissati, no ca tesāṃ dukkhas. nirujjhati; sabbesaṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ samudayas. ca nirujjhissati, dukkhas. ca nirujjhati.

Yassa dukkhas. nirujjhati, tassa maggas. nirujjhissatī? Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhan-

<sup>1</sup> So and ff. in all three texts.

\* to \*. S. omits.

gakkhaṇe ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ dukkhas. nirujjhati, no ca tesāṃ maggas. nirujjhissati; yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṃ paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ dukkhas. ca nirujjhati, maggas. ca nirujjhissati. Y. v. p. maggas. nirujjhissati, tassa dukkhas. nirujjhatīti? Agga-maggassa uppāḍakkhaṇe yassa cittassa anantarā agga-maggaṃ paṭilabhissanti tassa cittassa uppāḍakkhaṇe ye c' aññe maggaṃ paṭilabhissanti tesāṃ uppajjantānaṃ pavatte cittassa uppāḍakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ maggas. nirujjhissati, no ca tesāṃ dukkhas. nirujjhati; yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṃ paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe t. maggas. dukkhas. ca . . . nirujjhati.

Yassa samudayas. nirujjhati, tassa maggas. nirujjhissatīti? Ye puthujjanā maggaṃ na<sup>1</sup> paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe tesāṃ samudayas. nirujjhati, no ca tesāṃ maggas. nirujjhissati; ye maggaṃ paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe tesāṃ samudayas. ca nirujjhati, maggas. ca nirujjhissati. Y. v. p. aggas. nirujjhissati, tassa samudayas. nirujjhatīti? Aggamaggassa uppāḍakkhaṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppāḍakkhaṇe ye c' aññe maggaṃ paṭilabhissanti tesāṃ taṇhāya uppāḍakkhaṇe taṇhāvipayuttacitte vattamāne nirodhasamāpannānaṃ asaṇṇasat-tānaṃ tesāṃ tattha maggas. nirujjhissati, no ca tesāṃ samudayas. nirujjhati; ye<sup>2</sup> maggaṃ paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe tesāṃ maggas. ca nirujjhissati, samudayas. ca nirujjhati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. nirujjhati, t. t. samudayas. nirujjhissati.

<sup>1</sup> S. omits.

<sup>2</sup> S. inserts c' aññe.

satīti? Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe asaṇṇasattā cavantānaṃ tesāṃ tattha dukkhas. nirujjhati, no ca tesāṃ tattha samudayas. nirujjhissati; itaresāṃ catuvokārā pañcavokārā cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ tattha dukkhas. ca nirujjhati, samudayas. ca nirujjhissati. Y. v. p. y. samudayas. . . . Catuvokāraṇ pañcavokāraṇ uppajjantānaṃ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ tattha samudayas. nirujjhissati, no ca tesāṃ tattha dukkhas. nirujjhati; catuvokārā pañcavokārā cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ tattha samudayas. ca nirujjhissati, dukkhas. ca nirujjhati.

Y. y. dukkhas. nirujjhati, t. t. maggas. nirujjhissatīti? Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe apāyā<sup>1</sup> asaṇṇasattā cavantānaṃ tesāṃ tattha dukkhas. nirujjhati, no ca tesāṃ tattha maggas. nirujjhissati; \*pañcavokāre maggassa bhangakkhaṇe\* yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe tesāṃ tattha dukkhas. ca nirujjhati maggas. ca nirujjhissati. Y. v. p. y. maggas. . . . Aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesāṃ uppajjantānaṃ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ tattha maggas. nirujjhissati no ca tesāṃ tattha dukkhas. nirujjhati; \*pañcavokāre maggassa<sup>2</sup> bhangakkhaṇe\* yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa

<sup>1</sup> Br. omits.

\* to \* Br. omits.

<sup>2</sup> S. substitutes cittassa.

bhangakkhaṇe tesañ tattha maggas. ca nirujjhissati, dukkhas. ca nirujjhati.

Y. y. samudayas. nirujjhati, t. t. maggas. nirujjhissatīti? Āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesañ taṇhāya bhangakkhaṇe tesañ tattha samudayas. nirujjhati, no ca tesañ tattha maggas. nirujjhissati; ye maggaṃ paṭilabhissanti tesañ taṇhāya bhangakkhaṇe tesañ tattha samudayas. ca nirujjhati, maggas. ca nirujjhissati. Y. v. p. y. maggas. . . . Aggamaggassa uppādakkaṇe yassa cittassa anantarā aggamaḃgaṃ paṭilabhissanti \*tassa cittassa uppādakkaṇe<sup>1</sup> ye c' aññe maggaṃ paṭilabhissanti tesañ taṇhāya uppādakkaṇe taṇhāvippayuttacitte vattamāne tesañ tattha maggas. nirujjhissati, no ca tesā tattha samudayas. nirujjhati; ye<sup>2</sup> maggaṃ paṭilabhissanti tesañ taṇhāya bhangakkhaṇe tesañ tattha maggas. ca nirujjhissati, samudayas. ca nirujjhati.

10. i. Yassa dukkhas. na nirujjhati, tassa samudayas. na nirujjhissatīti? Sabbesaṃ uppajjantānaṃ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesā dukkhas. na nirujjhati, no ca tesā samudayas. na nirujjhissati;<sup>3</sup> aggamaggassa uppādakkaṇe<sup>4</sup> arahantānaṃ cittassa uppādakkaṇe yassa cittassa anantarā aggamaḃgaṃ paṭilabhissanti tassa cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesā dukkhas. ca na nirujjhati, samudayas. ca na nirujjhissati. Y. v. p. samudayas. . . . Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaḃgaṃ paṭilabhissanti tassa cittassa bhangakkhaṇe tesā samudayas. na nirujjhissati, no ca tesā dukkhas. na nirujjhati; aggamaggassa uppādakkaṇe arahantānaṃ cittassa uppādakkaṇe yassa cittassa anantarā aggamaḃgaṃ paṭilabhissanti tassa cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe

<sup>1</sup> S. and Br. omit \* to \*.

<sup>2</sup> S. inserts ca.

<sup>3</sup> S. inserts tassa dukkhasaccaṃ na nirujjhatīti.

<sup>4</sup> S. substitutes bhangakkhaṇe.

tesaṇ samudayas. ca na nirujjhissati, dukkhas. ca na nirujjhati.

Yassa dukkhas. na nirujjhati, tassa maggas. na nirujjhissatīti? Aggamaggassa uppādakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkaṇe ye c' aññe maggaṇ paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesaṇ dukkhas. na nirujjhati, no ca tesaṇ maggas. na nirujjhissati; arahantānaṇ cittassa uppādakkaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesaṇ dukkhas. ca na nirujjhati, maggas. ca na nirujjhissati. Y. v. p. maggas. . . . Aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe tesaṇ maggas. na nirujjhissati, no ca tesaṇ dukkhas. na nirujjhati; arahantānaṇ cittassa uppādakkaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesaṇ maggas. ca na nirujjhissati, dukkhas. ca na nirujjhati.

Yassa samudayas. na nirujjhati, tassa maggas. na nirujjhissatīti? Aggamaggassa uppādakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesaṇ taṇhāya uppādakkaṇe taṇhāvippayuttacitte vattamāne nirodhasamāpannānaṇ asaṇñasattānaṇ tesaṇ samudayas. na nirujjhati, no ca tesaṇ maggas. na nirujjhissati;<sup>1</sup> aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ taṇhāya uppādakkaṇe taṇhāvippayuttacitte vattamāne \*nirodhasamāpannānaṇ asaṇñasattānaṇ\* tesaṇ samudayas. ca na nirujjhati, maggas. ca nirujjhissati. Y. v. p. maggas. . . . Ye putthujjanā maggaṇ na paṭilabhissanti, tesaṇ taṇhāya bhangakkhaṇe tesaṇ maggas. na nirujjhissati, no ca tesaṇ

\* to \* Br. omits.

<sup>1</sup> S. inserts tassa.



samudayas. na nirujjhati ; aggamaggassa bhangakkhaṇe arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ taṇhāya uppādakkhāṇe taṇhāvippayuttacitte<sup>1</sup> vattamāne \* nirodhasamāpannānaṃ asaṇṇasattānaṃ \* tesāṃ maggas. ca na nirujjhissati, samudayas. ca na nirujjhati.

ii. Y. dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. na nirujjhati, t. t. samudayas. na nirujjhissatīti? Catuvokāraṃ pañcavokāraṃ uppajjantānaṃ pavatte cittassa uppādakkhāṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesāṃ tattha dukkhas. na nirujjhati, no ca tesāṃ tattha samudayas. na nirujjhissati ; aggamaggassa uppādakkhāṇe arahantānaṃ cittassa uppādakkhāṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhāṇe<sup>3</sup> arūpe maggassa ca phalassa ca bhangakkhaṇe asaṇṇasattaṃ<sup>4</sup> uppajjantānaṃ<sup>4</sup> tesāṃ tattha dukkhas. ca na nirujjhati, samudayas. ca na nirujjhissati. Y. v. p. y. samudayas. . . . Aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa bhangakkhaṇe asaṇṇasattā cavantānaṃ tesāṃ tattha samudayas. na nirujjhissati, no ca tesāṃ tattha dukkhas. na nirujjhati ; aggamaggassa uppādakkhāṇe arahantānaṃ cittassa uppādakkhāṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhāṇe<sup>5</sup> arūpe maggassa ca phalassa ca bhangakkhaṇe asaṇṇasattaṃ<sup>4</sup> uppajjantānaṃ<sup>4</sup> tesāṃ tattha samudayas. ca na nirujjhissati, dukkhas. na nirujjhati. Y. y. dukkhas. na nirujjhati, t. t. maggas. na nirujjhissatīti?<sup>6</sup> Pañcavokāre aggamaggassa uppādakkhāṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhāṇe ye c' aṇṇe maggaṃ paṭilabhissanti

<sup>1</sup> S., pavattamāne.

<sup>2</sup> \* to \* Br. omits.

<sup>3</sup> S. and Br. insert asaṇṇasattaṃ uppajjantānaṃ.

<sup>4</sup> S. and Br. omit.

<sup>5</sup> S. inserts asaṇṇasattaṃ uppādakkhāṇe. Br. inserts asaṇṇasattaṃ uppajjantānaṃ.

<sup>6</sup> Br. omits.

tesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe tesaṇ tattha dukkhas. na nirujjhati, no ca tesaṇ tattha maggas. na nirujjhissati; arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe apāyaṇ<sup>1</sup> asaṇṇasattaṇ uppajjantānaṇ tesaṇ tattha dukkhas. ca na nirujjhati, maggas. ca na nirujjhissati. Y. v. p. y. maggas. . . . Aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe apāyā<sup>1</sup> asaṇṇasattā cavantānaṇ tesaṇ tattha maggas. na nirujjhissati, no ca tesaṇ tattha dukkhas. na nirujjhati; arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe arūpe maggassa ca phalassa ca bhangakkhaṇe apāyaṇ<sup>1</sup> asaṇṇasattaṇ uppajjantānaṇ tesaṇ tattha maggas. ca na nirujjhissati, dukkhas. ca na nirujjhati.

Y. y. samudayas. na nirujjhati, t. t. maggas. na nirujjhissatīti? Aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa<sup>2</sup> uppādakkhaṇe<sup>2</sup> ye c' aṇṇe maggaṇ paṭilabhissanti tesaṇ taṇhāya uppādakkhaṇe taṇhāvippayuttacitte vattamāne tesaṇ tattha samudayas. na nirujjhati, no ca tesaṇ tattha maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ taṇhāya uppādakkhaṇe taṇhāvippayuttacitte vattamāne asaṇṇasattānaṇ tesaṇ tattha samudayas. ca na nirujjhati, maggas. ca na nirujjhissati. Y. v. p. y. maggas. . . . Āpāyikānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ taṇhāya bhangakkhaṇe tesaṇ tattha maggas. na nirujjhissati, no ca tesaṇ tattha samudayas. na nirujjhati; aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ taṇhāya

<sup>1</sup> Br. omits.

<sup>2</sup> S. and Br. omit.

uppādakkhaṇe tañhāvippayuttacitte<sup>1</sup> vattamāne asaṇṇat-  
tānaṇ tesāṇ tattha maggas. ca na nirujjhissati, samudayas.  
ca nirujjhati.

11. i. Yassa dukkhas. nirujjhittha, tassa samudayas.  
nirujjhissatīti? Aggamaggasamangīnaṇ arahantānaṇ  
yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesāṇ  
dukkhas. nirujjhittha, no ca tesāṇ samudayas. nirujjhis-  
sati; itaresaṇ<sup>2</sup> dukkhas. ca nirujjhittha, samudayas. ca  
nirujjhissati. Y. v. p. samudayas.<sup>3</sup> . . . *pe* . . . Āmantā.

Yassa dukkhas. nirujjhittha, tassa maggas. nirujjhis-  
satīti? Aggamaggassa bhaṅgakkhaṇe arahantānaṇ ye ca  
puthujjanā maggaṇ na paṭilabhissanti, tesāṇ dukkhas.  
nirujjhissati, no ca tesāṇ maggas. nirujjhissati; aggamag-  
gassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ  
paṭilabhissanti ye c' aññe maggaṇ paṭilabhissanti, tesāṇ  
dukkhas. ca nirujjhittha, maggas. ca nirujjhissati. Y. v. p.  
maggas.<sup>4</sup> . . . *pe* . . . Āmantā. Yassa \*samudayas. niruj-  
jhittha, tassa maggas. nirujjhissatīti? \*<sup>5</sup> Aggamaggassa  
bhaṅgakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na  
paṭilabhissanti, tesāṇ samudayas. nirujjhittha, no ca tesāṇ  
maggas. nirujjhissati; aggamaggassa uppādakkhaṇe yassa  
cittassa anantarā aggamaggaṇ paṭilabhissanti ye c' aññe  
maggaṇ paṭilabhissanti, tesāṇ samudayas. . . . maggas.  
ca nirujjhissati. Y. v. p. maggas.<sup>4</sup> . . . *pe* . . . Āmantā.

ii. Yattha dukkhas.<sup>6</sup> . . . *pe* . . .

iii. Y. y. dukkhas. nirujjhittha, t. t. samudayas.  
nirujjhissatīti? Aggamaggasamangīnaṇ arahantānaṇ  
yassa cittassa anantarā aggamaggaṇ paṭilabhissanti  
asaṇṇasattānaṇ tesāṇ tattha dukkhas. nirujjhittha, no ca  
tesāṇ tattha samudayas. nirujjhissati; itaresaṇ catuvo-  
kāraṇaṇ pañcavokāraṇaṇ tesāṇ tattha dukkhas. ca niruj-  
jhittha, samudayas. ca nirujjhissati. Y. v. p. y. samudayas.

<sup>1</sup> S. pavattamāne.

<sup>2</sup> Br. inserts tesāṇ.

<sup>3</sup> Br. omits.

<sup>4</sup> Br. omits.

<sup>5</sup> S. renders \* to \* thus : uppādakkhaṇe yassa cittassa  
anantarā.

<sup>6</sup> Br. inserts nirujjhittha.

. . . *Suddhāvāsaṇ* uppajjantānaṇ tesaṇ tattha *saṃudayas*. *nirujjhissati*, no ca tesaṇ tattha *dukkhas*. *nirujjhittha*; itaresaṇ *caturvokārānaṇ pañcavokārānaṇ* tesaṇ tattha *saṃudayas*. ca *nirujjhissati* *dukkhas*. ca *nirujjhittha*.

Y. y. *dukkhas*. *nirujjhittha*, t. t. *maggas*. *nirujjhissatīti*? *Aggamaḡḡassa* *bhaṅgakkhaṇe* *arahantānaṇ* ye ca *puṭhujjanā* *maggāṇ* na *paṭilabbhissanti* *āpāyikānaṇ* *asaññasattānaṇ* tesaṇ tattha *dukkhas*. *nirujjhittha*, no ca tesaṇ tattha *maggas*. *nirujjhissati*; *aggamaḡḡassa* *uppādakkhaṇe* *yassa* *cittassa* *anantarā* *aggamaḡḡaṇ* *paṭilabbhissanti* ye c' aññe *maggāṇ* *paṭilabbhissanti*, tesaṇ tattha *dukkhas*. ca *nirujjhittha*, *maggas*. ca *nirujjhissati*. Y. v. p. y. *maggas*. . . . *Suddhāvāsaṇ* uppajjantānaṇ tesaṇ tattha *maggas*. *nirujjhissati*, no ca tesaṇ tattha *dukkhas*. *nirujjhittha*; *aggamaḡḡassa* *uppādakkhaṇe* *yassa* *cittassa* *anantarā* *aggamaḡḡaṇ* *paṭilabbhissanti* ye c' aññe *maggāṇ* *paṭilabbhissanti*, tesaṇ tattha *maggas*. ca *nirujjhissati*, *dukkhas*. ca *nirujjhittha*.

Y. y. *saṃudayas*. *nirujjhittha*, t. t. *maggas*. *nirujjhissatīti*? *Aggamaḡḡassa* *bhaṅgakkhaṇe* *arahantānaṇ* ye ca *puṭhujjanā* *maggāṇ* na *paṭilabbhissanti* *āpāyikānaṇ* tesaṇ tattha *saṃudayas*. *nirujjhittha*, no ca tesaṇ tattha *maggas*. *nirujjhissati*; *aggamaḡḡassa* *uppādakkhaṇe* *yassa* *cittassa* *anantarā* *aggamaḡḡaṇ* *paṭilabbhissanti* ye c' anne *maggāṇ* *paṭilabbhissanti*, tesaṇ tattha *saṃudayas*. ca *nirujjhittha*, *maggas*. ca *nirujjhissati*. Y. v. p. y. *maggas*. . . . *Suddhāvāsānaṇ* *duṭṭiye* *citte* *vattamāne* tesaṇ tattha *maggas*. *nirujjhissati*, no ca tesaṇ tattha *saṃudayas*. *nirujjhittha*; *aggamaḡḡassa* *uppādakkhaṇe* *yassa* *cittassa* *anantarā* *aggamaḡḡaṇ* *paṭilabbhissanti* \*ye c' aññe *maggāṇ* *paṭilabbhissanti*,\* tesaṇ tattha *maggas*. ca *nirujjhissati*, *saṃudayas*. ca *nirujjhittha*.

12. i. *Yassa* *dukkhas*. na *nirujjhittha*, *tassa* *saṃudayas*. na *nirujjhissatīti*? *Natthi*. Y. v. p. *saṃudayas*. . . . *Nirujjhittha*.

Yassa dukkhas. na nirujjhittha, tassa maggas. na nirujjhiṣṣatīti? Natthi. Y. v. p. maggas. . . . *pe* . . . Nirujjhittha.

Yassa samudayas. na nirujjhittha, tassa maggas. na nirujjhiṣṣatīti? Natthi. Y. v. p. maggas. . . . *pe* . . . Nirujjhittha.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. na nirujjhittha, t. t. samudayas. na nirujjhiṣṣatīti? Nirujjhiṣṣati.<sup>1</sup> Y. v. p. y. samudayas. . . . Nirujjhittha.

Y. y. dukkhas. na nirujjhittha, t. t. maggas. na nirujjhiṣṣatīti? Nirujjhiṣṣati. Y. v. p. y. . . . *pe* . . . Nirujjhittha.

Y. y. samudayas. na nirujjhittha, t. t. maggas. na nirujjhiṣṣatīti? Suddhāvāsānaṇ dutiye citte vattamāne tesañ tattha samudayas. na nirujjhittha, no ca tesañ tattha maggas. na nirujjhiṣṣati; asaññasattānaṇ tesañ tattha samudayas. ca na nirujjhittha, maggas. ca na nirujjhiṣṣati. Y. v. p. y. maggas. . . . Aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti,<sup>1</sup> tesañ tattha\* maggas. na nirujjhiṣṣati, no ca tesañ\* samudayas. na nirujjhittha; asaññasattānaṇ tesañ tattha maggas. ca na nirujjhiṣṣati, samudayas. ca na nirujjhittha.

NIRODHA VĀRAṆ NIṬṬHITAṆ.

[Uppāda-nirodha-vāro.]

1. i. Yassa dukkhas. uppajjati, tassa samudayas. nirujjhatīti? No. Y. v. p. samudayas. . . . No.

Yassa dukkhas. uppajjati, tassa maggas. nirujjhatīti? No. Y. v. p. maggas. . . . No.

Yassa samudayas. uppajjati, tassa maggas. nirujjhatīti? No. Y. v. p. maggas. . . . No.

ii. Yattha dukkhas. uppajjati, tattha samudayas. nirujjhatīti? Asaññasatte tattha dukkhas. uppajjati, no ca

<sup>1</sup> Br. inserts āpāyikānaṇ.

\* to \* S. omits.

tattha samudayas. nirujjhati. (*Yatthakaṇ Uppādavāre pi Nirodhavāre pi Uppādanirodhavāre pi sadisaṇ, natthi nānākaraṇaṇ.*<sup>1</sup>)

iii. Y. y. dukkhas. \*uppajjati, t. t. samudayas.\* nirujjhatīti? <sup>2</sup> . . . (*Yassakaṇ pi yassayatthakaṇ pi sadisaṇ.*)

2. i. Yassa dukkhas. nuppajjati, tassa samudayas. na nirujjhatīti? Taṇhāya bhangakkhaṇe tesāṇ dukkhas. nuppajjati, no ca tesāṇ samudayas. na nirujjhati; sabbesāṇ cavantānaṇ pavatte taṇhāvippayuttacittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhane tesāṇ dukkhas. ca nuppajjati, samudayas. ca na nirujjhati. Y. v. p. samudayas. na nirujjhati, tassa dukkhas. nuppajjati? Sabbesāṇ uppajjantānaṇ pavatte cittassa uppādakkhane tesāṇ samudayas. na nirujjhati, no ca tesāṇ dukkhas. nuppajjati; sabbesāṇ cavantānaṇ pavatte taṇhāvippayuttacittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhane tesāṇ samudayas. ca na nirujjhati, dukkhas. ca nuppajjati.

Yassa dukkhas. nuppajjati, tassa maggas. na nirujjhatīti? Maggassa bhangakkhaṇe tesāṇ dukkhas. nuppajjati, no ca tesāṇ maggas. na nirujjhati; sabbesāṇ cavantānaṇ pavatte maggavippayuttacittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhane tesāṇ dukkhas. ca nuppajjati, maggas. ca na nirujjhati. Y. v. p. maggas. . . . Sabbesāṇ uppajjantānaṇ pavatte cittassa uppādakkhane tesāṇ maggas. na nirujjhati, no ca tesāṇ dukkhas. nirujjhati; sabbesāṇ cavantānaṇ pavatte maggavippayuttacittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhane tesāṇ maggas. ca na nirujjhati, dukkhas. ca nuppajjati.

Yassa samudayas. nuppajjati, tassa maggas. na nirujjhatīti? Maggassa bhangakkhaṇe tesāṇ samudayas. nuppajjati, no ca tesāṇ maggas. na nirujjhati; taṇhāvippayuttacittassa uppādakkhane maggavippayuttacittassa

<sup>1</sup> Br. ninnānākaraṇaṇ.

\* to \* Br. omits.

<sup>2</sup> Br. inserts No.

bhangakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesañ samudayas. ca nuppajjati, maggas. ca na nirujjhati. Y. v. p. maggas. . . . Tanhāya uppādakkhaṇe tesañ maggas. na nirujjhati, no ca tesañ samudayas. nuppajjati; tanhāvippayuttacittassa uppādakkhaṇe maggavippayuttacittassa bhangakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesañ maggas. ca na nirujjhati, samudayas. ca nuppajjati.

ii. Yattha dukkhas. . . . pe . . .

iii. Y. y. dukkhas. nuppajjati, . . . pe . . . (*yassakaṇ<sup>1</sup> pi yassayatthakaṇ<sup>2</sup> pi sadisaṇ. Yassayatthake<sup>3</sup> nirodhasamāpannānaṇ ti na kātabbay.*)

3, 4. i. Yassa dukkhas. uppajjittha, tassa samudayas. nirujjhitthāti? Āmantā. Y. v. p. samudayas. . . pe . . . Āmantā. (*Atitā pucchā, yathā Uppādevāre vibhattā, evaṇ Uppādanirodhavāre<sup>4</sup> pi anulomaṇ pi paccaniyaṇ pi<sup>5</sup> vibhajitabbay.*)

5. i. Yassa dukkhas. uppajjissati, tassa samudayas. nirujjhissatīti? Aggamaggasamanginaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesañ dukkhas. uppajjissati, no ca tesañ samudayas. nirujjhissati; itaresañ<sup>6</sup> dukkhas. ca uppajjissati, samudayas. ca nirujjhissati. Y. v. p. samudayas. . . . pe . . . Āmantā.

Yassa dukkhas. uppajjissati, tassa maggas. nirujjhissatīti? Aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesañ dukkhas. uppajjissati, no ca tesañ maggas. nirujjhissati; aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*ye c' aṇṇe maggaṇ paṭilabhissanti\* tesañ dukkhas. ca uppajjissati, maggas. ca nirujjhissati. Y. v. p. maggas.<sup>7</sup> . . . pe . . . Āmantā.

<sup>1</sup> Br. yassakam pi.

<sup>3</sup> K. adds pi ca.

<sup>5</sup> Br. paccaniyam pi.

\* to \* S. omits.

<sup>2</sup> Br. °yatthakam pi.

<sup>4</sup> K. and Br. omit °vāre.

<sup>6</sup> Br. inserts tesañ.

<sup>7</sup> Br. omits.

Yassa samudayas. uppajjissati, tassa maggas. nirujjhissatīti? Ye puthujjanā maggaṇ na paṭilabhissanti, tesañ samudayas. uppajjissati, no ca tesañ maggas. nirujjhissati; ye maggaṇ paṭilabhissanti tesañ samudayas. ca uppajjissati, maggas. ca nirujjhissati. Y. v. p. maggas. . . . Aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tesañ maggas. nirujjhissati, no ca tesañ samudayas. uppajjissati\*; ye<sup>1</sup> maggaṇ paṭilabhissanti, tesañ maggas. ca nirujjhissati, samudayas. ca uppajjissati.

<sup>2</sup> ii. Yattha dukkhas. . . . pe . . .

iii. Y. y. dukkhas. uppajjissati, tassa tattha samudayas. nirujjhissatīti? Aggamaggasamangīnaṇ \*arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*asaññasattānaṇ tesañ tattha dukkhas. uppajjissati, no ca tesañ tattha samudayas. nirujjhissati; itaresañ catuvo-kārānaṇ pañcavokārānaṇ tesañ tattha dukkhas. ca uppajjissati, samudayas. ca nirujjhissati. (*Yassakaṇ<sup>3</sup> pi yassayatthakaṇ pi sudisaṇ.*)

6. i. Yassa dukkhas. nuppajjissati, tassa samudayas. na nirujjhissatīti? Āmantā. Y. v. p. samudayas. . . . Aggamaggasamangīnaṇ arahantānaṇ yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tesañ samudayas. na nirujjhissati, no ca tesañ dukkhas. nuppajjissati; pacchimacittasamangīnaṇ tesañ samudayas. ca na nirujjhissati, dukkhas. ca nuppajjissati.

Yassa dukkhas. nuppajjissati, tassa maggas. na nirujjhissatīti? Āmantā. Y. v. p. maggas. . . .<sup>4</sup> Aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti, tesañ maggas. na nirujjhissati, no ca

<sup>1</sup> S. inserts c' aññe.

\* to \* S. omits.

<sup>2</sup> S. repeats the last question and the reply, inserting the omitted clause down to ye maggaṇ, where it substitutes the following: maggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti ye c' aññe maggaṇ paṭilabhissanti tesañ maggas. ca, and so on.

<sup>3</sup> Br. yatthakaṇ.

<sup>4</sup> S. substitutes samudaya.



t. dukkhas. nuppajjissati; pacchimacittasamangīnaṃ t. maggas. ca na nirujjhissati, dukkhas. ca nuppajjissati.

Yassa samudayas. nuppajjissati, tassa maggas. na nirujjhissatīti? Aggamaggassa uppāḍakkhaṇe yassa cittassa anantarā aggamaggā paṭilabhissanti, tesāṃ samudayas. nuppajjissati, no ca tesāṃ maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṃ tesāṃ samudayas. ca nuppajjissati, maggas. ca na nirujjhissati. Y. v. p. maggas. . . . Ye puthujjanā maggaṃ na paṭilabhissanti, tesāṃ maggas. na nirujjhissati, no ca t. samudayas. nuppajjissati; aggamaggassa bhangakkhaṇe arahantānaṃ t. maggas. ca na nirujjhissati, samudayas. ca nuppajjissati.

ii. Yattha dukkhas . . . pe . . .

iii. Y. y. dukkhas. nuppajjissati (*yassakaṇ pi yassayatthakaṇ pi sadisaṇ*) . . . pe . . . samudayas. maggas. (*nānākaraṇaṇ* :) . . . aggamaggassa bhangakkhaṇe arahantānaṃ asaṇṇasattānaṃ tesāṃ tattha maggas. ca na nirujjhissati, samudayas. ca nuppajjissati.)

7. i. Yassa dukkhas, uppajjati, tassa samudayas. nirujjhithāti? Āmanta.<sup>1</sup> <sup>2</sup> (*Paccuppannenaṭṭitā pucchā Uppāḍarāre pi Uppāḍanīrodharāre pi yassakaṇ pi yatthakaṇ pi yassayatthakaṇ pi anulomaṇ pi paccaniyaṇ*<sup>3</sup> *pi sadisaṇ asammohantena vibhajitabbā*.)<sup>4</sup>

9. i. Yassa dukkhas. uppajjati, tassa samudayas. nirujjhissatīti? Aggamaggassa uppāḍakkhaṇe arahantānaṃ cittassa uppāḍakkhaṇe yassa cittassa anantarā aggamaggā paṭilabhissanti tassa cittassa uppāḍakkhaṇe tesāṃ dukkhas. uppajjati, no ca tesāṃ samudayas. nirujjhissati; itaresāṃ uppajjantānaṃ pavatte cittassa uppāḍakkhaṇe tesāṃ dukkhas. ca uppajjati, samudayas. ca nirujjhissati. Y. v. p. samudayas. . . . Sabbesaṃ cavantānaṃ pavatte cittasse bhangakkhaṇe arūpe maggassa ca phalassa ca uppāḍak-

<sup>1</sup> Br. *inserts* Yassa vā pana . . . pe . . .

<sup>2</sup> Br. *paccuppanna-atitā*.

<sup>3</sup> Br. *paccaniyaṇ*.

<sup>4</sup> Br. *vibhajitabbā*.

khane tesañ samudayas. nirujjhissati, no ca t. dukkhas. uppajjati; sabbesaṇ uppajjantānaṇ pavatte cittassa uppā-dakkhaṇe t. samudayas., dukkhas. ca . . . uppajjati. Yassa dukkhas. uppajjati, tassa maggas. nirujjhissatīti? Arahantānaṇ cittassa uppā-dakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppā-dakkhaṇe tesañ dukkhas. uppajjati, no<sup>1</sup> ca<sup>2</sup> tesañ<sup>3</sup> maggas. nirujjhissati; aggamaggassa uppā-dak-khaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppā-dakkhaṇe ye c' aññe maggaṇ paṭila-bhissanti tesañ uppajjantānaṇ pavatte cittassa uppā-dak-khaṇe tesañ dukkhas. ca uppajjati, maggas. ca nirujjhis-sati. Y. v. p. maggas. . . . \* Aggamaggassa bhangak-khaṇe,\* yassa cittassa anantarā aggamaggaṇ paṭilabhis-santi tassa cittassa bhangakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ cavantānaṇ pavatte cittassa bhangak-khaṇe arūpe maggassa ca phalassa ca uppā-dakkhaṇe tesañ maggasaccaṇ nirujjhissati, no ca tesañ dukkhas. uppajjati; aggamaggassa uppā-dakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppā-dakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesañ uppajjantānaṇ pavatte cittassa uppā-dakkhaṇe tesañ maggas. ca nirujjhis-sati, dukkhas. ca uppajjati.

Yassa samudayas. uppajjati, tassa maggas. nirujjhis-satīti? Ye puthujjanā maggaṇ na paṭilabhissanti tesañ taṇhāya uppā-dakkhaṇe tesañ samudayas. uppajjati, no ca tesañ maggas. nirujjhissati; ye<sup>4</sup> maggaṇ paṭilabhissanti, tesañ taṇhāya uppā-dakkhaṇe tesañ samudayas. ca uppaj-jati, maggas. ca nirujjhissati. Y. v. p. maggas. . . . Aggamaggassa uppā-dakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppā-dakkhaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesañ taṇhāya bhangak-khaṇe taṇhāvippayuttacitte vattamāne nirodhasamāpan-nānaṇ asaṇṇāsattānaṇ tesañ maggas. nirujjhissati, no ca tesañ samudayas. uppajjati; ye<sup>4</sup> maggaṇ paṭilabhissanti

tesaṇ taṇhāya uppādakkhaṇe tesaṇ maggas. ca nirujjhissati, samudayas. ca uppajjati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. uppajjati, t. t. samudayas. nirujjhissatīti? Aggamaggassa uppādakkhaṇe arahantānaṇ cittassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe asaṇṇasattānaṇ<sup>1</sup> tesaṇ tattha dukkhas. . . . *pe* . . . itaresaṇ catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesaṇ tattha dukkhas. \*ca uppajjati, samudayas. ca nirujjhissati.\*<sup>2</sup> Y. v. p. y. samudayas. . . . Catuvokārā pañcavokārā cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṇ tattha samudayas. nirujjhissati, no ca tesaṇ tattha dukkhas. uppajjati; catuvokāraṇ pañcavokāraṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesaṇ tattha samudayas. ca nirujjhissati, dukkhas. ca uppajjati.

Y. y. dukkhas. uppajjati, t. t. maggas. nirujjhissatīti? Arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe apāyaṇ<sup>3</sup> asaṇṇasattaṇ uppajjantānaṇ tesaṇ tattha dukkhas. uppajjati, no ca tesaṇ tattha maggas. nirujjhissati; aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesaṇ tattha dukkhas. ca uppajjati, maggas. ca nirujjhissati. Y. v. p. y. maggas. . . . Aggamaggassa<sup>4</sup> bhangakkhaṇe<sup>5</sup> yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aṇṇe maggaṇ paṭilabhissanti tesaṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesaṇ tattha maggas. nirujjhissati, no ca tesaṇ tattha dukkhas. uppajjati; aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ

<sup>1</sup> S. and Br. substitute asaṇṇasattaṇ uppajjantānaṇ.

<sup>2</sup> Br. has dukkhasaccaṇ . . . *pe* . . . omitting \* to \*.

<sup>3</sup> Br. omits.

<sup>4</sup> <sup>5</sup> S. and Br. omit.

paṭilabhissanti tassa cittassa uppādakkaṇe ye c' aññe maggaṇ paṭilabhissanti tesaṇ uppajjantānaṇ pavatte cittassa uppādakkaṇe tesaṇ tattha maggas. ca nirujjhissati, dukkhas. ca uppajjati.

Y. y. samudayas. uppajjati, tassa tattha maggas. nirujjhissatīti? Āpāyikānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesaṇ taṇhāya uppādakkaṇe tesaṇ tattha samudayas. uppajjati, no ca tesaṇ tattha maggas. nirujjhissati; ye<sup>4</sup> maggaṇ paṭilabhissanti tesaṇ taṇhāya uppādakkaṇe tesaṇ tattha samudayas. ca uppajjati, maggas. ca nirujjhissati. Y. v. p. y. maggas. . . . Aggamaggassa uppādakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkaṇe ye c' aññe maggaṇ paṭilabhissanti tesaṇ taṇhāya bhangakkaṇe taṇhāvippayuttacitte vattamāne tesaṇ tattha maggas. nirujjhissati, no ca tesaṇ tattha samudayas. uppajjati; ye<sup>1</sup> maggaṇ paṭilabhissanti tesaṇ taṇhāya uppādakkaṇe tesaṇ tattha maggas. ca nirujjhissati, samudayas. ca uppajjati.

9. i. Yassa dukkhas. nuppajjati, tassa samudayas. na nirujjhissatīti? Sabbesaṇ cavantānaṇ pavatte cittassa bhangakkaṇe arūpe maggassa ca phalassa ca uppādakkaṇe tesaṇ dukkhas. nuppajjati, no ca tesaṇ samudayas. na nirujjhissati; aggamaggassa bhangakkaṇe arahantānaṇ cittassa bhangakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkaṇe arūpe maggassa ca phalassa ca uppādakkaṇe tesaṇ dukkhas. ca nuppajjati, samudayas. ca na nirujjhissati. Y. v. p. samudayas. . . . Aggamaggassa uppādakkaṇe arahantānaṇ cittassa uppādakkaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti, tassa cittassa uppādakkaṇe tesaṇ samudayas. na nirujjhissati, no ca tesaṇ dukkhas. nuppajjati; aggamaggassa bhangakkaṇe . . . pe . . . (as in preceding reply, l. 5).

Yassa dukkhas. nuppajjati, tassa maggas. na niruj-

<sup>1</sup> S. inserts c' anne.

jhissatīti? \*Maggassa bhangakkhaṇe\* yassa cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhaṇe ye c' aññe maggaṇ paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ dukkhas. nuppajjati, no ca tesāṇ maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe \*arahantānaṇ cittassa bhangakkhaṇe\* ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ dukkhas. ca nuppajjati, maggas. ca na nirujjhissati. \*Y. v. p. maggas. . . . Arahantānaṇ cittassa uppādakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ uppajjantānaṇ pavatte cittassa uppādakkhaṇe tesāṇ maggas. na nirujjhissati, no ca tesāṇ dukkhas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṇ cittassa bhangakkhaṇe ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ cavantānaṇ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe tesāṇ maggas. ca na nirujjhissati, dukkhas. ca nuppajjati.\*

Yassa samudayas. nuppajjati, tassa maggas. na nirujjhissatīti? Aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṇ paṭilabhissanti \*tassa cittassa uppādakkhaṇe\* ye c' aññe maggaṇ paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte vattamāne nirodhasamāpannānaṇ asaṇṇasattānaṇ tesāṇ samudayas. nuppajjati, no ca tesāṇ maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte vattamāne \*nirodhasamāpannānaṇ asaṇṇasattānaṇ\* tesāṇ samudayas. ca nuppajjati, maggasaccaṇ ca na nirujjhissati. Y. v. p. maggas. na nirujjhissati, tassa samudayas. nuppajjati? Ye puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya uppādakkhaṇe tesāṇ maggas. na nirujjhissati, no ca tesāṇ samudayas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṇ ye ca puthujjanā maggaṇ na paṭilabhissanti tesāṇ taṇhāya bhangak-

khāṇe taṇhāvippayuttacitte vattamāṇe \*nirodhasamāpan-  
nāṇaṇ asaṇṇasattāṇaṇ\* tesāṇ maggas. ca na nirujjhissati,  
samudayas. ca nuppajjati.

ii. Yattha dukkhas. . . . *pe* . . .

iii. Y. y. dukkhas. nuppajjati, t. t. samudayas. na niruj-  
jhissatīti? Catuvokārā pañcavokārā cavantāṇaṇ pavatte  
cittassa bhangakkhāṇe arūpe maggassa ca phalassa ca  
uppādakkhāṇe tesāṇ tattha dukkhas. nuppajjati, no ca  
tesāṇ tattha samudayas. na nirujjhissati; aggamaggassa  
bhangakkhāṇe arahantāṇaṇ cittassa bhangakkhāṇe yassa  
cittassa anantarā aggamaggaṇ paṭilabhissanti tassa cittassa  
bhangakkhāṇe arūpe<sup>1</sup> maggassa ca phalassa ca uppādak-  
khāṇe asaṇṇasatta<sup>2</sup> cavantāṇaṇ<sup>2</sup> tesāṇ tattha dukkhas. ca  
nuppajjati, samudayas. ca na nirujjhissati. Y. v. p. y.  
samudayas. . . . Aggamaggassa uppādakkhāṇe arahantā-  
ṇaṇ cittassa uppādakkhāṇe yassa cittassa anantarā  
aggamaggaṇ paṭilabhissanti tassa cittassa uppādakkhāṇe  
asaṇṇasattaṇ uppajjantāṇaṇ tesāṇ tattha samudayas. na  
nirujjhissati, no ca tesāṇ tattha dukkhas. nuppajjati;  
aggamaggassa bhangakkhāṇe arahantāṇaṇ cittassa bhan-  
gakkhāṇe yassa cittassa anantarā aggamaggaṇ paṭilabhis-  
santi tassa cittassa bhangakkhāṇe<sup>3</sup> arūpe maggassa ca  
phalassa ca uppādakkhāṇe asaṇṇasattā cavantāṇaṇ<sup>2</sup> tesāṇ  
tattha samudayas. ca na nirujjhissati, dukkhas. ca nup-  
pajjati.

Y. y. dukkhas. nuppajjati, t. t. maggas. na nirujjhissa-  
tīti? Maggassa bhangakkhāṇe yassa cittassa anantarā  
aggamaggaṇ paṭilabhissanti tassa cittassa bhangakkhāṇe ye  
c' aññe maggaṇ paṭilabhissanti tesāṇ cavantāṇaṇ pavatte  
cittassa bhangakkhāṇe arūpe maggassa ca phalassa ca  
uppādakkhāṇe tesāṇ tattha dukkhas. nuppajjati, no ca  
tesāṇ tattha maggas. na nirujjhissati; aggamaggassa

\* to \* Br. omits.

<sup>1</sup> S. and Br. insert asaṇṇasattā cavantāṇaṇ.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> Br. inserts asaṇṇasattā cavantāṇaṇ.

bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe ye ca<sup>1</sup> puthujjanā<sup>2</sup> maggaṃ na paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe apāyā<sup>3</sup> asaṇṇasattā cavantānaṃ tesāṃ tattha dukkhas. ca nuppajjati, maggas. ca na nirujjhissati. Y. v. p. y. maggas. . . . Arahantānaṃ cittassa uppādakkhaṇe ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ uppajjantānaṃ pavatte cittassa uppādakkhaṇe apāyaṃ<sup>3</sup> asaṇṇasattaṃ uppajjantānaṃ tesāṃ tattha maggas. na nirujjhissati, no ca tesāṃ tattha dukkhas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṃ cittassa bhangakkhaṇe ye ca<sup>4</sup> puthujjanā maggaṃ na paṭilabhissanti tesāṃ cavantānaṃ pavatte cittassa bhangakkhaṇe arūpe maggassa ca phalassa ca uppādakkhaṇe apāyā<sup>3</sup> asaṇṇasattā cavantānaṃ tesāṃ tattha maggas. ca na nirujjhissati, dukkhas. ca nuppajjati.

Y. y. samudayas. nuppajjati, t. t. maggas. na nirujjhissatīti? Aggamaggassa uppādakkhaṇe yassa cittassa anantarā aggamaggaṃ paṭilabhissanti tassa cittassa uppādakkhaṇe ye c' aṇṇe maggaṃ paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte vattamāne tesāṃ tattha samudayas. nuppajjati, no ca tesāṃ tattha maggas. na nirujjhissati; aggamaggassa bhangakkhaṇe arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte vattamāne asaṇṇasattānaṃ tesāṃ tattha samudayas. ca nuppajjati, maggas. ca na nirujjhissati. Y. v. p. y. maggas. . . . Āpāyikānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ taṇhāya uppādakkhaṇe tesāṃ tattha maggas. na nirujjhissati, no ca tesāṃ tattha samudayas. nuppajjati; aggamaggassa bhangakkhaṇe arahantānaṃ ye ca puthujjanā maggaṃ na paṭilabhissanti tesāṃ taṇhāya bhangakkhaṇe taṇhāvippayuttacitte vattamāne asaṇṇasattānaṃ tesāṃ tattha maggas. ca na nirujjhissati, samudayas. ca nuppajjati.

<sup>1</sup> S. and Br. : c' aṇṇe.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> Br. omits.

<sup>4</sup> S. substitutes c' aṇṇe.

11. i. Yassa dukkhas. uppajjittha, tassa samudayas. nirujjhissatīti? (*Yathā Nirodhavāre atītenānāgatā<sup>1</sup> pucchā anulomaṃ pi paccaniyaṃ pi vibhattaṃ<sup>2</sup> evaṃ Uppādanirodhavāre pi asammohantena vibhajitabbāṃ.*)

UPPĀDANIRODHAVĀRAṆ NIṬṬHITAṆ.

[*Pariññāvāro.*]

1. Yo dukkhas. pari jānāti, so samudayas. pajahatīti? Āmantā. Yo vā pana samudayas. pajahati, so dukkhas. pari jānātīti? Āmantā.

2. Yo dukkhas. na pari jānāti, so samudayas. nappajahatīti?<sup>3</sup> Āmantā. Yo vā pana samudayas. nappajahati, so dukkhas. na pari jānātīti? Āmantā.

3. Yo dukkhas. pari jānittha, so samudayas. pajahitthātīti? Āmantā. Yo vā pana samudayas. pajahittha, so dukkhas. pari jānitthātīti? Āmantā.

4. Yo dukkhas. na pari jānittha, so samudayas. nappajahitthātīti?<sup>4</sup> Āmantā. Yo vā pana . . . *pe* . . . Āmantā.

5. Yo dukkhas. pari jānissati, so samudayas. pajahissatīti? Āmantā. Yo vā pana . . . *pe* . . . Āmantā.

6. Yo dukkhas. na pari jānissati, so samudayas. nappajahissatīti? Āmantā. Yo vā pana . . . Āmantā.

7. Yo dukkhas. pari jānāti, so samudayas. pajahitthātīti? No. Yo vā pana . . . *pe* . . . No.

8. Yo dukkhas. na pari jānāti, so samudayas. nappajahitthātīti? Arahā dukkhas. na pari jānāti, no ca samudayas. nappajahittha, aggamaggasamangiṇ ca arahantaṇ ca ṭhapetvā avasesā puggalā dukkhas. ca na pari jānanti, samudayas. ca nappajahittha. Yo vā pana samudayas. nappajahittha, so dukkhas. na pari jānātīti? Aggamaggasamangi samudayas. nappajahittha, no ca dukkhas. na pari jānāti; aggamaggasamangiṇ ca arahantaṇ ca ṭhapetvā avasesā puggalā samudayas. ca nappajahittha, dukkhas. ca na pari jānanti.

<sup>1</sup> Br. atītā anāgatā.

<sup>2</sup> Br. vibhattā.

<sup>3</sup> Br. na pajahatīti.

<sup>4</sup> Br. na pajahitthātīti throughout.



9. Yo dukkhas. pari jānāti, so samudayas. pajahissatīti ?  
No. Yo vā pana . . . *pe* . . . No.

10. Yo dukkhas. na pari jānāti, so samudayas. nappajahissatīti ? Ye maggaṇ paṭilabhissanti, te dukkhas. na pari jānanti, no ca samudayas. nappajahissanti ; arahā ye ca puthujjanā maggaṇ na paṭilabhissanti, te dukkhas. ca na pari jānanti, samudayas. ca nappajahissanti. Ye vā pana samudayas. nappajahissati, so dukkhas. na pari jānātīti ? Aggamaggasamangī samudayas. nappajahissati, no ca dukkhas. na pari jānāti ; arahā ye ca puthujjanā maggaṇ na paṭilabhissanti, te samudayas. ca nappajahissanti, dukkhas. ca na pari jānanti.

11. Yo dukkhas. pari jānittha, so samudayas. pajahissatīti ? No. Yo vā pana , . . *pe* . . . No.

12. Yo dukkhas. na pari jānittha, so samudayas. nappajahissatīti ? Ye maggaṇ paṭilabhissanti, te dukkhas. na pari jānittha, no ca samudayas.<sup>1</sup> nappajahissanti ; aggamaggasamangī ye ca puthujjanā maggaṇ na paṭilabhissanti, te dukkhas. ca na pari jānittha, samudayas. ca nappajahissanti. Yo vā pana samudayas. nappajahissati, so dukkhas. na pari jānitthāti ? Arahā samudayas. nappajahissati, no ca dukkhas. na pari jānittha ; aggamaggasamangī ye ca puthujjanā maggaṇ na paṭilabhissanti, te samudayas. ca nappajahissanti, dukkhas. ca na pari jānitthāti.

PARIÑĀVĀRAṆ NIṬṬHITAṆ.

SACCAYAMAKAṆ NIṬṬHITAṆ PAÑCAMAṆ PARIPUNṆAṆ.

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<sup>1</sup> Br. *inserts* te.

## VI.

### SANKHĀRAYAMAKAṆ.<sup>1</sup>

Tayo sankhārā : (1s) kāyasankhāro (2s) vacīsan-  
khāro (3s) cittasankhāro. Assāsapassāsā kāyasankhāro, vitak-  
kavicārā vacīsan-  
khāro, saññā ca vedanā ca cittasankhāro,<sup>2</sup>  
ṭhapetvā vitakkavicāre sabbe pi cittasampayuttakā dhammā  
cittasankhāro.

Kāyo kāyasankhāro, kāyasankhāro kāyo ; vacī vacīsan-  
khāro, vacīsan-  
khāro vacī ; cittaṇ citta-  
sankhāro, citta-  
sankhāro cittaṇ.

Na kāyo na kāyasankhāro, na kāyasankhāro na kāyo ;  
na vacī . . . (*as for* kāyo) . . . na cittaṇ. . . .

Kāyo kāyasankhāro, sankhārā vacīsan-  
khāro ; kāyo  
kāyasankhāro, sankhārā citta-  
sankhāro. Vacī vacīsan-  
khāro, sankhārā kāyasankhāro . . . (*as for* kāyo) . . . citta-  
sankhāro. Cittaṇ citta-  
sankhāro, sankhārā kāyasankhāro . . .  
vacīsan-  
khāro.

Na kāyo na kāyasankhāro, na sankhārā na vacīsan-  
khāro ;  
na kāyo na kāyasankhāro, na sankhārā na citta-  
sankhāro.  
Na vacī na vacīsan-  
khāro, na sankhārā na kāyasankhāro  
. . . (*as for* kāyo) . . . na citta-  
sankhāro. Na cittaṇ na  
citta-  
sankhāro, na sankhārā na kāyasankhāro . . . na  
vacīsan-  
khāro.

Kāyasankhāro vacīsan-  
khāro, vacīsan-  
khāro kāyasankhāro ;  
kāyasankhāro citta-  
sankhāro, citta-  
sankhāro kāyasankhāro.  
Vacīsan-  
khāro citta-  
sankhāro, citta-  
sankhāro vacīsan-  
khāro.

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<sup>1</sup> Br. *begins* Namo tassa, etc.

<sup>2</sup> M. i. 301 (Cūḷavedalla-sutta).

Na kāyasankhāro na vacīsaṅkhāro . . . (as in preceding paragraph, but with negative forms).

### UNDĒSAVĀRAṆ.

[Paṇṇattivāro.]

Kāyo kāyasankhāro ti? No. Kāyasankhāro kāyo ti? No. Vacī vacīsaṅkhāro ti? No. Vacīsaṅkhāro vacī ti? No. Cittā cittaṅcittasankhāro ti? No. Cittasankhāro cittaṅcittā ti? No.

Na kāyo na kāyasankhāro ti? Kāyasankhāro na kāyo, kāyasankhāro; kāyaṅ ca kāyasankhāraṅ ca ṭhapetvā avasesā\* na ceva kāyo na ca kāyasankhāro. Na kāyasankhāro na kāyo ti? Kāyo na kāyasankhāro, kāyo; kāyaṅ ca kāyasankhāraṅ ca ṭhapetvā avasesā na ceva kāyo na ca kāyasankhāro. Na vacī na vacīsaṅkhāro ti? . . . (as for kāyo) . . . na ca cittaṅcittasankhāro.

Kāyo kāyasankhāro ti? No. Sankhārā vacīsaṅkhāro ti? Vacīsaṅkhāro saṅkhāro ceva vacīsaṅkhāro ca, avasesā saṅkhārā saṅkhārā, na vacīsaṅkhāro. Kāyo kāyasankhāro ti? No. Sankhārā cittaṅcittasankhāro ti? Cittasankhāro saṅkhāro ceva cittaṅcittasankhāro ca, avasesā saṅkhārā saṅkhārā,<sup>1</sup> na cittaṅcittasankhāro.

Vacī vacīsaṅkhāro ti? No. Sankhārā kāyasankhāro ti? Kāyasankhāro saṅkhāro ceva kāyasankhāro ca, avasesā saṅkhārā saṅkhārā,<sup>1</sup> na kāyasankhāro. Vacī vacīsaṅkhāro ti? No. Sankhārā cittaṅcittasankhāro ti? Cittasankhāro saṅkhāro ceva cittaṅcittasankhāro ca, avasesā saṅkhārā saṅkhārā,<sup>1</sup> na cittaṅcittasankhāro.

Cittā cittaṅcittasankhāro ti? No. Sankhārā kāyasankhāro ti? Kāyasankhāro saṅkhāro ceva kāyasankhāro ca, avasesā saṅkhārā saṅkhārā,<sup>1</sup> na kāyasankhāro. Cittā cittaṅcittasankhāro ti? No.

\* K (footnote): Avasesan ti: na kevalaṅ sesasaṅkhārādvayam eva, kāyasankhāravinimuttaṅ pana sesaṅ sabbam pi saṅkhatāsaṅkhatapaṇṇattibhedan dhammajātan neva kāyo na kāyasankhāro ti. Aṭṭhakathā.

<sup>1</sup> Br. omits.

khāro ti? No. Sankhārā vacīsankhāro ti? Vacīsankhāro sankhāro ceva vacīsankhāro ca, avasesā sankhārā sankhārā,<sup>1</sup> na vacīsankhāro.

Na kāyo na kāyasankhāro ti? Kāyasankhāro na kāyo, kāyasankhāro; kāyañ ca kāyasankhārañ ca ṭhapetvā avasesā na ceva kāyo na ca kāyasankhāro. Na sankhārā na vacīsankhāro ti? Āmantā. Na kāyo na kāyasankhāro ti? Kāyasankhāro . . . (as in first reply) . . . na ca kāyasankhāro. Na sankhārā na cittasankhāro ti? Āmantā.

Na vacī na vacīsankhāro ti? Vacīsankhāro na vacī, vacīsankhāro; vaciñ ca vacīsankhārañ ca ṭhapetvā avasesā na ceva vacī na ca vacīsankhāro. Na sankhārā na kāyasankhāro ti? . . . pe . . .<sup>2</sup> Na sankhārā na cittasankhāro ti? Āmantā.

Na cittaṃ na cittasankhāro ti? cittasankhāro na cittaṃ, cittasankhāro; cittañ ca cittasankhārañ ca ṭhapetvā avasesā na ceva citta na ca cittasankhāro. Na sankhārā na kāyasankhāro ti? . . . pe . . . Na sankhārā na vacīsankhāro ti? Āmantā.

Kāyasankhāro vacīsankhāro ti? No. Vacīsankhāro kāyasankhāro ti? No . . . (etc., thus: 1s 3s? 3s 1s? 2s 3s? 3s 2s?<sup>3</sup>).

Na kāyasankhāro na vacīsankhāro ti? Vacīsankhāro na kāyasankhāro, vacīsankhāro; kāyasankhārañ ca vacīsankhārañ ca ṭhapetvā avasesā na ceva kāyasankhāro na ca vacīsankhāro. Na vacīsankhāro na kāyasankhāro ti? Kāyasankhāro na vacīsankhāro . . . pe . . . (the converse of the preceding reply).

Na kāyasankhāro na cittasankhāro ti? . . . (reply and converse question and reply as for 1s 2s. So also for 2s 3s).

PAÑNATTIVĀRAṆ NITṬHITAṆ.

<sup>1</sup> Br. omits.

<sup>2</sup> Br. inserts Āmantā. Na vacī na vacīsankhāro ti, vacīsankhāro na vacī, vacīsankhāro; vaciñ ca vacīsankhārañ ca ṭhapetvā avasesā na ceva vacī na ca vacīsankhāro.

<sup>3</sup> See p. 229, first sentence.

## [Uppādavāro.]

1. i. Yassa kāyasankhāro uppajjati, tassa vacīsankhāro uppajjatīti? Vinā vitakkavicārehi assāsapassāsānaṃ uppā-dakkhaṇe tesāṃ kāyas. uppajjati, no ca tesāṃ vacīs. uppaj-jati; paṭhamajjhānaṃ<sup>1</sup> samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppā-dakkhaṇe tesāṃ kāyas. ca uppajjati, vacīs. ca uppajjati. Y. v. p. vacīs. . . . Vinā assāsapassā-sehi vitakkavicārānaṃ uppā-dakkhaṇe tesāṃ vacīs. uppajjati, no ca tesāṃ kāyas. uppajjati; paṭhamajjhānaṃ samāpan-nānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppā-dakkhaṇe tesāṃ vacīs. ca uppajjati, kāyas. ca uppajjati.

Yassa kāyas. uppajjati, tassa cittas. uppajjatīti? Āmantā. Y. v. p. cittas. . . . Vinā assāsapassāsehi cittassa uppā-dakkhaṇe tesāṃ cittas. uppajjati, no ca tesāṃ kāyas. uppajjati; assāsapassāsānaṃ uppā-dakkhaṇe tesāṃ cittas. ca uppajjati, kāyas. ca uppajjati.

Yassa vacīs. uppajjati, tassa cittas. uppajjatīti? Āmantā. Y. v. p. cittas. . . . Vinā vitakkavicārehi cittassa uppā-dakkhaṇe tesāṃ cittas. uppajjati, no ca tesāṃ vacīs. uppaj-jati; vitakkavicārānaṃ uppā-dakkhaṇe tesāṃ cittas. ca uppajjati, vacīs. ca uppajjati.

ii. Yattha kāyas. uppajjati, tattha vacīs. uppajjatīti? Dutiyajjhāne tatiyajjhāne tattha kāyas. uppajjati, no ca tattha vacīs. uppajjati; paṭhamajjhāne kāmāvacare tattha kāyas. ca uppajjati, vacīs. ca uppajjati. Y. v. p. vacīs. . . . Rūpāvacare<sup>2</sup> tattha vacīs. uppajjati, no ca tattha kāyas. uppajjati; paṭhamajjhāne . . . (*as above*) . . . uppajjati.

Yattha kāyas. uppajjati, tattha cittas. uppajjatīti? Āmantā. Y. v. p. cittas. . . . Catutthajjhāne rūpāvacare<sup>2</sup> arūpāvacare tattha cittas. uppajjati, no ca tattha kāyas. uppajjati; paṭhamajjhāne dutiyajjhāne tatiyajjhāne kāmā-vacare tattha cittas. ca uppajjati, kāyas. ca uppajjati.

Yattha vacīs. uppajjati, tattha cittas. uppajjatīti?

<sup>1</sup> Br. paṭhamajjhānaṃ, dutiyajjhānaṃ, etc., throughout.

<sup>2</sup> Br. *inserts* arūpāvacare.

Āmantā. Y. v. p. cittaś. . . . Dutiyajjhāne tatiyajjhāne catutthajjhāne tattha cittaś. uppajjati, no ca tattha vaciś. uppajjati; paṭhamajjhāne kāmāvacare rūpāvacare arūpāvacare tattha cittaś. . . . vaciś. ca uppajjati.

iii. Y. y. kāyaś. . . . *pe* . . . (*yassakaṃ di yassayatthakaṃ pi sadiśaṃ*).

2. i. Yassa kāyaś. nuppajjati, tassa vaciś. nuppajjatīti? Vinā assāsapassāsehi vitakkavicārānaṃ uppāḍakkhaṇe tesāṃ kāyaś. nuppajjati, no ca tesāṃ vaciś. nuppajjati; sabbesaṃ cittassa bhaṅgakkhaṇe vinā assāsapassāsehi avitakka-avicārācittassa uppāḍakkhaṇe nirodhasamāpannānaṃ asaṅṅhasattānaṃ tesāṃ kāyaś. ca nuppajjati, vaciś. ca nuppajjati. Y. v. p. vaciś. . . . Vinā vitakkavicārehi assāsapassāśānaṃ uppāḍakkhaṇe tesāṃ vaciś. nuppajjati, no ca tesāṃ kāyaś. nuppajjati; sabbesaṃ . . . (*as in foregoing reply*) . . . tesāṃ vaciś. ca nuppajjati, kāyaś. ca nuppajjati.

Yassa kāyaś. nuppajjati, tassa cittaś. nuppajjatīti? Vinā assāsapassāsehi cittassa uppāḍakkhaṇe tesāṃ kāyaś. nuppajjati, no ca tesāṃ cittaś. nuppajjati; sabbesaṃ cittassa bhaṅgakkhaṇe nirodhasamāpannānaṃ asaṅṅhasattānaṃ tesāṃ kāyaś. ca nuppajjati, cittaś. ca nuppajjati. Y. v. p. cittaś. . . . Āmantā.

Yassa vaciś. nuppajjati, tassa cittaś. nuppajjatīti? Vinā vitakkavicārehi cittassa uppāḍakkhaṇe tesāṃ vaciś. nuppajjati, no ca tesāṃ cittaś. nuppajjati: sabbesaṃ . . . (*as in preceding paragraph*) . . . tesāṃ vaciś. . . . cittaś. ca nuppajjati. Y. v. p. . . . *pe* . . . Āmantā.

ii. Yattha kāyaś. nuppajjati, tattha vaciś. nuppajjatīti? Rūpāvacare arūpāvacare tattha kāyaś. nuppajjati, no ca tattha vaciś. nuppajjati; catutthajjhāne asaṅṅhasatte tattha kāyaś. ca nuppajjati, vaciś. ca nuppajjati. Y. v. p. vaciś. . . . Dutiyajjhāne tatiyajjhāne tattha vaciś. nuppajjati, no ca tattha kāyaś. nuppajjati; catutthajjhāne asaṅṅhasatte tattha vaciś. ca nuppajjati, kāyaś. ca nuppajjati.

Yattha kāyaś. nuppajjati, tattha cittaś. nuppajjatīti? Catutthajjhāne rūpāvacare arūpāvacare tattha kāyaś. nuppajjati, no ca tattha cittaś. nuppajjati; asaṅṅhasatte

tattha kāyas. ca nuppajjati, cittas. ca nuppajjati. Y. v. p. . . . *pe* . . . Āmantā.

Yattha vacīs. nuppajjati, tattha cittas. nuppajjatīti ?  
Dutiya-, tatiya-, catuttha-jjhāne tattha vacīs. nuppajjati,  
no ca tattha cittas. nuppajjati; asaññasatte tattha vacīs.  
ca nuppajjati cittas. ca nuppajjati. Y. v. p. . . . *pe* . . .  
Āmantā.

iii. Y. y. kāyas. nuppajjati, t. t. vacīs. nuppajjatīti ?  
Vinā assāsapassāsēhi vitakkavicārānaṃ uppādakkhaṇe tesāṃ  
tattha kāyas. nuppajjati, no ca tesāṃ tattha vacīs. nuppaj-  
jati; sabbesaṃ cittassa bhangakkhaṇe vinā assāsapassāsēhi  
avitakka-avicāra-cittassa uppādakkhaṇe asaññasattānaṃ  
tesāṃ tattha kāyas. ca nuppajjati, vacīs. ca nuppajjati.  
(*Yassakaṃ pi yassayatthakaṃ pi sadisaṃ vitthāretabbāṃ.*  
*Yassayatthake nirodhasamāpannānaṃ ti na labbhati.*<sup>1</sup>)

3. i. Yassa kāyas. uppajjittha, tassa vacīs. uppajjitthāti ?  
Āmantā. Y. v. p. vacīs. . . . *pe* . . . Āmantā.

Yassa kāyas. uppajjittha, tassa cittas. uppajjitthāti ?  
Āmantā. Y. v. p. cittas. . . . *pe* . . . Āmantā.

ii. Yattha kāyas. . . . *pe* . . . (*yatthakaṃ pi sabbattha  
ekasadisay*).

iii. Y. y. kāyas. uppajjittha, t. t. vacīs. uppajjitthāti ?  
Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ tesāṃ tattha  
kāyas. uppajjittha, no ca tesāṃ tattha vacīs. uppajjittha;  
paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ tesāṃ  
tattha kāyas. ca uppajjittha, vacīs. ca uppajjittha. Y. v.  
p. y. vacīs. . . . Rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ  
tattha vacīs. uppajjittha, no ca tesāṃ tattha kāyas. uppaj-  
jittha; paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ  
tesāṃ tattha vacīs. ca uppajjittha, kāyas. ca uppajjittha.

Y. y. kāyas. uppajjittha, t. t. cittas. uppajjitthāti ?  
Āmantā. Y. v. p. y. cittas. . . . Catutthajjhānaṃ samā-  
pannānaṃ rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha  
cittas. uppajjittha, no ca tesāṃ tattha kāyas. uppajjittha;

<sup>1</sup> S. substitutes labhissanti.

paṭhamajjhānaṃ dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ kāmāvacarānaṃ tesāṃ tattha cittaś. ca uppajjittha, kāyaś. ca uppajjittha.

Y. y. vacīś. uppajjittha, t. t. cittaś. uppajjitthāti? Āmantā. Y. v. p. y. cittaś. . . . Dutiya-, tatiya-, catutthajjhānaṃ samāpannānaṃ suddhāvāsānaṃ dutiye citte vattamāne, tesāṃ tattha cittaś. uppajjittha, no ca tesāṃ tattha vacīś. uppajjittha, paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ itaresāṃ rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha cittaś. ca uppajjittha, vacīś. ca uppajjittha.

4. i. Yassa kāyaś. nuppajjittha, tassa vacīś. nuppajjitthāti? Natthi. Y. v. p. vacīś. . . . *pe* . . . Natthi.

Yassa kāyaś. nuppajjittha, tassa cittaś. nuppajjitthāti? Natthi. Y. v. p. . . . Natthi.

Yassa vacīś. nuppajjittha, tassa cittaś. nuppajjitthāti? Natthi. Y. v. p. . . . Natthi.

ii. Yattha kāyaś. . . . *pe* . . .

iii. Y. y. kāyaś. nuppajjittha, t. t. vacīś. nuppajjitthāti? Rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha kāyaś. nuppajjittha, no ca tesāṃ tattha vacīś. nuppajjittha; catutthajjhānaṃ samāpannānaṃ suddhāvāsānaṃ dutiye citte vattamāne asaṇṇasattānaṃ tesāṃ tattha kāyaś. ca nuppajjittha, vacīś. ca nuppajjittha. Y. v. p. y. vacīś. . . . Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ tesāṃ tattha vacīś. nuppajjittha, no ca tesāṃ tattha kāyaś. nuppajjittha; catutthajjhānaṃ . . . (*as in last corresponding answer*).

Y. y. kāyaś. nuppajjittha, tassa tattha cittaś. nuppajjitthāti? Catutthajjhānaṃ samāpannānaṃ rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha kāyaś. nuppajjittha, no ca tesāṃ tattha cittaś. nuppajjittha; suddhāvāsaṃ uppajjantānaṃ asaṇṇasattānaṃ tesāṃ tattha kāyaś. ca nuppajjittha, cittaś. ca nuppajjittha. Y. v. p. y. . . . *pe* . . . Āmantā.

Y. y. vacīś. nuppajjittha, t. t. cittaś. nuppajjitthāti? Dutiya-, tatiya-, catutthajjhānaṃ samāpannānaṃ suddhāvāsānaṃ dutiye citte vattamāne tesāṃ tattha vacīś. nuppajjittha, no ca tesāṃ tattha cittaś. nuppajjittha; suddhāvāsaṃ uppajjantānaṃ asaṇṇasattānaṃ tesāṃ tattha vacīś. ca nup-



pajjittha, cittas. ca nuppajjittha. Y. v. p. . . . *pe* . . .  
Āmantā.

5. i. Yassa kāyas. uppajjissati, tassa vacīs. uppajjissatīti ?  
Āmantā. Y. v. p. vacīs. . . . Yassa cittassa anantarā  
kāmāvacarānaṃ pacchimacittaṃ uppajjissati, rūpāvacare  
arūpāvacare pacchimabhavikānaṃ ye ca rūpāvacaraṃ arūpā-  
vacaraṃ uppajjitvā<sup>1</sup> parinibbāyissanti, tesāṃ cavantānaṃ  
tesāṃ vacīs. uppajjissati, no ca tesāṃ kāyas. uppajjissati;  
itaresaṃ vacīs. ca uppajjissati, kāyas. ca uppajjissati.

Yassa kāyas. uppajjissati, tassa cittas. uppajjissatīti ?  
Āmantā. Y. v. p. cittas. . . . Yassa cittassa anantarā  
kāmāvacarānaṃ pacchimacittaṃ uppajjissati, rūpāvacare  
arūpāvacare pacchimabhavikānaṃ ye ca rūpāvacaraṃ arūpā-  
vacaraṃ uppajjitvā parinibbāyissanti tesāṃ cavantānaṃ  
tesāṃ cittas. uppajjissati, no ca tesāṃ kāyas. uppajjissati;  
itaresaṃ cittas. ca uppajjissati, kāyas. ca uppajjissati.

Yassa vacīs. uppajjissati, tassa cittas. uppajjissatīti ?  
Āmantā. Y. v. p. cittas. . . . Yassa cittassa anantarā  
avitakka-avicāra<sup>2</sup>-pacchimacittaṃ uppajjissati, tesāṃ cittas.  
uppajjissati, no ca tesāṃ vacīs. uppajjissati; itaresaṃ  
cittas. ca uppajjissati, vacīs. ca uppajjissati.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. uppajjissati, t. t. vacīs. uppaj-  
jissatīti ? Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ  
tesāṃ tattha kāyas. ca uppajjissati, no ca tesāṃ tattha  
vacīs. uppajjissati; paṭhamajjhānaṃ samāpannānaṃ kāmā-  
vacarānaṃ tesāṃ tattha kāyas. ca uppajjissati, vacīs.  
ca uppajjissati. Y. v. p. y. vacīs. . . . Yassa cittassa  
anantarā kāmāvacarānaṃ pacchimacittaṃ uppajjissati rūpā-  
vacarānaṃ arūpāvacarānaṃ tesāṃ tattha vacīs. uppajjissati,  
no ca tesāṃ tattha kāyas. uppajjissati; paṭhamajjhānaṃ  
samāpannānaṃ itaresaṃ kāmāvacarānaṃ tesāṃ tattha vacīs.  
ca uppajjissati, kāyas. ca uppajjissati.

Y. y. kāyas. uppajjissati, t. t. cittas. uppajjissatīti ?

<sup>1</sup> Br. upapajjitvā throughout.

<sup>2</sup> Br. avicāraṃ throughout.

Āmantā. Y. v. p. y. cittaś. . . . Yassa cittaśśa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpannānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesā tattha cittaś. uppajjissati, no ca tesā tattha kāyaś. uppajjissati; paṭhama-, dutiya-, tatiya-jjhānaṇ samāpannānaṇ itaresā kāmāvacarānaṇ tesā tattha cittaś. ca uppajjissati, kāyaś. ca uppajjissati.

Y. y. vacīś. . . . cittaś. uppajjissatīti? Āmantā. Y. v. p. y. . . . Yassa cittaśśa anantarā avitakka-avicārapacchimacittaṇ uppajjissati dutiya-, tatiya-, catutthajjhānaṇ samāpannānaṇ tesā tattha cittaś. uppajjissati, no ca tesā tattha vacīś. uppajjissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ itaresā rūpāvacarānaṇ arūpāvacarānaṇ tesā tattha cittaś. ca uppajjissati, vacīś. ca uppajjissati.

6. i. Yassa kāyaś. nuppajjissati, tassa vacīś. nuppajjissatīti? Yassa cittaśśa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacare arūpāvacare pacchimbhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti tesā cavantānaṇ tesā kāyaś. nuppajjissati, no ca tesā vacīś. nuppajjissati; pacchimacittasamangīnaṇ yassa cittaśśa anantarā avitakkaavicārapacchimacittaṇ uppajjissati, tesā kāyaś. ca nuppajjissati, vacīś. ca nuppajjissati. Y. v. p. . . . *pe* . . . Āmantā.

Yassa kāyaś. nuppajjissati, tassa cittaś. nuppajjissatīti? Yassa cittaśśa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacare arūpāvacare pacchimbhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti tesā cavantānaṇ tesā kāyaś. nuppajjissati, no ca tesā cittaś. nuppajjissati; pacchimacittasamangīnaṇ tesā kāyaś. ca nuppajjissati, cittaś. ca nuppajjissati. Y. v. p. cittaś. . . . *pe* . . . Āmantā.

Yassa vacīś. nuppajjissati, tassa cittaś. nuppajjissatīti? Yassa cittaśśa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, tesā vacīś. nuppajjissati, no ca tesā cittaś. nuppajjissati; pacchimacittasamangīnaṇ tesā vacīś. ca

nuppajjissati, cittaś. ca nuppajjissati. Y. v. p. . . . *pe*  
. . . . Āmantā.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. nuppajjissati, t. t. vaciś. nuppajjissatīti?

Yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha kāyas. nuppajjissati, no ca tesāṇ tattha vaciś. nuppajjissati, no ca tesāṇ tattha vaciś. nuppajjissati; pacchima-cittasamangīnaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, catutthajjhānaṇ samāpannānaṇ asaṇṇasattānaṇ tesāṇ tattha kāyas. ca nuppajjissati, vaciś. ca nuppajjissati. Y. v. p. y. vaciś. . . . Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesāṇ tattha vaciś. nuppajjissati, no ca tesāṇ tattha kāyas. nuppajjissati; pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, catutthajjhānaṇ samāpannānaṇ asaṇṇasattānaṇ tesāṇ tattha vaciś. ca nuppajjissati, kāyas. ca nuppajjissati.

Y. y. kāyas. nuppajjissati, t. t. cittaś. nuppajjissatīti? Yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, catutthajjhānaṇ samāpannānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha kāyas. nuppajjissati, no ca tesāṇ tattha cittaś. nuppajjissati; pacchimacittasamangīnaṇ asaṇṇasattānaṇ tesāṇ tattha kāyas. ca nuppajjissati, cittaś. ca nuppajjissati. Y. v. p. y. . . . *pe* . . . Āmantā.

Y. y. vaciś. nuppajjissati, t. t. cittaś. nuppajjissatīti? Yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, dutiya-, tatiya-, catuttha-jjhānaṇ samāpannānaṇ tesāṇ tattha vaciś. nuppajjissati, no ca tesāṇ tattha cittaś. nuppajjissati; pacchimacittasamangīnaṇ asaṇṇasattānaṇ tesāṇ tattha vaciś. ca nuppajjissati, cittaś. ca nuppajjissati. Y. v. p. . . . *pe* . . . Āmantā.

7. i. Yassa kāyas. uppajjati, tassa vaciś. uppajjitthāti? Āmantā. Y. v. p. vaciś. . . . Sabbesaṇ cittassa bhaṅgakkhaṇe vinā assāsapassāsehi cittassa uppādakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesāṇ vaciś. uppajjittha,

no ca tesañ kāyas. uppajjati; assāsapassāsānaṇ uppādakkhaṇe tesañ vacīs. ca uppajjittha, kāyas. ca uppajjati.

Yassa kāyas. uppajjati, tassa cittas. uppajjitthāti? Āmantā. Y. v. p. cittas. uppajjittha, tassa kāyas. uppajjittha, tassa kāyas. uppajjatīti? Sabbesaṇ . . . (as in preceding paragraph, substituting 3s for 2s).

Yassa vacīs. uppajjati, tassa cittas. uppajjitthāti? Āmantā. Y. v. p. cittas. . . . Sabbesaṇ cittassa bhangakkhaṇe vinā vitakkavicārehi cittassa uppādakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesañ cittas. uppajjittha, no ca tesañ vacīs. uppajjati; vitakkavicārānaṇ uppādakkhaṇe tesañ cittas. ca uppajjittha, vacīs. ca uppajjati.

ii. Yattha kāyas. . . . pe . . .

iii. Yassa yattha kāyas. uppajjati, t. t. vacīs. uppajjittha? Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ<sup>1</sup> assāsapassāsānaṇ uppādakkhaṇe tesañ tattha kāyas. uppajjati, no ca tesañ tattha vacīs. uppajjittha; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ uppādakkhaṇe tesañ tattha kāyas. ca uppajjati, vacīs. ca uppajjittha. Y. v. p. y. vacīs. . . . Paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ bhangakkhaṇe tesañ yeva vinā assāsapassāsāsehi cittassa uppādakkhaṇe rūpāvacarānaṇ arūpāvacarānaṇ tesañ tattha vacīs. uppajjittha, no ca tesañ tattha kāyas. uppajjati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ uppādakkhaṇe tesañ tattha vacīs. ca uppajjittha, kāyas. ca uppajjati.

Y. y. kāyas. . . . cittas. uppajjitthāti? Āmantā. Y. v. p. y. cittas. . . . Sabbesaṇ cittassa bhangakkhaṇe vinā assāsapassāsāsehi cittassa uppādakkhaṇe tesañ tattha cittas. uppajjittha, no ca tesañ tattha kāyas. uppajjati; assāsapassāsānaṇ uppādakkhaṇe tesañ tattha cittas. ca uppajjittha, kāyas. ca uppajjati.

Y. y. vacīs. . . . cittas. uppajjitthāti? Āmantā. Y. v. p. cittas. . . . Sabbesaṇ cittassa bhangakkhaṇe vinā

vitakkavicārehi cittassa uppādakkhāṇe tesañ tattha cittas. uppajjittha, no ca tesañ tattha vacīs. uppajjati; vitakkavicārāṇaṇ uppādakkhāṇe tesañ tattha cittas. ca uppajjittha, vacīs. ca uppajjati.

8. i. Yassa kāyas. nuppajjati, tassa vacīs. nuppajjitthāti? Uppajjittha. Y. v. p. . . . nuppajjatiti? Natthi.

Yassa kāyas. nuppajjati, tassa cittas. nuppajjitthāti? Uppajjittha. Y. v. p. . . . Natthi.

Yassa vacīs. nuppajjati, tassa cittas. nuppajjitthāti? Uppajjittha. Y. v. p. . . . Natthi.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. nuppajjati, tassa tattha vacīs. nuppajjitthāti? Paṭhamajjhāṇaṇ samāpannāṇaṇ kāmāvacarāṇaṇ assāsapassāsāṇaṇ bhangakkhāṇe tesañ yeva vinā assāsapassāsēhi cittassa uppādakkhāṇe rūpāvacarāṇaṇ arūpāvacarāṇaṇ tesañ tattha kāyas. nuppajjati, no ca tesañ tattha vacīs. nuppajjittha; dutiyajjhāṇaṇ tatiyajjhāṇaṇ samāpannāṇaṇ assāsapassāsāṇaṇ bhangakkhāṇe tesañ yeva vinā assāsapassāsēhi cittassa uppādakkhāṇe catutthajjhāṇaṇ samāpannāṇaṇ suddhāvāsāṇaṇ dutiye citte vattamāṇe asaṇṇasattāṇaṇ tesañ tattha kāyas. ca nuppajjati, vacīs. ca nuppajjittha. Y. v. p. y. vacīs. . . . Dutiyajjhāṇaṇ tatiyajjhāṇaṇ samāpannāṇaṇ assāsapassāsāṇaṇ uppādakkhāṇe tesañ tattha vacīs. nuppajjittha, no ca tesañ tattha kāyas. nuppajjati; dutiyajjhāṇaṇ tatiyajjhāṇaṇ samāpannāṇaṇ assāsapassāsāṇaṇ bhangakkhāṇe tesañ yeva vinā assāsapassāsēhi cittassa uppādakkhāṇe catutthajjhāṇaṇ samāpannāṇaṇ suddhāvāsāṇaṇ dutiye citte vattamāṇe asaṇṇasattāṇaṇ tesañ tattha vacīs. ca nuppajjittha, kāyas. ca nuppajjati.

Y. y. kāyas. nuppajjati, t. t. cittas. nuppajjitthāti? Sabbesan cittassa bhangakkhāṇe vinā assāsapassāsēhi cittassa uppādakkhāṇe tesañ tattha kāyas. nuppajjati, no ca tesañ tattha cittas. nuppajjittha; suddhāvāsaṇ uppajjantāṇaṇ asaṇṇasattāṇaṇ tesañ tattha kāyas. ca nuppajjati, cittas. ca nuppajjittha. Y. v. p. . . . *pe* . . . Āmantā.

Y. y. vacīs. nuppajjati, tassa tattha cittas. nuppajjitthāti?

Sabbesaṇ . . . (*as in last corresponding reply, substituting vitakkavicārehi for assāsapassāsēhi, and 2s for 1s*). Y. v. p. y. . . . *pe* . . . Āmantā.

9. i. Yassa kāyas. uppajjati, tassa vacīs. uppajjissatīti? Āmantā. Y. v. p. vacīs. . . . Sabbesaṇ cittassa bhaṅgakkhaṇe vinā assāsapassāsēhi cittassa uppādakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesāṇ vacīs. uppajjissati, no ca tesāṇ kāyas. uppajjati; assāsapassāsānaṇ uppādakkhaṇe tesāṇ vacīs. ca uppajjissati, kāyas. ca uppajjati.

Yassa kāyas. uppajjati, tassa cittas. uppajjissatīti? Āmantā. Y. v. p. cittas. . . . Sabbesaṇ . . . (*as in last corresponding answer, substituting 3s for 2s*).

Yassa vacīs. uppajjati, tassa cittas. uppajjissatīti? Savitakka-savicāra-pacchimacittassa uppādakkhaṇe tesāṇ vacīs. uppajjati, no ca tesāṇ cittas. uppajjissati; itaresāṇ vitakkavicārānaṇ uppādakkhaṇe tesāṇ vacīs. ca uppajjati, cittas. ca uppajjissati. Y. v. p. cittas. . . . Sabbesaṇ (*as in last corresponding reply, substituting vitakka-vicārehi for assāsa-*<sup>o</sup>) . . . no ca tesāṇ vacīs. uppajjati; vitakka-vicārānaṇ uppādakkhaṇe tesāṇ cittas. ca uppajjissati, vacīs. ca uppajjati.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. uppajjati, t. t. vacīs. uppajjissatīti? Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ assāsapassāsānaṇ uppādakkhaṇe tesāṇ tattha kāyas. uppajjati, no ca tesāṇ tattha vacīs. uppajjissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ uppādakkhaṇe tesāṇ tattha kāyas. ca uppajjati, vacīs. ca uppajjissati. Y. v. p. y. vacīs. . . . Paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ bhaṅgakkhaṇe tesāṇ yeva vinā assāsapassāsēhi cittassa uppādakkhaṇe rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha vacīs. uppajjissati, no ca tesāṇ tattha kāyas. uppajjati; paṭhamajjhānaṇ . . . *pe* . . . uppādakkhaṇe tesāṇ tattha vacīs. ca uppajjissati, kāyas. ca uppajjati.

Y. y. kāyas. . . . cittas. uppajjissatīti? Āmantā. Y. v

p. y. cittas. . . . Sabbesaṇ cittaṣṣa bhaṅgakkhaṇe vinā assāsapassāsehi cittaṣṣa uppāḍakkhaṇe tesāṇ tattha cittaṣṣa. uppajjissati, no ca tesāṇ tattha kāyas. uppajjati ; assāsapassāsānaṇ uppāḍakkhaṇe tesāṇ tattha cittaṣṣa. ca uppajjissati, kāyas. ca uppajjati.

Y. y. vacīs. uppajjati, t. t. cittaṣṣa. uppajjissatīti ? Savitakka-savicāra-pacchimacittaṣṣa uppāḍakkhaṇe tesāṇ tattha vacīs. uppajjati, no ca tesāṇ tattha cittaṣṣa. uppajjissati ; itaresāṇ vitakkavicārānaṇ uppāḍakkhaṇe tesāṇ tattha vacīs. ca uppajjati, cittaṣṣa. ca uppajjissati. Y. v. p. y. cittaṣṣa. . . . Sabbesaṇ . . . (as in preceding paragraph, substituting vitakka-vicāra for assāsapassāsa, and 2s for 1s).

10. i. Yassa kāyas. nuppajjati, tassa vacīs. nuppajjissatīti ? Sabbesaṇ cittaṣṣa bhaṅgakkhaṇe vinā assāsapassāsehi cittaṣṣa uppāḍakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesāṇ kāyas. nuppajjati, no ca tesāṇ vacīs. nuppajjissati ; pacchimacittasamāṇaṇ yassa cittaṣṣa anantarā<sup>1</sup> avitakka<sup>1</sup>-avicārapacchimacittaṇ uppajjissati, tesāṇ kāyas. ca nuppajjati, vacīs. ca nuppajjissati. Y. v. p. vacīs. . . . pe . . . . Āmantā.

Yassa kāyas. nuppajjati, tassa cittaṣṣa. nuppajjissatīti ? Sabbesaṇ . . . (as in last corresponding answer) . . . cittaṣṣa. nuppajjissati ; pacchimacittasamāṇaṇ tesāṇ kāyas. ca nuppajjati, cittaṣṣa. ca nuppajjissati. Y. v. p. . . . pe . . . . Āmantā.

Yassa vacīs. nuppajjati, tassa cittaṣṣa. nuppajjissatīti ? Sabbesaṇ cittaṣṣa bhaṅgakkhaṇe vinā vitakkavicārehi cittaṣṣa uppāḍakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesāṇ vacīs. nuppajjati, no ca tesāṇ cittaṣṣa. nuppajjissati ; savitakkasavicārapacchimacittaṣṣa bhaṅgakkhaṇe avitakka-avicārapacchimacittaṣṣa<sup>2</sup> uppāḍakkhaṇe<sup>3</sup> tesāṇ vacīs. ca nuppajjati, cittaṣṣa. ca nuppajjissati. Y. v. p. cittaṣṣa. . . . Savitakka-savicāra-pacchimacittaṣṣa uppāḍakkhaṇe tesāṇ

<sup>1</sup> S. omits.

<sup>2</sup> Br. substitutes °pacchimacittasamāṇaṇ.

<sup>3</sup> Br. omits.

cittas. nuppajjissati, no ca tesañ vacīs. nuppajjati; savitakkasavicārapacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittassa<sup>1</sup> uppādakkhaṇe<sup>2</sup> tesañ cittas. ca nuppajjissati, vacīs. ca nuppajjati.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. nuppajjati, t. t. vacīs. nuppajjissatīti? Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsa-passāsānaṃ bhangakkhaṇe tesañ yeva vinā assāsapassāsāsehi cittassa uppādakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesañ tattha kāyas. nuppajjati, no ca tesañ tattha vacīs. nuppajjissati; pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṃ uppajjissati, dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesañ yeva vinā assāsapassāsāsehi cittassa uppādakkhaṇe catutthajjhānaṃ samāpannānaṃ asaṇṇasattānaṃ tesañ tattha kāyas. ca nuppajjati, vacīs. ca nuppajjissati. Y. v. p. y. vacīs. . . . Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ uppādakkhaṇe tesañ tattha vacīs. nuppajjissati, no ca tesañ tattha kāyas. nuppajjati; pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṃ uppajjissati, dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesañ yeva vinā assāsapassāsāsehi cittassa uppādakkhaṇe catutthajjhānaṃ samāpannānaṃ asaṇṇasattānaṃ tesañ tattha vacīs. ca nuppajjissati, kāyas. ca nuppajjati.

Y. y. kāyas. nuppajjati, t. t. cittas. nuppajjissatīti? Sabbesaṃ cittassa bhangakkhaṇe vinā assāsapassāsāsehi cittassa uppādakkhaṇe tesañ tattha kāyas. nuppajjati, no ca tesañ tattha cittas. nuppajjissati; pacchimacittasamangīnaṃ asaṇṇasattānaṃ tesān tattha kāyas. ca nuppajjati, cittas. ca nuppajjissati. Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

Y. y. vacīs. nuppajjati, t. t. cittas. nuppajjissatīti? Sabbesaṃ . . . vinā vitakkavicārehi . . . no ca tesañ tattha cittas. nuppajjissati; savitakkasavicārapacchima-

<sup>1</sup> Br. °pacchimacittasamangīnaṃ.

<sup>2</sup> Br. *omits.*



cittassa bhangakkhaṇe avitakka-avicāra-pacchimacittassa<sup>1</sup> uppādakkhaṇe<sup>2</sup> asaṇṇasattānaṇ tesañ tattha vacīs. ca nuppajjati, cittaś. ca nuppajjissati. Y. v. p. y. cittaś. . . . Savitakkasavicārapacchimacittassa uppādakkhaṇe tesañ tattha cittaś. nuppajjissati, no ca tesañ tattha vacīs. nuppajjati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittassa<sup>1</sup> uppādakkhaṇe<sup>2</sup> asaṇṇasattānaṇ tesañ tattha cittaś. ca nuppajjissati, vacīs. ca nuppajjati.

11. i. Yassa kāyas. uppajjittha, tassa vacīs. uppajjissatīti? Pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-avicārapacchimacittañ uppajjissati; tesañ kāyas. uppajjittha, no ca tesañ vacīs. uppajjissati; itaresañ<sup>3</sup> kāyas. ca uppajjittha, vacīs. ca uppajjissati. Y. v. p. . . . *pe* . . . Āmantā.

Yassa kāyas. uppajjittha, tassa cittaś. uppajjissatīti? Pacchimacittasamangīnaṇ tesañ kāyas. ca uppajjittha, no ca tesañ cittaś. uppajjissati; itaresañ kāyas. ca uppajjittha, cittaś. ca uppajjissati. Y. v. p. cittaś. . . . *pe* . . . Āmantā.

Yassa vacīs. uppajjittha, tassa cittaś. uppajjissatīti? Pacchimacittasamangīnaṇ tesañ vacīs. uppajjittha, no ca tesañ cittaś. uppajjissati; itaresañ vacīs. ca uppajjittha, cittaś. ca uppajjissati. Y. v. p. cittaś. . . . *pe* . . . Āmantā.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. uppajjittha, t. t. vacīs. uppajjissatīti? Kāmāvacarānaṇ pacchimacittasamangīnaṇ dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesañ tattha kāyas. uppajjittha, no ca tesañ tattha vacīs. uppajjissati; paṭhamajjhānaṇ samāpannānaṇ itaresañ kāmāvacarānaṇ tesañ tattha kāyas. ca uppajjittha, vacīs. ca uppajjissati. Y. v. p. y. vacīs. . . . Rūpāvacarānaṇ arūpāvacarānaṇ tesañ

<sup>1</sup> Br. *substitutes* °pacchimacittasamangīnaṇ.

<sup>2</sup> Br. *omits*.

<sup>3</sup> Br. *inserts* tesañ.

tattha vacīs. uppajjissati, no ca tesañ tattha kāyas. uppajjittha ; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ tesañ tattha vacīs. ca uppajjissati, kāyas. ca uppajjittha.

Y. y. kāyas. uppajjittha, t. t. cittas. uppajjissatīti ? Kāmāvacarānaṇ pacchimacittasamangīnaṇ tesañ tattha kāyas. uppajjittha, no ca tesañ tattha cittas. uppajjissati ; paṭhama-, dutiya-, tatiya-jjhānaṇ samāpannānaṇ itaresañ kāmāvacarānaṇ tesañ tattha kāyas. ca uppajjittha, cittas. ca uppajjissati. Y. v. p. y. cittas. . . . Catutthajjhānaṇ samāpannānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesañ tattha cittas. uppajjissati, no ca tesañ tattha kāyas. uppajjittha ; paṭhama-, dutiya-, tatiya-jjhānaṇ samāpannānaṇ kāmāvacarānaṇ tesañ tattha cittas. ca uppajjissati, kāyas. ca uppajjittha.

Y. y. vacīs. uppajjittha, t. t. cittas. uppajjissatīti ? Savitakka - savicārabhūmiyaṇ pacchimacittasamangīnaṇ tesañ tattha vacīs. uppajjittha, no ca tesañ tattha cittas. uppajjissati ; itaresañ savitakka-savicārabhūmiyaṇ tesañ tattha vacīs. ca uppajjittha, cittas. ca uppajjissati. Y. v. p. y. cittas. . . . Avitakka-avicārabhūmiyaṇ tesañ tattha cittas. uppajjissati, no ca tesañ tattha vacīs. uppajjittha ; savitakka-savicārabhūmiyaṇ tesañ tattha cittas. ca uppajjissati, vacīs. ca uppajjittha.

12. i. Yassa kāyas. nuppajjittha, tassa vacīs. nuppajjissatīti ? Natthi. Y. v. p. vacīs. . . . *pe* . . . Uppajjittha.

Yassa kāyas. nuppajjittha, tassa cittas. nuppajjissatīti ? Natthi. Y. v. p. . . . *pe* . . . Uppajjittha.

Yassa vacīs. nuppajjittha, tassa cittas. nuppajjissatīti ? Natthi. Y. v. p. . . . *pe* . . . Uppajjittha.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. nuppajjittha, t. t. vacīs. nuppajjissatīti ? Rūpāvacarānaṇ arūpāvacarānaṇ tesañ tattha kāyas. nuppajjittha, no ca tesañ tattha vacīs. nuppajjissati ; rūpāvacare arūpāvacare savitakka-savicāra-pacchimacittassa bhaṅgakkhaṇe avitakka-avicāra-pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittañ uppajjissati, catutthajjhānaṇ samāpannānaṇ asaṇṇasattānaṇ

tesaṇ tattha kāyas. ca nuppajjittha, vacīs. ca nuppajjissati. Y. v. p. y. vacīs. . . . Kāmāvacare pacchimacittasamangīnaṇ dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesaṇ tattha vacīs. nuppajjissati, no ca tesaṇ tattha kāyas. nuppajjittha ; rūpāvacare arūpāvacare savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, catutthajjhānaṇ samāpannānaṇ asaṇṇasattānaṇ tesaṇ tattha vacīs. ca nuppajjissati, kāyas. ca nuppajjittha.

Y. y. kāyas. nuppajjittha, t. t. cittas. nuppajjissatīti ? Catutthajjhānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesaṇ tattha kāyas. nuppajjittha, no ca tesaṇ tattha cittas. nuppajjissati ; rūpāvacare arūpāvacare pacchimacittasamangīnaṇ asaṇṇasattānaṇ tesaṇ tattha kāyas. ca nuppajjittha, cittas. ca nuppajjissati. Y. v. p. y. cittas. . . . Kāmāvacare pacchimacittasamangīnaṇ tesaṇ tattha cittas. nuppajjissati no ca tesaṇ tattha kāyas. nuppajjittha ; rūpāvacare . . . (*as in foregoing answer, transposing 1s and 3s clauses*).

Y. y. vacīs. nuppajjittha, t. t. cittas. nuppajjissatīti ? Avitakka-avicārabhūmiyaṇ tesaṇ tattha vacīs. nuppajjittha, no ca tesaṇ tattha cittas. nuppajjissati ; avitakka-avicārabhūmiyaṇ pacchimacittasamangīnaṇ asaṇṇasattānaṇ tesaṇ tattha vacīs. ca nuppajjittha, cittas. ca nuppajjissati. Y. v. p. y. cittas. . . . Savitakka-savicārabhūmiyaṇ pacchimacittasamangīnaṇ tesaṇ tattha cittas. nuppajjissati, no ca tesaṇ vacīs. nuppajjittha ; avitakka-avicārabhūmiyaṇ pacchimacittasamangīnaṇ asaṇṇasattānaṇ tesaṇ tattha cittas. ca nuppajjissati, vacīs. ca nuppajjittha.

UPPĀDAVĀRAṆ NIṬṬHITAṆ.<sup>1</sup>

<sup>1</sup> Br. uppādavāro niṭṭhito.

## [Nirodhavāro.]

1. i. Yassa kāyas. nirujjhati, tassa vacīs. nirujjhatīti? Vinā vitakkavicārehi assāsapassāsānaṇ bhangakkhaṇe tesañ kāyas. nirujjhati, no ca tesañ vacīs. nirujjhati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ bhangakkhaṇe tesañ kāyas. ca nirujjhati, vacīs. ca nirujjhati. Y. v. p. vacīs. . . . Vinā assāsapassāsāsehi vitakkavicārānaṇ bhangakkhaṇe tesañ vacīs. nirujjhati, no ca tesañ kāyas. nirujjhati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ bhangakkhaṇe tesañ vacīs. ca nirujjhati, kāyas. ca nirujjhati.

Yassa kāyas. nirujjhati, tassa cittas. nirujjhatīti? Āmantā. Y. v. p. cittas. . . . Vinā assāsapassāsāsehi cittassa bhangakkhaṇe tesañ cittas. nirujjhati, no ca tesañ kāyas. nirujjhati; assāsapassāsānaṇ bhangakkhaṇe tesañ cittas. . . . kāyas. ca nirujjhati.

Yassa vacīs. nirujjhati, tassa cittas. nirujjhatīti? Āmantā. Y. v. p. cittas. . . . Vinā vitakkavicārehi cittassa, bhangakkhaṇe tesañ cittas. nirujjhati, no ca tesañ vacīs. nirujjhati; vitakkavicārānaṇ bhangakkhaṇe tesañ cittas. . . . vacīs. ca nirujjhati.

ii. Yattha kāyas. nirujjhati, tattha vacīs. nirujjhatīti? Dutiyajjhāne tatiyajjhāne tattha kāyas. nirujjhati, no ca tattha vacīs. nirujjhati;\* . . . pe . . .

iii. Y. y. kāyas. nirujjhati . . . pe . . . (yassakam pi yassayatthakam pi sadisaṇ.)

2. i. Yassa kāyas. na nirujjhati, tassa vacīs. na nirujjhatīti? Vinā assāsapassāsāsehi vitakkavicārānaṇ bhangakkhaṇe tesañ kāyas. na nirujjhati, no ca tesañ vacīs. na nirujjhati; sabbesaṇ cittassa uppādakkhaṇe vinā assāsapassāsāsehi avitakka-avicāra-cittassa bhangakkhaṇe nirodhasamāpannānaṇ asaṇṇasattānaṇ tesañ kāyas. ca na nirujjhati, vacīs. ca na nirujjhati. Y. v. p. vacīs. . . . Vinā vitakkavicārehi assāsapassāsānaṇ bhangakkhaṇe tesañ vacīs. na nirujjhati, no ca tesañ kāyas. na niruj-

jhati; sabbesaṃ . . . (as in foregoing answer, transposing 1s and 2s).

Yassa kāyas. na nirujjhati, tassa cittaś. na nirujjhatīti? Vinā assāsapassāsēhi cittaśa bhangakkhaṇe tesāṃ kāyas. na nirujjhati, no ca tesāṃ cittaś. na nirujjhati; sabbesaṃ cittaśa uppādakkhaṇe nirodhasamāpannānaṃ asaṅṅhasat-tānaṃ tesāṃ kāyas. . . . cittaś. ca na nirujjhati. Y. v. p. cittaś. . . . pe . . . . Āmantā.

Yassa vacīs. na nirujjhati, tassa cittaś. na nirujjhatīti? Vinā vitakkavicārehi cittaśa bhangakkhaṇe tesāṃ vacīs. na nirujjhati, no ca tesāṃ cittaś. na nirujjhati; sabbesaṃ cittaśa uppādakkhaṇe<sup>1</sup> nirodhasamāpannānaṃ asaṅṅhasat-tānaṃ tesāṃ vacīs. ca na nirujjhati, cittaś. ca na nirujjhati. Y. v. p. . . . pe . . . . Āmantā.

ii. Yattha kāyas. . . . pe . . . .

iii. Y. y. kāyas. na nirujjhati, t. t. vacīs. na nirujjhatīti? Vinā assāsapassāsēhi vitakkavicārānaṃ bhangakkhaṇe tesāṃ tattha kāyas. na nirujjhati, no ca tesāṃ tattha vacīs. na nirujjhati; sabbesaṃ cittaśa uppādakkhaṇe vinā assāsapassāsēhi avitakka - avicāraccittaśa bhangakkhaṇe asaṅṅhasattānaṃ tesāṃ tattha kāyas. ca na nirujjhati, vacīs. ca na nirujjhati . . . pe . . . .

3. (Yassakam pi yassayatthakam pi sadisaṃ ritthāretabbaṃ. Yassayatthakam nirodhasamāpannānaṃ ti na kātubbaṃ.)

4. Yassa kāyas. na nirujjhittha, tassa vacīs. na niruj-jhitthātīti? Āmantā . . . pe<sup>2</sup> . . . (yathā Uppādarāre atītā pucchā yassakam pi yassayatthakam pi anulomaṃ pi paccanīyaṃ pi vibhattaṃ, evaṃ Nirodhavāre pi vibhajitabbaṃ. Natthi<sup>3</sup> nānākaraṇaṃ).

5. i. Yassa kāyas. nirujjhissati, tassa vacīs. nirujjhissatīti? Āmantā. Y. v. p. vacīs. . . . Kāmāvacarānaṃ pacchimacittaśa uppādakkhaṇe yassa cittaśa anantarā

<sup>1</sup> K. : bhangakkhaṇe.

<sup>2</sup> Br. omits, and inserts yassa vā pana.

<sup>3</sup> Br. omits.

kāmāvacarānaṇ pacchimacittaṇ uppajjissati rūpāvacare arūpāvacare pacchimabhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitva parinibbāyissanti tesāṇ cavan-tānaṇ tesāṇ vacīs. nirujjhissati, no ca tesāṇ kāyas. nirujjhissati; itaresaṇ vacīs.<sup>1</sup> ca nirujjhissati, kāyas. ca nirujjhissati.

Yassa kāyas. . . . cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . Kāmāvacarānaṇ . . . (as in last corresponding answer, substituting 3s for 2s).

Yassa vacīs. nirujjhissati, tassa cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . Avitakka-avicārapacchima-cittassa uppādakkhaṇe yassa cittassa anantarā avitakka-avicārapacchimacittaṇ uppajjissati, tesāṇ cittas. nirujjhissati, no ca tesāṇ vacīs. nirujjhissati; itaresaṇ cittas. ca nirujjhissati, vacīs. ca nirujjhissati.

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nirujjhissati, t. t. vacīs. nirujjhissatīti? Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesāṇ tattha kāyas. nirujjhissati, no ca tesāṇ tattha vacīs. nirujjhissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ tesāṇ tattha kāyas. ca nirujjhissati, vacīs. ca nirujjhissati. Y. v. p. y. vacīs. . . . Kāmāvacarānaṇ pacchimacittassa uppādakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha vacīs. nirujjhissati, no ca tesāṇ tattha kāyas. nirujjhissati; paṭhamajjhānaṇ samāpannānaṇ itaresaṇ kāmāvacarānaṇ tesāṇ tattha vacīs. ca nirujjhissati, kāyas. ca nirujjhissati.

Y. y. kāyas. nirujjhissati, t. t. cittas. nirujjhissatīti? Āmantā. Y. v. p. y. cittas. . . . Kāmāvacarānaṇ pacchima-cittassa uppādakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpannānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha cittas. nirujjhissati, no ca tesāṇ tattha kāyas. nirujjhissati; paṭhama-, dutiya-, tatiya-jjhānaṇ samāpannānaṇ itaresaṇ kāmāvacarānaṇ tesāṇ tattha cittas. ca nirujjhissati, kāyas. ca nirujjhissati.

<sup>1</sup> Br. inserts tesāṇ.

Y. y. vacīs. . . . cittas. nirujjhissatīti ? Āmantā.  
 Y. v. p. y. cittas. . . . Avitakka-avicāra-pacchimacittassa  
 uppādakkhaṇe yassa cittassa anantarā avitakka-avicāra-  
 pacchimacittañ uppajjissati dutiya-, tatiya-, catuttha-  
 jjhānaṇ samāpānānaṇ tesañ tattha cittas. nirujjhissati,  
 no ca tesañ tattha vacīs. nirujjhissati; paṭhamajjhānaṇ  
 samāpānānaṇ kāmāvacarānaṇ itaresañ rūpāvacarānaṇ  
 arūpāvacarānaṇ tesañ tattha cittas. ca nirujjhissati, vacīs.  
 ca nirujjhissati.

6. i. Yassa kāyas. na nirujjhissati, tassa vacīs. na niruj-  
 jhissatīti ? Kāmāvacarānaṇ pacchimacittassa uppādak-  
 khaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchima-  
 cittaṇ uppajjissati rūpāvacare arūpāvacare pacchimabha-  
 vikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā  
 parinibbāyissanti, tesañ cavantānaṇ tesañ kāyas. na niruj-  
 jhissati, no ca tesañ vacīs. na nirujjhissati; savitakka-  
 savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-  
 pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-  
 avicāra-pacchimacittaṇ uppajjissati, tesañ kāyas. ca na  
 nirujjhissati, vacīs. ca na nirujjhissati. Y. v. p. vacīs.  
 . . . *pe* . . . Āmantā.

Yassa kāyas. na nirujjhissati, tassa cittas. na niruj-  
 jhissatīti ? Kāmāvacarānaṇ . . . (*as in last corresponding  
 answer*) . . . no ca tesañ cittas. na nirujjhissati; pacchima-  
 cittassa bhangakkhaṇe tesañ kāyas. ca na nirujjhissati,  
 cittas. ca na nirujjhissati. Y. v. p. cittas. . . . *pe* . . .  
 Āmantā.

Yassa vacīs. na nirujjhissati, tassa cittas. na niruj-  
 jhissatīti ? Avitakka-avicāra-pacchimacittassa uppādak-  
 khaṇe yassa cittassa anantarā avitakka-avicāra-pacchima-  
 cittaṇ uppajjissati, tesañ vacīs. na nirujjhissati, no ca tesañ  
 cittas. na nirujjhissati; pacchimacittassa bhangakkhaṇe  
 tesañ vacīs. ca na nirujjhissati, cittas. ca na nirujjhissati.  
 Y. v. p. cittas. . . . *pe* . . . Āmantā.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. na nirujjhissati, t. t. vacīs. na nirujjhis-  
 satīti ? Kāmāvacarānaṇ pacchimacittassa uppādakkhaṇe

yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacarānaṇ arūpāvacarānaṇ tesañ tattha kāyas. na nirujjhissati, no ca tesañ tattha vacīs. na nirujjhissati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-aviccāra-pacchimacittasamangīnaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ<sup>1</sup> uppajjissati, catutthajjhānaṇ samāpānnānaṇ asaṇṇasattānaṇ tesañ tattha kāyas. ca na nirujjhissati, vacīs. ca na nirujjhissati. Y. v. p. y. vacīs. . . . Dutiya-jjhānaṇ tatiya-jjhānaṇ samāpānnānaṇ tesañ tattha vacīs. na nirujjhissati, no ca tesañ tattha kāyas. na nirujjhissati; savitakka-savicāra . . . (*as in foregoing answer, transposing 1s and 2s*).

Y. y. kāyas. na nirujjhissati, t. t. cittas. na nirujjhissatīti? Kāmāvacarānaṇ pacchimacittassa uppādakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpānnānaṇ rūpāvacarānaṇ tesañ tattha kāyas. na nirujjhissati, no ca tesañ tattha cittas. na nirujjhissati; pacchimacittassa bhangakkhaṇe asaṇṇasattānaṇ tesañ tattha kāyas. ca na nirujjhissati, cittas. ca na nirujjhissati. Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

Y. y. vacīs. na nirujjhissati, t. t. cittas. na nirujjhissatīti? Avitakka-avicāra-pacchimacittassa uppādakkhaṇe yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati dutiya-, tatiya-, catutthajjhānaṇ samāpānnānaṇ tesañ tattha vacīs. na nirujjhissati, no ca tesañ tattha cittas. na nirujjhissati; pacchimacittassa . . . (*as in last corresponding answer, substituting 2s for 1s*). Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

7. i. Yassa kāyas. nirujjhati, tassa vacīs. nirujjhithātī? Āmantā. Y. v. p. vacīs. . . . Sabbesaṇ cittassa uppādakkhaṇe vinā assāsapassāsēhi cittassa bhangakkhaṇe nirodhasamāpānnānaṇ asaṇṇasattānaṇ tesañ vacīs. nirujjhitha, no ca tesañ kāyas. nirujjhati; assāsapassāsānaṇ bhangakkhaṇe tesañ vacīs. ca nirujjhitha, kāyas. ca nirujjhati.

<sup>1</sup> Br. has here avicāra-pacchimacittaṇ, elsewhere avicāraṇ.



Yassa kāyas. nirujjhati, tassa cittas. nirujjhitthāti? Āmantā. Y. v. p. cittas. . . . Sabbesaṃ . . . (as in last corresponding answer, substituting 3s. for 2s).

Yassa vacīs. . . . cittas. nirujjhitthāti? Āmantā. Y. v. p. cittas. . . . Sabbesaṃ . . . (as in foregoing answer, substituting vitakkavicāra- for assāsapassāsa-, and 2s for 1s).

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nirujjhati, t. t. vacīs. nirujjhitthāti? Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha kāyas. nirujjhati, no ca tesāṃ tattha vacīs. nirujjhittha; paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha kāyas. ca nirujjhati, vacīs. ca nirujjhittha. Y. v. p. y. vacīs. . . . Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ yeva vinā assāsapassāsāsehi cittassa bhangakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha vacīs. nirujjhittha, no ca tesāṃ tattha kāyas. nirujjhati; paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha vacīs. ca nirujjhittha kāyas. ca nirujjhati.

Y. y. kāyas. . . . cittas. nirujjhitthāti? Āmantā. Y. v. p. y. cittas. . . . Sabbesaṃ cittassa uppādakkhaṇe vinā assāsapassāsāsehi cittassa bhangakkhaṇe tesāṃ tattha cittas. nirujjhittha, no ca tesāṃ tattha kāyas. nirujjhati; assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha cittas. ca nirujjhittha, kāyas. ca nirujjhati.

. Y. y. vacīs. . . . cittas. nirujjhitthāti? Āmantā. Y. v. p. y. cittas. . . . Sabbesaṃ cittassa uppādakkhaṇe vinā vitakkavicārehi cittassa bhangakkhaṇe tesāṃ tattha cittas. nirujjhittha, no ca tesāṃ tattha vacīs. nirujjhati; vitakkavicārānaṃ bhangakkhaṇe tesāṃ tattha cittas. ca nirujjhittha, vacīs. ca nirujjhati.

8. i. Yassa kāyas. na nirujjhati, tassa vacīs. na nirujjhitthāti? Nirujjhittha. Y. v. p. vacīs. . . . Natthi.

Yassa kāyas. . . . cittas. na nirujjhitthāti? Nirujjhittha. Y. v. p. cittas. . . . Natthi.

Yassa vacīs. . . . cittas. na nirujjhitthāti ? Nirujjhittha.  
Y. v. p. cittas. . . . Natthi.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. na nirujjhati, t. t. vacīs. na nirujjhissatīti ? Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ yeva vinā assāsa-passāsehi cittassa bhangakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha kāyas. na nirujjhati, no ca tesāṃ tattha vacīs. na nirujjhittha ; dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ yeva vinā assāsapassāsehi cittassa bhangakkhaṇe catutthajjhānaṃ samāpannānaṃ suddhāvāsānaṃ dutiye citte vattamāne asaṇṇāsattānaṃ tesāṃ tattha kāyas. ca na nirujjhati, vacīs. ca na nirujjhittha. Y. v. p. y. vacīs. . . . Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha vacīs. na nirujjhittha, no ca tesāṃ tattha kāyas. na nirujjhati ; dutiyajjhānaṃ . . . (*as above*) . . . uppādakkhaṇe tesāṃ yeva vinā assāsapassāsehi cittassa bhangakkhaṇe catutthajjhānaṃ samāpannānaṃ suddhāvāsānaṃ dutiye citte vattamāne asaṇṇāsattānaṃ tesāṃ tattha vacīs. ca na nirujjhittha, kāyas. ca na nirujjhati.

Y. y. kāyas. na nirujjhati, t. t. cittas. na nirujjhitthāti ? Sabbesaṃ cittassa uppādakkhaṇe vinā assāsapassāsehi cittassa bhangakkhaṇe tesāṃ tattha kāyas. na nirujjhati, no ca tesāṃ tattha cittas. na nirujjhittha ; suddhāvāsaṃ uppajantānaṃ asaṇṇāsattānaṃ tesāṃ tattha kāyas. ca na nirujjhati, cittas. ca na nirujjhittha. Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

Y. y. vacīs. na nirujjhati, t. t. cittas. na nirujjhitthāti ? Sabbesaṃ . . . (*as in last corresponding answer, substituting vitakkavicāra- for assāsa°, and 2s for 1s*). Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

9. i. Yassa kāyas. nirujjhati . . . nirujjhissatīti ? Āmantā. Y. v. p. vacīs. . . . Sabbesaṃ cittassa uppādakkhaṇe vinā assāsapassāsehi cittassa bhangakkhaṇe nirodhasamāpannānaṃ asaṇṇāsattānaṃ tesāṃ vacīs. niruj-

jhissati, no ca tesañ kāyas. nirujjhati; assāsapassāsānaṃ bhangakkhaṇe tesañ vacīs. ca nirujjhissati, kāyas. ca nirujjhati.

Yassa kāyas. . . . cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . Sabbesaṃ . . . (as in last corresponding answer, substituting 3s for 2s).

Yassa vacīs. nirujjhati, tassa cittas. nirujjhissatīti? Savitakka-savicāra-pacchimacittassa bhangakkhaṇe tesañ vacīs. nirujjhati, no ca tesañ cittas. nirujjhissati; itaresaṃ vitakkavicārānaṃ bhangakkhaṇe tesañ vacīs. ca nirujjhati, cittas. ca nirujjhissati. Y. v. p. cittas. . . . Sabbesaṃ cittassa uppādakkhaṇe vinā vitakkavicārehi cittassa bhangakkhaṇe nirodhasamāpannānaṃ asaṇṇasattānaṃ tesañ cittas. nirujjhissati, no ca tesañ vacīs. nirujjhati; vitakkavicārānaṃ bhangakkhaṇe tesañ [tattha]<sup>1</sup> cittas. ca nirujjhissati, vacīs. ca nirujjhati.

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nirujjhati, t. t. vacīs. nirujjhissatīti? Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesañ tattha kāyas. nirujjhati, no ca tesañ tattha vacīs. nirujjhissati; paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ bhangakkhaṇe tesañ tattha kāyas. ca nirujjhati, vacīs. ca nirujjhissati. Y. v. p. y. vacīs. . . . Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppādakkhaṇe tesañ yeva vinā assāsapassāsāsehi cittassa bhangakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesañ tattha vacīs. nirujjhissati, no ca tesañ tattha kāyas. nirujjhati; paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ bhangakkhaṇe tesañ tattha vacīs. ca nirujjhissati, kāyas. ca nirujjhati.

Y. y. kāyas. . . . cittas. nirujjhissatīti? Āmantā. Y. v. p. y. cittas. . . . Sabbesaṃ cittassa uppādakkhaṇe vinā assāsapassāsāsehi cittassa bhangakkhaṇe tesañ tattha cittas. nirujjhissati, no ca tesañ tattha kāyas. nirujjhati; assāsapassāsānaṃ bhangakkhaṇe tesañ tattha cittas. ca nirujjhissati, kāyas. ca nirujjhati.

<sup>1</sup> Occurs in all three versions.

Y. y. vacīs. nirujjhati, t. t. cittas. nirujjhissatīti ? Savitakka-savicāra-pacchimacittassa bhangakkhaṇe tesañ tattha vacīs. nirujjhati, no ca tesañ tattha cittas. nirujjhissati; itaresañ vitakkavicārānaṃ bhangakkhaṇe tesan tattha vacīs. ca nirujjhati, cittas. ca nirujjhissati. Y. v. p. y. . . . Sabbesaṃ . . . (as in last corresponding answer, substituting vitakkavicāra- for assāsa°, and 2s for 1s).

10. i. Yassa kāyas. na nirujjhati, tassa vacīs. na nirujjhissatīti ? Sabbesaṃ cittassa uppādakkhaṇe vinā assāsa-passāsehi cittassa bhangakkhaṇe nirodhasamāpannānaṃ asaññasattānaṃ tesañ kāyas. na nirujjhati, no ca tesañ vacīs. na nirujjhissati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka-avicāra-pacchimacittāṃ uppajjissati tesañ kāyas. ca na nirujjhati, vacīs. ca na nirujjhissati. Y. v. p. vacīs. . . . pe . . . Āmantā.

Yassa kāyas. na nirujjhati, tassa cittas. na nirujjhissatīti ? Sabbesaṃ . . . (as in last corresponding answer) . . . no ca tesañ cittas. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesañ kāyas. ca na nirujjhati, cittas. ca na nirujjhissati. Y. v. p. cittas. . . . pe . . . Āmantā.

Yassa vacīs. na nirujjhati, tassa cittas. na nirujjhissatīti ? Sabbesaṃ . . . (as in last corresponding answer, substituting vitakkavicāra-) . . . no ca tesañ cittas. na nirujjhissati; avitakka - avicāra - pacchimacittassa bhangakkhaṇe tesañ vacīs. ca na nirujjhati, cittas. ca na nirujjhissati. Y. v. p. cittas. . . . Savitakka-savicāra-pacchimacittassa bhangakkhaṇe tesañ cittas. na nirujjhissati, no ca tesañ vacīs. na nirujjhati; avitakka-avicāra- . . . pe . . .

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. na nirujjhati, t. t. vacīs. na nirujjhissatīti ? Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ uppādakkhaṇe tesañ yeva vinā assāsa-passāsehi cittassa bhangakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesañ tattha kāyas. na nirujjhati, no ca tesañ tattha vacīs. na nirujjhissati; savitakka-savicāra-pacchima-cittassa bhangakkhaṇe avitakka-avicāra-pacchimacittassa-

mangīnaṃ yassa cittaṣsa anantarā avitakka-avicāra-pacchimacittaṃ uppajjissati dutiyajjhānaṃ tatiyajjhānaṃ samāpānānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ yeva vinā assāsapassāsāsehi cittaṣsa bhangakkhaṇe catutthajjhānaṃ samāpānānaṃ asaṇṇasattānaṃ tesāṃ tattha kāyas. ca na nirujjhati, vacīs. ca na nirujjhissati. Y. v. p. y. vacīs. . . . Dutiyajjhānaṃ tatiyajjhānaṃ samāpānānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ tattha vacīs. na nirujjhissati, no ca tesāṃ tattha kāyas. na nirujjhati; savitakka - savicāra - pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamangīnaṃ yassa cittaṣsa anantarā avitakka - avicāra - pacchimacittaṃ uppajjissati dutiyajjhānaṃ tatiyajjhānaṃ samāpānānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ yeva vinā assāsapassāsāsehi cittaṣsa bhangakkhaṇe catutthajjhānaṃ samāpānānaṃ asaṇṇasattānaṃ tesāṃ tattha vacīs. ca na nirujjhissati, kāyas. ca na nirujjhati.

Y. y. kāyas. na nirujjhati, t. t. cittaṣ. na nirujjhissatīti? Sabbesaṃ cittaṣsa uppādakkhaṇe vinā assāsapassāsāsehi cittaṣsa bhangakkhaṇe tesāṃ tattha kāyas. na nirujjhati, no ca tesāṃ tattha cittaṣ. na nirujjhissati; pacchimacittassa bhangakkhaṇe asaṇṇasattānaṃ tesāṃ tattha kāyas. ca na nirujjhati, cittaṣ. ca na nirujjhissati. Y. v. p. y. cittaṣ. . . . Āmantā.

Y. y. vacīs. na nirujjhati, t. t. cittaṣ. na nirujjhissatīti? Sabbesaṃ . . . (*as in last corresponding answer, substituting vitakkavicāra, and prefixing avitakka-avicāra- to pacchimacittassa*). Y. v. p. y. cittaṣ. . . . Savitakka-savicāra-pacchimacittassa bhangakkhaṇe tesāṃ tattha cittaṣ. na nirujjhissati, no ca tesāṃ tattha vacīs. na nirujjhati; avitakka-avicāra-pacchimacittassa bhangakkhaṇe asaṇṇasattānaṃ tesāṃ tattha cittaṣ. ca na nirujjhissati, vacīs. ca na nirujjhati.

11. i. Yassa kāyas. nirujjhitttha, tassa vacīs. nirujjhissatīti? Savitakkasavicārapacchimacittassa bhangakkhaṇe avitakka - avicārapacchimacittasamangīnaṃ yassa cittaṣsa anantarā avitakka - avicārapacchimacittaṃ uppaj-

jissati, tesañ kāyas. nirujjhitttha, no ca tesañ vacīs. nirujjhissati; itaresañ kāyas. ca nirujjhitttha, vacīs. ca nirujjhissati. Y. v. p. vacīs. . . . pe . . . Āmantā.

Yassa kāyas. nirujjhitttha, tassa cittas. nirujjhissatīti? Pacchimacittassa bhangakkhaṇe tesañ kāyas. nirujjhitttha, no ca tesañ cittas. nirujjhissati; itaresañ kāyas. ca nirujjhitttha, cittas. ca nirujjhissati. Y. v. p. cittas. . . . pe . . . Āmantā.<sup>1</sup>

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nirujjhitttha, t. t. vacīs. nirujjhissatīti? Kāmāvacare pacchimacittassa bhangakkhaṇe dutiyajjhānaṇṇ tatiyajjhānaṇṇ samāpannānaṇṇ tesañ tattha kāyas. nirujjhitttha, no ca tesañ tattha vacīs. nirujjhissati; paṭhamajjhānaṇṇ samāpannānaṇṇ itaresañ kāmāvacarānaṇṇ tesañ tattha kāyas. ca nirujjhitttha, vacīs. ca nirujjhissati. Y. v. p. y. vacīs. . . . Rūpāvacarānaṇṇ arūpāvacarānaṇṇ tesañ tattha vacīs. nirujjhissati, no ca tesañ tattha kāyas. nirujjhitttha; paṭhamajjhānaṇṇ samāpannānaṇṇ kāmāvacarānaṇṇ tesañ tattha vacīs. ca nirujjhissati, kāyas. ca nirujjhitttha.

Y. y. kāyas. nirujjhitttha, t. t. cittas. nirujjhissatīti? Kāmāvacare pacchimacittassa bhangakkhaṇe tesañ tattha kāyas. nirujjhitttha, no ca tesañ tattha cittas. nirujjhissati; paṭhama-, dutiya-, tatiya-jjhānaṇṇ samāpannānaṇṇ itaresañ kāmāvacarānaṇṇ tesañ tattha kāyas. ca nirujjhitttha, cittas ca nirujjhissati. Y. v. p. y. cittas. . . . Catutthajjhānaṇṇ samāpannānaṇṇ rūpāvacarānaṇṇ arūpāvacarānaṇṇ tesañ tattha cittas. nirujjhissati, no ca tesañ tattha kāyas. nirujjhitttha; paṭhama-, dutiya-, tatiya-jjhānaṇṇ samāpannānaṇṇ kāmāvacarānaṇṇ tesañ tattha cittas. ca nirujjhissati, kāyas. ca nirujjhitttha.

Y. y. vacīs. . . . nirujjhissatīti? Savitakka-savicārabhūmiyaṇṇ pacchimacittassa bhangakkhaṇe tesañ tattha vacīs. nirujjhitttha, no ca tesañ tattha cittas. nirujjhissati; itaresañ savitakka-savicārabhūmiyaṇṇ tesañ tattha vacīs. ca

<sup>1</sup> K. (footnote): Ito paraṇ purimasadisāṇ, tasmā idha na dassitan ti veditabbaṇ.

nirujjhitta, cittaś. ca nirujjhissati. Y. v. p. y. cittaś. . . . Avitakka-avicārabhūmiyaṇ tesañ tattha cittaś. nirujjhissati, no ca tesañ tattha vacīś. nirujjhitta; savitakka-savicārabhūmiyaṇ tesañ tattha cittaś. ca nirujjhissati, vacīś. ca nirujjhitta.

12. i. Yassa kāyaś. na nirujjhitta, tassa vacīś. na nirujjhissatīti? Natthi. Y. v. p. vacīś. . . . Nirujjhitta.

Yassa kāyaś. . . . cittaś. na nirujjhissatīti? Natthi. Y. v. p. cittaś. . . . Nirujjhitta.

Yassa vacīś. . . . cittaś. na nirujjhissatīti? Natthi. Y. v. p. cittaś. . . . Nirujjhitta.

Yassa vacīś. . . . na nirujjhissatīti? Natthi. Y. v. p. cittaś. . . . Nirujjhitta.

ii. Yattha kāyaś. . . . *pe* . . .

iii. Y. y. kāyaś. na nirujjhitta, t. t. vacīś. na nirujjhissatīti? Rūpāvacarāṇaṇ arūpāvacarāṇaṇ tesañ tattha kāyaś. na nirujjhitta, no ca tesañ tattha vacīś. na nirujjhissati; rūpāvacare arūpāvacare savittakkasavicārapacchimacittassa bhangakkhaṇe avitakka-avicārapacchimacittassa samangīṇaṇ yassa cittaś. anantarā avitakka-avicārapacchimacittaṇ uppajjissati, catutthajjhāṇaṇ samāpannāṇaṇ asaṇṇasattāṇaṇ tesañ tattha kāyaś. ca na nirujjhitta, vacīś. ca na nirujjhissati. Y. v. p. y. vacīś. . . . Kāmāvacare pacchimacittassa bhangakkhaṇe dutiyajjhāṇaṇ tatiyajjhāṇaṇ samāpannāṇaṇ tesañ tattha vacīś. na nirujjhissati, no ca tesañ tattha kāyaś. na nirujjhitta; rūpāvacare arūpāvacare avitakka<sup>1</sup>-avicāra<sup>2</sup>-pacchimacittassa bhangakkhaṇe avitakka-avicārapacchimacittassa samangīṇaṇ yassa cittaś. anantarā avitakka-avicārapacchimacittaṇ uppajjissati catutthajjhāṇaṇ . . . (*as in foregoing answer, transposing last two clauses*).

Y. y. kāyaś. . . . cittaś. na nirujjhissatīti? Catutthajjhāṇaṇ samāpannāṇaṇ rūpāvacarāṇaṇ arūpāvacarāṇaṇ tesañ tattha kāyaś. na nirujjhitta, no ca tesañ tattha cittaś. na nirujjhissati; rūpāvacare arūpāvacare pacchima-

<sup>1</sup> and <sup>2</sup> Br. savitakka-savicāra°.

Y. y. vacīs. . . . cittas. na nirujjhissatīti? Avitakka-avicārabhūmiyaṃ tesañ tattha vacīs. na nirujjhitttha, no ca tesañ tattha cittas. na nirujjhissati; avitakka-avicārabhūmiyaṃ pacchimacittassa bhangakkhaṇe asaṇṇasattānaṃ tesañ tattha vacīs. ca na nirujjhitttha, cittas. ca na nirujjhissati. Y. v. p. y. cittas. . . . Savitakka-savicārabhūmiyaṃ pacchimacittassa bhangakkhaṇe tesañ tattha cittas. na nirujjhissati, no ca tesañ tattha vacīs. na nirujjhitttha; avitakka-avicārabhūmiyaṃ pacchimacittassa bhangakkhaṇe asaṇṇasattānaṃ tesañ tattha cittas. ca na nirujjhissati, vacīs. ca na nirujjhitttha.

[*Uppāda-nirodha-vāro*].

iii. Y. y. †kāyas. uppajjati, . . . pe . . . †<sup>2</sup> (*yassakāṇ pi yassayatthakāṇ pi sadisaṇ.*)

<sup>2</sup> S. and Br. omit † to †.



2. i. Yassa kāyas. nuppajjati, tassa vacīs. na nirujjhatīti? Vitakkavicārānaṃ bhangakkhaṇe tesāṃ kāyas. nuppajjati, no ca tesāṃ vacīs. na nirujjhati; vinā assāsapassāsēhi cittassa uppādakkhaṇe vinā vitakkavicārehi cittassa bhangakkhaṇe nirodhasamāpannānaṃ asaṇṇasattānaṃ tesāṃ kāyas. ca nuppajjati, vacīs. ca na nirujjhati. Y. v. p. vacīs. . . . Assāsapassāsānaṃ uppādakkhaṇe tesāṃ vacīs. na nirujjhati, no ca tesāṃ kāyas. nuppajjati; vinā assāsapassāsēhi cittassa uppādakkhaṇe, vinā vitakkavicārehi cittassa bhangakkhaṇe, nirodhasamāpannānaṃ asaṇṇasattānaṃ tesāṃ vacīs. ca na nirujjhati, kāyas. ca nuppajjati.

Yassa kāyas. nuppajjati, tassa cittaś. na nirujjhatīti? Sabbesaṃ cittassa bhangakkhaṇe tesāṃ kāyas. nuppajjati, no ca tesāṃ cittaś. na nirujjhati; vinā assāsapassāsēhi cittassa uppādakkhaṇe nirodhasamāpannānaṃ asaṇṇasattānaṃ tesāṃ kāyas. ca nuppajjati, cittaś. ca na nirujjhati. Y. v. p. cittaś. . . . Assāsapassāsānaṃ uppādakkhaṇe tesāṃ cittaś. na nirujjhati, no ca tesāṃ kāyas. nuppajjati; vinā assāsapassāsēhi cittassa uppādakkhaṇe nirodhasamāpannānaṃ asaṇṇasattānaṃ tesāṃ cittaś. ca na nirujjhati, kāyas. ca nuppajjati.

Yassa vacīs nuppajjati, tassa cittaś. na nirujjhatīti? Sabbesaṃ cittassa bhangakkhaṇe tesāṃ vacīs. nuppajjati, no ca tesāṃ cittaś. na nirujjhati; vinā vitakkavicārehi cittassa uppādakkhaṇe nirodhasamāpannānaṃ asaṇṇasattānaṃ tesāṃ tattha vacīs. ca nuppajjati, cittaś. ca na nirujjhati. Y. v. p. cittaś. . . . Vitakkavicārānaṃ uppādakkhaṇe tesāṃ cittaś. na nirujjhati, no ca tesāṃ vacīs. nuppajjati; vinā vitakkavicārehi cittassa uppādakkhaṇe nirodhasamāpannānaṃ tesāṃ cittaś. ca na nirujjhati, vacīs. ca nuppajjati.

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nuppajjati, . . . pe . . . (yassakaṃ pi yassayatthakaṃ pi sadisaṃ. Yassayatthake nirodhasamāpannānaṃ ti na labbhati.)

3. i. Yassa kāyas. uppajjittha, tassa vacīs. nirujjhit-

thāti? Āmantā. (*Attā pucchā Uppāḍavāre pi Nirodhavāre pi sadiṣaṇ vitthāretabbaṇ.*)

5. i. Yassa kāyas. uppajjissati, tassa vacīs. nirujjhissatīti? Āmantā. Y. v. p. vacīs. . . . Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacare arūpāvacare pacchimabhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti tesāṇ cavaṇtānaṇ tesāṇ vacīs. nirujjhissati, no ca tesāṇ kāyas. uppajjissati; itaresaṇ vacīs. ca nirujjhissati, kāyas. ca uppajjissati.

Yassa kāyas. uppajjissati, tassa cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . (*as in last corresponding answer, substituting 3s*).

Yassa vacīs. uppajjissati, tassa cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . Pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati, tesāṇ cittas. nirujjhissati, no ca tesāṇ vacīs. uppajjissati; itaresaṇ cittas. ca nirujjhissati, vacīs. ca uppajjissati.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. uppajjissati; t. t. vacīs. nirujjhissatīti? Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesāṇ tattha kāyas. uppajjissati, no ca tesāṇ tattha vacīs. nirujjhissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ tesāṇ tattha kāyas. ca uppajjissati, vacīs. ca nirujjhissati. Y. v. p. y. vacīs. nirujjhissati, t. t. kāyas. uppajjissatīti? Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha vacīs. nirujjhissati, no ca tesāṇ tattha kāyas. uppajjissati; paṭhamajjhānaṇ samāpannānaṇ itaresaṇ kāmāvacarānaṇ tesāṇ tattha vacīs. . . . *pe* . . .

Y. y. kāyas. . . . cittas. nirujjhissatīti? Āmantā. Y. v. p. y. cittas. . . . Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpannānaṇ

rūpāvacarānaṇ . . . (as in last corresponding answer, substituting 3s for 2s) . . . uppajjissati; paṭhama-, dutiya-, tatiya-jjhānaṇ samāpannānaṇ itaresaṇ kāmāvacarānaṇ tesāṇ tattha cittaś. ca nirujjhissati, kāyaś. ca uppajjissati.

Y. y. vacīś. . . . cittaś. nirujjhissatīti? Āmantā.  
Y. v. p. y. . . . vacīś. . . . Pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā avitakka-avicāra-pacchima-cittaṇ uppajjissati dutiya-, tatiya-, catuttha-jjhānaṇ<sup>1</sup> samāpannānaṇ tesāṇ tattha cittaś. nirujjhissati, no ca tesāṇ tattha vacīś. uppajjissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ itaresaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha cittaś. ca . . . pe . . .

6. i. Yassa kāyaś. nuppajjissati, tassa vacīś. na nirujjhissatīti? Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchima-cittaṇ uppajjissati rūpāvacare arūpāvacare pacchimbhavikānaṇ ye ca rūpāvacaraṇ arūpāvacaraṇ uppajjitvā parinibbāyissanti tesāṇ cavantānaṇ tesāṇ kāyaś. nuppajjissati, no ca tesāṇ vacīś. na nirujjhissati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamāṅgaṇaṇ yassa cittassa anantarā avitakka-avicāra-pacchima-cittaṇ uppajjissati tesāṇ kāyaś. ca nuppajjissati, vacīś. ca na nirujjhissati. Y. v. p. vacīś. . . . pe . . . Āmantā.

Yassa kāyaś. . . . cittaś. na nirujjhissatīti? Kāmāvacarānaṇ . . . (as in last corresponding answer) . . . no ca tesāṇ cittaś. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṇ kāyaś. ca nuppajjissati, cittaś. ca na nirujjhissati. Y. v. p. cittaś. . . . pe . . . Āmantā.

Yassa vacīś. nuppajjissati, tassa cittaś. na nirujjhissatīti? Avitakka-avicāra-pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā avitakka-avicārapacchimacittaṇ uppajjissati tesāṇ vacīś. nuppajjissati, no ca tesāṇ cittaś. na nirujjhissati; pacchimacittassa bhangakkhaṇe tesāṇ vacīś. ca nuppajjissati, cittaś. ca na nirujjhissati. Y. v. p. cittaś. . . . pe . . . Āmantā.

<sup>1</sup> Br. omits.

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. nuppajjissati, t. t. vacīs. na nirujjhissatīti? Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati, rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha kāyas. nuppajjissati, no ca tesāṇ tattha vacīs. na nirujjhissati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamāṇānaṇ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpannānaṇ asaṇṇasattānaṇ tesāṇ tattha kāyas. ca nuppajjissati, vacīs. ca na nirujjhissati. Y. v. p. y. vacīs. . . . Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ tesāṇ tattha vacīs. na nirujjhissati, no ca tesāṇ tattha kāyas. nuppajjissati; savitakka-savicāra-pacchimacittassa . . . (*as in foregoing answer, transposing 1s and 2s*).

Y. y. cittas. na nirujjhissatīti? Kāmāvacarānaṇ pacchimacittassa uppāḍakkhaṇe yassa cittassa anantarā kāmāvacarānaṇ pacchimacittaṇ uppajjissati catutthajjhānaṇ samāpannānaṇ rūpāvacarānaṇ arūpāvacarānaṇ tesāṇ tattha kāyas. nuppajjissati, no ca tesāṇ tattha cittas. na nirujjhissati; pacchimacittassa bhangakkhaṇe asaṇṇasattānaṇ tesāṇ tattha kāyas. ca nuppajjissati, cittas. ca na nirujjhissati. Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

Y. y. vacīs. nuppajjissati, t. t. cittas. na nirujjhissatīti? Avitakka-avicāra-pacchimacittassa<sup>1</sup> uppāḍakkhaṇe yassa cittassa anantarā avitakka-avicāra-pacchimacittaṇ uppajjissati dutiya-, tatiya-, catutthajjhānaṇ samāpannānaṇ tesāṇ tattha vacīs. nuppajjissati, no ca tesāṇ tattha cittas. na nirujjhissati; pacchimacittassa . . . *pe* . . . Y. v. p. y. cittas. . . . *pe* . . . Āmantā.

7. i. Yassa kāyas. uppajjati, tassa vacīs. nirujjhitthāti? Āmantā. Y. v. p. vacīs. nirujjhittha, tassa kāyas. uppajjati? Sabbesaṇ cittassa bhangakkhaṇe vinā assāsapas-

sāsehi cittassa uppādakkhāṇe nirodhasamāpannānaṇ asaññasattānaṇ tesāṇ vacīs. nirujjhittā, no ca tesāṇ kāyas. uppajjati; assāsapassāsānaṇ uppādakkhāṇe tesāṇ vacīs. ca nirujjhittā, kāyas. ca uppajjati\* . . . *pe* . . . (*yatha-Uppādavāre*<sup>1</sup> *paccuppannenātītā*<sup>2</sup> *pucchā anulomaṇ pi paccanīyaṇ pi vibhattaṇ*,<sup>3</sup> *evaṇ Uppādanīrodhavāre pi paccuppannenātītā*<sup>2</sup> *pucchā anulomaṇ pi paccanīyaṇ pi vibhajitabbā*.)<sup>4</sup>

9. i. Yassa kāyas. uppajjati, tassa vacīs. nirujjhissatīti? Āmantā. Y. v. p. vacīs. . . . Sabbesaṇ cittassa bhanga-kkhāṇe vinā. assāsapassāsēhi cittassa uppādakkhāṇe nirodhasamāpannānaṇ asaññasattānaṇ tesāṇ vacīs. nirujjhissati, no ca tesāṇ kāyas. uppajjati; assāsapassāsānaṇ uppādakkhāṇe tesāṇ vacīs. ca nirujjhissati, kāyas. ca uppajjati.

Yassa kāyas. uppajjati, tassa cittas. nirujjhissatīti? Āmantā. Y. v. p. cittas. . . . Sabbesaṇ . . . (*as in last corresponding answer, substituting 3s for 2s*).

Yassa vacīs. . . . Āmantā. Y. v. p. cittas. . . . Sabbesaṇ . . . (*as in last corresponding answer, substituting vitakka-vicāra- for assāsa-°, and 2s for 1s*).

ii. Yattha kāyas. . . . *pe* . . .

iii. Y. y. kāyas. uppajjati, t. t. vacīs. nirujjhissatīti? Dutiyajjhānaṇ tatiyajjhānaṇ samāpannānaṇ assāsapassāsānaṇ uppādakkhāṇe tesāṇ tattha kāyas. uppajjati, no ca tesāṇ tattha vacīs. nirujjhissati; paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ uppādakkhāṇe tesāṇ tattha kāyas. ca uppajjati, vacīs. ca nirujjhissati. Y. v. p. y. vacīs. . . . Paṭhamajjhānaṇ samāpannānaṇ kāmāvacarānaṇ assāsapassāsānaṇ bhanga-kkhāṇe tesāṇ yeva

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\* K. (footnote) Ito paraṇ suviññeyyaṇ, tasmā na vibhattā ti daṭṭhabbaṇ. Etthāyaṇ viseso: kāyasankhāracittasankhārayamakapucchā purimasadisā; vacīsankhāracittasankhārayamakapucchāyaṇ pana vinā assāsapassāsēhīti thāṇe vinā vitakkavicārehīti daṭṭhabbaṇ, assāsapassāsānaṇ ti ca thāṇe vitakkavicārānaṇ ti.

<sup>1</sup> Br. *inserts* pi.

<sup>2</sup> Br. *paccuppannā atītā*.

<sup>3</sup> Br. *vibhattā*.

<sup>4</sup> Br. *vibhajitabbā*.

vinā assāsapassāsehi cittassa uppādakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha vacīs. nirujjhissatī, no ca tesāṃ tattha kāyas. uppajjati; paṭhamajjhānaṃ . . . (as in foregoing answer, transposing 1s and 2s).

Y. y. . . . cittas. nirujjhissatīti? Āmantā. Y. v. p. y. cittas. . . . Sabbesaṃ cittassa bhangakkhaṇe vinā assāsapassāsehi cittassa uppādakkhaṇe tesāṃ tattha cittas. nirujjhissatī, no ca tesāṃ tattha kāyas. uppajjati; assāsapassāsānaṃ uppādakkhaṇe tesāṃ tattha cittas. ca nirujjhissatī, kāyas. ca uppajjati.

Y. y. vacīs. uppajjati . . . Āmantā. Y. v. p. y. cittas. . . . Sabbesaṃ . . . (as in last corresponding answer, substituting vitakka-vicārā for assāsa-°, and 2s for 1s).

10. i. Yassa kāyas. nuppajjati, tassa vacīs. na nirujjhissatīti? Sabbesaṃ cittassa bhangakkhaṇe vinā assāsapassāsehi cittassa uppādakkhaṇe nirodhasamāpannānaṃ assaññasattānaṃ tesāṃ kāyas. nuppajjati, no ca tesāṃ vacīs, na nirujjhissatī; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka-avicāra-pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka-avicāra-pacchimacittāṃ uppajjisatī tesāṃ kāyas. ca nuppajjati, vacīs. ca na nirujjhissatī. Y. v. p. vacīs. . . . Āmantā.

Yassa kāyas. . . . na nirujjhissatīti? Sabbesaṃ . . . (as in last corresponding answer) . . . no ca tesāṃ cittas. na nirujjhissatī; pacchimacittassa bhangakkhaṇe tesāṃ kāyas. ca nuppajjati, cittas. ca na nirujjhissatī. Y. v. p. cittas. . . . Āmantā.

Yassa vacīs. nuppajjati, tassa cittas. na nirujjhissatīti? Sabbesaṃ . . . (as in last corresponding answer, substituting vitakka-° for assāsa°, and 2° for 1°). Y. v. p. cittas. . . . Āmantā.

ii. Yattha kāyas. . . . pe . . .

iii. Y. y. kāyas. nuppajjati, t. t. vacīs. na nirujjhissatīti? Paṭhamajjhānaṃ samāpannānaṃ kāmāvacarānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ yeva vinā assāsapassāsehi cittassa uppādakkhaṇe rūpāvacarānaṃ arūpāvacarānaṃ tesāṃ tattha kāyas. nuppajjati, no ca tesāṃ tattha vacīs.

na nirujjhissati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka - avicāra - pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka-avicāra-pacchimacittaṃ uppajjissati dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ bhangakkhaṇe tesāṃ yeva vinā assāsapassāsēhi cittassa uppādakkhaṇe catutthajjhānaṃ samāpannānaṃ asaṅghasattānaṃ tesāṃ tattha kāyas. ca nuppajjati, vacīs. ca na nirujjhissati. Y. v. p. y. vacīs. . . . Dutiyajjhānaṃ tatiyajjhānaṃ samāpannānaṃ assāsapassāsānaṃ uppādakkhaṇe tesāṃ tattha vacīs. na nirujjhissati, no ca tesāṃ tattha kāyas. nuppajjati; savitakka-savicāra-pacchimacittassa bhangakkhaṇe avitakka - avicāra - pacchimacittasamangīnaṃ yassa cittassa . . . (as in foregoing answer, transposing 1s and 2s).

Y. y. kāyas. nuppajjati, t. t. cittaś. na nirujjhissatīti? Sabbesaṃ cittassa bhangakkhaṇe vinā assāsapassāsēhi cittassa uppādakkhaṇe tesāṃ tattha kāyas. nuppajjati, no ca tesāṃ tattha cittaś. na nirujjhissati; pacchimacittassa bhangakkhaṇe asaṅghasattānaṃ tesāṃ tattha kāyas. ca nuppajjati, cittaś. ca na nirujjhissati. Y. v. p. y. cittaś. . . . Āmantā.

Y. y. vacīs. nuppajjati, t. t. cittaś. na nirujjhissatīti? Sabbesaṃ . . . (as in last corresponding answer, substituting vitakka-° for assāsa-°, and 2s for 1s). Y. v. p. y. cittaś. . . . pe . . . Āmantā.

11. i. Yassa kāyas. uppajjittha, tassa vacīs. nirujjhissatīti? Savitakka-savicāra-pacchimacittassa bhangakkhaṇe<sup>1</sup> avitakka-avicāra-pacchimacittasamangīnaṃ yassa cittassa anantarā avitakka - avicāra - pacchimacittaṃ uppajjissati, tesāṃ kāyas. uppajjittha, no ca tesāṃ vacīs. nirujjhissati; itaresaṃ kāyas: ca uppajjittha, vacīs. ca nirujjhissati. Y. v. p. vacīs. . . . Āmantā.

Yassa kāyas. . . . cittaś. nirujjhissatīti? Pacchimacittassa bhangakkhaṇe tesāṃ kāyas. uppajjittha, no ca tesāṃ cittaś. nirujjhissati; itaresaṃ . . . (as above, sub-

<sup>1</sup> K. uppādakkhaṇe.

stituting 3s). Y. v. p. cittas. . . . Āmantā. . . . pe . . .  
 (yathā Nirodhavāre atitēnānāgatā<sup>1</sup> pucchā anulomaṇ pi  
 paccaniyaṇ pi vibhattaṇ<sup>2</sup> evaṇ Uppādanirodhavāre pi atite-  
 nānāgatā<sup>1</sup> pucchā anulomaṇ pi paccaniyaṇ pi vibhajitabbā<sup>3</sup>  
 asammohantena.<sup>4</sup> Nirodhavāre sadisaṇ,<sup>5</sup> natthi nānā-  
 karaṇaṇ).

UPPĀDANIRODHAVĀRAṆ NIṬṬHITAṆ.

[Pariññāvāro.]

Yo kāyasankhāraṇ pari jānāti, so vacīsankhāraṇ pari jāna-  
 tīti? Āmantā. Yo vā pana vacīsankhāraṇ pari jānāti, so  
 kāyasankhāraṇ pari jānātīti? Āmantā. (Yathā KHANDHA-  
 YAMAKE Pariññāvāraṇ vibhattaṇ, evaṇ SANKHĀRAYAMAKE pi  
 Pariññāvāraṇ vibhajitabbāṇ.)

PARIÑÑĀVĀRAṆ NIṬṬHITAṆ.

SANKHĀRAYAMAKAṆ CHAṬṬHAṆ.<sup>6</sup>

Yamakappakaraṇassa paṭhamo bhāgo.

<sup>1</sup> Br. atitānāgatā.

<sup>2</sup> S. and Br. omit.

<sup>3</sup> Br. vibhajitabbā.

<sup>4</sup> Br. asaṇmoh-<sup>3</sup>.

<sup>5</sup> Br. inserts na.

<sup>6</sup> S. substitutes chaḍḍhamāṇ niṭṭhitaṇ. Br. substitutes  
 niṭṭhitaṇ.



## VII.

### ANUSAYAYAMAKAṆ.

Satta anusayā :

- |                    |                      |
|--------------------|----------------------|
| 1. kāmarāgānusayo. | 4. diṭṭhānusayo.     |
| 2. paṭighānusayo.  | 5. vicikicchānusayo. |
| 3. mānānusayo.     | 6. bhavarāgānusayo.  |
| 7. avijjānusayo.   |                      |

[*Anusaya-rāro.*]

Kattha kāmarāgānusayo anuseti? Kāmadhātuyā dvīsu vedanāsu ettha kāma.<sup>1</sup> anuseti. Kattha paṭi. anuseti? Dukkhāya vedanāya ettha paṭi. anuseti. Kattha mān. anuseti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha mān. anuseti. Kattha diṭṭh. anuseti? Sabbasakkāyapariyāpannesu dhammesu ettha diṭṭh. anuseti. Kattha vici. anuseti? Sabbasakkāyapariyāpannesu dhammesu ettha vici. anuseti. Kattha bhava. anuseti? Rūpadhātuyā arūpadhātuyā ettha bhava. anuseti. Kattha avijj. anuseti? Sabbasakkāyapariyāpannesu dhammesu ettha avijj. anuseti.

[*Anulomaṇ.*]

1, 2. Yassa kāma.<sup>1</sup> anuseti, tassa paṭi. anusetīti? Āmantā. Yassa vā pana paṭi. anuseti, tassa kāma. anusetīti? Āmanā.

1, 3. Yassa kāma. anuseti, tassa mān. anusetīti? Āmantā. Yassa vā pana mān. anuseti, tassa kāma. anusetīti? Anāgāmissa mān. anuseti, no ca tassa kāma.

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<sup>1</sup> For kāmarāgānusayo. The reader will easily follow the seven abbreviated forms.

anuseti; tiṇṇaṇ puggalānaṇ mān. ca anuseti, kāma. ca anuseti.

1, 4. Y. kāma. anuseti, t. diṭṭh. anusetīti? Dvinnaṇ puggalānaṇ kāma. anuseti, no ca tesañ diṭṭh. anuseti; puthujjanassa kāma. . . . diṭṭh. ca anuseti. Y. v. p. diṭṭh. . . . Āmantā.

1, 5. Y. kāma. anuseti, t. vici. anusetīti? Dvinnaṇ puggalānaṇ . . . (as for 1, 4).

1, 6. Y. kāma. anuseti, t. bhava. anusetīti? . . . (as for 1, 3).

1, 7. Y. kāma. anuseti, t. avijj. anusetīti? . . . (as for 1, 3).

2, 3. Y. paṭi. anuseti, t. mān. anusetīti? . . . (as for 1, 3).

2, 4-5. Y. paṭi. anuseti, t. diṭṭh. . . . pe . . . vici. anusetīti? Dvinnaṇ puggalānaṇ paṭi. anuseti, no ca tesañ vici. anuseti; puthujjanassa paṭi. ca anuseti, vici. ca anuseti. Y. v. p. vici. . . . Āmantā.

2, 6-7. Y. paṭi. anuseti, t. bhava. . . . pe . . . avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . pe . . . Anāgāmissa . . . (as for 1, 3).

3, 4-5. Y. mān. anuseti, t. diṭṭh. . . . pe . . . vici. anusetīti? Tiṇṇaṇ puggalānaṇ mān. anuseti, no ca tesañ vici. anuseti; puthujjanassa mān. ca anuseti, vici. ca anuseti. Y. v. p. vici. . . . Āmantā.

3, 6-7. Y. mān. anuseti, t. bhava. . . . pe . . . avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

4, 5. Y. diṭṭh. anuseti, t. vici. anusetīti? Āmantā. Y. v. p. vici. . . . pe . . . Āmantā.

4, 6-7. Y. diṭṭh. anuseti, t. bhava. . . . pe . . . avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . pe . . . Tiṇṇaṇ puggalānaṇ avijj. anuseti, no ca tesañ diṭṭh. anuseti; puthujjanassa avijj. ca anuseti, diṭṭh. ca anuseti.

5, 6-7. Y. vici. anuseti, t. bhava. . . . pe . . . avijj. anusetīti? . . . (as for 4, 6-7).

6, 7. Y. bhava. anuseti, t. avijj. anusetīti? . . . (as for 4, 5).

1-2, 3. Y. kāma. ca paṭi. ca anusenti, t. mān. anusetīti? Āmantā. Y. v. p. mān. . . . *pe* . . . Anāgāmissa mān. anuseti, no ca t. kāma. ca paṭi. ca anusenti; tiṇṇaṇ puggalānaṇ mān. ca anuseti, kāma. ca paṭi. ca anusenti.

1-2, 4-5. \*Y. kāma. ca paṭi. ca anusenti, t. diṭṭh. . . . *pe* . . . vici. anusetīti? Dvinnāṇ puggalānaṇ kāma. ca paṭi. ca anusenti,\* no ca tesāṇ vici. anusenti; puthujjanassa kāma. ca paṭi.<sup>1</sup> ca<sup>1</sup> anusenti, vici. ca anuseti. Y. v. p. vici. . . . *pe* . . . Āmantā.

1-2, 6-7. Y. kāma. ca paṭi. ca anusenti, t. bhava. . . . *pe* . . . avijj. anusetīti? . . . (*as for* 1-2, 3).

1-2-3, 4-5. Y. kāma. ca paṭi. ca mān. ca anusenti, t. diṭṭh. . . . *pe* . . . vici. anusetīti? . . . (*as for* 1-2, 4-5).

1-2-3, 6-7. Y. kāma. ca paṭi. ca mān. ca anusenti, t. bhava. . . . *pe* . . . avijj. anusetīti? . . . (*as for* 1-2, 6-7).

1-2-3-4, 5. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca anusenti, t. vici. anusetīti? Āmantā. Y. v. p. vici. . . . Āmantā.

1-2-3-4, 6-7. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca anusenti, t. bhava. . . . *pe* . . . avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . Anāgāmissa avijj. ca mān. ca anusenti, no ca t. kāma. ca paṭi. ca diṭṭh. ca anusenti; dvinnāṇ puggalānaṇ avijj. ca kāma. ca paṭi. ca mān. ca anusenti, no ca tesāṇ diṭṭh. anuseti; puthujjanassa avijj. ca anuseti, kāma. . . . ca diṭṭh. ca anusenti.

1-2-3-4-5, 6-7. Y. kāma. . . . ca vici. ca anusenti, t. bhava. . . . *pe* . . . avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . Anāgāmissa . . . (*as for* 1-2-3-4-5, 6-7).

1-6, 7. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca vici. ca bhava. ca anusenti, t. avijj. anusetīti? Āmantā. Y. v. p. avijj. . . . Anāgāmissa . . . (*as for* 1-5, 6-7).

1, 2. Yattha kāma. anuseti, tattha paṭi. anusetīti? No.  
Y. v. p. paṭi. . . . No.

1, 3. Y. kāma. anuseti, t. mān. anusetīti? Āmantā.  
Y. v. p. mān. . . . Rūpadhātuyā arūpadhātuyā ettha  
mān. anuseti, no ca t. kāma. anuseti; kāmadhātuyā dvīsu  
vedanāsu ettha mān. ca anuseti, \*kāma. ca anuseti.\*

1, 4-5. Y. kāma. anuseti, t. diṭṭh. . . . pe . . . vici.  
anusetīti? Āmantā. Y. v. p. vici. . . . Dukkāya  
vedanāya rūpadhātuyā arūpadhātuyā ettha vici. anuseti,  
no ca t. kāma. anuseti; kāmadhātuyā dvīsu vedanāsu  
ettha vici. ca . . . kāma. ca anuseti.

1, 6. Y. kāma. anuseti. t. bhava. anusetīti? . . . (as for  
1, 2).

1, 7. Y. kāma. anuseti, t. avijj. anusetīti? . . . (as for  
1, 4-5).

2, 3. Y. paṭi. anuseti, t. mān. anusetīti? . . . (as for  
1, 2).

2, 4-5. Y. paṭi. anuseti, t. diṭṭh. . . . pe . . . vici.  
anusetīti? Āmantā. Y. v. p. vici. . . . Kāmadhātuyā  
dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha vici.  
anuseti, no ca t. paṭi. anuseti; dukkāya vedanāya ettha  
vici. ca anuseti, paṭi. ca anuseti.

2, 6. Y. paṭi. anuseti, t. bhava. anusetīti? . . . (as for  
1, 2).

2, 7. Y. paṭi. anuseti, t. avijj. anusetīti? . . . (as for  
2, 4-5).

3, 4-5. Y. mān. anuseti, t. diṭṭh. . . . pe . . . vici.  
anusetīti? Āmantā. Y. v. p. vici. . . . Dukkāya  
vedanāya ettha vici. anuseti, no ca t. mān. anuseti; kāma-  
dhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha  
vici. ca anuseti, mān. ca anuseti.

3, 6. Y. mān. anuseti, t. bhava. anusetīti? Kāma-  
dhātuyā dvīsu vedanāsu ettha mān. anuseti, no ca t.

bhava. anuseti; rūpadhātuyā arūpadhātuyā ettha mān.  
 . . . bhava. ca anuseti. Y. v. p. bhava. . . . Āmantā.

3, 7. Y. mān. anuseti, t. avijj. anusetīti? . . . (as in 3, 4-5).

4, 5. Y. diṭṭh. anuseti, t. vici. anusetīti? Āmantā.  
 Y. v. p. vici. . . . Āmantā.

4, 6. Y. diṭṭh. anuseti, t. bhava. anusetīti? Kāma-  
 dhātuyā tīsu vedanāsu ettha diṭṭh. anuseti, no ca . . . (as  
 in 3, 6).

4, 7. Y. diṭṭh. anuseti, t. avijj. anusetīti? . . . (as  
 in 4, 5).

5, 6. Y. vici. anuseti, t. bhava. anusetīti? Kāma-  
 dhātuyā tīsu vedanāsu ettha . . . (as in 4, 6).

5, 7. Y. vici. anuseti, t. avijj. anusetīti? . . . (as in  
 4, 5).

6, 7. Y. bhava. anuseti, t. avijj. anusetīti? Āmantā.  
 Y. v. p. avijj. . . . Kāmadhātuyā tīsu vedanāsu ettha  
 avijj. anuseti, no ca t. bhava. anuseti; rūpadhātuyā  
 arūpadhātuyā ettha avijj. . . . bhava. ca anuseti.

1-2, 3. Kāma. ca paṭi. ca anusenti, t. mān. anusetīti?  
 Natthi. Y. v. p. mān. . . . Rūpadhātuyā arūpadhātuyā  
 ettha mān. anuseti, no ca t. kāma. ca paṭi. ca anusenti;  
 kāmadhātuyā dvīsu vedanāsu ettha mān. ca kāma. ca  
 anusenti, no ca t. paṭi. anuseti; \*dukkhāya vedanāya  
 paṭi. anuseti, no ca t. kāma. ca mān. ca anusenti.\*<sup>1</sup>

1-2, 4-5. Y. kāma. ca paṭi. ca anusenti, t. diṭṭh. . . .  
 pe . . . vici.<sup>2</sup> anusetīti? Natthi. Y. v. p. vici. . . .  
 Rūpadhātuyā . . . (as for 1-2, 3) . . . dukkhāya vedanāya  
 ettha vici. ca paṭi. ca anusenti, no ca t. kāma. anuseti.

1-2, 6. Y. kāma. ca paṭi. ca anusenti, t. bhava. anusetīti?  
 Natthi. Y. v. p. bhava. . . . No.

\* to \* S. and Br. omit.

<sup>1</sup> Footnote : Dukkhāya vedanāsūtyādi bhavarāgānusaya-  
 vāre vakkhamānāhetuto atirekaṇ siyā.

<sup>2</sup> S. inserts ca.

1-2, 7. Y. kāma. ca paṭi. ca anusenti, t. avijj. anusetīti ?  
 . . . (as for 1-2, 3).

1-3, 4-5. Y. kāma. ca paṭi. ca mān. ca anusenti, t. diṭṭh. . . . pe . . . vici. anusetīti? Natthi. Y. v. p. vici. . . . Rūpadhātuyā arūpadhātuyā ettha vici. ca mān. ca anusenti, no ca t. kāma. ca paṭi. ca anusenti; kāmadhātuyā dvisu vedanāsu ettha vici. ca kāma. ca mān. ca anusenti, no ca t. paṭi. anuseti; dukkhāya vedanāya ettha vici. ca paṭi. ca anusenti, no ca t. kāma. ca mān. ca anusenti.

1-2-3, 6. Y. kāma. ca paṭi. ca mān. ca anusenti, t. bhava. anusetīti? . . . (as for 1-2, 4-5) \*. . . dvisu vedanāsu ettha kāma. ca mān. ca anusenti, no ca t. bhava. ca paṭi. ca anusenti; dukkhāya vedanāya ettha paṭi. anuseti, no ca t. bhava. ca kāma. ca mān. ca anusenti.\*<sup>1</sup>

1-2-3, 7. Y. kāma. ca paṭi. ca mān. ca anusenti, t. avijj. anusetīti? . . . as for 1-2-3, 6) . . . dvisu vedanāsu ettha avijj. ca kāma. ca mān. ca anusenti, no ca t. paṭi. anuseti; dukkhāya vedanāya ettha avijj. ca paṭi. ca anusenti, no ca t. kāma. ca mān. ca anusenti.

1-4, 5. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca anusenti, t. vici. anusetīti? N'atthi. Y. v. p. vici. . . . Rūpadhātuyā arūpadhātuyā ettha vici. ca mān. ca diṭṭh. ca anusenti, no ca t. kāma. ca paṭi. ca anusenti; kāmadhātuyā dvisu vedanāsu ettha vici. ca kāma. ca mān. ca diṭṭh. ca anusenti, no ca t. paṭi. anuseti; dukkhāya vedanāya ettha vici. ca paṭi. ca diṭṭh. ca anusenti, no ca t. kāma. ca mān. ca anusenti.

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\* to \* S. and Br. omit.

<sup>1</sup> K. Note : Kāmadhātuyā dvisu vedanāsu . . . pe . . . paṭighānusayo ca mānānusayo ca anusentīti vacanaṃ atirekaṃ siyā; imasmiṃ hi vāre bhavarāgānusayass'eva aññehi saddhiṃ anusayanatṭhānaṃ pucchati, na aññesaṃ; tasmā yattha so anuseti taññeva niddisītvā vissajjanaṃ kātabbā.

1-4, 6. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca anusenti, t. bhava. anusetīti ? . . . (as for 1-4, 5) . . . \*kāmadhātuyā dvīsu vedanāsu ettha kāma. ca mān. ca diṭṭh. ca anusenti, no ca t. bhava. ca paṭi. ca anusenti ; dukkhāya vedanāya ettha<sup>1</sup> paṭi. ca diṭṭh. ca anusenti, no ca t. bhava ca kāma. ca mān. ca anusenti.\*<sup>2</sup>

1-4, 7. Y. kāma. ca paṭi. ca mān. ca diṭṭh. ca anusenti, t. avijj. anusetīti ? . . . (as for 1-4, 5) . . . kāmadhātuyā dvīsu vedanāsu ettha avijj. ca kāma. ca mān. ca diṭṭh. ca anusenti, no ca t. paṭi. anuseti ; dukkhāya vedanāya ettha avijj. ca paṭi. ca diṭṭh.<sup>3</sup> ca<sup>3</sup> anusenti, no ca t. kāma. ca mān. ca anusenti.

1-5, 6. Y. kāma. ca . . . vici. ca anusenti, t. bhava. anusetīti ? . . . (as for 1-4, 7) . . . Rūpadhātuyā arūpadhātuyā ettha bhava. ca mān. ca diṭṭh. ca vici. ca anusenti, no ca t. kāma. ca paṭi. ca anusenti ; \*kāmadhātuyā dvīsu vedanāsu ettha kāma. ca mān. ca diṭṭh. ca vici. ca anusenti, no ca t. bhava. ca paṭi. ca anusenti ; dukkhāya vedanāya ettha paṭi. ca diṭṭh. ca vici. ca anusenti, no ca t. bhava. ca kāma. ca mān. ca anusenti.\*<sup>4</sup>

1-5, 7. Y. kāma. ca . . . vici. ca anusenti, t. avijj. anusetīti ? . . . (as for 1-5, 6) . . . kāmadhātuyā dvīsu vedanāsu ettha avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca anusenti, no ca t. paṭi. anuseti ; dukkhāya vedanāya ettha avijj. ca paṭi. ca diṭṭh. ca vici. ca anusenti, no ca t. kāma. ca mān. ca anusenti.

1-6, 7. Y. kāma. . . . bhava. ca anusenti, t. avijj. anusetīti ? . . . (as for 1-5, 7) . . . Rūpadhātuyā arūpadhātuyā ettha avijj. ca mān. . . . bhava. ca anusenti, no

\* to \* Br. omits.

<sup>1</sup> S. substitutes tattha.

<sup>2</sup> K. Idhāpi 'kāmadhātuyā dvīsu vedanāsūtyādi vuttādhippāyato atirekaṇ siyā.'

<sup>3</sup> S. omits.

<sup>4</sup> K. Idhāpi 'kāmadhātuyā dvīsu vedanāsūtyādinā vuttādhippāyato atirekena bhavitabbaṇ.'

ca t. kāma. ca paṭi. ca anusenti ; kāmādhātuyā dvīsu vedanāsu ettha avijj. ca kāma. ca . . . vici. ca anusenti, no ca t. paṭi. ca bhava. ca anusenti ; dukkhāya vedanāya ettha avijj. ca paṭi. ca diṭṭh. ca vici. ca anusenti, no ca t. kāma. ca mān. ca bhava. ca anusenti.

1, 2. Y. y. kāma. anuseti, t. t. paṭi. anusetīti ? No. Yassa vā pana yattha \*paṭi. . . . pe . . . paṭi. No.\*

1, 3. Y. y. kāma. . . . mān. anusetīti ? Āmantā. Y. v. p. y. mān. . . . pe . . . Anāgāmissa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. mān. anuseti, no ca t. t. kāma. anuseti ; tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā tesañ tattha mān. anuseti, no ca t. t. kāma. anuseti ; tesañ yeva<sup>1</sup> puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. mān. ca anuseti, kāma. ca anuseti.

1, 4-5. Y. y. kāma. anuseti, t. t. diṭṭh. . . . pe . . . vici. anusetīti ? Dvinnāṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. kāma. anuseti, no ca t. t. vici. anuseti ; puthujjanassa kāmādhātuyā dvīsu vedanāsu t. t. kāma. ca anuseti, vici. ca anuseti. Y. v. p. y. vici. . . . Puthujjanassa dukkhāya vedanāya rūpadhātuyā arūpadhātuyā t. t. vici. anuseti, no ca t. t. kāma. anuseti ; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu t. t. vici. ca anuseti, kāma. ca anuseti.

1, 6. Y. y. kāma. bhava. anusetīti ? No. Y. v. p. y. . . . pe . . . No.

1, 7. Y. y. kāma. . . . avijj. anusetīti ? Āmantā. Y. v. p. y. . . . pe . . . Anāgāmissa kāmādhātuyā dvīsu<sup>2</sup> vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. kāma. anuseti ; tiṇṇaṇ puggalānaṇ dukkhāya vedanāya rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. kāma. anuseti ; tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. avijj. ca anuseti, kāma. ca anuseti.

S. omits \* to \*.

<sup>1</sup> Br. tesaññeva throughout.

<sup>2</sup> Br. substitutes tīsu.



2, 3. Y. y. paṭi. anuseti, t. t. mān. anusetīti? No. Y. v. p. . . . (as for 1, 2).

2, 4-5. Y. y. paṭi. anuseti, t. t. diṭṭh. . . . *pe* . . . vici. anusetīti? Dvinnāṇ puggalānaṇ dukkhāya vedanāya t. t. paṭi. anuseti, no ca t. t. vici. anuseti; puthujjanassa dukkhāya vedanāya t. t. paṭi. . . . vici. ca anuseti. Y. v. p. y. vici. . . . Puthujjanassa kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. vici. anuseti, no ca t. t. paṭi. anuseti; tass' eva puggalassa dukkhāya vedanāya t. t. vici. . . . paṭi. ca anuseti.

2, 6. Y. y. paṭi. . . . bhava. anusetīti? No. Y. v. p. y. . . . *pe* . . . No.

2, 7. Y. y. paṭi. . . . avijj. anusetīti? Āmantā. Y. v. p. y. . . . *pe* . . . Anāgāmiassa kāmadhātuyā tīsu vedanasu rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. paṭi. anuseti; tiṇṇaṇ puggalānaṇ kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. paṭi. anuseti; tesāṇ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. paṭi. ca anuseti.

3, 4-5. Y. y. mān. anuseti, t. t. diṭṭh. . . . *pe* . . . vici. anusetīti? Tiṇṇaṇ puggalānaṇ kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. mān. anuseti, no ca t. t. vici. anuseti; puthujjanassa kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. mān. ca anuseti, vici. ca anuseti. Y. v. p. y. vici. . . . Puthujjanassa dukkhāya vedanāya t. t. vici. anuseti, no ca t. t. mān. anuseti; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. vici. mān. ca anuseti.

3, 6. Y. y. mān. . . . *pe* . . . bhava. anusetīti? Catunnaṇ puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. mān. anuseti, no ca t. t. bhava. anuseti; tesāṇ yeva puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. mān. . . . bhava. ca anuseti. Y. v. p. y. bhava. . . . *pe* . . . Āmantā.

3, 7. Y. y. mān. . . . avijj. anusetīti? Āmantā. Y. v. p. y. . . . *pe* . . . Catunnaṇ puggalānaṇ dukkhāya vedanāya t. t. avijj. anuseti, no ca t. t. mān. anuseti; tesāṇ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. . . . mān. ca anuseti.

4, 5. Y. y. diṭṭh. . . . vici. anusetīti? Āmantā. Y. v. p. y. vici. . . . *pe* . . . . Āmantā.

4-5, 6. Y. y. diṭṭh. . . . *pe* . . . . vici. . . . bhava. anusetīti? Puthujjanassa kāmādhātuyā dvīsu<sup>1</sup> vedanāsu t. t. vici. anuseti, no ca t. t. bhava. anuseti; tass' eva puggalassa rūpadhātuyā arūpadhātuyā t. t. vici. . . . bhava. ca anuseti. Y. v. p. y. . . . *pe* . . . . Tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. bhava. anuseti, no ca t. t. vici. anuseti; puthujjanassa rūpadhātuyā arūpadhātuyā t. t. bhava. . . . vici. ca anuseti.

5, 7. Y. y. vici. anuseti, t. t. avijj. anusetīti? Āmantā. Y. v. p. y. avijj. . . . *pe* . . . . Tiṇṇaṇ puggalānaṇ kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. vici. anuseti; puthujjanassa kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. . . . vici. ca anuseti.

6, 7. Y. y. bhava. anuseti, t. t. avijj. anusetīti? Āmantā. Y. v. p. y. avijj. . . . *pe* . . . . Catunnaṇ puggalānaṇ kāmādhātuyā tīsu vedanāsu t. t. avijj. anuseti, no ca t. t. bhava. anuseti; tesāṇ yeva puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. avijj. . . . bhava. ca anuseti.

1-2, 3. Y. y. kāma. ca paṭi. ca anusenti, t. t. mān. anusetīti? N'atthi. Y. v. p. y. mān. . . . Anāgāmiassa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. mān. anuseti, no ca t. t. kāma. ca paṭi. ca anusenti; tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. mān. anuseti, no ca t. t. kāma. ca paṭi. ca anusenti; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. mān. ca kāma. ca anusenti, no ca t. t. paṭi. anuseti.

1-2, 4-5. Y. y. kāma. ca paṭi. ca anusenti, t. t. diṭṭh. . . . *pe* . . . . vici. anusetīti? N'atthi. Y. v. p. y. vici. . . . Puthujjanassa rūpadhātuyā arūpadhātuyā t. t. vici. anuseti, no ca t. t. kāma. ca paṭi. ca anusenti; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca anusenti, no ca t. t. paṭi. anuseti; tass' eva

<sup>1</sup> Br. *substitutes* tīsu.

puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca anusenti, no ca t. t. kāma. anuseti.

1-2, 6. Y. y. kāma. . . . anusenti, t. t. bhava. anusetīti? N'atthi. Y. v. p. y. . . . *pe* . . . No.

1-2, 7. Y. y. kāma. . . . t. t. avijj. anusetīti? N'atthi. Y. v. p. y. avijj. . . . *pe* . . . Anāgāmissa kāmadhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. kāma. ca paṭi. ca anusenti; tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. avijj. anuseti, no ca t. t. kāma. . . . anusenti; tesañ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca anusenti, no ca t. t. paṭi. anuseti; tesañ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca anusenti, no ca t. t. kāma. anuseti.

1-2-3, 4-5. Y. y. kāma. ca paṭi. ca mān. ca anusenti, t. t. diṭṭh. . . . *pe* . . . vici. anusetīti? N'atthi. Y. v. p. y. vici. . . . Puthujjanassa rūpadhātuyā arūpadhātuyā t. t. vici. ca mān. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca mān. ca anusenti, no ca t. t. paṭi. anuseti; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca anusenti, no ca t. t. kāma. ca mān. ca anusenti.

1-2-3, 6. Y. y. kāma. . . . ca anusenti, t. t. bhava. anusetīti? N'atthi. Y. v. p. y. bhava. . . . No.\*<sup>1</sup>

1-2-3, 7. Y. y. kāma. . . . ca anusenti, t. t. avijj. anusetīti? N'atthi. Y. v. p. y. avijj. . . . Anāgāmissa dukkhāya vedanāya t. t. avijj. anuseti, no ca t. t. kāma. . . . ca anusenti; tass' eva puggalassa kāmadhātuyā dvīsu

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\* K. note : Ayaṇ pāṭho vicāretabbo bhavarāgānusayassa ca mānānusayassa ca rūpārūpadhātūsu labbhamānatā. 'Catunnaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā tesañ tattha bhavarāgānusayo ca mānānusayo ca anusenti, no ca tesañ tattha kāmarāgānusayo ca paṭighānusayo ca anusetīti evaṇ vissajjanāya bhavitabbaṇ.'

<sup>1</sup> Br. omits no, substituting catunnaṇ puggalānaṇ . . . anusenti as in above note.

vedanāsu rūpadhātuyā arūpadhātuyā t. t. avijj. ca mān. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti; tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. avijj. ca mān. ca anusenti, no ca t. t. kāma. . . . paṭi. ca anusenti; tesañ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca anusenti, no ca t. t. paṭi. anuseti; tesañ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca anusenti, no ca t. t. kāma. ca mān. ca anusenti.

1-4, 5. Y. y. kāma. . . . diṭṭh. ca anusenti, t. t. vici. anusetīti? N'atthi. Y. v. p. y. vici. . . . Puthujjanassa . . . (as for 1-3, 4-5, adding diṭṭh. after mān. ca) . . . anuseti; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi.<sup>1</sup> ca<sup>1</sup> diṭṭh. ca anusenti, no ca t. t. kāma. ca mān. ca anusenti.

1-4, 6. Y. y. kāma. . . . diṭṭh. ca anusenti, t. t. bhava. anusetīti? N'atthi. Y. v. p. y. bhava. . . . pe . . . Tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. bhava. ca mān. ca anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca anusenti; puthujjanassa rūpadhātuyā arūpadhātuyā t. t. bhava. ca mān. ca diṭṭh. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti.

1-4, 7. Y. y. kāma. . . . diṭṭh. ca anusenti, t. t. avijj. anusetīti? N'atthi. Y. v. p. y. avijj. . . . pe . . . Anāgāmissa . . . (as for 1-3, 7, adding diṭṭh. ca after mān. ca) . . . anusenti; dvinnāṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. avijj. ca anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca anusenti; tesañ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca anusenti, no ca t. t. paṭi. ca diṭṭh. ca anusenti; tesañ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca anusenti, no ca t. t. kāma. ca mān. ca diṭṭh. ca anusenti; puthujjanassa rūpadhātuyā arūpadhātuyā t. t. avijj. ca mān. ca diṭṭh. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca diṭṭh. ca anusenti, no ca t. t. paṭi. anuseti; tass' eva puggalassa dukkhāya

vedanāya t. t. avijj. ca paṭi. ca diṭṭh. ca anusenti, no ca t. t. ca mān. ca anusenti.

1-5, 6. Y. y. kāma. . . . vici. ca anusenti, t. t. bhava. anusetīti? N'atthi. Y. v. p. y. bhava. . . . pe . . . . Tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. bhava. ca mān. ca anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca vici. ca anusenti; puthujjanassa rūpadhātuyā arūpadhātuyā t. t. bhava. ca mān. ca diṭṭh. ca vici. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti.

1-5, 7. Y. y. kāma. . . . pe . . . . avijj. anusetīti? N'atthi. Y. v. p. y. avijj. . . . pe . . . . Anāgāmissa . . . . (as for 1-4, 7, adding vici. after diṭṭh.).

1-5, 7. Y. y. kāma. . . . bhava. ca anusenti, t. t. avijj. anusetīti? N'atthi. Y. v. p. y. avijj. . . . pe . . . . Anāgāmissa rūpadhātuyā<sup>1</sup> arūpadhātuyā<sup>1</sup> t. t. avijj.\*<sup>2</sup> ca mān. ca bhava. ca \* anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca vici. ca bhava. anusenti, tass' eva puggalassa kāmādhātuyā dvisu vedanāsu t. t. avijj. ca mān. ca anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca vici. ca bhava. ca anusenti; tass' eva puggalassa dukkhāya<sup>3</sup> vedanāya<sup>3</sup> t. t. avijj.<sup>4</sup> anuseti,<sup>5</sup> no ca t. t. kāma. ca paṭi. ca mān.<sup>6</sup> ca<sup>6</sup> diṭṭh. ca vici. ca bhava.<sup>7</sup> ca anusenti; dvinnāṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. avijj. ca mān. ca bhava. ca anusenti, no ca t. t. kāma. ca paṭi. ca diṭṭh. ca vici. ca anusenti; tesāṇ yeva puggalānaṇ kāmādhātuyā dvisu vedanāsu t. t. avijj. ca kāma. ca mān. ca anusenti, no ca t. t. paṭi. ca diṭṭh. ca vici. ca bhava. ca anusenti; tesāṇ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca anusenti, no ca t. t. kāma. ca mān. ca diṭṭh. ca vici. ca bhava. ca anusenti; puthujjanassa rūpadhātuyā arūpadhātuyā t. t. avijj. ca mān. ca diṭṭh. ca vici. ca

<sup>1</sup> Br. *substitutes* dukkhāya vedanāya.

<sup>2</sup> Br. *omits* \* to \*.

<sup>3</sup> Br. *substitutes* rūpadhātuyā arūpadhātuyā.

<sup>4</sup> Br. *inserts* mānānusayo ca bhavarāgānusayo ca.

<sup>5</sup> Br. anusenti. <sup>6</sup> S. and Br. omit. <sup>7</sup> Br. omits.

bhava. ca anusenti, no ca t. t. kāma. ca paṭi. ca anusenti ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca anusenti, no ca t. t. paṭi. ca bhava. ca anusenti ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. ca paṭi. ca diṭṭh. ca vici. ca anusenti, no ca t. t. kāma. ca mān. ca bhava. ca anusenti.

## ANULOMAN NITṬHITAṆ.

1, 2. Y. kāma. nānuseti, t. paṭi. nānusetīti ? Āmantā. Y. v. p. paṭi. . . . Āmantā.

1, 3. Y. kāma. nānuseti, t. mān. nānusetīti ? Anāgāmissa kāma. nānuseti, no ca t. mān. nānuseti ; arahato kāma. . . . mān. ca nānuseti. Y. v. p. mān. . . . Āmantā.

1, 4-5. Y. kāma. nānuseti, t. diṭṭh. . . . *pe* . . . vici. nānusetīti ? Āmantā. Y. v. p. vici. . . . *pe* . . . Dvinnāṇ puggalāṇaṇ vici. nānuseti, no ca t. kāma. nānuseti ; dvinnāṇ puggalāṇaṇ vici. . . . kāma. ca nānuseti.

1, 6-7. Y. kāma. nānuseti, t. bhava. . . . *pe* . . . avijj. nānusetīti ? Anāgāmissa . . . (*as for* 1, 3).

2, 3. Y. paṭi. nānuseti, t. mān. nānusetīti ? Anāgāmissa . . . (*as for* 1, 3).

2, 4-5. Y. paṭi. nānuseti, t. diṭṭh. . . . *pe* . . . vici. nānusetīti ? Āmantā. Y. v. p. vici. . . . Dvinnāṇ puggalāṇaṇ vici. nānuseti, no ca tesāṇ paṭi. nānuseti ; dvinnāṇ puggalāṇaṇ vici. ca nānuseti, paṭi. ca nānuseti.

2, 6-7. Y. paṭi. nānuseti, t. bhava. . . . *pe* . . . avijj. nānusetīti ? Anāgāmissa . . . (*as for* 1, 3).

3, 4-5. Y. mān. nānuseti, t. diṭṭh. . . . *pe* . . . vici. nānusetīti ? Āmantā. Y. v. p. vici. . . . Dvinnāṇ<sup>1</sup> puggalāṇaṇ vici. nānuseti, no ca tesāṇ mān. nānuseti ; arahato vici. ca nānuseti, mān. ca nānuseti.

3, 6-7. Y. mān. nānuseti, t. bhava. . . . *pe* . . . avijj. nānusetīti ? Āmantā. Y. v. p. avijj. . . . *pe* . . . Āmantā.

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<sup>1</sup> Br. *substitutes* tinnāṇ.

4-5, 6-7.<sup>1</sup> Y. diṭṭh. . . . *pe* . . . vici. nānuseti, t. bhav. . . . *pe* . . . avijj. nānusetīti? Tiṇṇaṇ puggalānaṇ vici. nānuseti, no ca tesāṇ avijj. nānuseti, arahato vici. . . . avijj. ca nānuseti. Y. v. p. avijj. . . . *pe* . . . Āmantā.

6, 7. Y. bhava. nānuseti, t. avijj. nānusetīti? Āmantā. Y. v. p. avijj. . . . *pe* . . . Āmantā.

1-2, 3. Y. kāma. ca paṭi. ca nānuseti, t. mān. nānusetīti? Anāgāmiṣṣa kāma. ca paṭi. ca nānuseti, no ca t. mān. nānuseti; arahato kāma. ca paṭi. ca nānuseti, mān. ca nānuseti. Y. v. p. mān. . . . *pe* . . . Āmantā.

1-2, 4-5. Y. kāma. ca paṭi. ca nānuseti, t. diṭṭh. . . . *pe* . . . vici. nānusetīti? Āmantā. Y. v. p. vici. nānuseti, t. kāma. ca paṭi. ca nānusetīti? Dvinnaṇ puggalānaṇ vici. nānuseti, no ca tesāṇ kāma. ca paṭi. ca nānuseti; dvinnaṇ puggalānaṇ vici. ca nānuseti, kāma. ca paṭi. ca nānuseti.

1-2, 6-7. Y. kāma. ca paṭi. ca nānuseti, t. bhava. . . . *pe* . . . avijj. nānusetīti? Anāgāmiṣṣa . . . (as for 1-2, 3).

1-3, 4-5. Y. kāma. ca paṭi. ca mān. ca nānuseti, t. diṭṭh. . . . *pe* . . . vici. nānusetīti? Āmantā. Y. v. p. vici. . . . Dvinnaṇ puggalānaṇ vici. nānuseti, no ca tesāṇ kāma. ca paṭi. ca mān. ca nānuseti; anāgāmiṣṣa vici. ca kāma. ca paṭi. ca nānuseti, no ca t. mān. nānuseti; arahato vici. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti.

1-3, 6-7. Y. kāma. ca paṭi. ca mān. ca nānuseti, t. bhava. . . . *pe* . . . avijj. nānusetīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

1-4, 5. Y. kāma. . . . ca diṭṭh. ca nānuseti, t. vici. nānusetīti? Āmantā. Y. v. p. vici. . . . *pe* . . . Dvinnaṇ puggalānaṇ vici. ca diṭṭh. ca nānuseti, no ca tesāṇ kāma.

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<sup>1</sup> Br. *inserts* yassa diṭṭhānusaṃyāyo nānuseti, tassa vicikicchānusaṃyāyo nānuseti ti? Āmantā. Yassa va pana vicikicchānusaṃyāyo nānuseti tassa diṭṭhānusaṃyāyo nānuseti ti? Āmantā.

ca paṭi. ca mān. ca nānuseti; anāgāmiṣṣa vici. ca kāma. ca paṭi. ca diṭṭh. ca nānuseti, no ca t. mān. nānuseti; arahato vici. ca nānuseti, kāma. . . . ca diṭṭh. ca nānuseti.

1-4, 6-7. Y. kāma. . . . diṭṭh. ca . . . pe . . . (1-5, 6-7) vici. ca nānuseti, bhava. . . . pe . . . avijj. nānuseti? Āmantā. Y. v. p. avijj. . . . (as for 1-4, 5).

1-6, 7. Y. kāma. . . . bhava. ca nānuseti, t. avijj. nānuseti? Āmantā. Y. v. p. avijj. . . . (as for 1-4, 5).

1, 2. Y. kāma. nānuseti, t. paṭi. nānuseti? Dukkāya vedanāya ettha kāma. nānuseti, no ca t. paṭi. nānuseti; rūpadhātuyā arūpadhātuyā aparīyāpanne<sup>1</sup> ettha kāma. ca nānuseti, paṭi. ca nānuseti. Y. v. p. paṭi. . . . Kāmadhātuyā dvīsu vedanāsu ettha paṭi. nānuseti, no ca t. kāma. nānuseti; rūpadhātuyā arūpadhātuyā aparīyāpanne<sup>1</sup> ettha paṭi. ca nānuseti, kāma. ca nānuseti.

1, 3. Y. kāma nānuseti, t. mān. nānuseti? Rūpadhātuyā arūpadhātuyā ettha kāma. nānuseti, no ca t. mān. nānuseti; dukkāya vedanāya aparīyāpanne ettha kāma. . . . mān. ca nānuseti. Y. v. p. mān. . . . Āmantā.

1, 4-5. Y. kāma. nānuseti, t. diṭṭh. . . . pe . . . vici. nānuseti? Dukkāya vedanāya rūpadhātuyā arūpadhātuyā ettha kāma. nānuseti, no ca t. vici. nānuseti; aparīyāpanne ettha kāma. . . . vici. ca nānuseti. Y. v. p. vici. . . . pe . . . Āmantā.

1, 6. Y. kāma. nānuseti, t. bhava. nānuseti? Rūpadhātuyā . . . (as for 1, 3). Y. v. p. bhava. . . . pe . . . Kāmadhātuyā dvīsu vedanāsu ettha bhava. nānuseti, no ca t. kāma. nānuseti; dukkāya vedanāya aparīyāpanne ettha bhava. . . . kāma. ca nānuseti.

1, 7. Y. kāma. nānuseti, t. avijj. nānuseti? Dukkāya vedanāya . . . (as for 1, 4-5).

2, 3. Y. paṭi. nānuseti, t. mān. nānuseti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha paṭi. nānuseti, no ca t. mān. nānuseti; aparīyāpanne ettha paṭi. . . . mān. ca nānuseti. Y. v. p. mān. . . . pe . . .

<sup>1</sup> S. substitutes pariyāpanne.



Dukkhāya vedanāya ettha mān. nānuseti, no ca t. paṭi. nānuseti; apariyāpanne ettha mān. . . . paṭi. ca nānuseti.

2, 4-5. Y. paṭi. nānuseti, t. diṭṭh. . . . pe . . . vici. nānusetitī? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha paṭi. nānuseti, no ca t. vici. nānuseti; apariyāpanne ettha paṭi. . . . vici. ca nānuseti. Y. v. p. vici. . . . Āmantā.

2, 6. Y. paṭi. nānuseti, t. bhava. nānusetitī? Rūpadhātuyā arūpadhātuyā ettha paṭi. nānuseti, no ca t. bhava. nānuseti; kāmadhātuyā dvīsu vedanāsu apariyāpanne ettha paṭi. bhava. ca nānuseti. Y. v. p. bhava. . . . Dukkhāya vedanāya ettha bhava. nānuseti, no ca t. paṭi. nānuseti; kāmadhātuyā dvīsu vedanāsu apariyāpanne ettha bhava. paṭi. ca nānuseti.

2, 7. Y. paṭi. nānuseti, t. avijj. nānusetitī? Kāmadhātuyā . . . (as for 2, 4-5).

3, 4-5. Y. mān. nānuseti, t. diṭṭh. . . . pe . . . vici. nānusetitī? Dukkhāya vedanāya . . . (as for 2, 3). Y. v. p. vici. Āmantā.

3, 6. Y. mān. nānuseti, t. bhava. nānusetitī? Āmantā. Y. v. p. bhava. . . . Kāmadhātuyā dvīsu vedanāsu ettha bhava. nānuseti, no ca mān. nānuseti; dukkhāya vedanāya apariyāpanne ettha bhava. . . . mān. ca nānuseti.

3, 7. Y. mān. nānuseti, t. avijj. nānusetitī? Dukkhāya vedanāya . . . (as for 2, 3).

4, 5. Y. diṭṭh. . . . nānuseti, vici. nānusetitī? Āmantā. Y. v. p. vici. . . . pe . . . Āmantā.

4-5, 6. Y. diṭṭh. . . . pe . . . vici. nānuseti, t. bhava. nānusetitī? Āmantā. Y. v. p. bhava. . . . Kāmadhātuyā tīsu vedanāsu ettha bhava. nānuseti, no ca t. vici. nānuseti; apariyāpanne ettha bhava. . . . vici. ca nānuseti.

5, 7. Y. vici. nānuseti, t. avijj. nānusetitī? Āmantā. Y. v. p. avijj. . . . pe . . . Āmantā.

6, 7. Y. bhava. nānuseti, t. avijj. nānusetitī? Kāmadhātuyā tīsu vedanāsu . . . (as for 4-5, 6). Y. v. p. avijj. nānuseti, t. bhava. nānusetitī? Āmantā.

1-2, 3. Y. kāma. ca paṭi. ca nānuseti, t. man. nānusetīti? Rūpadhātuyā arūpadhātuyā ettha kāma. ca paṭi. ca nānuseti, no ca t. man. nānuseti; apariyāpanne ettha kāma. ca paṭi. ca nānuseti, mān. ca nānuseti. Y. v. p. mān. nānuseti, t. kāma. ca paṭi. ca nānusetīti? Dukkāya vedanāya ettha mān. ca kāma. ca nānuseti, no ca t. paṭi. nānuseti; apariyāpanne ettha mān. ca nānuseti, kāma. ca paṭi. ca nānuseti

1-2, 4-5. Y. kāma ca paṭi. ca nānuseti, t. diṭṭh. . . . pe . . . vici. nānusetīti? Rūpadhātuyā . . . (as for 1-2, 3). Y. v. p. vici. . . . pe . . . Āmantā.

1-2, 6. Y. kāma. . . . pe . . . bhava. nānusetīti? Rūpadhātuyā . . . (as for 1-2, 3). Y. v. p. bhava. . . . Dukkāya vedanāya ettha bhava. ca kāma. ca nānuseti, no ca t. paṭi. nānuseti; kāmadhātuyā dvīsu vedanāsu ettha bhava. ca paṭi. ca nānuseti, no ca t. kāma. nānuseti; apariyāpanne ettha bhava. ca nānuseti, kāma. ca paṭi. ca nānuseti.

1-2, 7. Y. kāma. ca paṭi. ca nānuseti, t. avijj. nānusetīti? Rūpadhātuyā . . . (as for 1-2, 3). Y. v. p. avijj. . . . pe . . . Āmantā.

1-3, 4-5. Y. kāma. . . . mān. ca nānuseti, t. diṭṭh. . . . pe . . . vici. nānusetīti? Āmantā. Y. v. p. vici. . . . pe . . . Āmantā.

1-3, 6. Y. kāma. . . . mān. ca nānuseti, t. bhava. nānusetīti? Āmantā. Y. v. p. bhava. . . . pe . . . Dukkāya vedanāya ettha bhava. ca kāma. ca mān. ca nānuseti, no ca t. paṭi. nānuseti; kāmadhātuyā dvīsu vedanāsu ettha bhava. ca paṭi. ca nānuseti, no ca t. kāma. ca mān. ca nānuseti; apariyāpanne ettha bhava. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti.

1-3, 7. Y. kāma. . . . mān. ca nānuseti, t. avijj. nānusetīti? Āmantā. Y. v. p. avijj. . . . pe . . . Āmantā.

1-4, 5. Y. kāma. ca . . . diṭṭh. ca nānuseti, t. vici. nānusetīti? Āmantā. Y. v. p. vici. . . . Āmantā.

1-4-5, 6. Y. kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. ca nānuseti, t. bhava. nānusetīti? Āmantā. Y. v. p. bhava. . . . Dukkāya vedanāya ettha bhava. ca kāma. ca mān. ca nānuseti, no ca t. paṭi. ca diṭṭh. ca vici. ca nānuseti; kāmadhātuyā dvīsu vedanāsu ettha bhava. ca paṭi. ca nānuseti, no ca t. kāma. ca mān. ca diṭṭh. ca vici. ca nānuseti; apariyāpanne ettha bhava. ca nānuseti, kāma. ca . . . vici. ca nānuseti.

1-6, 7. Y. kāma. ca . . . bhava. ca nānuseti, t. avijj. nānusetīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

1, 2. Y. y. kāma. nānuseti, t. t. paṭi. nānusetīti? Tinnaṇ puggalānaṇ dukkhāya vedanāya t. t. kāma. nānuseti, no ca tesaṇ t. paṭi. nānuseti, tesaṇ yeva<sup>1</sup> puggalānaṇ rūpadhātuyā arūpadhātuyā apariyāpanne t. t. kāma. ca nānuseti, paṭi. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha kāma. ca nānuseti, paṭi. ca nānuseti. Y. v. p. y. paṭi. . . . Tinnaṇ puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. paṭi. nānuseti, no ca t. t. kāma. nānuseti; tesaṇ yeva puggalānaṇ rūpadhātuyā arūpadhātuyā apariyāpanne t. t. paṭi. ca nānuseti, kāma. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha paṭi. ca nānuseti, kāma. ca nānuseti.

1, 3. Y. y. kāma. nānuseti, t. t. mān. nānusetīti? Tinnaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. kāma. nānuseti, no ca t. t. mān. nānuseti; tesaṇ yeva puggalānaṇ dukkhāya vedanāya apariyāpanne t. t. kāma. . . . mān. ca nānuseti; anāgāmissa kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. kāma. nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya apariyāpanne t. t. kāma. ca nānuseti, mān. ca nānuseti; arahato sabbattha kāma. . . . mān. ca nānuseti. Y. v. p. y. mān. . . . *pe* . . . Āmantā.

1, 4-5. Y. y. kāma. nānuseti, t. t. diṭṭh. . . . *pe* . . . vici. nānusetīti? Puthujjanassa dukkhāya vedanāya rūpadhātuyā arūpadhātuyā t. t. kāma. nānuseti, no ca t. t. vici.

<sup>1</sup> Br. tesaṇṇeva *always*.

nānuseti; tass' eva puggalassa अपरियāpanne t. t. kāma. . . . vici. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha kāma. . . . vici. ca nānuseti. Y. v. p. y. vici. . . . pe . . . . Dvinnāṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. vici. nānuseti, no ca t. t. kāma. nānuseti; tesāṇ yeva puggalānaṇ dukkhāya vedanāya rūpadhātuyā arūpadhātuyā अपरियāpanne t. t. vici. . . . kāma. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha vici. . . . kāma. ca nānuseti.

1, 6. Y. y. kāma. nānuseti, t. t. bhava. nānusetīti? Tiṇṇāṇ puggalānaṇ . . . (as for 1, 3) . . . anāgāmiṣṣa rūpadhātuyā arūpadhātuyā t. t. kām. nānuseti, no ca t. t. bhava. nānuseti; tass' eva puggalassa kāmādhātuyā tīsu vedanāsu अपरियāpanne t. t. kāma. . . . bhava. ca nānuseti; arahato sabbattha kāma. . . . bhava. ca nānuseti. Y. v. p. y. bhava. . . . Tiṇṇāṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu, t. t. bhava. nānuseti, no ca t. t. kāma. nānuseti; tesāṇ yeva puggalānaṇ dukkhāya vedanāya अपरियāpanne t. t. bhava. . . . kāma. ca nānuseti; arahato sabbattha bhava. . . . kāma. ca nānuseti.

1, 7. Y. y. kāma. nānuseti, t. t. avijj. nānusetīti? Tiṇṇāṇ puggalānaṇ dukkhāya vedanāya rūpadhātuyā arūpadhātuyā t. t. kāma. nānuseti, no ca t. t. avijj. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. kāma. . . . avijj. ca nānuseti; anāgāmiṣṣa kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. kāma. nānuseti; no ca t. t. avijj. nānuseti; tass' eva puggalassa अपरियāpanne t. t. kāma. ca nānuseti, avijj. ca nānuseti; arahato sabbattha kāma. . . . avijj. ca nānuseti. Y. v. p. y. avijj. . . . Āmantā.

2, 3. Yassa y. paṭi. nānuseti, t. t. mān. nānusetīti? Tiṇṇāṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. mān. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. paṭi. . . . mān. ca nānuseti; anāgāmiṣṣa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya अपरियāpanne t. t. paṭi. . . . mān. ca nānuseti; arahato sabbattha paṭi. . . . mān. ca nānuseti. Y. v. p. y.

mān. . . . Tiṇṇaṇ puggalānaṇ dukkhāya vedanāya t. t. mān. nānuseti, no ca t. t. paṭi. nānuseti; tesañ yeva puggalānaṇ अपariyāpanne t. t. mān. ca nānuseti, paṭi. ca nānuseti; arahato sabbattha mān. . . . paṭi. ca nānuseti.

2, 4-5. Y. y. paṭi. nānuseti, t. t. diṭṭh. . . . *pe* . . . vici. nānusetīti? Puthujjanassa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. vici. nānuseti; tass' eva puggalassa अपariyāpanne t. t. paṭi. . . . vici. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha paṭi. . . . vici. ca nānuseti. Y. v. p. y. vici. . . . Dvinnāṇ puggalānaṇ dukkhāya vedanāya t. t. vici. nānuseti, no ca t. t. paṭi. nānuseti; tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā अपariyāpanne t. t. vici. . . . paṭi. ca nānuseti; dvinnāṇ puggalānaṇ sabbattha vici. . . . paṭi. ca nānuseti.

2, 6. Y. y. paṭi. nānuseti, t. t. bhava. nānusetīti? Tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. bhava. nānuseti; tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu अपariyāpanne t. t. paṭi. . . . bhava. ca nānuseti; anāgāmiassa rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. bhava. nānuseti; tass' eva puggalassa kāmādhātuyā tīsu vedanāsu अपariyāpanne t. t. paṭi. . . . bhava. ca nānuseti; arahato sabbattha paṭi. . . . bhava. ca nānuseti. Y. v. p. y. bhava. . . . Tiṇṇaṇ puggalānaṇ dukkhāya vedanāya t. t. bhava. nānuseti, no ca t. t. paṭi. nānuseti, tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu अपariyāpanne t. t. bhava. . . . paṭi. ca nānuseti; arahato sabbattha . . . *pe* . . . nānuseti.

2, 7. Y. y. paṭi. nānuseti, t. t. avijj. nānusetīti? Tiṇṇaṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. avijj. nānuseti; tesañ yeva puggalānaṇ अपariyāpanne t. t. paṭi. . . . avijj. ca nānuseti; anāgāmiassa kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. paṭi. nānuseti, no ca t. t. avijj. nānuseti; tass' eva puggalassa अपariyāpanne t. t. paṭi. . . . avijj. ca nānuseti; arahato sab-

battha . . . *pe* . . . nānuseti. Y. v. p. y. avijj. . . . *pe*  
 . . . Āmantā.

3, 4-5. Y. y. mān. nānuseti, t. t. diṭṭh. . . . *pe* . . .  
 vici. nānuseti? Puthujjanassa dukkhāya vedanāya t. t.  
 mān. nānuseti, no ca t. t. vici. nānuseti; tass' eva pugga-  
 lassa अपरिपण्णे t. t. mān. . . . vici. ca nānuseti;  
 arahato sabbattha . . . *pe* . . . nānuseti. Y. v. p. y. vici.  
 . . . Tiṇṇaṇ puggalānaṇ kāmādhātuyā dvisu vedanāsu  
 rūpadhātuyā arūpadhātuyā t. t. vici. nānuseti, no ca  
 t. t. mān. nānuseti; tesāṇ yeva puggalānaṇ dukkhāya  
 vedanāya अपरिपण्णे t. t. vici. . . . mān. ca nānuseti;  
 arahato sabbattha . . . *pe* . . . nānuseti.

3, 6. Y. y. mān. nānuseti, t. t. bhava. nānuseti?  
 Āmantā. Y. v. p. y. bhava. . . . Catunnaṇ puggalānaṇ  
 kāmādhātuyā dvisu vedanāsu t. t. bhava. nānuseti, no  
 ca t. t. mān. nānuseti; tesāṇ yeva puggalānaṇ dukkhāya  
 vedanāya अपरिपण्णे t. t. bhava. . . . mān. ca nānuseti?  
 arahato sabbattha . . . *pe* . . .

3, 7. Y. y. mān. nānuseti, t. t. avijj. nānuseti?  
 Catunnaṇ puggalānaṇ dukkhāya vedanāya t. t. mān.  
 nānuseti, no ca t. t. avijj. nānuseti; tesāṇ yeva pugga-  
 lānaṇ अपरिपण्णे t. t. mān. . . . avijj. ca nānuseti;  
 arahato sabbattha . . . *pe* . . . Y. v. p. y. avijj. . . .  
*pe* . . . Āmantā.

4, 5. Y. y. diṭṭh. nānuseti, t. t. vici. nānuseti?  
 Āmantā. Y. v. p. y. vici. . . . *pe* . . . Āmantā.

4-5, 6. Y. y. diṭṭh. . . . *pe* . . . vici. nānuseti, t. t.  
 bhava. nānuseti? Tiṇṇaṇ puggalānaṇ rūpadhātuyā  
 arūpadhātuyā t. t. vici. nānuseti, no ca t. t. bhava. nān-  
 useti; tesāṇ yeva puggalānaṇ kāmādhātuyā tisu vedanāsu  
 अपरिपण्णे t. t. vici. . . . bhava. ca nānuseti; arahato  
 sabbattha . . . *pe* . . . Y. v. p. y. bhava. . . . Puthuj-  
 janassa kāmādhātuyā tisu vedanāsu t. t. bhava. nānuseti,  
 no ca t. t. vici. nānuseti; tass' eva puggalassa अपरिप-  
 ण्णे t. t. bhava. ca nānuseti, vici. ca nānuseti; arahato  
 sabbattha . . . *pe* . . .

5, 7. Y. y. vici. nānuseti, t. t. avijj. nānusetīti? Tiṇṇaṇ puggalānaṇ kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. vici. nānuseti, no ca t. t. avijj. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. vici. . . . avijj. ca nānuseti; arahato sabbattha . . . pe . . . Y. v. p. y. avijj. nānuseti . . . pe . . . Āmantā.

6, 7. Y. y. bhava. nānuseti, t. t. avijj. nānusetīti? Catunnaṇ puggalānaṇ kāmādhātuyā tīsu vedanāsu t. t. bhava. nānuseti, no ca t. t. avijj. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. bhava. . . . avijj. ca nānuseti; arahato sabbattha . . . pe . . . Y. v. p. y. avijj. . . . pe . . . Āmantā.

1, 2, 3. Y. y. kāma. ca paṭi. ca nānuseti, t. t. mān. nānusetīti? Tiṇṇaṇ puggalānaṇ rūpadhātuyā arūpadhātuyā tesāṇ t. kāma. ca paṭi. ca nānuseti, no ca tesāṇ t. mān. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. kāma. ca paṭi. ca nānuseti, mān. ca nānuseti; anāgāmissa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. kāma. ca paṭi. ca nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya अपरियāpanne t. t. kāma. ca paṭi. ca nānuseti, mān. ca nānuseti; arahato sabbattha . . . pe . . . Y. v. p. y. mān. . . . Tiṇṇaṇ puggalānaṇ dukkhāya vedanāya tesāṇ t. mān. ca kāma. ca nānuseti, no ca t. t. paṭi. nānuseti; tesāṇ yeva puggalānaṇ अपरियāpanne t. t. mān. ca nānuseti kāma. ca paṭi. ca nānuseti; arahato sabbattha . . . pe . . .

1-2, 4-5. Y. y. kāma. ca paṭi. ca nānuseti, t. t. diṭṭh. . . . pe . . . vici. nānusetīti? Puthujjanassa rūpadhātuyā arūpadhātuyā t. t. kāma. ca paṭi. ca nānuseti, no ca t. t. vici. nānuseti; tass' eva puggalassa अपरियāpanne t. t. kāma. ca paṭi. ca nānuseti, vici. ca nānuseti; dvinnaṇ puggalānaṇ sabbattha . . . pe . . . Y. v. p. y. vici. . . . Dvinnaṇ puggalānaṇ dukkhāya vedanāya t. t. vici. ca kāma. ca nānuseti, no ca t. t. paṭi. nānuseti; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. vici. ca paṭi. ca nānuseti no ca t. t. kāma. nānuseti; tesāṇ yeva pug-

galānaṇ rūpadhātuyā arūpadhātuyā apariyāpanne t. t. vici. ca nānuseti, kāma. ca paṭi. ca nānusenti; dvinnāṇ puggalānaṇ sabbattha . . . *pe* . . .

1-2, 6. Y. y. kāma. ca paṭi. ca nānusenti, t. t. bhava. nānuseti? Tiṇṇāṇ puggalānaṇ rūpadhātuyā arūpadhātuyā tesāṇ t. kāma. ca paṭi. ca nānusenti, no ca t. t. bhava. nānuseti; tesāṇ yeva puggalānaṇ apariyāpanne t. t. kāma. ca paṭi. ca nānusenti, bhava. ca nānuseti; anāgāmiṣṣa rūpadhātuyā arūpadhātuyā t. t. kāma. ca paṭi. ca nānusenti, no ca t. t. bhava. nānuseti; tass' eva puggalassa kāmādhātuyā tisu vedanāsu apariyāpanne t. t. kāma. ca paṭi. ca nānusenti, bhava. ca nānuseti; arahato sabbattha . . . *pe* . . . Y. v. p. y. bhava. . . . *pe* . . . Tiṇṇāṇ puggalānaṇ dukkhāya vedanāya tesāṇ t. bhava. ca kāma. ca nānusenti, no ca t. t. paṭi. nānuseti; tesāṇ yeva puggalānaṇ kāmādhātuyā dvisu vedanāsu t. t. bhava. ca paṭi. ca nānusenti, no ca t. t. kāma. nānuseti; tesāṇ yeva puggalānaṇ apariyāpanne t. t. bhava. ca nānuseti, kāma. ca paṭi. ca nānusenti; arahato sabbattha . . . *pe* . . .

1-2, 7. Y. y. kāma. ca paṭi. ca nānusenti, t. t. avijj. nānuseti? Tiṇṇāṇ puggalānaṇ rūpadhātuyā arūpadhātuyā tesāṇ t. kāma. ca paṭi. ca nānusenti, no ca t. t. avijj. nānuseti; tesāṇ yeva puggalānaṇ apariyāpanne t. t. kāma. ca paṭi. ca nānusenti, avijj. ca nānuseti; anāgāmiṣṣa kāmādhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā t. t. kāma. ca paṭi. ca nānusenti, no ca t. t. avijj. nānuseti; tass' eva puggalassa apariyāpanne t. t. kāma. ca paṭi. ca nānusenti, avijj. ca nānuseti; arahato sabbattha . . . *pe* . . . Y. v. p. y. avijj. Āmantā.

1-3, 4-5. Y. y. kāma. ca paṭi. ca mān. ca nānusenti, t. t. ditṭh. . . . *pe* . . . vici. nānuseti? Āmantā. Y. v. p. y. vici. . . . Dvinnāṇ puggalānaṇ dukkhāya vedanāya tesāṇ t. vici. ca kāma. ca mān. ca nānusenti, no ca t. t. paṭi. nānuseti; tesāṇ yeva puggalānaṇ kāmādhātuyā dvisu vedanāsu t. t. vici. ca paṭi. ca nānusenti, no ca t. t. kāma. ca mān. ca nānusenti; tesāṇ yeva puggalānaṇ rūpadhātuyā arūpadhātuyā t. t. vici. ca kāma. ca paṭi. ca nānusenti, no



ca t. t. mān. nānuseti; tesañ yeva puggalānaṇ apariyāpanne t. t. vici. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti; anāgāmiṣṣa kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. t. vici. ca kāma. ca paṭi. ca nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya apariyāpanne t. t. vici. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti, arahato sabbattha . . . *pe* . . .

1-8, 6. Y. y. kāma. ca . . . mān. ca nānuseti, t. t. bhava. nānuseti? Āmantā. Y. v. p. y. bhava. . . ; Tinnaṇ puggalānaṇ dukkhāya vedanāya tesañ t. bhava. ca kāma. ca mān. ca nānuseti, no ca tesañ t. paṭi. nānuseti; tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. bhava. ca paṭi. ca nānuseti, no ca t. t. kāma. ca mān. ca nānuseti, tesañ yeva puggalānaṇ apariyāpanne t. t. bhava. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti; anāgāmiṣṣa kāmādhātuyā dvīsu vedanāsu t. t. bhava. ca kāma. ca paṭi. ca nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya apariyāpanne t. t. bhava. ca nānuseti, kāma. ca paṭi. ca mān. ca nānuseti, arahato sabbattha . . . *pe* . . .

1-8, 7. Y. y. kāma. . . . mān. ca nānuseti; t. t. avijj. nānuseti? Anāgāmiṣṣa dukkhāya vedanāya t. t. kāma. ca . . . mān. ca nānuseti, no ca t. t. avijj. nānuseti; tass' eva puggalassa apariyāpanne t. t. kāma. ca . . . mān. ca nānuseti, avijj. ca nānuseti; arahato sabbattha . . . *pe* . . . Y. v. p. y. avijj. . . . *pe* . . . Āmantā.

1-4, 5. Y. y. kāma. ca . . . diṭṭh. ca nānuseti, t. t. vici. nānuseti? Āmantā. Y. v. p. y. vici. . . . Dvinnaṇ puggalānaṇ dukkhāya vedanāya tesañ t. vici. ca kāma. ca mān. ca diṭṭh. ca nānuseti, no ca t. t. paṭi. nānuseti, tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. vici. ca paṭi. ca diṭṭh.<sup>1</sup> ca<sup>1</sup> nānuseti, no ca t. t. kāma. ca mān. ca nānuseti; tesañ yeva puggalānaṇ rūpadhātuyā

arūpadhātuyā t. t. vici. ca kāma. ca paṭi. ca diṭṭh. ca nānuseti, no ca t. t. mān. nānuseti; tesañ yeva puggalānaṇ apariyāpanne t. t. vici. ca nānuseti, kāma. ca . . . diṭṭh. ca nānuseti; anāgāmissa kāmādhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā t. t. vici. ca kāma. ca paṭi. ca diṭṭh. ca nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya apariyāpanne t. t. vici. ca nānuseti, kāma. ca . . . diṭṭh. ca nānuseti; arahato sabbattha<sup>1</sup> . . . *pe* . . .

1-4-5, 6. Y. y. kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. ca nānuseti, t. t. bhava. nānuseti? Āmantā. Y. v. p. y. bhava. . . . Puthujjanassa dukkhāya vedanāya t. t. bhava. ca kāma. ca mān. ca nānuseti, no ca t. t. paṭi. ca diṭṭh. ca vici. ca nānuseti; tass' eva puggalassa kāmādhātuyā dvisu vedanāsu t. t. bhava. ca paṭi. ca nānuseti, no ca t. t. kāma. ca mān. ca diṭṭh. ca vici. ca nānuseti; tass' eva puggalassa apariyāpanne t. t. bhava. ca nānuseti, kāma. ca . . . vici. ca nānuseti; dvinnāṇ puggalānaṇ dukkhāya vedanāya tesañ t. t. bhava. ca kāma. ca mān. ca diṭṭh. ca vici. ca nānuseti, no ca tesañ t. t. paṭi. nānuseti; tesañ yeva puggalānaṇ kāmādhātuyā dvisu vedanāsu t. t. bhava. ca paṭi. ca diṭṭh. ca vici. ca nānuseti, no ca t. t. kāma. ca mān. ca nānuseti; tesañ yeva puggalānaṇ apariyāpanne t. t. bhava. ca nānuseti, kāma. ca . . . vici. ca nānuseti; anāgāmissa kāmādhātuyā dvisu vedanāsu t. t. bhava. ca kāma. ca paṭi. ca diṭṭh. ca vici. ca nānuseti, no ca t. t. mān. nānuseti; tass' eva puggalassa dukkhāya vedanāya apariyāpanne t. t. bhava. ca nānuseti, kāma. ca . . . vici. ca nānuseti, arahato sabbattha . . . *pe* . . .

1-6, 7. Y. y. kāma. ca . . . bhava. ca nānuseti, t. t. avijj. nānuseti? Anāgāmissa dukkhāya vedanāya t. t. kāma. ca . . . bhava. ca nānuseti, no ca t. t. avijj. nānuseti; tass' eva puggalassa apariyāpanne t. t. kāma. ca . . . bhava. ca

<sup>1</sup> Br. *inserts* vicikicchānusayo ca nānuseti; kāmarāgānusayo ca paṭighānusayo ca mānānusayo ca diṭṭhānusayo ca nānuseti, *omitting* . . . *pe* . . .

nānusenti, avijj. ca nānuseti, arahato sabbattha . . . *pe* . . .  
Y. v. p. y. avijj. . . . Āmantā.

### ANUSAYAVĀRO NITTHITO.<sup>1</sup>

#### [*Sānusaya-vāro.*]

1, 2. Yo kāmarāgānusayena sānusayo, so paṭighānusayena sānusayo ti? Āmantā. Yo v. p. paṭighānusayena sānusayo, so kāmarāgānusayena sānusayo ti? Āmantā.

1, 3. Yo kāma<sup>o</sup>yena sānusayo, so mān<sup>o</sup>yena sānusayo ti? Āmantā. Yo v. p. mān<sup>o</sup>yena sānusayo, so kāma<sup>o</sup>yena sānusayo ti? Anāgāmī mān<sup>o</sup>yena sānusayo, no ca<sup>2</sup> kāma<sup>o</sup>-yena sānusayo; tayo puggalā mān<sup>o</sup>yena ca sānusayā, kāma<sup>o</sup>yena ca sānusayā.

1, 4-5. Yo kāma<sup>o</sup>yena sānusayo, so diṭṭh<sup>o</sup>yena . . . *pe* . . . vici<sup>o</sup>yena sānusayo ti? Dve puggalā kāma<sup>o</sup>yena sānusayā, no ca vici<sup>o</sup>yena sānusayā; puthujjano kāma<sup>o</sup>-yena ca sānusayo, vici<sup>o</sup>yena ca sānusayo. Yo v. p. vici<sup>o</sup>-yena sānusayo, so kāma<sup>o</sup>yena sānusayo ti? Āmantā.

1, 6-7. Yo kāma<sup>o</sup>yena sānusayo, so bhava<sup>o</sup>yena . . . *pe* . . . avijj<sup>o</sup>yena sānusayo ti? Āmantā. Yo v. p. avijj<sup>o</sup>yena . . . *pe* . . . Anāgāmī . . . (*as for* 1, 3).

2, 3. Yo paṭi<sup>o</sup>yena sānusayo, so mān<sup>o</sup>yena sānusayo ti? Āmantā. Yo v. p. mān<sup>o</sup>yena . . . *pe* . . . Anāgāmī (*as for* 1, 3).

2, 4-5. Yo paṭi<sup>o</sup>yena sānusayo, so diṭṭh<sup>o</sup>yena . . . *pe* . . . vici<sup>o</sup>yena sānusayo ti? Dve puggalā . . . (*as for* 1-4, 5).

2, 6-7. Yo paṭi<sup>o</sup>yena sānusayo, so bhava<sup>o</sup>yena . . . *pe* . . . avijj<sup>o</sup>yena sānusayo ti? Āmantā. Yo v. p. avijj<sup>o</sup>yena . . . *pe* . . . Anāgāmī . . . (*as for* 1, 3).

<sup>1</sup> Br. *so* K. *and*.

<sup>2</sup> K. : No ca so ti pāliyā bhavitabbaṇ : parato vakkhamāno puggalokāsavāro o' ettha udāharanaṇ : tattha hi vuttaṇ : No ca so tato tyādi. No ca te ti c' etthāpi es' eva nayo.

3, 4-5. Yo mān°yena sānusayo, so diṭṭh°yena . . . *pe* . . . vici°yena sānusayo ti? Tayo puggalā . . . (*as following dve puggalā in 1, 4-5*).

3, 6-7. Yo mān°yena sānusayo, so bhava°yena . . . *pe* . . . avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena . . . *pe* . . . Āmantā.

4, 5. Yo diṭṭh°yena sānusayo, so vici°yena sānusayo ti? Āmantā. Yo v. p. vici°yena . . . *pe* . . . Āmantā.

4-5, 6-7. Yo diṭṭh°yena<sup>1</sup> . . . *pe* . . . vici°yena sānusayo, so bhava°yena . . . *pe* . . . avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena sānusayo, so vici°yena sānusayo ti? Tayo puggalā avijj°yena . . . (*as for 3, 4-5*).

6, 7. Yo bhava°yena sānusayo, so avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena . . . *pe* . . . Āmantā.

1-2, 3. Yo kāma°yena ca paṭi°yena ca sānusayo, so mān°yena sānusayo ti? Āmantā. Yo v. p. mān°yena sānusayo, so kāma°yena ca paṭi°yena ca sānusayo ti? Anāgāmi mān°yena sānusayo, no ca kāma°yena ca paṭi°yena ca sānusayo; tayo puggalā mān°yena ca sānusayā, kāma°yena ca paṭi°yena ca sānusayā.

1-2, 4-5. Yo kāma°yena ca . . . sānusayo, so diṭṭh°yena . . . *pe* . . . vici°yena sānusayo ti? Dve puggalā kāma°yena ca paṭi°yena<sup>2</sup> ca<sup>2</sup> sānusayā, no ca vici°yena sānusayā; puthujjano kāma°yena ca paṭi°yena ca sānusayo, vici°yena ca sānusayo. Yo v. p. vici°yena . . . *pe* . . . Āmantā.

1-2, 6-7. Yo kāma°yena ca paṭi°yena ca sānusayo, so bhava°yena . . . *pe* . . . avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena . . . *pe* . . . Anāgāmi . . . (*as for 1-2, 3*).

1-3, 4-5. Yo kāma°yena ca . . . sānusayo, so diṭṭh°yena . . . *pe* . . . vici°yena sānusayo ti? Dve puggalā . . . (*as for 1-2, 4-5*).

1-3, 6-7). Yo kāma°yena ca . . . mān. ca sānusayo, so

<sup>1</sup> Br. omits.

<sup>2</sup> S. omits.

bhava°yena . . . *pe* . . . avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena . . . *pe* . . . Anāgāmi avijj°yena ca māl°yena ca sānusayo . . . (*as for* 1-2, 3) paṭi°yena ca māl°yena ca sānusayā.

1-4, 5. Yo kāma°yena ca diṭṭh°yena ca sānusayo, so vici°yena sānusayo ti? Āmantā. Yo v. p. vici°yena . . . *pe* . . . Āmantā.

1-5, 6-7. Yo kāma°yena ca diṭṭh°yena ca . . . *pe* . . . vici°yena ca sānusayo, so bhava°yena . . . *pe* . . . avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena sānusayo, so kāma°yena ca . . . vici°yena ca sānusayo ti? Anāgāmi avijj°yena ca māl°yena ca sānusayo, no ca kāma°yena ca paṭi°yena ca diṭṭh°yena ca vici°yena ca sānusayo; dve puggalā avijj°yena ca kāma°yena ca paṭi°yena ca māl°yena ca sānusayā, no ca diṭṭh°yena ca vici°yena ca sānusayā; puthujjano avijj°yena ca sānusayo, kāma°yena ca paṭi°yena ca māl°yena ca diṭṭh°yena ca vici°yena ca sānusayo.

1-6, 7. Yo kāma°yena ca . . . bhava°yena ca sānusayo, so avijj°yena sānusayo ti? Āmantā. Yo v. p. avijj°yena sānusayo, so kāma°yena ca . . . bhava°yena ca sānusayo ti? Anāgāmi . . . (*as for* 1-5, 6-7, *adding* bhava°yena ca *after* vici°yena ca).

1, 2. Yato kāma.<sup>1</sup> sānusayo, tato paṭi. sānusayo ti? No. Yato v. p. paṭi. sānusayo, tato kāma. sānusayo ti? No.

1, 3. Yato kāma. sānusayo, tato māl. sānusayo ti? Āmantā. Yato v. p. māl. sānusayo, tato kāma. sānusayo ti? Rūpadhātuyā arūpadhātuyā tato māl. sānusayo, no ca tato kāma. sānusayo; kāmadhātuyā dvīsu vedanāsu tato māl. ca sānusayo, kāma. ca sānusayo.

1, 4-5. Yato kāma. sānusayo, t. diṭṭh. . . . *pe* . . . vici. sānusayo ti? Āmantā. Yato v. p. vici. sānusayo, t. kāma. sānusayo ti? Dukkāya vedanāya rūpadhātuyā arūpa-

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<sup>1</sup> *These abbreviated anusaya's are still to be read in the instrumental case—kāmarāgānusayena—till otherwise stated.*

dhātuyā t. vici. sānusayo, no ca t. kāma. sānusayo; kāma-dhātuyā dvīsu vedanāsu t. vici. ca sānusayo, kāma. ca sānusayo.

1, 6. Yato kāma. sānusayo, t. bhava. sānusayo ti? No. Yato v. p. bhava. sānusayo, t. kāma. sānusayo ti? No.

1, 7. Yato kāma. sānusayo, t. avijj. sānusayo ti? Āmantā. Yato v. p. avijj. sānusayo, t. kāma. sānusayo ti? Dukkāya vedanāya . . . (as for 1-4, 5).

2, 3. Yato paṭi. sānusayo, t. mān. sānusayo ti? No. Yato v. p. mān. sānusayo, t. paṭi. sānusayo ti? No.

2, 4-5. Yato paṭi. sānusayo, t. diṭṭh. . . . pe . . . vici. sānusayo ti? Āmantā. Yato v. p. vici. sānusayo, t. paṭi. sānusayo ti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. sānusayo, no ca t. paṭi. sānusayo; dukkāya vedanāya t. vici. ca sānusayo, paṭi. ca sānusayo.

2, 6. Yato paṭi. sānusayo, t. bhava. sānusayo ti? No. Yato v. p. bhava. . . . pe . . . No.

2, 7. Yato paṭi. sānusayo, t. avijj. sānusayo ti? Āmantā. Yato v. p. avijj. . . . pe . . . Kāmadhātuyā . . . (as for 2, 4-5).

3, 4-5. Yato mān. sānusayo, t. diṭṭh. . . . pe . . . vici. sānusayo ti? Āmantā. Yato v. p. vici. sānusayo, t. mān. sānusayo ti? Dukkāya vedanāya. . . . (as for 1, 5) . . . dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. ca sānusayo, mān. ca sānusayo.

3, 6. Yato mān. sānusayo, t. bhava. sānusayo ti? Kāmadhātuyā dvīsu vedanāsu t. mān. sānusayo, no ca t. bhava. sānusayo; rūpadhātuyā arūpadhātuyā t. mān. ca sānusayo, bhava. ca sānusayo. Yato v. p. bhava. sānusayo, t. mān. sānusayo ti? Āmantā.

3, 7. Yato mān. sānusayo, t. avijj. sānusayo ti? Āmantā. Yato v. p. avijj. sānusayo, t. mān. sānusayo ti? Dukkāya vedanāya . . . (as for 3, 4-5).

4, 5. Yato diṭṭh. sānusayo, t. vici. sānusayo ti? Āmantā. Yato v. p. vici. . . . pe . . . Āmantā.

4-5, 6. Yato diṭṭh.<sup>1</sup> . . . *pe* . . . vici. sānusayo, t. bhava. sānusayo ti? Kāmadhātuyā tisu vedanāsu t. vici. sānusayo, no ca t. bhava. sānusayo; rūpadhātuyā arūpadhātuyā t. vici. ca sānusayo, bhava. ca sānusayo. Yato v. p. bhava. . . . *pe* . . . Āmantā.

6, 7. Yato bhava. sānusayo, t. avijj. sānusayo ti? Āmantā. Yato v. p. avijj. sānusayo, t. bhava. sānusayo ti? Kāmadhātuyā . . . (*as for* 4-5, 6).

1-2, 3. Yato kāma. ca paṭi. ca sānusayo, t. mān. sānusayo ti? N'atthi. Yato v. p. mān. sānusayo, t. kāma. ca paṭi. ca sānusayo ti? Rūpadhātuyā arūpadhātuyā t. mān. sānusayo, no ca t. kāma. ca paṭi. ca sānusayo; kāmadhātuyā dvīsu vedanāsu t. mān. ca kāma. ca sānusayo, no ca t. paṭi. sānusayo.

1-2, 4-5. Yato kāma. ca paṭi. ca sānusayo, t. diṭṭh. . . . *pe* . . . vici. sānusayo ti? N'atthi. Yato v. p. vici. sānusayo, t. kāma. ca paṭi. ca sānusayo ti? Rūpadhātuyā . . . (*as for* 1-2, 3) no ca t. paṭi. sānusayo; dukkhāya vedanāya t. vici. ca paṭi. ca sānusayo, no ca t. kāma. sānusayo.

1-2, 6. Yato kāma. ca paṭi. ca sānusayo, bhava. sānusayo ti? N'atthi. Yato v. p. bhava. No. . . . *pe* . . .

1-2, 7. Yato kāma. ca paṭi. ca sānusayo, t. avijj. sānusayo ti? N'atthi. Yato v. p. avijj. sānusayo, t. kāma. ca paṭi. ca sānusayo ti? Rūpadhātuyā . . . (*as for* 1-2, 4-5).

1-3, 4-5. Yato kāma. . . . ca mān. ca sānusayo, t. diṭṭh. . . . *pe* . . . vici. sānusayo ti? N'atthi. Yato v. p. vici. sānusayo, t. kāma. ca . . . mān. ca sānusayo ti? Rūpadhātuyā arūpadhātuyā t. vici. ca mān. ca sānusayo, no ca t. kāma. ca paṭi. ca sānusayo; kāmadhātuyā dvīsu vedanāsu t. vici. ca kāma. ca mān. ca sānusayo, no ca t. paṭi. sānusayo; dukkhāya vedanāya t. vici. ca paṭi. ca sānusayo, no ca t. kāma. ca mān. ca sānusayo.

1-3, 6. Yato kāma. ca mān. ca sānusayo, t. bhava.

sānusayo ti? N'atthi. Yato v. p. bhava. sānusayo, t. kāma. ca paṭi. ca mān. ca sānusayo ti? Man. sānusayo.\*

1-3, 7. Yato kāma. ca mān. ca sānusayo, t. avijj. sānusayo ti? N'atthi. Yato v. p. avijj. sānusayo, t. kāma. ca mān. ca sānusayo ti? Rūpadhātuyā . . . (as for 1-3, 4-5.

1-4, 5. Yato kāma. . . . ca diṭṭh. ca sānusayo, t. vici. sānusayo ti? N'atthi. Yato v. p. vici. sānusayo, t. kāma. ca . . . diṭṭh. ca sānusayo ti? Rūpadhātuyā . . . (as for 1-3, 4-5, adding diṭṭh. after mān.) dukkhāya vedanāya t. vici. ca paṭi. ca diṭṭh. ca sānusayo, no ca t. kāma. ca mān. ca sānusayo.

1-4, 6. Yato kāma. ca . . . diṭṭh. ca sānusayo, t. bhava. sānusayo ti? N'atthi. Yato v. p. bhava. sānusayo, t. kāma. . . . ca diṭṭh. ca sānusayo ti. Mān. ca diṭṭh. ca sānusayo.†

1-4, 7. Yato kāma. ca . . . diṭṭh. ca sānusayo, t. avijj. sānusayo ti? N'atthi. Yato v. p. avijj. sānusayo, t. kāma. . . . ca diṭṭh. ca sānusayo ti? Rūpadhātuyā . . . (as for 1-3, 7).

1-5, 6. Yato kāma. . . . ca vici. ca sānusayo, t. bhava. sānusayo ti? N'atthi. Yato v. p. bhava. sānusayo, t. kāma. ca . . . vici. ca sānusayo ti? Mān. ca diṭṭh. ca vici. ca sānusayo.<sup>1</sup>‡

\* K.: Ettakāy'eva Pāli dissati. Rūpadhātuyā arūpadhātuyā tato bhavarāgānusayena ca mānānusayena ca sānusayo, no ca tato kāmarāgānusayena ca paṭighānusayena ca sānusayo ti evaṇ paripuṇṇavissajjanāya bhavitabbaṇ.

† K.: Ettakāy'eva Pāli dissati. Rūpadhātuyā arūpadhātuyā tato bhavarāgānusayena ca mānānusayena ca diṭṭhānusayena ca sānusayo, no ca tato kāmarāgānusayena ca paṭighānusayena ca sānusayo ti evaṇ paripuṇṇavissajjanāya bhavitabbaṇ.

<sup>1</sup> S. inserts n'atthi.

‡ K.: Ettakāy'eva Pāli dissati. Rūpadhātuyā arūpadhātuyā tato bhavarāgānusayena ca mānānusayena ca diṭṭhānusayena ca vicikicchānusayena ca sānusayo, no ca



1-5, 7. Yato kāma. ca vici. ca sānusayo, t. avijj. sānusayo ti? N'atthi. Yato v. p. avijj. sānusayo, t. kāma. ca . . . vici. ca sānusayo ti? Rūpadhātuyā . . . *as for* 1-4, 6, *adding* vici).

1-6, 7. Yato kāma. ca . . . bhava. ca sānusayo, t. avijj. sānusayo ti? N'atthi. Yato v. p. avijj. sānusayo, t. kāma. ca . . . bhava. ca sānusayo ti? Rūpadhātuyā arūpadhātuyā t. avijj. ca mān. ca diṭṭh. ca vici. ca bhava. ca sānusayo, no ca t. kāma. ca paṭi. ca sānusayo; kāmadhātuyā dvisu vedanāsu t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca sānusayo, no ca t. paṭi. ca bhava. ca sānusayo; dukkhāya vedanāya t. avijj. ca paṭi. ca diṭṭh. ca vici. ca sānusayo, no ca t. kāma. ca mān. ca bhava. ca sānusayo.

1, 2. Yo<sup>1</sup> yato kāma. sānusayo, so t. paṭi. sānusayo ti? No. Yo v. p. yato paṭi. sānusayo, so t. kāma. sānusayo ti? No.

1, 3. Yo yato kāma. sānusayo, so t. mān. sānusayo ti? Āmantā. Yo v. p. y. mān. sānusayo, so t. kāma. sānusayo ti? Anāgāmi kāmadhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā so t. mān. sānusayo, no ca so t. kāma. sānusayo; tayo puggalā rūpadhātuyā arūpadhātuyā te t. mān. sānusayā, no ca te t. kāma. sānusayā; te va puggalā kāmadhātuyā dvisu vedanāsu te t. mān. ca sānusayā, kāma. ca sānusayā.

1, 4-5. Yo y. kāma. sānusayo, so t. diṭṭh. . . . *pe* . . . vici. sānusayo ti? Dve puggalā kāmadhātuyā dvisu vedanāsu te t. kāma. sānusayā, no ca te t. vici. sānusayā; puthujjano kāmadhātuyā dvisu vedanāsu so<sup>2</sup> t. kāma. ca sānusayo, vici. ca sānusayo. Yo v. p. y. vici. sānusayo, so t. kāma. sānusayo ti? Puthujjano dukkhāya vedanāya rūpadhātuyā arūpadhātuyā so t. vici. sānusayo, no ca so t.

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tato kāmarāgānusayena ca paṭighānusayena ca sānusayo ti evaṇ paripunṇavissajjanāya bhavitabbaṇ.

<sup>1</sup> K. : Yo va pana.

<sup>2</sup> S. *inserts* te.

kāma. sānusayo; dve puggalā kāmādhātuyā dvīsu vedanāsu te t.<sup>1</sup> vici. ca sānusayā,<sup>2</sup> kāma. ca sānusayā.<sup>2</sup>

1, 6. Yo y. kāma. sānusayo, so t. bhava. sānusayo ti? No. Yo v. p. y. bhava. sānusayo, so t. kāma. sānusayo ti? No.

1, 7. Yo y. kāma. sānusayo, so t. avijj. sānusayo ti? Āmantā. Yo v. p. y. avijj. sānusayo, so t. kāma. sānusayo ti? Anāgāmī kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. sānusayo, no ca so t. kāma. sānusayo; tayo puggalā dukkhāya vedanāya rūpadhātuyā arūpadhātuyā te t. avijj. sānusayā, no ca te t. kāma. sānusayā; te va puggalā kāmādhātuyā dvīsu vedanāsu te t. avijj. ca sānusayā, kāma. ca sānusayā.

2, 3. Yo y. paṭi. sānusayo, so t. mān. sānusayo ti? No. Yo v. p. y. mān. . . . pe . . . No.

2, 4-5. Yo y. paṭi. sānusayo, so t. diṭṭh. . . . pe . . . vici. sānusayo ti? Dve puggalā dukkhāya vedanāya te t. paṭi. sānusayā, no ca te t. vici. sānusayā; puthujjano dukkhāya vedanāya so t. paṭi. ca sānusayo, vici. ca sānusayo. Yo v. p. y. vici. sānusayo, so t. paṭi. sānusayo ti? Puthujjano kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. sānusayo, no ca so t. paṭi. sānusayo; so va<sup>3</sup> puggalo dukkhāya vedanāya so t. vici. . . . paṭi. ca sānusayo.

2, 6. Yo y. paṭi. sānusayo, so t. bhava. sānusayo ti? No. Yo v. p. y. bhava. . . . pe . . . No.

2, 7. Yo y. paṭi. sānusayo, so t. avijj. sānusayo ti? Āmantā. Yo v. p. y. avijj. sānusayo, so t. paṭi. sānusayo ti? Anāgāmī kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. sānusayo, no ca so t. paṭi. sānusayo; t. puggalā kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā te t. avijj. sānusayā, no ca te t. paṭi.

<sup>1</sup> S. and Br. substitute so tato.

<sup>2</sup> Br. sānusayo.

<sup>3</sup> S. substitutes dve suve va, and Br. sveva, always.

sānusayā ; te va puggalā dukkhāya vedanāya te t. avijj. ca sānusayā, paṭi. ca sānusayā.

3, 4-5. Yo y. mān. sānusayo, so t. diṭṭh. . . . *pe* . . . vici. sānusayo ti ? Tayo puggalā kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā te t. mān. sānusayā, no ca te t. vici. sānusayā ; puthujjano kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. mān. . . . vici. ca sānusayo. Yo v. p. y. vici. sānusayo, so t. mān. sānusayo ti ? Puthujjano dukkhāya vedanāya so t. vici. sānusayo, no ca so t. mān. sānusayo ; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. . . . mān. ca sānusayo.

3, 6. Yo y. mān. sānusayo, so t. bhava. sānusayo ti ? Cattāro puggalā kāmādhātuyā dvīsu vedanāsu te t. mān. sānusayā, no ca te t. bhava. sānusayā ; te va puggalā rūpadhātuyā arūpadhātuyā te t. mān. . . . bhava. ca sānusayā. Yo v. p. y. bhava. sānusayo, so t. mān. sānusayo ti ? Āmantā.

3, 7. Yo y. mān. sānusayo, so t. avijj. sānusayo ti ? Āmantā. Yo v. p. y. avijj. sānusayo, so t. mān. sānusayo ti ? Cattāro puggalā dukkhāya vedanāya te t. avijj. sānusayā, no ca te t. mān. sānusayā ; t'eva puggalā kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā te t. avijj. . . . mān. sānusayā.

4, 5. Yo y. diṭṭh. sānusayo, so t. vici. sānusayo ti ? Āmantā. Yo v. p. y. vici. sānusayo, so t. diṭṭh. sānusayo ti ? Āmantā.

4-5, 6. Yo y. diṭṭh. . . . *pe* . . . vici. sānusayo, so t. bhava. sānusayo ti ? Puthujjano kāmādhātuyā tīsu vedanāsu so t. vici. sānusayo, no ca so t. bhava. sānusayo ; so va puggalo rūpadhātuyā arūpadhātuyā so t. vici. no ca sānusayo, bhava. ca sānusayo. Yo v. p. y. bhava. sānusayo, so t. vici. sānusayo ti ? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. bhava. sānusayā, no ca te t. vici. sānusayā ; puthujjano rūpadhātuyā arūpadhātuyā so t. bhava. . . . vici. ca sānusayo.

5, 7. Yo y. vici. sānusayo, so t. avijj. sānusayo ti? Āmantā. Yo v. p. y. avijj. sānusayo, so t. vici. sānusayo ti? Tayo puggalā kāmadhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā te t. avijj. sānusayā, no ca te t. vici. sānusayā; puthujjano kāmadhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. . . . vici. ca sānusayo.

6, 7. Yo y. bhava. sānusayo, so t. avijj. sānusayo ti? Āmantā. Yo v. p. y. avijj. sānusayo, so t. bhava. sānusayo ti? Cattāro puggalā kāmadhātuyā tīsu vedanāsu te t. avijj. sānusayā, no ca te t. bhava. sānusayā; te va puggalā rūpadhātuyā arūpadhātuyā te t. avijj. . . . bhava. ca sānusayā.

1-2, 3. Yo y. kāma. ca paṭi. ca sānusayo, so t. mān. sānusayo ti? N'atthi. Yo v. p. y. mān. sānusayo, so t. kāma. ca paṭi. ca sānusayo ti? Anāgāmi kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. mān. sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo; tayo puggalā rūpadhātuyā arūpadhātuyā te t. mān. sānusayā, no ca te t. kāma. ca paṭi. ca sānusayā; te va puggalā kāmadhātuyā dvīsu vedanāsu te t. mān. ca kāma. ca sānusayā, no ca te t. paṭi. sānusayā.

1-2, 4-5. Yo y. kāma. . . . ca sānusayo, so t. diṭṭh. . . . pe . . . vici. sānusayo ti? N'atthi. Yo v. p. vici. sānusayo . . . pe . . . Puthujjano rūpadhātuyā arūpadhātuyā so t. vici. sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo; so va puggalo kāmadhātuyā dvīsu vedanāsu so t. vici. ca kāma. ca sānusayo, no ca so t. paṭi. sānusayo; so va puggalo dukkhāya vedanāya so t. vici. ca paṭi. ca sānusayo, no ca so t. kāma. sānusayo.

1-2, 6. Yo y. kāma. ca paṭi. ca sānusayo, so t. bhava. sānusayo ti? N'atthi. Yo v. p. y. bhava. sānusayo . . . pe . . . No.

1-2, 7. Yo y. kāma. ca paṭi. ca sānusayo, so t. avijj. sānusayo ti? N'atthi. Yo v. p. y. avijj. sānusayo . . . pe . . . Anāgāmi kāmadhātuyā tīsu vedanāsu rūpadhātuyā . . . as for 1-2, 3)<sup>1</sup> . . . no ca te t. paṭi. sānusayā;

<sup>1</sup> *Dvīsu vedanāsu after kāmadhātuyā, as in 1-2, 3.*

t'eva puggalā dukkhāya vedanāya te t. avijj. ca paṭi. ca sānusayā, no ca te t. kāma. sānusayā.

1-3, 4-5. Yo y. kāma. . . . mān. ca sānusayo, so t. diṭṭh. . . . pe . . . vici. sānusayo ti? N'atthi. Yo v. p. y. vici. sānusayo . . . pe . . . Puthujjano rūpadhātuyā arūpadhātuyā so t. vici. ca mān. ca sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. ca kāma. ca mān. ca sānusayo, no ca so t. paṭi. sānusayo; so va puggalo dukkhāya vedanāya so t. vici. ca paṭi. ca sānusayo, no ca so t. kāma. ca mān. ca sānusayo.

1-3, 6. Yo y. kāma. . . . mān. ca sānusayo, so t. bhava. sānusayo ti? N'atthi. Yo v. p. y. bhava. sānusayo . . . pe . . . Mān. sānusayo.\*

1-3, 7. Yo y. kāma. . . . mān. ca sānusayo, so t. avijj. sānusayo ti? N'atthi. Yo v. p. y. avijj. sānusayo . . . pe . . . Anāgāmi dukkhāya vedanāya so t. avijj. sānusayo, no ca so t. kāma. ca paṭi. ca mān. ca sānusayo; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo; tayo puggalā rūpadhātuyā arūpadhātuyā te t. avijj. ca mān. ca sānusayā, no ca te t. kāma. ca paṭi. ca sānusayā; t'eva puggalā kāmādhātuyā dvīsu vedanāsu te t. avijj. ca kāma. ca mān. ca sānusayā, no ca te t. paṭi. sānusayā; t'eva puggalā dukkhāya vedanāya te t. avijj. ca paṭi. ca sānusayā, no ca te t. kāma. ca mān. ca sānusayā.

1-4, 5. Yo y. kāma. ca . . . diṭṭh. ca sānusayo, so t. vici. sānusayo ti? N'atthi. Yo v. p. y. vici. sānusayo . . . pe . . . Puthujjano . . . (as for 1-3, 4-5, adding diṭṭh. after

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\* Ettakāy'eva Pali dissati. Cattāro puggalā rūpadhātuyā arūpadhātuyā te tato bhavarāgānusayena ca mānānusayena ca sānusayā, no ca te tato kāmārāgānusayena ca paṭighānusayena ca sānusayāti evaṇ paripunnāvisajjanāya bhavitabbaṇ.

mān.) ; so va puggalo dukkhāya vedanāya so t. vici. ca paṭi. ca diṭṭh. ca sānusayo, no ca so t. kāma. . . . *pe* . . .

1-4-5, 6. Yo y. kāma. . . . diṭṭh. ca . . . *pe* . . . vici. ca sānusayo, so t. bhava. sānusayo ti? N'atthi. Yo v. p. y. bhava. sānusayo . . . *pe* . . . Tayo puggalā rūpadhātuyā arūpadhātuyā te t. bhava. ca mān. ca sānusayā, no ca te t. kāma. ca . . . vici. ca sānusayā ; puthujjano rūpadhātuyā arūpadhātuyā so t. bhava. ca mān. ca diṭṭh. ca vici. ca sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo.

1-5, 7. Yo y. kāma. ca . . . vici. ca sānusayo, so t. avijj. sānusayo ti? N'atthi. Yo v. p. y. avijj. sānusayo . . . *pe* . . . Anāgāmī . . . (*as for* 1-3, 7) arūpadhātuyā so t. avijj. ca mān. ca sānusayo, no ca so t. kāma. ca paṭi. ca diṭṭh. ca vici. ca sānusayo ; dve puggalā rūpadhātuyā arūpadhātuyā te t. avijj. ca mān. ca sānusayā, no ca te t. kāma. ca paṭi. ca diṭṭh. ca vici. ca sānusayā ; t'eva puggalā . . . *pe* . . . (*continue as for* 1-3, 7, *adding* 4, 5 *after* 3) . . . sānusayā ; puthujjano rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca diṭṭh. ca vici. ca sānusayo, no ca so t. kāma. ca sānusayo ; so va puggalo kāmadhātuyā dvīsu vedanāsu so t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca sānusayo, no ca so t. paṭi. sānusayo ; so va puggalo dukkhāya vedanāya so t. avijj. ca paṭi. ca diṭṭh. ca vici. ca sānusayo, no ca so t. kāma. ca mān. ca sānusayo.

1-6, 7. Yo y. kāma . . . bhava. ca sānusayo, so t. avijj. sānusayo ti? N'atthi. Yo v. p. y. avijj. . . . sānusayo . . . *pe* . . . Anāgāmī rūpadhātuyā<sup>1</sup> arūpadhātuyā<sup>1</sup> so t. avijj. ca mān. ca<sup>2</sup> sānusayo, no ca so t. kāma. ca paṭi. ca<sup>3</sup> diṭṭh. ca vici. ca<sup>4</sup> sānusayo ; so va puggalo kāmadhātuyā dvīsu vedanāsu so t. avijj. ca mān. ca sānusayo, no ca so t. kāma. ca paṭi. ca diṭṭh. ca vici. ca bhava. ca sānusayo ; so

<sup>1</sup> Br. *substitutes* dukkhāya vedanāya.

<sup>2</sup> S. *inserts* bhavarāgānusayena ca.

<sup>3</sup> Br. *inserts* mānānusayena ca.

<sup>4</sup> Br. *inserts* bhavarāgānusayena ca.

va puggalo dukkhāya<sup>1</sup> vedanāya so t. avijj.<sup>2</sup> sānusayo, no ca so t. kāma. ca paṭi. ca mān.<sup>3</sup> ca<sup>4</sup> diṭṭh. ca vici. ca bhava.<sup>4</sup> ca<sup>4</sup> sānusayo; dve puggalā rūpadhātuyā arūpadhātuyā te t. avijj. ca mān. ca bhava. ca sānusayā, no ca te t. kāma. ca paṭi. ca diṭṭh. ca vici. ca sānusayā; te va puggalā kāmādhātuyā dvīsu vedanāsu te t. avijj. ca kāma. ca mān. ca sānusayā, no ca te t. paṭi. ca diṭṭh. ca vici. ca bhava. ca sānusayā; te va puggalā dukkhāya vedanāya te t. avijj. ca paṭi. ca sānusayā, no ca te t. kāma. ca mān. ca diṭṭh. ca vici. ca bhava. ca sānusayā; puthujjano rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca diṭṭh. ca vici. ca bhava. ca sānusayo, no ca so t. kāma. ca paṭi. ca sānusayo; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca sānusayo, no ca so t. paṭi. ca bhava. ca sānusayo; so va puggalo dukkhāya vedanāya so t. avijj. ca paṭi. ca diṭṭh. ca vici. ca sānusayo, no ca so t. kāma. ca mān. ca bhava. ca sānusayo.

#### ANULOMAN NITṬHITAṆ.

1, 2. Yo kāma.<sup>5</sup> niranusayo, so paṭi. niranusayo ti? Āmantā. Yo v. p. paṭi. niranusayo, so kāma. niranusayo ti? Āmantā.

1, 3. Yo kāma. . . . mān. niranusayo ti? Anāgāmī kāma. niranusayo, no ca\* mān. niranusayo; arahā kāma. . . . mān. ca niranusayo. Yo v. p. mān. niranusayo . . . Āmantā.

1, 4-5. Yo kāma. niranusayo, so diṭṭh. . . . pe . . . vici. niranusayo ti? Āmantā. Yo v. p. vici. . . . Dve puggalā

<sup>1</sup> Br. *substitutes* rūpadhātuyā arūpadhātuyā.

<sup>2</sup> Br. *inserts* ca mānānusayena ca bhavarāgānusayena ca.

<sup>3</sup> Br. *omits*.

<sup>4</sup> Br. *omits*.

<sup>5</sup> *The instrumental case as before, throughout.*

\* K. No ca so ti pāliya bhavitabbaṇ; parato vakkhamāno puggalokāsavāro c' ettha udāharanaṇ. Tattha hi vuttaṇ: no ca so tato tyādi. No ca te ti etthāpi es' eva nayo.

vici. niranusayā, no ca kāma. niranusayā; dve puggalā vici. . . . kāma. ca niranusayā.

1, 6-7. Yo kāma. niranusayo, so bhava. . . . *pe* . . . avijj. niranusayo ti? Anāgāmī . . . (*as for* 1, 3).

2, 3. Yo paṭi. niranusayo, so mān. niranusayo ti? Anāgāmī . . . (*as for* 1, 6-7).

2, 4-5. Yo paṭi. niranusayo, so diṭṭh. . . . *pe* . . . vici. niranusayo ti? Āmantā. Yo v. p. vici. niranusayo . . . Dve puggalā vici. niranusayā, no ca paṭi. niranusayā; dve puggalā vici. ca niranusayā, paṭi. ca niranusayā.

2, 6-7. Yo paṭi. niranusayo, so bhava. . . . *pe* . . . avijj. niranusayo ti? Anāgāmī . . . (*as for* 1, 6-7).

3, 4-5. Yo mān. niranusayo, so diṭṭh. . . . *pe* . . . vici. niranusayo ti? Āmantā. Yo v. p. vici. . . . Tayo puggalā vici. niranusayā, no ca mān. niranusayā; arahā vici. ca niranusayo, mān. ca niranusayo.

3, 6-7. Yo mān. niranusayo, so bhava. . . . *pe* . . . avijj. niranusayo ti? Āmantā. Yo v. p. avijj. . . . Āmantā.

4, 5. Yo diṭṭh. niranusayo, so vici. niranusayo ti? Āmantā. Yo v. p. vici. . . . Āmantā.

5, 6-7. Yo vici. niranusayo, so bhava. . . . *pe* . . . avijj. niranusayo ti? Tayo puggalā vici. niranusayā, no ca avijj. niranusayā; arahā . . . *pe* . . . (3, 4-5). Yo v. p. avijj. . . . Āmantā.

6, 7. Yo bhava. niranusayo, so avijj. niranusayo ti? Āmantā. Yo v. p. avijj. . . . Āmantā.

1-2, 3. Yo kāma. ca paṭi. ca nir.; so mān. niranusayo ti? Anāgāmī . . . (1, 6-7).

1-2, 4-5. Yo kāma. ca paṭi. ca nir., so diṭṭh. . . . *pe* . . . vici. niranusayo ti? Āmantā. Yo v. p. vici. nir., so kāma. ca paṭi. ca niranusayo ti? Dve puggalā. . . . (2, 4-5).

1-2, 6-7. Yo kāma. ca paṭi. ca nir., so bhava. . . . *pe* . . . avijj. niranusayo ti? Anāgāmī . . . (1, 6-7).

1-3, 4-5. Yo kāma. ca . . . mān. ca nir., so diṭṭh. . . . *pe* . . . vici. niranusayo ti? Āmantā. Yo v. p. vici. . . . Dve puggalā vici. niranusayā, no ca kāma. . . . mān. ca niranusayā; anāgāmī vici. ca kāma. ca paṭi. ca niranusayo,



no ca mān. nir. ; arahā vici. ca nir., kāma. ca . . . mān. ca niranusayo.

1-8, 6-7. Yo kāma. . . . mān. ca nir., so bhava. . . . pe . . . avijj. niranusayo ti? Āmantā. Yo v. p. avijj. . . . Āmantā.

1-4, 5. Yo kāma. . . . diṭṭh. ca nir., so vici. niranusayo ti? Āmantā. Yo v. p. vici. . . . Dve puggalā vici. ca diṭṭh. ca niranusayā, no ca kāma. . . . mān. ca niranusayā ; anāgāmī vici. ca kāma. ca paṭi. ca diṭṭh. ca nir., no ca mān. nir. ; arahā vici. ca nir., kāma. . . . diṭṭh. ca niranusayo.

1-5, 6-7. Yo kāma. . . . vici. ca nir., so bhava. . . . pe . . . avijj. niranusayo ti? Āmantā. Yo v. p. avijj. . . . ca niranusayo ti? Āmantā.

1-6, 7. Yo kāma. . . . bhava. ca nir., so avijj. niranusayo ti? Āmantā. Yo v. p. avijj. nir., so kāma . . . bhava. ca niranusayo ti? Āmantā.

1, 2. Yato kāmarāgānusayena niranusayo, t. paṭi. niranusayo ti? Dukkāya vedanāya t. kāma. nir., no ca t. paṭi. nir. ; rūpadhātuyā arūpadhātuyā aparīyāpanne t. kāma. ca nir., paṭi. ca nir. Yato v. p. paṭi. nir., t. kāma. niranusayo ti? Kāmadhātuyā dvīsu vedanāsu t. paṭi. nir., no ca t. kāma. nir. ; rūpadhātuyā arūpadhātuyā aparīyāpanne t. paṭi. ca nir., kāma. ca niranusayo.

1, 3. Yato kāma. nir., t. mān. niranusayo ti? Rūpadhātuyā arūpadhātuyā t. kāma. nir., no ca t. mān. nir. ; dukkāya vedanāya aparīyāpanne t. kāma. ca nir., mān. ca niranusayo. Yato v. p. mān. . . . Āmantā.

1, 4-5. Yato kāma. nir., t. diṭṭh. . . . pe . . . vici. niranusayo ti? Dukkāya vedanāya rūpadhātuyā arūpadhātuyā t. kāma. nir., no ca t. vici. nir. ; aparīyāpanne t. kāma. ca nir., vici. ca niranusayo. Yato v. p. vici. . . . Āmantā.

1, 6. Yato kāma. nir., t. bhava. niranusayo ti? Rūpadhātuyā . . . (as for 1, 3). Yato v. p. bhava. nir., t. kāma. niranusayo ti? Kāmadhātuyā dvīsu vedanāsu t. bhava. nir., no ca t. kāma. nir. ; dukkāya vedanāya aparīyāpanne t. bhava. ca nir., kāma. ca niranusayo.

1, 7. Yato kāma. nir., t. avijj. niranusayo ti? Dukkāya

vedanāya rūpadhātuyā arūpadhātuyā t. kāmā. nir., no ca t. avijj. nir.; अपरियāpanne t. kāmā. ca niranusayo, avijj. ca nir. Yato v. p. avijj. . . . Āmantā.

2, 3. Yato paṭi. nir., t. mān. niranusayo ti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. paṭi. nir., no ca t. mān. nir.; अपरियāpanne t. paṭi. ca nir. mān. ca nir. Yato v. p. mān. . . . dukkhāya vedanāya t. mān. nir.; no ca t. paṭi. nir.; अपरियāpanne . . . (as for 1, 7).

2, 4-5. Yato paṭi. nir., t. diṭṭh. . . . pe . . . vici. niranusayo ti? Kāmadhātuyā . . . (as for 2, 3). Yato v. p. vici. nir. . . . Āmantā.

2, 6. Yato paṭi. nir., t. bhava. niranusayo ti? Rūpadhātuyā arūpadhātuyā t. paṭi. nir., no ca t. bhava. nir. . . . kāmadhātuyā dvīsu vedanāsu अपरियāpanne t. paṭi. . . ; bhava. ca nir. Yato v. p. bhava. Dukkāya vedanāya t. bhava. nir., no ca t. paṭi. nir.; kāmadhātuyā dvīsu vedanāsu अपरियāpanne t. bhava. . . . paṭi. ca niranusayo.

2, 7. Yato paṭi. nir., t. avijj. niranusayo ti? Kāmadhātuyā . . . (as for 2, 4-5).

3, 4-5. Yato mān. nir., t. diṭṭh. . . . pe . . . vici. nir. ti? Dukkāya vedanāya t. mān. nir., no ca vici. nir.; अपरियāpanne t. mān. ca nir., vici. ca nir. Yato v. p. vici. . . . Āmantā.

3, 6. Yato mān. nir., t. bhava. nir. ti? Āmantā. Yato v. p. bhava. . . . Kāmadhātuyā dvīsu vedanāsu t. bhava. nir., no ca t. mān. nir.; अपरियāpanne<sup>1</sup> t. bhava. ca nir., mān. ca niranusayo.

3, 7. Yato mān. nir., t. avijj. niranusayo ti? Dukkāya vedanāya t. mān. nir., no ca t. avijj. nir.; अपरियāpanne t. mān. ca nir., avijj. ca nir. Yato v. p. avijj. . . . Āmantā.

4, 5.<sup>2</sup> Yato diṭṭh. nir. t. vici. nir. ti? Āmantā. Yato v. p. vici. . . . Āmantā.

5, 6.<sup>2</sup> Yato vici. nir. t. bhava. nir. Āmantā. Yato v. p. bhava. . . . kāmadhātuyā tīsu\* vedanāsu t. bhava. nir.; no ca t. vici. nir.; अपरियāpanne t. bhava. ca nir., vici. ca nir.

<sup>1</sup> S. and Br. insert dukkhāya vedanāya.

<sup>2</sup> K. omits this paragraph.

\* S. dvīsu.

5, 7.<sup>1</sup> Yato vici. nir. t. avijj. nir. ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

6, 7.<sup>1</sup> Yato bhava. nir. t. avijj. nir. ti? Kāmadhātuyā tisu\* vedanāsu t. bhava. nir., no ca t. avijj. nir.; apariyāpanne t. bhava. . . . āvijj. ca nir. Yato v. p. avijj. . . . Āmantā.

1-2, 8. Yato kāma. ca paṭi. ca nir., t. mān. nir. ti? Rūpadhātuyā arūpadhātuyā t. kāma. ca paṭi. ca nir., no ca t. mān. nir.; apariyāpanne t. kāma. ca paṭi. ca nir., mān. ca nir. Yato v. p. mān. . . . Dukkāya vedanāya t. mān. ca kāma. ca nir., no ca t. paṭi. nir.; apariyāpanne t. mān. ca nir., kāma. ca paṭi. ca niranusayo.

1-2, 4-5. Yato kāma. ca paṭi. ca nir. t. diṭṭh. . . . pe . . . vici. niranusayo ti? Rūpadhātuyā . . . (as for 1-2, 8).

1-2, 6. Yato kāma. ca paṭi. ca nir., t. bhava. niranusayo ti? Rūpadhātuyā . . . (as for 1-2, 8). Yato v. p. bhava. . . . Dukkāya vedanāya t. bhava. ca kāma. ca nir., no ca t. paṭi. nir.; kāmadhātuyā dvīsu vedanāsu t. bhava. ca paṭi. ca nir., no ca t. kāma. nir.; apariyāpanne t. bhava. ca nir., kāma. ca paṭi. ca niranusayo.

1-2, 7. Yato kāma. ca paṭi. ca nir., t. avijj. niranusayo ti? Rūpadhātuyā . . . (as for 1-2, 4-5). Āmantā.

1-3, 4-5. Yato kāma. ca . . . mān. ca nir., t. diṭṭh. . . . pe . . . vici. niranusayo ti? Āmantā. Yato v. p. vici. . . . Āmantā.

1-3, 6. Yato kāma. ca . . . mān. ca nir., t. bhava. niranusayo ti? Āmantā. Yato v. p. bhava. . . . Dukkāya vedanāya . . . (as for 1-2, 6, adding mān ca after kāma. ca); apariyāpanne t. bhava. ca nir., kāma. ca paṭi. ca mān. ca niranusayo.

1-3, 7. Yato kāma. ca . . . mān. ca nir., t. avijj. niranusayo ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

1-4, 5. Yato kāma. ca . . . diṭṭh. ca nir., t. vici. niranusayo ti? Āmantā. Yato v. p. vici. . . . Āmantā.

1-5, 6. Yato kāma. ca . . . diṭṭh. ca . . . pe . . . vici.

<sup>1</sup> K. omits this paragraph. \* S. dvīsu.

ca nir., t. bhava. niranusayo ti? Āmantā. Yato v. p. bhava. . . . pe . . . vici. ca niranusayo ti? Dukkāya vedanāya t. bhava. ca kāma. ca mān. ca nir., no ca t. paṭi. ca diṭṭh. ca vici. ca nir.; kāmādhātuyā dvīsu vedanāsu t. bhava. ca paṭi. ca nir., no ca t. kāma. ca mān. ca diṭṭh. ca vici. ca nir.; apariyāpanne t. bhava. ca nir., kāma. ca paṭi. ca mān. ca diṭṭh. ca vici. ca niranusayo.

1-6, 7. Yato kāma. ca . . . bhava., ca nir., t. avijj. niranusayo ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

1, 2. Yo yato kāmāgānusayena niranusayo, so t. paṭi. niranusayo ti? Tayo puggalā dukkhāya vedanāya te t. kāma. niranusayā, no ca te t. paṭi. niranusayā; te va puggalā rūpadhātuyā arūpadhātuyā apariyāpanne te t. kāma. ca niranusayā, paṭi. ca niranusayā; dve puggalā sabbattha kāma. ca niranusayā, paṭi. ca niranusayā. Ye v. p. yato paṭi. . . . niranusayo . . . Tayo puggalā kāmādhātuyā dvīsu vedanāsu te t. paṭi. niranusayā, no ca te t. kāma. niranusayā; te va puggalā rūpadhātuyā arūpadhātuyā apariyāpanne te t. paṭi. ca niranusayā, kāma. ca niranusayā; dve puggalā sabbattha paṭi. ca niranusayā, kāma. ca niranusaya.

1, 3. Yo y. kāma. niranusayo, so t. man. niranusayo ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. kāma. niranusayā, no ca te t. mān. nir.; te va puggalā dukkhāya vedanāya apariyāpanne te t. kāma. . . . mān. ca niranusayā; anāgāmī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. niranusayo, no ca so t. man. nir.; so va puggalo dukkhāya vedanāya apariyāpanne so t. kāma. . . . mān. ca nir.; arahā sabbattha kāma. mān. ca niranusayo. Yo v. p. y. mān. . . . Āmantā.

1, 4-5. Yo y. kāma. niranusayo, so t. diṭṭh. . . . pe . . . vici. niranusayo ti? Puthujjano dukkhāya vedanāya rūpadhātuyā arūpadhātuyā so t. kāma. nir., no ca so t. vici. nir.; so va puggalo apariyāpanne so t. kāma. ca nir., vici. ca nir.; dve puggalā sabbattha kāma. . . . vici. ca niranusayā. Yo v. p. y. vici. niranusayo . . . Dve puggalā kāmādhātuyā dvīsu vedanāsu te t. vici. niranusayā,

no ca te t. kāma. nir. ; te va puggalā dukkhāya vedanāya rūpadhātuyā arūpadhātuyā अपariyāpanne te t. vici. ca niranusayā, kāma. ca nir. ; dve puggalā sabbattha vici. ca nir. kāma. ca nir.

1, 6. Yo y. kāma. niranusayo, so t. bhava. niranusayo ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. kāma. niranusayā, no ca te t. bhava. nir. ; te va puggalā dukkhāya vedanāya अपariyāpanne te t. kāma. . . . bhava. ca niranusayā ; anāgāmī rūpadhātuyā arūpadhātuyā so t. kāma. niranusayo, no ca so t. bhava. nir. ; so va puggalo kāmādhātuyā tīsu vedanāsu अपariyāpanne so t. kāma. . . . bhava. ca nir. Arahā sabbattha kāma. . . . bhava. ca niranusayo. Yo v. p. y. bhava. . . . Tayo puggalā kāmādhātuyā dvīsu vedanāsu te t. bhava. niranusayā, no ca te t. kāma. nir. ; te va puggalā dukkhāya vedanāya अपariyāpanne te t. bhava. . . . kāma. ca niranusayā ; arahā sabbattha bhava. . . . kāma. ca niranusayo.

1, 7. Yo y. kāma. nir., so t. avijj. niranusayo ti? Tayo puggalā dukkhāya vedanāya rūpadhātuyā arūpadhātuyā te t. kāma. niranusayā, no ca te t. avijj. nir. ; te va puggalā अपariyāpanne te t. kāma. . . . avijj. ca niranusayā ; anāgāmī kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. niranusayo, no ca so t. avijj. nir. ; so va puggalo अपariyāpanne so t. kāma. . . . avijj. ca niranusayo ; arahā sabbattha kāma. . . . avijj. ca niranusayo. Yo v. p. y. avijj.. Āmantā.

2, 3. Yo y. paṭi. nir., so t. mān. niranusayo ti? Tayo puggalā kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā te t. paṭi. niranusayā, no ca te t. mān. nir. ; te va puggalā अपariyāpanne te t. paṭi. . . . mān. ca niranusayā ; anāgāmī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. niranusayo, no ca so t. mān. nir. ; so va puggalo dukkhāya vedanāya अपariyāpanne so t. paṭi. . . . mān. ca nir. ; arahā sabbattha paṭi. . . . mān. ca niranusayo. Yo v. p. y. mān. . . . Tayo puggalā dukkhāya vedanāya te t. mān. niranusayā, no ca te t. paṭi. nir. ; te va puggalā अपariyāpanne te t. mān. . . . paṭi. ca niranusayā ; arahā sabbattha mān. . . . paṭi. ca niranusayo.

2, 4-5. Yo y. paṭi. nir., so t. diṭṭh. . . . *pe* . . . vici. niranusayo ti? Puthujjano kāmadhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. nir., no ca so t. vici. nir.; so va puggalo अपरिपण्णे so t. paṭi. . . . vici. ca nir.; dve puggalā sabbattha paṭi. . . . vici. ca niranusayā. Yo v. p. y. vici. . . . Dve puggalā dukkhāya vedanāya te t. vici. niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmadhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā अपरिपण्णे te t. vici. . . . paṭi. ca niranusayā; dve puggalā sabbattha vici. . . . paṭi. ca niranusayā.

2, 6. Yo y. paṭi. nir., so t. bhava. niranusayo ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. paṭi. niranusayā, no ca te t. bhava. nir.; te va puggalā kāmadhātuyā dvisu vedanāsu अपरिपण्णे te t. paṭi. . . . bhava. ca niranusayā; anāgāmi rūpadhātuyā arūpadhātuyā so t. paṭi. niranusayo, no ca so t. bhava. nir.; so va puggalo kāmadhātuyā tisu vedanāsu अपरिपण्णे so t. paṭi. . . . bhava. ca nir.; arahā sabbattha paṭi. . . . bhava. ca. nir. Yo v. p. y. bhava. . . . Dve<sup>1</sup> puggalā dukkhāya vedanāya te t. bhava. niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmadhātuyā dvisu vedanāsu अपरिपण्णे te t. bhava. . . . paṭi. ca niranusayā; arahā sabbattha . . . *pe* . . .

2, 7. Yo y. paṭi. nir., so t. avijj. nir.? Tayo puggalā kāmadhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā te t. paṭi. niranusayā, no ca te t. avijj. nir.; te va puggalā अपरिपण्णे te t. paṭi. . . . avijj. ca niranusayā; anāgāmi kāmadhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. niranusayo, no ca so t. avijj. nir.; so va puggalo अपरिपण्णे so t. paṭi. . . . avijj. ca niranusayo; arahā sabbattha . . . *pe* . . . Yo v. p. y. avijj. . . . Āmantā.

3, 4-5. Yo y. mān. nir., so t. diṭṭh. . . . *pe* . . . vici. nir. ti? Puthujjano dukkhāya vedanāya so t. mān. nir., no ca so t. vici. nir.; so va puggalo अपरिपण्णे so t. mān. . . . vici. ca nir.; arahā sabbattha . . . *pe* . . . Yo v. p. y. vici. nir., so t. mān. nir. ti? Tayo puggalā kāmadhātuyā dvisu

<sup>1</sup> Br. substitutes Tayo.

vedanāsu rūpadhātuyā arūpadhātuyā te t. vici. niranusayā, no ca te t. mān. nir.; te va puggalā dukkhāya vedanāya अपरियāpanne te t. vici. . . . mān. ca niranusayā; arahā sabbattha . . . *pe* . . .

8, 6. Yo y. mān. nir., so t. bhava. nir. ti? Āmantā. Yo v. p. y. bhava. . . . Cattāro puggalā kāmādhātuyā dvisu vedanāsu te t. bhava. niranusayā, no ca te t. mān. nir.; te va puggalā dukkhāya vedanāya अपरियāpanne te t. bhava. . . . mān. ca niranusayā; arahā sabbattha . . . *pe* . . .

3, 7. Yo y. mān. nir., so t. avijj. nir. ti? Cattāro puggalā dukkhāya vedanāya te t. mān. niranusayā, no ca te t. avijj. nir.; te va puggalā अपरियāpanne te t. mān. . . . avijj. ca niranusayā; arahā sabbattha . . . *pe* . . . Yo v. p. y. avijj. so . . . ? Āmantā.

4, 5. Yo y. ditṭh. nir., so t. vici. nir. ti? Āmantā. Yo v. p. y. vici. . . . Āmantā.

4-5, 6. Yo y. ditṭh.<sup>1</sup> . . . *pe* . . . vici. nir. so t. bhava. nir. ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. vici. niranusayā, no ca te t. bhava. nir.; te va puggalā kāmādhātuyā tisu vedanāsu अपरियāpanne te t. vici. . . . bhava. ca niranusayā; arahā sabbattha . . . *pe* . . . Yo v. p. y. bhava. . . . Puthujjano kāmādhātuyā tisu vedanāsu so t. bhava. nir., no ca so t. vici. nir.; so va puggalo अपरियāpanne so t. bhava. . . . vici. ca niranusayo; arahā sabbattha . . . *pe* . . .

5, 7. Yo y. vici. nir. so t. avijj. nir. ti? Tayo puggalā kāmādhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā te t. vici. niranusayā, no ca te t. avijj. nir.; te va puggalā अपरियāpanne te t. vici. . . . avijj. ca niranusayā; arahā sabbattha . . . *pe* . . . Yo v. p. y. avijj. . . . Āmantā.

6, 7. Yo y. bhava. nir., so t. avijj. nir. ti? Cattāro puggalā kāmādhātuyā tisu vedanāsu te t. bhava. niranusayā, no ca te t. avijj. nir.; te va puggalā अपरियāpanne te t. bhava. . . . avijj. ca niranusayā; arahā . . . *pe* . . . Yo v. p. y. avijj. . . . Āmantā.

1-2, 3. Yo y. kāma. ca paṭi. ca nir., so t. mān. nir. ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. kāma. . . . paṭi. ca niranusayā, no ca te t. mān. nir.; te va puggalā अपरियāpanne te t. kāma. ca paṭi. . . . mān. ca niranusayā; anāgāmī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. ca nir., no ca so t. mān. niranusayo; so va puggalo dukkhāya vedanāya अपरियāpanne so t. kāma. . . . ca niranusayo, mān. ca nir.; arahā . . . pe . . . Yo v. p. y. mān. . . . Tayo puggalā dukkhāya vedanāya te t. mān. ca kāma. ca niranusayā, no ca te t. paṭi. nir.; te va puggalā अपरियāpanne te t. mān. ca niranusayā, kāma. . . . ca nir.; arahā . . . pe . . .

1-2, 4-5. Yo y. kāma. ca paṭi. ca nir., so t. diṭṭh. . . . pe . . . vici. niranusayo ti? Puthujjano rūpadhātuyā arūpadhātuyā so t. kāma. ca paṭi. ca nir., no ca so t. vici. nir.; so va puggalo अपरियāpanne so t. kāma. . . . ca nir., vici. ca nir.; dve puggalā sabbattha kāma. ca paṭi. ca niranusayā, vici. ca nir. Yo v. p. y. vici. . . . Dve puggalā dukkhāya vedanāya te t. vici. ca kāma. ca niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmādhātuyā dvīsu vedanāsu te t. vici. . . . paṭi. ca niranusayā, no ca te t. kāma. nir.; te va puggalā rūpadhātuyā arūpadhātuyā अपरियāpanne te t. vici. ca niranusayā, kāma. ca paṭi. ca nir.; dve puggalā sabbattha vici. ca niranusayā, kāma. ca paṭi. ca nir.

1-2, 6. Yo y. kāma. . . . ca nir. so t. bhava. niranusayo ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. kāma. ca paṭi. ca niranusayā, no ca te t. bhava. nir.; te va puggalā अपरियāpanne te t. kāma. . . . ca niranusayā, bhava. ca nir.; anāgāmī rūpadhātuyā arūpadhātuyā so t. kāma. . . . ca niranusayo, no ca so t. bhava. nir.; so va puggalo kāmādhātuyā tīsu vedanāsu अपरियāpanne so t. kāma. . . . ca nir., bhava. ca nir.; arahā . . . pe . . . Yo v. p. y. bhava. nir., so t. kāma. . . . ca nir. ti? Tayo puggalā dukkhāya vedanāya te t. bhava. ca kāma. ca niranusayā, no ca te t. paṭi. nir., te va puggalā kāmādhātuyā dvīsu vedanāsu te t. bhava. ca paṭi. ca niranusayā, no ca te t. kāma. nir.; te va puggalā अपरियāpanne te t. bhava. ca niranusayā, kāma. . . . ca nir.; arahā . . . pe . . .



1-2, 7. Yo y. kāma. ca paṭi. ca nir., so t. avijj. niranusayo ti? Tayo puggalā rūpadhātuyā arūpadhātuyā te t. kāma. . . . ca niranusayā, no ca te t. avijj. nir.; te va puggalā अपरियāpanne te t. kāma. ca paṭi. ca niranusayā, avijj. ca nir.; anāgāmī kāmādhātuyā; tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. ca . . . niranusayo, no ca so t. avijj. nir.; so va puggalo अपरियāpanne so t. kāma. . . . ca nir., avijj. ca nir.; arahā . . . pe . . . Yo v. p. y. avijj., nir., so t. kāma. ca niranusayo ti? Āmantā.

1-3, 4-5. Yo y. kāma. ca . . . mān. ca nir., so t. diṭṭh. . . . pe . . . vici. niranusayo ti? Āmantā. Yo v. p. y. vici. . . . Dve puggalā dukkhāya vedanāya te t. vici. ca kāma. ca mān. ca niranusayā, no ca te t. paṭi. nir.; te va<sup>1</sup> puggalā kāmādhātuyā dvīsu vedanāsu te t. vici. ca paṭi. ca niranusayā, no ca te t. kāma. ca mān. ca nir.; te va puggalā rūpadhātuyā arūpadhātuyā te t. vici. ca kāma. . . . ca niranusayā, no ca te t. mān. nir.; te va puggalā अपरियāpanne te t. vici. ca niranusayā, kāma. . . . ca mān. ca nir.; anāgāmī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. ca kāma. ca paṭi. ca niranusayo, no ca so t. mān. nir.; so va puggalo dukkhāya vedanāya अपरियāpanne so t. vici. ca nir., kāma. ca paṭi. ca mān. ca nir.; arahā . . . pe . . .

1-3, 6. Yo y. kāma. . . . mān. ca nir., so t. bhava. niranusayo ti? Āmantā. Yo v. p. y. bhava. . . . Tayo puggalā dukkhāya vedanāya te t. bhava. ca kāma. ca mān. ca niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmādhātuyā dvīsu vedanāsu te t. bhava. ca paṭi. ca niranusayā, no ca te t. kāma. ca mān. ca nir.; te va puggalā अपरियāpanne te t. bhava. ca nir., kāma. ca paṭi. ca mān. ca nir.; anāgāmī kāmādhātuyā dvīsu vedanāsu so t. bhava. ca kāma. . . . ca nir., no ca so t. mān. nir.; so va puggalo dukkhāya vedanāya अपरियāpanne so t. bhava. ca nir.; kāma. ca paṭi. ca mān. ca nir.; arahā . . . pe . . .

1-3, 7. Yo y. kāma. ca . . . mān. ca nir., so t. avijj. niranusayo ti? Anāgāmī dukkhāya vedanāya so t. kāma.

<sup>1</sup> Br. substitutes te.

ca . . . mān. ca nir., no ca so t. avijj. nir.; so va puggalo apariyāpanne so t. kāma. ca . . . mān. ca nir., avijj. ca nir.; arahā . . . pe . . . Yo v. p. y. avijj. . . . Āmantā.

1-4, 5. Yo y. kāma. ca . . . diṭṭh. ca nir., so t. vici. niranusayo ti? Āmantā. Yo v. p. y. vici. . . . Dve puggalā dukkhāya vedanāya te t. vici. ca kāma. ca mān. ca diṭṭh. ca niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmadhātuyā dvīsu vedanāsu te t. vici. ca paṭi. ca diṭṭh. ca nir.; no ca te kāma. ca mān. ca nir.; te va puggalā rūpadhātuyā arūpadhātuyā te t. vici. ca kāma. ca paṭi. ca diṭṭh. ca nir., no ca te t. mān. nir.; te va puggalā apariyāpanne te t. vici. ca nir., kāma. ca paṭi. ca mān. ca diṭṭh. ca nir.; anāgāmī kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. ca kāma. ca paṭi. ca diṭṭh. ca niranusayo, no ca so t. mān. nir.; so va puggalo dukkhāya vedanāya apariyāpanne so t. vici. ca nir., kāma. ca paṭi. ca mān. ca diṭṭh. ca nir.; arahā . . .

1-5, 6. Yo y. kāma. ca . . . vici. ca nir., so t. bhava. nir. ti? Āmantā. Yo v. p. y. bhava. . . . Puthujjano dukkhāya vedanāya so t. bhava. ca kāma. ca mān. ca nir., no ca so t. paṭi. ca diṭṭh. ca vici. ca nir.; so va puggalo kāmadhātuyā dvīsu vedanāsu so t. bhava. ca paṭi. ca nir., no ca so t. kāma. ca mān. ca diṭṭh. ca vici. ca nir.; so va puggalo apariyāpanne so t. bhava. ca nir., kāma. ca paṭi. ca mān. ca diṭṭh. ca vici. ca nir.; dve puggalā dukkhāya vedanāya te t. bhava. ca kāma. ca mān. ca diṭṭh. ca vici. ca niranusayā, no ca te t. paṭi. nir.; te va puggalā kāmadhātuyā dvīsu vedanāsu te t. bhava. ca paṭi. ca diṭṭh. ca vici. ca niranusayā, no ca te t. kāma. ca mān. ca nir.; te va puggalā apariyāpanne te t. bhava. ca nir., kāma. ca . . . vici. ca nir.; anāgāmī . . . (as for 1-3, 6, adding diṭṭh. ca vici. ca after paṭi ca in clause 1, then after mān. ca.)

1-5, 7. Yo y. kāma ca . . . vici. ca nir., so t. avijj. niranusayo ti? Anāgāmī dukkhāya vedanāya so t. kāma. ca . . . vici. ca nir., no ca so t. avijj. nir.; so va puggalo apariyāpanne so t. kāma. ca . . . vici. ca nir., avijj. ca nir.; arahā sabbattha kāma. ca . . . vici. ca . . . avijj. ca niranusayo. Yo v. p. y. avijj. . . . Āmantā.

1-6, 7. Yo y. kāma. ca . . . bhava. ca nir., so t. avijj. niranusayo ti? Anāgāmī . . . (as for 1-5, 7, adding bhava. ca after vici. ca).

SĀNUSAYAVARAṆ NITTHITAṆ.

[Pajahana-vāro, anulomaṇ].

1, 2. Yo kāmarāgānusayaṇ pajahati, so paṭighānusayaṇ pajahatīti? Āmantā. Yo v. p. paṭighānusayaṇ pajahati, so kāmarāgānusayaṇ pajahatīti? Āmantā.

1, 8. Yo kāmarāgānusayaṇ pajahati, so mānānusayaṇ pajahatīti? Tadekaṭṭhaṇ pajahati. Yo v. p. mān. paj., so kāma. pajahatīti? No.

1, 4-5. Yo kāma. paj., so diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. vici. . . . Tadekaṭṭhaṇ paj.

1, 6-7. Yo kāma. paj., so bhava. . . . pe . . . avijj. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. avijj. paj., so kāma. pajahatīti? No.

2, 3. Yo paṭi. paj., so mān. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. mān. . . . No.

2, 4-5. Yo paṭi. paj., so diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. vici. . . . Tadekaṭṭhaṇ.

2, 6-7. Yo paṭi. paj., so bhava. . . . pe . . . avijj. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. avijj. . . . No.

3, 4-5. Yo mān. paj., so diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. vici. . . . Tadekaṭṭhaṇ paj.

3, 6-7. Yo mān. paj., so bhava. . . . pe . . . avijj. pajahatīti? Āmantā. Yo v. p. avijj. . . . Āmantā.

4, 5. Yo diṭṭh. paj., so vici. pajahatīti? Āmantā. Yo v. p. vici. . . . Āmantā.

5, 6-7. Yo vici. paj., so bhava. . . . pe . . . avijj. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. avijj. . . . No.

6, 7. Yo bhava. paj., so avijj. pajahatīti? Āmantā. Yo v. p. avijj. . . . Āmantā.

1-2, 8. Yo kāmarāgānusayaṇ ca<sup>1</sup> paṭighānusayaṇ ca paj.,

<sup>1</sup> Br. kāmarāgānusayaṇ ca, etc., throughout.

so mān. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. mān. . . . No.

1-2, 4-5. Yo kāma. ca paṭi. ca paj., so diṭṭh. . . . *pe* . . . vici. pajahatīti? No. Yo v. p. vici. kāma. . . . Tadekaṭṭhaṇ paj.

1-2, 6-7. Yo kāma. ca paṭi. ca paj., so bhava. . . . *pe* . . . avijj. pajahatīti? Tadekaṭṭhaṇ paj. Yo v. p. avijj. . . . No.

1-3, 4-5. Yo kāma. ca . . . mān. ca paj., so diṭṭh. . . . *pe* . . . vici. pajahatīti? N'atthi. Yo v. p. vici. . . . Tadekaṭṭhaṇ paj.

1-3, 6-7. Yo kāma. ca mān. ca paj., so bhava. . . . *pe* . . . avijj. pajahatīti? N'atthi. Yo v. p. avijj. . . . Mān. paj.

1-4, 5. Yo kāma. ca . . . diṭṭh. ca paj., so vici. pajahatīti? N'atthi. Yo v. p. vici.<sup>1</sup> Kāma. ca . . . mān. ca tadekaṭṭhaṇ paj.

1-5, 6-7. Yo kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. . . . ca paj., so bhava. . . . *pe* . . . avijj. pajahatīti? N'atthi. Yo v. p. avijj. . . . Mān. paj.

1-6, 7. Yo kāma. ca . . . bhava. ca paj., so avijj. pajahatīti? N'atthi. Yo v. p. avijj. . . . Mān. ca bhava. ca pajahati.

1, 2. Yato kāmarāgānusayaṇ paj., t. paṭi. pajahatīti? No. Yato v. p. paṭi. No.

1, 3. Yato kāma. paj., t. mān. pajahatīti? Āmantā. Yato v. p. mān. . . . Rūpadhātuyā arūpadhātuyā t. mān. paj., no ca t. kāma. paj.; kāmadhātuyā dvisu vedanāsu t. mān. . . . kāma. ca pajahati.

1, 4-5. Yato kāma. paj., t. diṭṭh. . . . *pe* . . . vici. pajahatīti? Āmantā. Yato v. p. vici. . . . Dukkāya vedanāya rūpadhātuyā arūpadhātuyā t. vici. paj., no ca t. kāma. paj.; kāmadhātuyā dvisu vedanāsu t. vici. . . . kāma. ca pajahati.

1, 6. Yato kāma. paj., t. bhava. pajahatīti? No. Yato v. p. bhava. . . . No.

<sup>1</sup> Br. *inserts* diṭṭhānusayaṇ pajahati.

1, 7. Yato kāma. paj., t. avijj. pajahatīti? Āmantā. Yato v. p. avijj. . . . Dukkāya vedanāya (as for 1, 4-5).

2, 3. Yato paṭi. paj., t. mān. pajahatīti? No. Yato v. p. mān. . . . No.

2, 4-5. Yato paṭi. paj., t. diṭṭh. . . . pe . . . vici. pajahatīti? Āmantā. Yato v. p. vici. . . . Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. paj., no ca t. paṭi. paj.; dukkāya vedanāya t. vici. . . . paṭi. ca pajahati.

2, 6. Yato paṭi. paj., t. bhava. pajahatīti? No. Yato v. p. bhava. . . . No.

2, 7. Yato paṭi. paj., t. avijj. pajahatīti? Āmantā. Yato v. p. avijj. . . . Kāmadhātuyā . . . (as for 2, 4-5).

3, 4-5. Yato mān. paj., t. diṭṭh. . . . pe . . . vici. pajahatīti? Āmantā. Yato v. p. vici. . . . Dukkāya vedanāya t. vici. paj., no ca t. mān. paj.; kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. . . . mān. ca pajahati.

3, 6. Yato mān. paj., t. bhava. pajahatīti? Kāmadhātuyā dvīsu vedanāsu t. mān. paj., no ca t. bhava. paj.; rūpadhātuyā arūpadhātuyā t. mān. . . . bhava. ca paj. Yato v. p. bhava. . . . Āmantā.

3, 7. Yato mān. paj., t. avijj. pajahatīti? Āmantā. Yato v. p. avijj. . . . Dukkāya vedanāya . . . (as for 3, 4-5).

4, 5. Yato diṭṭh. paj., t. vici. pajahatīti? Āmantā. Yato v. p. vici. paj., t. diṭṭh. pajahatīti? Āmantā.

4-5, 6. Yato diṭṭh. . . . pe . . . vici. paj. t. bhava. pajahatīti? Kāmadhātuyā tīsu vedanāsu t. vici. paj., no ca t. bhava. paj.; rūpadhātuyā arūpadhātuyā t. vici. . . . bhava. ca pajahati. Yato v. p. bhava. . . . Āmantā.

5, 7. Yato vici. paj.; t. avijj. pajahatīti? Āmantā. Yato v. p. avijj. . . . Āmantā.

6, 7. Yato bhava. paj., t. avijj. pajahatīti? Āmantā. Yato v. p. avijj. . . . Kāmadhātuyā tīsu . . . (as for 4-5, 6).

1-2, 3. Yato kāma. ca paṭi. ca paj., t. mān. pajahatīti? N'atthi. Yato v. p. mān. . . . Rūpadhātuyā arūpadhātuyā t. mān. paj., no ca t. kāma. ca paṭi. ca paj.; kāmadhātuyā

dvīsu vedanāsu t. mān. ca kāma. ca paj., no ca t. paṭi. pajahati.

1-2, 4-5. Yato kāma. ca paṭi. ca paj., t. diṭṭh. . . . *pe* . . . vici. pajahatīti? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā . . . (*as for* 1-2, 3); dukkhāya vedanāya t. vici. ca paṭi. ca paj., no ca t. kāma. pajahati.

1-2, 6. Yato kāma. ca paṭi. ca paj., t. bhava. pajahatīti? N'atthi. Yato v. p. bhava. . . . No.

1-2, 7. Yato kāma. ca paṭi. ca paj., t. avijj. pajahatīti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (*as for* 1-2, 4-5).

1-3, 4-5. Yato kāma. ca . . . mān. ca paj., t. diṭṭh. . . . *pe* . . . vici. pajahatīti? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā arūpadhātuyā t. vici. ca mān. ca paj., no ca t. kāma. ca paṭi. ca paj.; kāmādhātuyā dvīsu vedanāsu t. vici. ca kāma. ca mān. ca paj., no ca t. paṭi. paj.; dukkhāya vedanāya t. vici. ca paṭi. ca paj., no ca t. kāma. ca mān. ca pajahati.

1-3, 6. Yato kāma. ca . . . mān. ca paj., t. bhava. pajahatīti? N'atthi. Yato v. p. bhava. . . . Mānānusayaṇ pajahati.

1-3, 7. Yato kāma. ca . . . mān. ca paj., t. avijj. pajahatīti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (*as for* 1-3, 4-5, *substituting* avijj. *for* vici.).

1-4, 5. Yato kāma. ca . . . diṭṭh. ca paj., t. vici. pajahatīti? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā . . . (*as for* 1-3, 4-5, *adding* diṭṭh. *ca to* mān. *ca in clauses* 1 *and* 2, *and to* paṭi. *ca in clause* 3).

1-4-5, 6. Yato kāma. ca diṭṭh. ca . . . *pe* . . . vici. ca paj., t. bhava. pajahatīti? N'atthi. Yato v. p. bhava. . . . Mān. ca diṭṭh. ca vici. ca pajahati.

1-5, 7. Yato kāma. ca vici. ca paj., t. avijj. pajahatīti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā arūpadhātuyā t. avijj. ca mān. ca diṭṭh. ca vici. ca paj., no ca t. kāma. ca paṭi. ca paj.; kāmādhātuyā dvīsu vedanāsu t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca paj., no ca t. paṭi. paj.; dukkhāya vedanāya t. avijj. ca paṭi. ca diṭṭh. ca vici. ca paj., no ca t. kāma. ca mān. ca pajahati.

1-6, 7. Yato kāma. ca . . . bhava. ca paj., t. avijj. pajahatīti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-5, 7, adding bhava. ca to vici. ca in first clause, to paṭi. ca in the second, to mān. ca in the third).

1, 2. Yo yato kāmarāgānusayaṇ pajahati, so tato paṭighānusayaṇ pajahatīti? No. Yo v. p. yato paṭighānusayaṇ pajahati, so tato kāmarāgānusayaṇ pajahatīti? No.

1, 3. Yo y. kāma. paj., so t. mān. pajahatīti? Tadekatṭhaṇ pajahati. Yo v. p. y. mān. . . . No.

1, 4-5. Yo y. kāma. paj., so t. diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. y. vici. . . . Aṭṭhamako<sup>1</sup> dukkhāya vedanāya rūpadhātuyā arūpadhātuyā so t. vici. paj., no ca so t. kāma. paj.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. paj., kāma. tadekatṭhaṇ paj.

1, 6. Yo y. kāma. paj., so t. bhava. pajahatīti? No. Yo v. p. y. bhava. . . . No.

1, 7. Yo y. kāma. paj., so t. avijj. pajahatīti? Tadekatṭhaṇ paj. Yo v. p. y. avijj. . . . No.

2, 3. Yo y. paṭi. paj., so t. mān. pajahatīti? No. Yo v. p. y. mān. . . . No.

2, 4-5. Yo y. paṭi. paj., so t. diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. y. vici. . . . Aṭṭhamako kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. paj., no ca so t. paṭi. paj.; so va puggalo dukkhāya vedanāya so t. vici. paj., paṭi. tadekatṭhaṇ pajahati.

2, 6. Yo y. paṭi. paj., so t. bhava. pajahatīti? No. Yo v. p. y. bhava. . . . No.

2, 7. Yo y. paṭi. paj., so t. avijj. pajahatīti? Tadekatṭhaṇ paj. Yo v. p. y. avijj. . . . No.

3, 4-5. Yo y. mān. paj., so t. diṭṭh. . . . pe . . . vici. pajahatīti? No. Yo v. p. y. vici. . . . Aṭṭhamako dukkhāya vedanāya so t. vici. paj., no ca so t. mān. paj. ;

<sup>1</sup> K. V., p. 243 : aṭṭhamako puggalo sotāpanno; cf. Mil., 291.

so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. paj., mān. tadekaṭṭhaṇ pajahati.

3, 6. Yo y. mān. paj., so t. bhava. pajahatīti? Aggammaggasamangī kāmādhātuyā dvīsu vedanāsu so t. mān. paj., no ca so t. bhava. paj.; so va puggalo rūpadhātuyā arūpadhātuyā so t. mān. . . . bhava. ca pajahati. Yo v. p. y. bhava. . . . Āmantā.

3, 7. Yo y. mān. paj., so t. avijj. pajahatīti? Āmantā. Yo v. p. y. avijj. . . . Aggammaggasamangī dukkhāya vedanāya so t. avijj. paj., no ca so t. mān. paj.; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. ca paj., mān. ca paj.

4, 5. Yo y. diṭṭh. paj., so t. vici. pajahatīti? Āmantā. Yo v. p. y. vici. . . . Āmantā.

5, 6. Yo y. vici. paj., so t. bhava. pajahatīti? Atthamako kāmādhātuyā dvīsu<sup>1</sup> vedanāsu so t. vici. paj., no ca so t. bhava. paj.; so va puggalo rūpadhātuyā arūpadhātuyā so t. vici. pajahati, bhava. tadekaṭṭhaṇ paj. Yo v. p. y. bhava. . . . No.

6, 7. Yo y. bhava. paj., so t. avijj. pajahatīti? Āmantā. Yo v. p. y. avijj. . . . Aggammaggasamangī . . . (*as for 3, 6, taking avijj. in the positive phrase*).

1-2, 3. Yo y. kāma. ca paṭi. ca paj., so t. mān. pajahatīti? N'atthi. Yo v. p. y. mān. . . . No.

1-2, 4-5. Yo y. kāma. ca paṭi. ca paj., so t. diṭṭh. . . . pe . . . vici. pajahatīti? N'atthi. Yo v. p. y. vici. . . . Atthamako rūpadhātuyā arūpadhātuyā so t. vici. paj., no ca so t. kāma. ca paṭi. ca paj.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. paj., kāma. tadekaṭṭhaṇ paj., no ca so t. paṭi. paj.; so va puggalo dukkhāya vedanāya so t. vici. paj., paṭi. tadekaṭṭhaṇ paj., no ca so t. kāma. pajahati.

1-2, 6. Yo y. kāma. ca paṭi. ca paj., so t. bhava. pajahatīti? N'atthi. Yo v. p. y. bhava. . . . No.

1-2, 7. Yo y. kāma. ca paṭi. ca paj., so t. avijj. pajahatīti? N'atthi. Yo v. p. y. avijj. . . . No.

1-3, 4-5. Yo yato kāma. ca . . . mān. ca paj., so t. diṭṭh.

<sup>1</sup> Br. substitutes tīsu.



. . . *pe* . . . vici. pajahatīti? N'atthi. Yo v. p. y. vici. . . .  
 Aṭṭhamako rūpadhātuyā arūpadhātuyā so t. vici. paj., mān.  
 tadekaṭṭhaṇ paj., no ca so t. kāma. ca paṭi. ca paj.; so va  
 . . . (*as for* 1-2, 4-5, *adding* mān. ca *after* kāma. ca).

1-3, 6. Yo y. kāma. ca . . . mān. ca paj., so t. bhava.  
 pajahatīti? N'atthi. Yo v. p. y. bhava. . . . Mān.  
 pajahati.

1-3, 7. Yo y. kāma. ca . . . mān. ca paj., so t. avijj.  
 pajahatīti? N'atthi. Yo v. p. y. avijj. . . . Aggamag-  
 gasamangī dukkhāya vedanāya so t. avijj. paj., no ca so t.  
 kāma. ca<sup>1</sup> mān. ca paj.; so va puggalo kāmādhātuyā dvisu  
 vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca  
 paj., no ca so t. kāma. ca paṭi. ca pajahati.

1-4, 5. Yo y. kāma. ca . . . diṭṭh. ca paj., so t. vici.  
 pajahatīti? N'atthi. Yo v. p. y. vici. . . . Aṭṭhamako  
 rūpadhātuyā . . . (*as for* 1-3, 4-5, *adding* diṭṭh. ca *after*  
 vici ca).

1-4-5, 6. Yo y. kāma. diṭṭh. . . . *pe* . . . ca paj.; so t.  
 bhava. pajahatīti? N'atthi. Yo v. p. y. bhava . . . Mān.  
 pajahati.

1-5, 7. Yo y. kāma. ca . . . vici. ca paj., so t. avijj.  
 pajahatīti? N'atthi. Yo v. p. y. avijj. . . . Aggamag-  
 gasamangī dukkhāya vedanāya . . . (*as in* 1-3, 7, *adding*  
 diṭṭh. ca *and* vici. ca *after* mān. ca *in first clause and after*  
 paṭi. ca *in second*).

1-6, 7. Yo y. kāma. ca . . . bhava. ca paj., so t. avijj.  
 pajahatīti? N'atthi. Yo v. p. y. avijj. . . . Aggamag-  
 gasamangī rūpadhātuyā<sup>2</sup> arūpadhātuyā<sup>2</sup> so t. avijj.<sup>3\*</sup> ca  
 mān. ca bhava. ca<sup>\*</sup> paj., no ca so t. kāma. ca paṭi. ca diṭṭh.  
 ca vici ca<sup>4</sup> paj., so va puggalo kāmādhātuyā dvisu vedanāsu  
 so t. avijj. ca mān. ca pajahati, no ca so t. kāma. ca paṭi.  
 ca diṭṭh. ca vici. ca bhava. ca paj.; so va puggalo

<sup>1</sup> Br. *inserts* paṭighānusayaṇ ca.

<sup>2</sup> Br. *substitutes* dukkhāya vedanāya.

<sup>3</sup> Br. *omits* \* to \*.

<sup>4</sup> Br. *inserts* bhavarāgānusayaṇ ca.

dukkhāya<sup>1</sup> vedanāya<sup>1</sup> so t. avijj.<sup>2</sup> paj., no ca so t. kāma. ca . . . bhava. ca pajahati.

### ANULOMAN NITTĪHITAṆ.

1, 2. Yo kāmarāgānusayaṇ nappajahati, so paṭighānusaṇ nappajahatīti? Āmantā. Yo vā pana paṭighānusaṇ nappajahati, so kāmarāgānusayaṇ nappajahatīti? Āmantā.

1, 3. Yo kāma. nappaj., so mān. nappajahatīti? Agga-maggasamangī kāmarāgānusayaṇ nappaj., no ca mān. nappaj.; dvinnayaṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā kāma. ca nappajahanti, mān. ca nappajahanti. Yo v. p. mān. . . . Anāgāmimaggasamangī mān. nappaj., no ca kāma. nappaj.; dvinnayaṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā mān. . . . kāma. ca nappajahanti.

1, 4-5. Yo kāma. nappaj., so diṭṭh. . . . pe . . . vici. nappajahatīti? Atṭhamako kāma. nappaj., no ca vici. nappaj.; anāgāmimaggasamangiṇ<sup>3</sup> ca atṭhamakaṇ<sup>4</sup> ca ṭhapetvā avasesā puggalā kāma. . . . vici. ca nappajahanti. Yo v. p. vici. . . . Anāgāmimaggasamangī vici. nappaj., no ca kāma. nappaj.; anāgāmimaggasamangiṇ<sup>5</sup> ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. . . . kāma. ca nappajahanti.

1, 6-7. Yo kāma. nappaj., so bhava. . . . pe . . . avijj. nappajahatīti? Agga-maggasamangī kāma. nappaj., no ca avijj. nappaj.; dvinnayaṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā kāma. . . . avijj. ca nappajahanti. Yo v. p. avijj. . . . Anāgāmimaggasamangī avijj. nappaj., no ca kāma. nappaj.; dvinnayaṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā avijj. . . . kāma. ca nappajahanti.

<sup>1</sup> Br. *substitutes* rūpadhātuyā arūpadhātuyā.

<sup>2</sup> Br. *inserts* ca mānānusayaṇ ca bhavarāgānusayaṇ ca.

<sup>3</sup> Br. °samangiṇ ca; K. °samangī.

<sup>4</sup> Br. atṭhamakaṇ ca *throughout*.

<sup>5</sup> Br. °samangiṇ ca; K. °samangī ca.

2, 3. Yo paṭi. nappaj., so mān. nappajahatīti? Agga-maggasamangī . . . (*as for 1, 3, replacing kāma. by paṭi.*).

2, 4-5. Yo paṭi. nappaj., so diṭṭh. . . . *pe* . . . vici. nappajahatīti? Atṭhamako paṭi. nappaj. no ca vici. nappaj.; anāgāmimaggasamangiṇ<sup>1</sup> ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā paṭi. . . . vici. ca nappajahanti. Yo v. p. vici. . . . Anāgāmimaggasamangī vicikicchā-nusaṃyay nappaj., no ca paṭi. nappaj.; anāgāmimaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. . . . paṭi. ca nappajahanti.

2, 6-7. Yo paṭi. nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Aggamaggasamangī . . . (*as for 2, 3, replacing mān. by avijj.*).

3, 4-5. Yo mān. nappaj., so diṭṭh. . . . *pe* . . . vici. nappajahatīti? Atṭhamako mān. nappaj., no ca vici. nappaj.; aggamaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā mān. . . . vici. ca nappajahanti. Yo v. p. vici. . . . Aggamaggasamangī vici. nappaj., no ca mān. nappaj.; aggamaggasamangiṇ<sup>2</sup> ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. . . . mān. ca nappajahanti.

3, 6-7. Yo mān. nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Āmantā. Yo v. p. avijj. . . . Āmantā.

4, 5. Yo diṭṭh. nappaj., so vici. nappajahatīti? Āmantā. Yo v. p. vici. . . . Āmantā.

4-5, 6-7. Yo diṭṭh. . . . *pe* . . . vici. nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Aggamaggasamangī vici. nappaj., no ca avijj. nappaj.; aggamaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. . . . avijj. ca nappajahanti. Yo v. p. avijj. . . . Atṭhamako avijj. nappaj., no ca vici. nappaj.; aggamaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā avijj. . . . vici. ca nappaj.

6, 7. Yo bhava. nappaj., so avijj. nappajahatīti? Āmantā. Yo v. p. avijj. . . . Āmantā.

1-2, 3. Yo kāma. ca paṭi. ca nappaj., so mān. nappaja-

<sup>1</sup> Br. samangiṇ ca *throughout*.

<sup>2</sup> Br. aggamaggasamangiṇ ca; K. °samangī; and so *always*.

hatīti? Aggamaggasamangī kāma. ca paṭi. ca nappaj., no ca mān. nappaj.; dvinnan maggasamangīnaṇ ṭhapetvā avasesā puggalā kāma. . . . ca nappajahanti, mān. ca nappajah. Yo v. p. mān. . . . Anāgāmimaggasamangī mān. nappaj., no ca<sup>1</sup> kāma. nappaj.; dvinnan maggasamangīnaṇ ṭhapetvā avasesā puggalā mān. ca nappajahanti, kāma. ca . . . nappajahanti.

1-2, 4-5. Yo kāma. ca paṭi ca nappaj., so diṭṭh. . . . *pe* . . . vici. nappajahatīti? Atṭhamako . . . (*as for 3, 4-5, replacing mān. by kāma. ca paṭi. ca, and anagamimaggasamangī by aggamaggasamangī*).

1-2, 6-7. Yo kāma. ca paṭi. ca nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Aggamaggasamangī . . . (*as for 1-2, 3, replacing mān. by avijj.*).

1-3, 4-5. Yo kāma. ca . . . mān. ca nappaj., so diṭṭh. . . . *pe* . . . vici. nappajahatīti? Atṭhamako kāma. ca paṭi. ca mān. ca nappaj., no ca vici. nappaj.; dvinnan maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā kāma. ca. . . . mān. ca nappajahanti, vici. ca nappaj. Yo v. p. vici. . . . Anāgāmimaggasamangī vici. ca mān. ca nappaj., no ca<sup>1</sup> kāma. ca paṭi. ca nappaj.; aggamaggasamangī vici. ca kāma. ca paṭi. ca nappaj., no ca<sup>1</sup> mān. nappaj.; dvinnan maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. . . . kāma. ca paṭi. ca mān. ca nappajahanti.

1-3, 6-7. Yo kāma. mān. ca nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Āmantā. Yo v. p. avijj. . . . Anāgāmimaggasamangī avijj. ca mān. ca nappajah., no ca<sup>1</sup> kāma. ca paṭi. ca nappajah.; dvinnan maggasamangīnaṇ ṭhapetvā avasesā puggalā avijj. ca . . . kāma. ca . . . mān. ca nappajahanti.

1-4, 5. Yo kāma. ca . . . diṭṭh. ca nappaj., so vici. nappajahatīti? Āmantā. Yo v. p. vici. . . . Anāgāmimaggasamangī vici. ca mān. ca diṭṭh. ca nappajah., no ca<sup>1</sup> kāma. ca paṭi. ca nappaj.; aggamaggasamangī vici. ca kāma. ca paṭi. ca diṭṭh. ca nappaj., no ca<sup>1</sup> mān. nappaj.;

<sup>1</sup> Br. inserts so.

dvinnan maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā vici. ca nappajahanti, kāma. ca . . . diṭṭh. ca nappajahanti.

1-4-5, 6-7. Yo kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. ca nappaj., so bhava. . . . *pe* . . . avijj. nappajahatīti? Āmantā. Yo v. p. avijj. . . . Aṭṭhamako avijj. ca kāma. ca . . . mān. ca nappaj., no ca<sup>1</sup> diṭṭh. ca vici. ca nappaj.; anāgāmimaggasamangī avijj. ca mān. ca diṭṭh. ca vici. ca nappaj., no ca kāma. ca paṭi. ca nappaj.; dvinnan maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā avijj. ca nappajahanti, kāma. ca vici. ca nappaj.

1-6, 7. Yo kāma. ca . . . bhava. ca nappaj., so avijj. nappajahatīti?<sup>2</sup> Aṭṭhamako avijj. ca kāma. ca . . . mān. ca bhava. ca nappaj., no ca<sup>1</sup> diṭṭh. ca vici. ca nappaj.; anāgāmimaggasamangī avijj. ca mān. ca diṭṭh. ca vici. ca bhava. ca nappaj., no ca<sup>1</sup> kāma. ca paṭi. ca nappaj.; dvinnan maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā avijj. . . . kāma. ca . . . bhava. ca nappajahanti.<sup>3\*</sup> Yo v. p. avijj. . . . Aṭṭhamako avijjānusayaṇ ca kāmarāgānusayaṇ ca paṭighānusayaṇ ca mānānusayaṇ ca bhavarāgānusayaṇ ca nappajahati, no ca diṭṭhānusayaṇ ca vicikicchānusayaṇ ca nappajahati; anāgāmimaggasamangī avijjānusayaṇ ca mānānusayaṇ ca diṭṭhānusayaṇ ca vicikicchānusayaṇ ca bhavarāgānusayaṇ ca nappajahati, no ca kāmarāgānusayaṇ ca paṭighānusayaṇ ca nappajahati; dvinnan maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā avijjānusayaṇ ca nappajahanti, kāmarāgānusayaṇ ca paṭighānusayaṇ ca mānānusayaṇ ca diṭṭh. ca vicikicch. ca bhava. ca nappajahanti.\*

1, 2. Yato kāmarāgānusayaṇ nappajahati; tato paṭighānusayaṇ nappajahatīti? Dukkāya vedanāya tato

<sup>1</sup> Br. *inserts* so.

<sup>2</sup> Br. *inserts* Āmantā. Yo vā pana avijj. nappajahati, so kāma. ca paṭi. ca mān. . . . diṭṭh. . . . vici. . . . bhavarāgānusayaṇ ca nappajahatīti?

<sup>3</sup> Br. *omits* \* to \*.

kāma. nappaj., no ca t. paṭi. nappaj.; rūpadhātuyā arūpadhātuyā aparīyāpanne t. kāma. ca nappaj., paṭi. ca nappaj. Yato v. p. paṭi. . . . Kāmadhātuyā dvīsu vedanāsu t. paṭi. nappaj., no ca t. kāma. nappaj.; rūpadhātuyā arūpadhātuyā aparīyāpanne t. paṭi. . . . kāma. ca nappajahatī.

1, 3. Yato kāma. nappaj., mān. nappajahatīti? Rūpadhātuyā arūpadhātuyā t. kāma. nappaj., no ca t. mān. nappaj.; dukkhāya vedanāya aparīyāpanne t. kāma. . . . mān. ca nappajahatī. Y. v. p. mān. . . . Āmantā.

1, 4-5. Yato kāma. nappaj., t. diṭṭh. . . . pe . . . vici. nappajahatīti? Dukkāya vedanāya rūpadhātuyā arūpadhātuyā t. kāma. nappaj., no ca t. vici. nappaj.; aparīyāpanne t. kāma. . . . vici. ca nappaj. Y. v. p. vici. . . . Āmantā.

1, 6. Yato kāma. nappaj., t. bhava. nappajahatīti? Rūpadhātuyā arūpadhātuyā t. kāma. nappaj., no ca t. bhava. nappaj.; dukkhāya vedanāya aparīyāpanne t. kāma. . . . bhava. ca nappaj. Y. v. p. bhava. nappaj., t. kāma. nappajahatīti? Kāmadhātuyā dvīsu vedanāsu t. bhava. nappaj., no ca t. kāma. nappaj., dukkhāya vedanāya aparīyāpanne t. bhava. . . . kāma. ca nappajahatī.

1, 7. Yato kāma. nappaj., t. avijj. nappajahatīti? Dukkāya vedanāya rūpadhātuyā arūpadhātuyā t. kāma. nappaj., no ca t. avijj. nappaj.; aparīyāpanne t. kāma. . . . avijj. ca nappaj. Y. v. p. avijj. . . . Āmantā.

2, 3. Yato paṭi. nappaj., t. mān. nappajahatīti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. paṭi. nappaj., no ca t. mān. nappaj.; aparīyāpanne t. paṭi. . . . mān. ca nappaj. Y. v. p. mān. . . . Dukkāya vedanāya t. mān. nappaj., no ca t. paṭi. nappaj.; aparīyāpanne t. mān. . . . paṭi. ca nappajahatī.

2, 4-5. Yato paṭi. nappaj., t. diṭṭh. . . . pe . . . vici. nappajahatīti? Kāmadhātuyā . . . (as for 2, 3, adding vici. ca to paṭi. ca). Y. v. p. vici. . . . Āmantā.

2, 6. Yato paṭi. nappaj., t. bhava. nappajahatīti? Rūpadhātuyā arūpadhātuyā t. paṭi. nappaj., no ca t. bhava. nappaj.; kāmadhātuyā dvīsu vedanāsu aparīyāpanne t. paṭi. . . . bhava. ca nappaj. Y. v. p. bhava. . . .

Dukkhāya vedanāya t. bhava. nappaj., no ca t. paṭi. nappaj.; kāmādhātuyā dvīsu vedanāsu aparīyāpanne t. bhava. . . . paṭi. ca nappajahati.

2, 7. Yato paṭi. nappaj., t. avijj.<sup>o</sup> nappajahatīti? Kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. paṭi. nappaj.; no ca t. avijj. nappaj.; aparīyāpanne t. paṭi. . . . avijj. ca nappaj. Y. v. p. avijj. . . . Āmantā.

3, 4-5. Yato mān. nappaj., t. ditṭh. . . . *pe* . . . vici. nappajahatīti? Dukkhāya vedanāya t. mān. nappaj., no ca t. vici. nappaj.; aparīyāpanne t. mān. . . . vici. ca nappaj. Y. v. p. vici. . . . Āmantā.

3, 6. Yato mān. nappaj., t. bhava. nappajahatīti? Āmantā. Y. v. p. bhava. . . . Kāmādhātuyā dvīsu vedanāsu t. bhava. nappaj., no ca t. mān. nappaj.; dukkhāya vedanāya aparīyāpanne t. bhava. . . . mān. ca nappajahati.

3, 7. Yato mān. nappaj., t. avijj. nappajahatīti? Dukkhāya vedanāya t. mān. nappaj., no ca t. avijj. nappaj.; aparīyāpanne t. mān. . . . avijj. ca nappaj. Y. v. p. avijj. . . . Āmantā.

4, 5. Yato ditṭh. nappaj., t. vici. nappajahatīti? Āmantā. Y. v. p. vici. . . . Āmantā.

4-5, 6. Yato ditṭh. . . . vici. nappaj., t. bhava. nappajahatīti? Āmantā. Y. v. p. bhava. nappajahatīti . . . Kāmādhātuyā tīsu vedanāsu t. bhava. nappaj., no ca t. vici. nappaj.; aparīyāpanne t. bhava. . . . vici. ca nappajahati.

5, 7. Yato vici. nappaj., t. avijj. nappajahatīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

6, 7. Yato bhava. nappaj., t. avijj. nappajahatīti? Kāmādhātuyā . . . (*as for* 4-5, 6).

1-2, 3. Yato kāma. ca paṭi. ca nappaj., t. mān. nappajahatīti? Rūpadhātuyā arūpadhātuyā t. kāma. ca paṭi. ca nappaj., no ca mān. nappaj.; aparīyāpanne t. kāma. ca paṭi. . . . mān. ca nappaj. Y. v. p. mān. . . . Dukkhāya vedanāya t. mān. ca kāma. ca nappaj., no ca t. paṭi. nappaj.; aparīyāpanne t. mān. . . . kāma. ca paṭi. ca nappaj.

1-2, 4-5. Yato kāma. ca paṭi. ca nappaj., t. ditṭh. . . .

*pe . . . vici. nappajahatīti? Rūpadhātuyā . . . (as for 1-2, 3). Y. v. p. vici. . . . Āmantā.*

1-2, 6. Yato kāma. ca paṭi. ca nappaj., t. bhava. nappajahatīti? Rūpadhātuyā . . . (as for 1-2, 3). Y. v. p. bhava. . . . Dukkāya vedanāya t. bhava. ca kāma. ca nappaj., no ca t. paṭi. nappaj.; kāmādhātuyā dvisu vedanāsu t. bhava. ca paṭi. ca nappaj., no ca t. kāma. nappaj.; aparipāṇne t. bhava. . . . kāma. ca paṭi. ca nappajahati.

1-2, 7. Yato kāma. ca paṭi. ca nappaj., t. avijj. nappajahatīti? Rūpadhātuyā . . . (as for 1-2, 4-5).

1-3, 4-5. Yato kāma. ca . . . mān. ca nappaj., t. diṭṭh. . . . *pe . . . vici. nappajahatīti? Āmantā. Y. v. p. vici. . . . Āmantā.*

1-3, 6. Yato kāma. ca . . . mān. ca nappaj., t. bhava. nappajahatīti? Āmantā. Y. v. p. bhava. . . . Dukkāya vedanāya t. bhava. ca kāma. ca mān. ca nappaj., no ca t. paṭi. nappaj.; kāmādhātuyā dvisu vedanāsu t. bhava. ca paṭi. ca nappaj., no ca t. kāma. ca mān. ca nappaj.; aparipāṇne t. bhava. ca nappaj., kāma. ca . . . mān. ca nappaj.

1-3, 7. Yato kāma. ca . . . mān. ca nappaj., t. avijj. nappajahatīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

1-4, 5. Yato kāma. ca diṭṭh. ca nappaj.; t. vici. nappajahatīti? Āmantā. Y. v. p. vici. . . . Āmantā.

1-4-5, 6. Yato kāma. ca diṭṭh. ca . . . *pe . . . vici. ca nappaj., t. bhava. nappajahatīti? Āmantā. Y. v. p. bhava. . . . Dukkāya vedanāya . . . (as for 1-3, 6, adding diṭṭh. ca vici. ca, after paṭi. ca in first clause, after mān. ca in second and third).*

1-5, 7. Yato kāma. ca . . . vici. ca nappaj., t. avijj. nappajahatīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

1-6, 7. Yato kāma. ca . . . bhava. ca nappaj., t. avijj. nappajahatīti? Āmantā. Y. v. p. avijj. . . . Āmantā.

1, 2. Yo yato kāmarāgānusayaṇ nappajahati, so tato paṭighānusayaṇ nappajahatīti? Anāgāmimaggasamāṅgī



dukkhāya vedanāya so t. kāma. nappaj., no ca so t. paṭi. nappaj.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. kāma. . . . paṭi. ca nappaj.; anāgāmimaggasamangiṇ ṭhapetvā avasesā puggalā sabbattha kāma. ca nappajahanti, paṭi. ca nappaj. Yo v. p. yato paṭi. . . . Anāgāmimaggasamangī kāmādhātuyā dvīsu vedanāsu so t. paṭi. nappaj., no ca so t. kāma. nappaj.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. paṭi. . . . kāma. ca nappaj.; anāgāmimaggasamangiṇ ṭhapetvā avasesā puggalā sabbattha paṭi. ca nappajahanti, kāma. ca nappaj.

1, 3. Yo y. kāma. nappaj., so t. mān. nappajahatīti? Aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. nappaj., no ca so t. mān. nappaj.; so va puggalo dukkhāya vedanāya aparīyāpanne so t. kāma. . . . mān. ca nappajahati; dvinnāṇ maggasamangiṇaṇ ṭhapetvā avasesā puggalā sabbattha kāma. . . . mān. ca nappajahanti. Yo v. p. y. mān. . . . Anāgāmimaggasamangī kāmādhātuyā dvīsu vedanāsu so t. mān. nappaj., no ca so t. kāma. nappaj.; so va puggalo dukkhāya vedanāya rūpadhātuyā arūpadhātuyā aparīyāpanne so t. mān. . . . kāma. ca nappaj.; dvinnāṇ maggasamangiṇaṇ ṭhapetvā avasesā puggalā sabbattha mān. . . . kāma. ca nappajahanti.

1, 4-5. Yo yato kāma. nappaj., so t. diṭṭh. . . . pe . . . vici. nappajahatīti? Atṭhamako kāmādhātuyā dvīsu<sup>1</sup> vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. nappaj., no ca so t. vici. nappaj.; so va puggalo aparīyāpanne so t. kāma. . . . vici. ca nappaj.; anāgāmimaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesa puggalā sabbattha kāma. . . . vici. ca nappajahanti. Yo v. p. y. vici. . . . nappaj. . . . Anāgāmimaggasamangī . . . (as for 1, 3) . . . kāma. ca nappaj.; anāgāmimaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha vici. . . . kāma. ca nappajahanti.

1, 6. Yo y. kāma. nappaj., so t. bhava. nappajahatīti?

<sup>1</sup> Br. substitutes tīsu.

Aggamaggasamangī rūpadhātuyā arūpadhātuyā so t. kāma. nappaj., no ca so t. bhava. nappaj.; so va puggalo kāmādhātuyā tisu vedanāsu aparīyāpanne so t. kāma. . . . bhava. ca nappajahati; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā sabbattha kāma. . . . bhava. ca nappajahanti, Yo v. p. y. bhava. . . . Anāgāmimaggasamangī . . . (as for 1, 3), kāma. ca nappaj.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā sabbattha bhava. . . . kāma. ca nappajahanti.

1, 7. Yo y. kāma. nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī kāmādhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. nappaj., no ca so t. avijj. nappaj.; so va puggalo aparīyāpanne so t. kāma. . . . avijj. ca nappaj.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā sabbattha kāma. . . . avijj. ca nappajahanti. Yo v. p. y. avijj. Anāgāmimaggasamangī kāmādhātuyā dvīsu vedanāsu so t. avijj. nappaj., no ca so t. kāma. nappaj., so va puggalo dukkhāya vedanāya rūpadhātuyā arūpadhātuyā aparīyāpanne so t. avijj. . . . kāma. ca nappaj.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā sabbattha avijj. ca nappaj., kāma. ca nappajahanti.<sup>1</sup>

2, 3. Yo y. paṭi. nappaj., so t. mān. nappajahatīti? Aggamaggasamangī . . . (as for 1, 7, inserting dukkhāya vedanāya before aparīyāpanne). Yo v. p. y. mān. . . . Anāgāmimaggasamangī dukkhāya vedanāya so t. mān. nappaj., no ca so t. paṭi. nappaj.; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā aparīyāpanne so t. mān. . . . paṭi. ca nappaj.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā sabbattha mān. . . . paṭi. ca nappajahati.<sup>1</sup>

2, 4-5. Yo y. paṭi. nappaj., so t. diṭṭh. . . . pe . . . vici. nappajahatīti? Aṭṭhamako kāmādhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. nappaj., no ca so t. vici. nappaj.; so va puggalo aparīyāpanne so t. paṭi. ca nappaj., vici. ca nappaj.; anāgāmimaggasam-

<sup>1</sup> K. nappajahati.

angiñ<sup>1</sup> ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha paṭi. . . . vici. ca nappajahanti. Yo v. p. y. vici. . . . Anāgāmimaggasamangī . . . (*as for* 2, 8) paṭi. ca nappajahati; anāgāmimaggasamangiṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha vici. . . . paṭi. ca nappajahanti.

2, 6. Yo y. paṭi. nappaj., so t. bhava. nappajahatīti? Aggamaggasamangī rūpadhātuyā arūpadhātuyā so t. paṭi. nappaj., no ca so t. bhava. nappaj.; so va puggalo kāmādhātuyā tīsu vedanāsu aparīyāpanne so t. paṭi. . . . bhava. ca nappajahati; dvinnāṇ maggasamangiṇaṇ ṭhapetvā avasesā puggalā sabbattha paṭi. . . . bhava. ca nappajahanti. Yo v. p. y. bhava. . . . Anāgāmimaggasamangī dukkhāya vedanāya so t. bhava. nappaj., no ca so t. paṭi. nappaj.; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā aparīyāpanne so t. bhava. . . . paṭi. ca nappaj.; dvinnāṇ maggasamangiṇaṇ ṭhapetvā avasesā puggala sabbattha bhava. . . . paṭi. ca nappajahanti.

2, 7. Yo y. paṭi. nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. nappaj., no ca so t. avijj.<sup>2</sup> nappaj.; so va puggalo aparīyāpanne so t. paṭi. . . . avijj. ca nappaj.; dvinnāṇ maggasamangiṇaṇ ṭhapetvā avasesā puggalā sabbattha paṭi. . . . avijj. ca nappajahanti. Yo v. p. y. avijj. . . . Anāgāmimaggasamangī . . . (*as for* 2, 6).

3, 4-5. Yo y. mān. nappaj., so t. diṭṭh. . . . *pe* . . . vici. nappajahatīti? Aṭṭhamako . . . (*as for* 2, 4-5); aggamaggasamangiṇ ca aṭṭhamakaṇ ca ṭhapetvā . . . Yo v. p. y. vici. . . . Aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. nappaj., no ca so t. mān. nappaj.; so va puggalo dukkhāya vedanāya aparīyāpanne so t. vici. . . . mān. ca nappaj.; aggamaggasamangiṇ ca aṭṭhamakaṇ ca . . . (*as for* 2, 4-5).

3, 6. Yo y. mān. nappaj., so t. bhava. nappajahatīti?

<sup>1</sup> K. °samangī.

<sup>2</sup> K. *has vicikicchā*°.

Āmantā. Yo v. p. y. bhava. Aggamaggasamangī kāmādhātuyā dvīsu vedanāsu so tato . . . (*as for 2, 4-5*); aggamaggasamangiṇ ṭhapetvā. . .

3, 7. Yo y. mān. nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī dukkhāya vedanāya so t. mān. nappaj., no ca so t. avijj. nappaj.; so va puggalo अपरियāpanne so t. man. avijj. ca nappaj.; aggamaggasamangiṇ ṭhapetvā avasesā puggalā sabbattha mān. avijj. ca nappajahanti. Yo v. p. y. avijj. . . . Āmantā.

4, 5. Yo y. ditṭh. nappaj., so t. vici, nappajahatīti? Āmantā. Yo v. p. y. vici. . . . Āmantā.<sup>1</sup>

4-5, 6. Yo y. ditṭh. . . . *pe* . . . vici. nappaj., so t. bhava. nappajahatīti? Aggamaggasamangī . . . (*as for 2, 6*), bhava. ca nappaj.; aggamaggasamangiṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha vici. . . . bhava. ca nappajahanti. Yo v. p. y. bhava. . . . Atṭhamako kāmādhātuyā . . . (*as for 2, 4-5, observing the order : bhava., vici.*

5, 7. Yo y. vici. nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. nappaj., no ca so t. avijj. nappaj.; so va puggalo अपरियāpanne so t. vici. . . . avijj. ca nappaj.; aggamaggasamangiṇ ca . . . (*as for 2, 4-5*). Yo v. p. y. avijj. . . . Atṭhamako kāmādhātuyā . . . (*repeat foregoing, with the order : avijj., vici.*)

6, 7. Yo y. bhava. nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī . . . (*as for 5, 7, omitting rūpā-, arūpadhātuyā*); aggamaggasamangiṇ ṭhapetva avasesā . . . Yo v. p. y. avijj. . . . Āmantā.

1-2, 3. Yo y. kāma. ca paṭi. ca nappaj., so t. mān. nappajahatīti? Aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. ca paṭi. ca nappaj. no ca so t. mān. nappaj.; so va puggalo dukkhāya vedanāya अपरियāpanne so t. kāma. ca paṭi. ca nappaj., dvinnan maggasamangiṇaṇ ṭhapetvā avasesā puggalā sabbattha kāma. ca paṭi. . . . mān. ca nappajahanti. Yo v. p. y. mān. . . . kāma. ca paṭi. ca napp.? Anāgāmi-maggasamangī dukkhāya vedanāya so t. mān. ca kāma. ca

nappaj., no ca so t. paṭi. nappaj.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. mān. ca paṭi. ca nappaj., no ca so t. kāma. nappaj.; so va puggalo rūpadhātuyā arūpadhātuyā apariyāpanne so t. mān. kāma. ca paṭi. ca nappaj.; dvinnāṇ maggasamāṅgiṇaṇ ṭhapetvā avasesā puggalā sabbattha mān. ca nappaj., kāma. ca paṭi. ca nappajahanti.

1-2, 4-5. Yo y. kāma. ca paṭi. ca nappaj.; so t. diṭṭh. . . . *pe* . . . vici. nappajahatīti? Aṭṭhamako . . . (*as for* 2, 4-5); anāgāmimaggasamāṅgiṇ ca aṭṭhamakaṇ ca ṭhapetvā . . . . Yo v. p. y. vici. . . , Anāgāmimaggasamāṅgi dukkhāya vedanāya so t. vici. ca kāma. ca nappaj., no ca so t. paṭi. nappaj.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. . . . ca nappaj., no ca so t. kāma. nappaj.; so va puggalo rūpadhātuyā arūpadhātuyā apariyāpanne so t. vici. ca nappaj., kāma. ca paṭi. ca nappaj.; anāgāmimaggasamāṅgiṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha vici. . . . kāma. ca paṭi. ca nappajahanti.

1-2, 6. Yo y. kāma. ca paṭi. ca nappaj., so t. bhava. nappajahatīti? Aggāmaggasamāṅgi rūpadhātuyā arūpadhātuyā so t. kāma. ca paṭi. ca nappaj., no ca so t. bhava. nappaj.; so va puggalo kāmādhātuyā tīsu vedanāsu apariyāpanne so t. kāma. . . . ca nappaj., bhava. ca nappaj.; dvinnāṇ maggasamāṅgiṇaṇ ṭhapetvā avasesā puggalā sabbattha kāma. ca paṭi. . . . bhava. ca nappajahanti. Yo v. p. y. bhava. . . . Anāgāmimaggasamāṅgi . . . (*as for* 1-2, 3).

1-2, 7. Yo y. kāma. ca paṭi. ca nappaj., so t. avijj. nappajahatīti? Aggāmaggasamāṅgi kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. kāma. ca paṭi. ca nappaj., no ca so t. avijj. nappaj.; so va puggalo apariyāpanne so t. kāma. ca paṭi. . . . avijj. ca nappaj.; dvinnāṇ maggasamāṅgiṇaṇ ṭhapetvā avasesā puggalā sabbattha kāma. ca paṭi. . . . avijj. ca nappajahanti. Yo v. p. y. avijj. . . . Anāgāmimaggasamāṅgi . . . (*as for* 1-2, 3).

1-3, 4-5. Yo y. kāma. ca . . . mān. ca nappaj., so t. diṭṭh. . . . *pe* . . . vici. nappajahatīti? Aṭṭhamako . . . (*as for* 1-2, 4-5) . . . ; dvinnāṇ maggasamāṅgiṇaṇ ca aṭṭhamakaṇ ca ṭhapetvā . . . . Yo v. p. y. vici. . . . Anāgāmimagga-

samangī dukkhāya . . . (as for 1-2, 4-5, supplying mān. ca after kāma. ca in first clause, and after paṭi. ca in second and third); . . . aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. ca kāma. ca paṭi. ca nappaj., no ca so t. mān. nappaj.; so va puggalo dukkhāya vedanāya अपरियāpanne so t. vici. ca nappaj., kāma. ca . . . mān. ca nappaj.; dvinnāṇ maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha vici. ca nappajahanti, kāma. ca . . . mān. ca nappaj.

1-3, 6. Yo yato kāma. ca . . . mān. ca nappaj., so t. bhava. nappajahatīti? Āmantā. Yo v. p. y. bhava. . . . Anāgāmimaggasamangī dukkhāya vedanāya . . . (as for 1-3, 4-5, omitting rūpa-, arūpa-dhātuyā after dvīsu vedanāsu, and ca aṭṭhamakaṇ ca, after dvinnāṇ maggasamangīnaṇ).

1-3, 7. Yo y. kāma. ca . . . mān. ca nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī dukkhāya vedanāya so t. kāma. ca . . . (as for 1-2, 7).

1-4, 5. Yo y. kāma. ca . . . diṭṭh. ca nappaj., so t. vici. nappajahatīti? Āmantā. Yo v. p. y. vici. nappaj., so t. kāma. ca . . . (as for 1-3, 6, substituting, of course, vici. for bhava., and adding diṭṭh. after mān. or paṭi, according to context). Anāgāmimaggasamangī dukkhāya vedanāya . . .

1-4-5, 6. Yo y. kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca nappaj., so t. bhava. nappajahatīti? Āmantā. Yo v. p. y. bhava. . . . Aṭṭhamako kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. bhava. ca kāma. ca . . . mān. ca nappaj., no ca so t. diṭṭh. ca vici. ca nappaj.; so va puggalo अपरियāpanne so t. bhava. ca nappaj., kāma. ca . . . vici. ca nappaj.; anāgāmimagga-samangī dukkhāya vedanāya so t. bhava. ca kāma. ca mān. ca diṭṭh. ca vici. ca nappaj., no ca so t. paṭi. nappaj.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. bhava. ca paṭi. ca mān. ca . . . vici. ca nappaj., no ca so t. kāma. nappaj.; so va puggalo rūpadhātuyā arūpadhātuyā अपरियāpanne so t. bhava. ca nappaj., kāma. ca . . . vici. ca nappaj.; aggamaggasamangī kāmādhātuyā dvīsu vedanāsu so t. bhava. ca kāma. ca paṭi. ca diṭṭh. ca vici. ca nappaj., no ca so t. mān. nappaj.; so va puggalo dukkhāya veda-

nāya apariyāpanne so t. bhava. ca nappaj., kāma. ca . . . vici. ca nappaj.; dvinnāṇ maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā sabbattha bhava. . . . kāma. ca . . . vici. ca nappajahanti.

1-5, 7. Yo y. kāma. ca . . . vici. ca nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī dukkhāya vedaṇāya . . . (as for 1-3, 7); dvinnāṇ maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā . . . Yo v. p. y. avijj. . . . Atṭhamako kāmadhātuya . . . (as for 1-4, 5-6, substituting, of course, avijj. for bhava.).

1-6, 7. Yo y. kāma. ca . . . bhava. ca nappaj., so t. avijj. nappajahatīti? Aggamaggasamangī dukkhāya vedaṇāya . . . (as for 1-3, 7); . . . dvinnāṇ maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā . . . Yo v. p. y. avijj. . . . Atṭhamako kāmadhātuyā . . . (as for 1-5, 7).

#### PAJAHANA-VĀRAṆ NIṬṬHITAṆ.

[*Pariññā-vāro, anulomaṇ.*]

Yo kāmarāgānusayaṇ parijānāti, so paṭighānusayaṇ parijānātīti? Āmantā. Yo v. p. paṭi. parijānāti, so kāma. parijānātīti? Āmantā.

Yo kāma. parij., so mān. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. mān. parij., . . . No.

Yo kāma. parij., so diṭṭh. . . . pe . . . vici. parij. ti? No. Yo v. p. vici. parij., . . . Tadekaṭṭhaṇ parijānāti.

Yo kāma. parij., so bhava. . . . pe . . . avijj. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. avijj. parij., so kāma. parij. ti? No.

Yo paṭi. parij., so mān. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. mān. parij., so paṭi. parij. ti? No.

Yo paṭi. parij., so diṭṭh. . . . pe . . . vici. parij. ti? No. Yo v. p. vici. parij., so paṭi. parij. ti? Tadekaṭṭhaṇ parijānāti.

Yo paṭi. parij., so bhava. . . . pe . . . avijj. parij. ti? Tadekaṭṭhaṇ parij. Yo v. p. avijj. parij., so paṭi. parij. ti? No.

Yo mān. parij., so diṭṭh. . . . pe . . . vici. parij. ti? No. Yo v. p. vici. parij., so mān. parij. ti? Tadekaṭṭhaṇ parijānāti.

Yo mān. parij., so bhava. . . . *pe* . . . . avijj. parij. ti? Āmantā. Yo v. p. avijj. parij., so mān. parij. ti? Āmantā.

Yo ditṭh. parij. so vici. parij. ti? Āmantā. Yo v. p. vici. . . . Āmantā.

Yo ditṭh.<sup>1</sup> . . . . *pe* . . . . vici. parijānāti. so bhavarā-gānuseyaṇ . . . . *pe* . . . . avijj. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. avijj. . . . No.

Yo bhava. parij., so avijj. parij. ti? Āmantā. Yo v. p. avijj. parij., so bhava. parij. ti? Āmantā.

Yo kāma. ca paṭi. ca parij., so mān. parij. ti? Tadekaṭṭhaṇ parij. Yo v. p. mān. . . . No.

Yo kāma. ca paṭi. ca parij., so ditṭh. . . . *pe* . . . . vici. parij. ti? No. Yo v. p. vici. . . . Tadekaṭṭhaṇ parij.

Yo kāma. ca paṭi. ca parij., so bhava. . . . *pe* . . . . avijj. parij. ti? Tadekaṭṭhaṇ parij. Yo v. p. avijj. . . . No.

Yo kāma. ca paṭi. ca mān. ca parij., so ditṭh. . . . *pe* . . . . vici. parij. ti? N'atthi. Yo v. p. vici. . . . Tadekaṭṭhaṇ parij.

Yo kāma. ca paṭi. . . . mān. ca parij., so bhava. . . . *pe* . . . . avijj. parij. ti? N'atthi. Yo v. p. avijj. . . . Mān. parijānāti.

Yo kāma. ca . . . . ditṭh. ca parij., so vici. parij. ti? N'atthi. Yo v. p. vici. parij., so kāma. ca . . . . ditṭh. ca parij. ti? Ditṭh. parij., kāma. ca paṭi. ca mān. ca tadekaṭṭhaṇ parij.

Yo kāma. ca . . . . ditṭh. ca . . . . *pe* . . . . vici. ca parij., so bhava. . . . *pe* . . . . avijj. parij. ti? N'atthi. Yo v. p. avijj. . . . Mān. parij.

Yo kāma. ca . . . . bhava. ca parij., so avijj. parij. ti? N'atthi. Yo v. p. avijj. . . . Mān. ca bhava. ca parijānāti.

Yato kāma. parij., tato paṭi. parijānātīti? No. Yato v. p. paṭi. parij., tato kāma. parij. ti? No.

Yato kāma. parij., t. mān. parij. ti? Āmantā. Yato v. p. mān. . . . Rūpadhātuyā arūpadhātuyā tato mān.



parij., no ca t. kāma. parij. ; kāmadhātuyā dvīsu vedanāsu t. mān. ca parij., kāma. ca parij.

Yato kāma. parij., t. ditṭh. . . . *pe* . . . vici. parij. ti ? Āmantā. Yato v. p. vici. . . . Dukkāya vedanāya rūpadhātuyā arūpadhātuyā t. vici. parij.; no ca t. kāma. parij. ; kāmadhātuyā dvīsu vedanāsu tato vici. . . . kāma. ca parij.

Yato kāma. parij., t. bhava. parij. ti ? No. Yato v. p. bhava. . . . No.

Yato kāma. parij., t. avijj. parij. ti ? Āmantā. Yato v. p. avijj. . . . Dukkāya vedanāya rūpadhātuyā arūpadhātuyā yato<sup>1</sup> avijj. parij., no ca t. kāma. parij. ; kāmadhātuyā dvīsu vedanāsu t. avijj. . . . kāma. ca parijānāti.

Yato paṭi. parij., t. mān. parij. ti ? No. Yato v. p. mān. . . . No.

2, 4-5. Yato paṭi. parij., t. ditṭh. . . . *pe* . . . vici. parij. ti ? Āmantā. Yato v. p. vici. . . . Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. parij., no ca t. paṭi. parij. ; dukkāya vedanāya t. vici. . . . paṭi. ca parijānāti.

Yato paṭi. parij., t. bhava. parij. ti ? No. Yato v. p. bhava. . . . No. Yato paṭi. parij., t. avijj. parij. ti ? Āmantā. Yato v. p. avijj. . . . Kāmadhātuyā . . . *pe* . . . (as for 2, 4-5).

3, 4-5. Yato mān. parij., t. ditṭh. . . . *pe* . . . vici. parij. ti ? Āmantā. Yato v. p. vici. . . . Dukkāya vedanāya tato vici. parij., no ca t. mān. parij. ; kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. vici. ca parij., mān. ca parij.

Yato mān. parij., t. bhava. parij. ti ? Kāmadhātuyā dvīsu vedanāsu tato mānānusayaṃ parijānāti, no ca t. bhava. parij. ; rūpadhātuyā arūpadhātuyā t. mān. . . . bhava. ca parij. Yato v. p. bhava. . . . Āmantā.

Yato mān. parij., t. avijj. parij. ti ? Āmantā. Yato v. p. avijj. . . . Dukkāya vedanāya . . . (as for 3, 4-5).

Yato ditṭh. parij., t. vici. parij. ti ? Āmantā. Yato v. p. vici. . . . Āmantā.

4, 5-6. Yato ditṭh.<sup>2</sup> . . . *pe* . . . vici. parij., t. bhava.

parij. ti ? Kāmadhātuyā tīsu vedanāsu t. vici. parij., no ca t. bhava. parij. ; rūpadhātuyā arūpadhātuyā t. vici. . . . bhava. ca parij. Yato v. p. bhava. . . . Āmantā.

Yato vici. parij., t. avijj. parij. ti ? Āmantā. Yato v. p. avijj. . . . Āmantā.

Yato bhava. parij., t. avijj. parij. ti ? Āmantā. Yato v. p. avijj. . . . Kāmadhātuyā . . . (as for 4, 5-6).

(1-2, 3.) Yato kāma. ca paṭi. ca parij., t. mān. parij. ti ? N'atthi. Yato v. p. mān. . . . Rūpadhātuyā arūpadhātuyā t. mān. parij., no ca t. kāma. ca paṭi. ca parij. ; kāmadhātuyā dvīsu vedanāsu tato mān. ca kāma. ca parij., no ca t. paṭi. parij.

(1-2, 4-5.) Yato kāma. ca paṭi. ca parij., t. diṭṭh. . . . pe . . . vici. parij. ti ? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā . . . (as for 1-2, 3) . . . parijānāti ; dukkhāya vedanāya tato vici. ca paṭi. ca parij., no ca t. kāma. parijānāti.

Yato kāma. ca paṭi. ca parij., t. bhava. parij. ti ? N'atthi. Yato v. p. bhava. . . . No.

Yato kāma. ca paṭi. ca parij., t. avijj. parij. ti ? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-2, 4-5).

(1-3, 4-5.) Yato kāma. ca paṭi. ca mān. ca parij., t. diṭṭh. . . . pe . . . vici. parij. ti ? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā arūpadhātuyā t. vici. ca mān. ca parij., no ca t. kāma. ca paṭi. ca parij. ; kāmadhātuyā dvīsu vedanāsu t. vici. ca kāma. ca mān. ca parij., no ca t. paṭi. parij. ; dukkhāya vedanāya t. vici. ca paṭi. ca parij., no ca t. kāma. ca mān. ca parij.

Yato kāma. ca . . . mān. ca parij., t. bhava. parij. ti ? N'atthi. Yato v. p. bhava. . . . Rūpadhātuyā . . . (as for 1-3, 4-5, to kāmadhātuyā only).

Yato kāma. ca . . . mān. ca parij., t. avijj. parij. ti ? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-3, 4-5).

Yato kāma. ca . . . diṭṭh. ca parij. t. vici. parij. ti ? N'atthi. Yato v. p. vici. . . . Rūpadhātuyā . . . (as for

1-8, 4-5, adding *diṭṭh. ca after mān. ca in first two clauses, and after paṭi. ca. in third*).

(1-4, 5-6.) Yato kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca parij., t. bhava. parij. ti? N'atthi. Yato v. p. bhava. . . . Rūpadhātuyā arūpadhātuyā tato bhava. ca mān. ca diṭṭh. ca vici. ca parij., no ca t. kāma. ca paṭi. ca parij.

(1-5, 7.) Yato kāma. ca . . . vici. ca parij., t. avijj. parij. ti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-4, 5-6); kāmādhātuyā . . . (as for 1-8, 4-5).

Yato kāma. ca . . . bhava. ca parij., t. avijj. parij. ti? N'atthi. Yato v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-5, 7, adding bhav. ca after vici. ca in first clause, after paṭi. ca in second, and after mān. ca in third).

Yo yato kāmārāgānusayaṇ parijānāti, so tato paṭighānu-sayaṇ parijānātīti? No. Yo v. p. yato paṭi. parij., so tato kāma. parij. ti? No.

Yo y. kāma. parij., so t. mān. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. y. mān. . . . No.

Yo y. kāma. parij., so t. diṭṭh. . . . pe . . . vici. parij. ti? No. Yo v. p. y. vici. . . . Aṭṭhamako dukkhāya vedanāya rūpadhātuyā arūpadhātuyā so t. vici. parij., no ca so t. kāma. parij.; so va<sup>1</sup> puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. parij., kāma. tadekaṭṭhaṇ parijānāti.

Yo y. kāma. parij., so t. bhava. parij. ti? No. Yo v. p. y. bhava. . . . No.

Yo y. kāma. parij., so t. avijj. parij. ti? Tadekaṭṭhaṇ parijānāti. Yo v. p. y. avijj. . . . No.

Yo y. paṭi. parij., so t. mān. parij. ti? No. Yo v. p. y. mān. . . . No.

Yo y. paṭi. parij., so t. diṭṭh. . . . pe . . . vici. parij. ti? No. Yo v. p. y. vici. . . . Aṭṭhamako kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. parij., no ca so t. paṭi. parij.; so va puggalo dukkhāya vedanāya so t. vici. parij., paṭi. tadekaṭṭhaṇ parij.

Yo y. paṭi. parij., so t. bhava. parij. ti? No. Yo v. p. y. bhava. . . . No.

S. substitutes *suveva*; Br. *sveva throughout*.

Yo y. paṭi. pariṇ., so t. avijj. pariṇ. ti? Tadekaṭṭhaṇ pariṇānāti. Yo v. p. y. avijj. . . . No.

Yo yato mān. pariṇ., so t. diṭṭh. . . . *pe* . . . vici. pariṇ. ti? No. Yo v. p. y. vici. . . . Atṭhamako dukkhāya vedanāya so t. vici. pariṇ., no ca so t. mān. pariṇ.; so va puggalo kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. pariṇ., mān. tadekaṭṭhaṇ pariṇ.

Yo y. mān. pariṇ., so t. bhava. pariṇ. ti? Aggamagga-samangī kāmadhātuyā dvīsu vedanāsu so t. mān. pariṇ., no ca so t. bhava. pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā so tato mān. . . . bhava. ca pariṇ. Yo v. p. y. bhava. . . . Āmantā.

(2, 7.) Yo y. mān. pariṇ., so t. avijj. pariṇ. ti? Āmantā. Yo v. p. y. avijj. . . . Aggamaggasamangī dukkhāya vedanāya so t. avijj. pariṇ., no ca so t. mān. pariṇ.; so va puggalo kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. . . . mān. ca . . . pariṇ.

Yo y. diṭṭh. pariṇ., so t. vici. pariṇ. ti? Āmantā. Yo v. p. y. vici. . . . Āmantā.

Yo yato diṭṭh. . . . *pe* . . . vici. pariṇ., so t. bhava. pariṇ. ti? Atṭhamako kāmadhātuyā tīsu vedanāsu so t. vici. pariṇ., no ca so t. bhava. pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā so t. vici. pariṇ., bhava. tadekaṭṭhaṇ pariṇ. Yo v. p. y. bhava. . . . No.

Yo y. vici. pariṇ., so t. avijj. pariṇ. ti? Tadekaṭṭhaṇ pariṇānāti. Yo v. p. y. avijj. . . . No.

Yo y. bhava. pariṇ., so t. avijj. pariṇ. ti? Āmantā. Yo vā pana yato avijj. . . . Aggamaggasamangī kāmadhātuyā tīsu vedanāsu so t. avijj. pariṇ., no ca so t. bhava. pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā so t. avijj. . . . bhava. ca pariṇānāti.

Yo. y. kāma. ca paṭi. ca pariṇ., so t. mān. pariṇ. ti? N'atthi. Yo v. p. y. mān. . . . No.

(1-2, 4-5.) Yo y. kāma. ca paṭi. ca pariṇ., so t. diṭṭh. . . . *pe* . . . vici. pariṇ. ti? N'atthi. Yo v. p. y. vici. . . . Atṭhamako rūpadhātuyā arūpadhātuyā so t. vici. pariṇ., no ca so t. kāma. ca paṭi. ca pariṇ.; so va puggalo kāmadhātuyā dvīsu vedanāsu so t. vici. pariṇ., kāma. tadekaṭṭhaṇ

parij., no ca so t. paṭi. parij.; so va puggalo dukkhāya vedanāya vici.<sup>1</sup> parij., paṭi.<sup>1</sup> tadekaṭṭhaṇ parij., no ca so t. kāma. parij.

Yo y. kāma. ca paṭi. ca parij., so t. bhava. parij. ti? N'atthi. Yo v. p. y. bhava. . . . N'atthi.

Yo y. kāma. ca paṭi. ca parij., so t. avijj. parij. ti? N'atthi. Yo v. p. y. avijj. . . . No.

Yo y. kāma. ca paṭi. ca mān. ca parij., so t. diṭṭh. . . . *pe* . . . vici. parij. ti? N'atthi. Yo v. p. y. vici. . . . Atṭhamako rūpadhātuyā arūpadhātuyā so t. vici. parij., mān. tadekaṭṭhaṇ parij., no ca so t. kāma. (*as for* 1-2, 4-5, *adding* mān. ca *tō* kāma. ca).

Yo y. kāma. ca . . . mān. ca parij., so t. bhava. parij. ti? N'atthi. Yo v. p. y. bhava. . . . Mānānusayaṇ parijānāti.

Yo y. kāma. ca . . . mān. ca parij., so t. avijj. parij. ti? N'atthi. Yo v. p. y. avijj. . . . Aggamaggasamangī dukkhāya vedanāya . . . (*as for* 2, 7) . . . mān. ca parij., no ca so t. kāma. ca paṭi. ca parijānāti.

Yo y. kāma. ca . . . diṭṭh. ca parij., so t. vici. parij. ? N'atthi. Yo v. p. y. vici. . . . Atṭhamako rūpadhātuyā arūpadhātuyā so t. vici. ca diṭṭh. ca parij., mān.<sup>2</sup> tadekaṭṭhaṇ parij., no ca so t. kāma. ca paṭi. ca parij.; so va . . . (*as for* 1-2, 4-5, *adding* diṭṭh. ca *tō* vici. ca *anl* mān. ca *tō* kāma. ca).

Yo y. kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. ca parij., so t. bhava. parij. ti? N'atthi. Yo v. p. y. bhava. . . . Mānānusayaṇ parijānāti.

Yo y. kāma. ca . . . vici. ca parij., so t. avijj. parij. ti? N'atthi. Yo v. p. y. avijj. . . . Aggamaggasamangī dukkhāya vedanāya so t. avijj. parij., no ca so t. kāma. ca . . . vici. ca parij.; so va puggalo kāmadhātuyā dvisu vedanāsu rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca parij., no ca so t. kāma. ca . . . vici. ca parij.

Yo y. kāma. ca . . . bhava. ca parij., so t. avijj. parij. ti? N'atthi. Yo v. p. y. avijj. . . . Aggamaggasamangī<sup>3</sup>

<sup>1</sup> Br. *inserts* ca.

<sup>2</sup> Br. mānānusayaṇ ca.

<sup>3</sup> Br. : Aggamagga° dukkhāya vedanāya so t. avijj. parij., no ca so t. kāma. ca paṭi. ca mān. ca diṭṭh. ca vici.

rūpadhātuyā arūpadhātuyā so t. avijj. ca mān. ca bhava. ca parij., no ca so t. kāma. ca paṭi. ca diṭṭh. ca vici. ca parij., so va puggalo kāmadhātuyā dvīsu vedanāsu so t. avijj. ca mān. ca parij., no ca so t. kāma. ca paṭi. ca diṭṭh. ca vici. ca bhava. ca parij.; so va puggalo dukkhāya vedanāya so t. avijj. parij., no ca so t. kāma. ca . . . bhava. ca parijānāti.

## ANULOMAṆ NITṬHITAṆ.

Yo kāma. na parijānāti, so paṭi. na parijānātīti? Āmantā. Yo v. p. paṭi. . . . Āmantā.

1-3. Yo kāma. na parij., so mān. na parij. ti? Agga-maggasamangī kāma. na parij., no ca mān. na parij.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā kāma. ca . . . mān. ca na parijānanti. Yo v. p. mān. . . . Anāgāmimaggasamangī mān. na parij., no ca kāma. na parij.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avasesā puggalā mān. ca . . . kāma. ca na parijānanti.

1, 4-5. Yo kāma. na parij., so diṭṭh. . . . *pe* . . . vici. na parij. ti? Atṭhamako kāma. na parij., no ca vici. na parij.; anāgāmimaggasamangiṇ ca atṭhamakaṇ ṭhapetvā avasesā puggalā kāma. ca . . . vici. ca na parijānanti. Yo v. p. vici. . . . Anāgāmimaggasamangī vici. na parij., no ca kāma. na parij.; anāgāmimaggasamangiṇ<sup>1</sup> ca atṭhamakaṇ<sup>1</sup> ca ṭhapetvā avasesā puggalā vici. ca . . . kāma. ca na parijānanti. Yo kāma. na parij., so bhava. . . . *pe* . . . avijj. na parij. ti? Aggamaggasamangī . . . (*as for* 1, 3).

Yo paṭi. na parij. so mān. na parij. ti? Aggamaggasamangī . . . (*as for* 1, 3). Yo paṭi. na parij., so diṭṭh. . . . *pe* . . . vici. na parij. ti? Atṭhamako paṭi. na parij., no ca vici. na parij.; anāgāmimaggasamangiṇ ca atṭham-

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ca bhava. ca parij.; so va puggalo . . . so va puggalo rūpa°, arūpa-dhātuyā so tato avijj. ca mān. ca bhava. ca parij., no ca so t. kāma. ca paṭi. ca diṭṭh. ca vici. ca parijānāti.

<sup>1</sup> K. *has* °iṇ ca, °aṇ ca *always*.

akaṇ ca ṭhapetvā avasesā puggalā paṭi. ca . . . vici. ca na pariṇānti. Yo v. p. vici. . . . Anāgāmimaggasamangī vici. na pariṇ., no ca paṭi. na pariṇ.; anāgāmimaggasamangī ca atthamakaṇ ca ṭhapetvā avasesā puggalā vici. ca . . . , paṭi. ca na pariṇānti. Yo paṭi. na pariṇ., so bhava. . . . *pe* . . . avijj. na pariṇ. ti? Aggamaggasamangī . . . (*as for* 1, 8).

Yo mān. na pariṇ., so diṭṭh. . . . *pe* . . . vici. na pariṇ. ti? Atthamako mān. na pariṇ., no ca vici. na pariṇ.; aggamaggasamangī ca atthamakaṇ ca ṭhapetvā avasesā puggalā mān. ca . . . vici. ca na pariṇānti. Yo v. p. vici. . . . Aggamaggasamangī vici. na pariṇ., no ca mān. na pariṇ.; aggamaggasamangī ca atthamakaṇ ca ṭhapetvā avasesā puggalā vici. ca . . . mān. ca pariṇānti. Yo mān. na pariṇ., so bhava. . . . *pe* . . . avijj. na pariṇ. ti? Āmantā. Yo v. p. avijj. . . . Āmantā.

Yo diṭṭh. na pariṇ., so vici. na pariṇ. ti? Āmantā. Yo v. p. vici. . . . Āmantā. Yo diṭṭh.<sup>1</sup> . . . *pe* . . . vici. na pariṇ., so bhava. . . . *pe* . . . avijj. na pariṇ. ti? Aggamaggasamangī vicikicchānusayaṇ na pariṇānti, no ca avijjānusayaṇ na pariṇānti; aggamaggasamangī ca atthamakaṇ ca ṭhapetvā avasesā puggalā avijj.<sup>2</sup> ca . . . vici.<sup>3</sup> ca na pariṇānti. Yo v. p. avijj. . . . Atthamako avijj. na pariṇ. no ca vici. na pariṇ.; aggamaggasamangī ca atthamakaṇ ca ṭhapetvā avasesā puggalā avijj. ca . . . vici. ca na pariṇānti.

Yo bhava. na pariṇ., so avijj. na pariṇ. ti? Āmantā. Yo v. p. avijj. . . . Āmantā.

1-2, 8. Yo kāma. ca paṭi. ca na pariṇ., so mān. na pariṇ. ti? Aggamaggasamangī . . . (*as for* 1, 8, paṭi. ca *of course following* kāma. ca, and mān. replacing paṭi.). Yo kāma. ca paṭi. ca na pariṇ., so diṭṭh. . . . *pe* . . . vici. na pariṇ. ti? Atthamako . . . (*as for* 1, 4-5). Yo kāma. ca paṭi. ca na pariṇ., so bhava. . . . *pe* . . . avijj. na pariṇ. ti? Agga-

<sup>1</sup> Br. omits.

<sup>2</sup> Br. substitutes vicikicchānusayaṇ.

<sup>3</sup> Br. substitutes avijjānusayaṇ.

maggasamangī . . . (as for 1-2, 3, avijj. of course replacing mān.).

Yo kāma. ca paṭi. ca mān. ca na pariṇ., so ditṭh. . . .  
*pe* . . . vici. na pariṇ. ti? Atṭhamako kāma. ca . . . mān.  
 ca na pariṇ., no ca vici. na pariṇ.; dvinnay maggasa-  
 mangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā puggalā kāma.  
 . . . ca mān. ca . . . vici. ca na pariṇanti. Yo v. p. vici.  
 . . . Anāgāmi-maggasamangī vici. ca mān. ca na pariṇ., no  
 ca kāma. ca paṭi. ca na pariṇ.; aggamaggasamangī vici. ca  
 kāma. ca paṭi. ca na pariṇ., no ca mān. na pariṇ.; dvinnay  
 maggasa-mangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā  
 puggalā vici. ca . . . kāma. ca paṭi. ca mān. ca na pariṇanti.  
 Yo kāma. ca paṭi. ca mān. ca na pariṇ., so bhava. . . . *pe* . . .  
 avijj. na pariṇ. ti? Āmantā. Yo v. p. avijj. Anāgāmi-  
 maggasa-mangī avijj. ca mān. ca na pariṇ., no ca kāma. ca  
 paṭi. ca na pariṇ.; dvinnay maggasa-mangīnaṇ ṭhapetvā  
 avasesā puggalā avijj. ca na pariṇ., kāma. ca . . . mān.  
 ca na pariṇanti.

Yo kāma. ca paṭi. ca mān. ca ditṭh. ca na pariṇ., so vici.  
 na pariṇ. ti? Āmantā. Yo v. p. vici. . . . Anāgāmi-mag-  
 gasamangī vici. ca mān. ca ditṭh. ca na pariṇ., no ca kāma.  
 ca paṭi. ca na pariṇ.; aggamaggasamangī vici. ca kāma. ca  
 paṭi. ca ditṭh. ca na pariṇ., no ca mān. na pariṇ.; dvinnay  
 maggasa-mangīnaṇ ca atṭhamakaṇ ca ṭhapetvā avasesā  
 puggalā vici ca na pariṇ., kāma. ca . . . ditṭh. ca na pari-  
 ṇanti (1-4-5, 6-7). Yo kāma. ca . . . paṭi. ditṭh. ca . . .  
*pe* . . . vici. ca na pariṇ., so bhava. . . . *pe* . . . avijj. na  
 pariṇ. ti? Āmantā. Yo v. p. avijj. . . . Atṭhamako avijj. ca  
 kāma. ca . . . mān. ca na pariṇ., no ca ditṭh. ca vici. ca na  
 pariṇ.; anāgāmi-maggasamangī avijj. ca mān. ca ditṭh. ca  
 vici. ca na pariṇ., no ca kāma. ca paṭi. ca na pariṇ.; dvinnay  
 maggasa-mangīnaṇ atṭhamakaṇ ca ṭhapetvā avasesā pug-  
 galā avijj. ca . . . kāma. ca paṭi. ca mān. ca ditṭh. ca vici.  
 ca na pariṇanti.

Yo kāma. ca . . . bhava. ca na pariṇ., so avijj. na pariṇ.  
 ti? Āmantā. Yo v. p. avijj. . . . Atṭhamako avijj. ca  
 . . . (as for 1-4-5, 6-7, bhava. ca following mān. ca in first  
 clause, vici. ca in second and third).



Yato kāma. na pariḥ., tato paṭi. na pariḥ. ti? Dukkḥāya vedanāya tato kāma. na pariḥ., no ca t. paṭi. na pariḥ.; rūpadhātuyā arūpadhātuyā aparīyāpanne tato kāma. ca . . . paṭi. ca na pariḥānāti. Yato v. p. paṭi. . . . Kāmadhātuyā dvīsu vedanāsu tato paṭi. na pariḥ., no ca t. kāma. na pariḥ.; rūpadhātuyā arūpadhātuyā aparīyāpanne t. paṭi. ca . . . kāma. ca na pariḥ.

1, 3. Yato kāma. na pariḥ., t. mān. na pariḥ. ti? Rūpadhātuyā arūpadhātuyā t. kāma. na pariḥ., no ca t. mān. na pariḥ.; dukkhāya vedanāya aparīyāpanne t. kāma. ca . . . mān. ca na pariḥ. Yato v. p. mān. . . . Āmantā.

1, 4-5. Yato kāma. na pariḥ., t. diṭṭh. . . . *pe* . . . vici. na pariḥ. ti? Dukkḥāya vedanāya rūpadhātuyā arūpadhātuyā t. kāma. na pariḥ., no ca t. vici. na pariḥ.; aparīyāpanne t. kāma. ca . . . vici. ca na pariḥ. Yato v. p. vici. . . . Āmantā.

1-6. Yato kāma. na pariḥ., t. bhava. na pariḥ. ti? Rūpadhātuyā . . . (*as for* 1, 3). Yato v. p. bhava. . . . Kāmadhātuyā dvīsu vedanāsu t. bhava. na pariḥ., no ca t. kāma. na pariḥ.; dukkhāya vedanāya aparīyāpanne t. bhava. ca . . . kāma. ca na pariḥ. Yato kāma. na pariḥ., t. avijj. na pariḥ. ti? Dukkḥāya vedanāya . . . (*as for* 1, 4-5).

(2-3.) Yato paṭi. na pariḥ., t. mān. na pariḥ. ti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. paṭi. na pariḥ., no ca t. mān. na pariḥ.; aparīyāpanne t. paṭi. ca . . . mān. na pariḥ. Yato v. p. mān. . . . dukkhāya vedanāya t. mān. na pariḥ., no ca t. paṭi. na pariḥ.; aparīyāpanne t. mān. ca . . . paṭi. ca na pariḥ.

(2, 4-5.) Yato paṭi. na pariḥ., t. diṭṭh.<sup>1</sup> . . . *pe* . . . vici. na pariḥ. ti? Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā t. paṭi. na pariḥ., no ca t. vici. na pariḥ.; aparīyāpanne t. paṭi. ca . . . vici. ca na pariḥ. Yato v. p. vici. . . . Āmantā.

(2, 6.) Yato paṭi. na pariḥ., t. bhava. na pariḥ. ti? Rūpadhātuyā arūpadhātuyā t. paṭi. na pariḥ., no ca t. bhava. na pariḥ.; kāmadhātuyā dvīsu vedanāsu aparīyāpanne t. paṭi. ca . . . bhava. ca na pariḥ. Yato v. p. bhava. . . .

<sup>1</sup> Br. *omits*.

Dukkhāya vedanāya t. bhava. na pariḥ., no ca t. paṭi. na pariḥ.; kāmādhātuyā dvīsu vedanāsu aparīyāpanne t. bhava. ca . . . paṭi. ca na pariḥ. Yato paṭi. na pariḥ., t. avijj. na pariḥ. ti? Kāmādhātuyā . . . (*as for* 2, 4-5).

Yato mān. na pariḥ., t. diṭṭh. . . . *pe* . . . vici. na pariḥ. ti? Dukkhāya vedanāya t. mān. na pariḥ., no ca t. vici. na pariḥ.; aparīyāpanne t. mān. ca . . . vici. ca na pariḥ. Yato v. p. vici. . . . Āmantā. Yato mān. na pariḥ., t. bhava. na pariḥ. ti? Āmantā. Yato v. p. bhava. . . . Kāmādhātuyā . . . (*as for* 1-6). Yato mān. na pariḥ., t. avijj. na pariḥ. ti? Dukkhāya vedanāya t. mān. na pariḥ., no ca t. avijj. na pariḥ.; aparīyāpanne t. mān. ca . . . avijj. ca na pariḥ. Yato v. p. avijj. . . . Āmantā.

Yato diṭṭh. na pariḥ., t. vici. na pariḥ. ti? Āmantā. Yato v. p. vici. . . . Āmantā.

(4-5, 6.) Yato diṭṭh.<sup>1</sup> . . . *pe* . . . vici. na pariḥānāti, tato bhavarāgānusayaṃ na pariḥ. ti? Āmantā. Yato v. p. bhava. na pariḥ., tato vici. na pariḥ. ti? Kāmādhātuyā tīsu vedanāsu t. bhava. na pariḥ., no ca t. vici. na pariḥ.; aparīyāpanne t. bhava. ca . . . vici. ca na pariḥ.

Yato vici. na pariḥ., t. avijj. na pariḥ. ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

Yato bhava na pariḥ., t. avijj. na pariḥ. ti? Kāmādhātuyā tīsu . . . (*as for* 4-5, 6). Yato v. p. avijj. . . . Āmantā.

Yato kāma. ca paṭi. ca na pariḥ., t. mān. na pariḥ. ti? Rūpadhātuyā . . . (*as for* 1, 4-5) . . . Yato v. p. mān. . . . Dukkhāya vedanāya t. mān. ca kāma. ca na pariḥ., no ca t. paṭi. na pariḥ.; aparīyāpanne t. mān. ca . . . kāma. ca paṭi. ca na pariḥ. (1-2, 4-5.) Yato kāma. ca paṭi. ca na pariḥ., t. diṭṭh. . . . *pe* . . . vici. na pariḥ. ti? Rūpadhātuyā . . . (*as for* 1, 4-5). Yato v. p. vici. na pariḥ., t. kāma. ca paṭi. ca na pariḥ. ti? Āmantā.<sup>2</sup> (1-2, 6.) Yato kāma. ca paṭi. ca na pariḥ., t. bhava. na pariḥ. ti? Rūpadhātuyā . . . (*as for* 1, 4-5). Yato v. p. bhava. . . . Dukkhāya vedanāya na pariḥ. . . . (*as for* 2-3); kāmādhātuyā dvīsu vedanāsu t. bhava. ca paṭi. ca na pariḥ., no ca t. kāma. na pariḥ.; aparīyāpanne

<sup>1</sup> Br. omits.

<sup>2</sup> Query and answer both omitted in K.

t. bhava. ca na pariṇ., kāma. ca paṭi. ca na pariṇ. Yato kāma. ca paṭi. ca na pariṇ., t. avijj. na pariṇ. ti? Rūpadhātuyā . . . (as for 1-2, 4-5).

Yato kāma ca . . . mān. ca na pariṇ., t. diṭṭh. . . . pe . . . vici. na pariṇ. ti? Āmantā. Yato v. p. vici. . . . Āmantā. (1-3, 6.) Yato kāma. ca . . . mān. ca na pariṇ., t. bhava. na pariṇ. ti? Āmantā. Yato v. p. bhava. . . . dukkhāya vedanāya . . . (as for 1-2, 6). Yato kāma. ca . . . mān. ca na pariṇ., t. avijj. na pariṇ. ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

Yato kāma. ca . . . diṭṭh. ca na pariṇ., t. vici. na pariṇ. ti? Āmantā. Yato v. p. vici. . . . Āmantā.

Yato kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca na pariṇ., t. bhava. na pariṇ. ti? Āmantā. Yato v. p. bhava. . . . Dukkāya vedanāya . . . (as for 1-3, 6, adding diṭṭh. ca vici. ca to paṭi. ca in first clause, to mān. ca in second and third).

Yato kāma. ca . . . vici. ca na pariṇ., t. avijj. na pariṇ. ti? Āmantā. Yato v. p. avijj. . . . Āmantā.

Yato kāmārāgānusayaṇ ca . . . bhava. ca na pariṇ., t. avijj. na pariṇ. ti? Āmantā. Yato v. p. . . . Āmantā.

Yo yato kāma. na pariṇānti, so tato paṭi. na pariṇānti? Anāgāmiaggasamāṅgī dukkhāya vedanāya so t. kāma. na pariṇ., no ca so t. paṭi. na pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. kāma. ca . . . paṭi. ca na pariṇ.; anāgāmiaggasamāṅgiṇ<sup>1</sup> ṭhapetvā avasesā puggalā sabbattha kāma. ca . . . paṭi. ca na pariṇānti. Yo v. p. y. paṭi. . . . Anāgāmiaggasamāṅgī kāmādhātuyā dvīsu vedanāsu so t. paṭi. na pariṇ., no ca so t. kāma. na pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. paṭi. ca . . . kāma. ca na pariṇānti; anāgāmiaggasamāṅgiṇ ṭhapetvā avas. pugg. sabbattha paṭi. ca . . . kāma. ca na pariṇānti. (1, 3.) Yo y. kāma. na pariṇ., so t. mān. na pariṇ. ti? Aggamaṅgāni kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpa-

dhātuyā so t. kāma. na pariḥ., no ca so t. mān. na pariḥ. ;<sup>1</sup>  
 dukkhāya vedanāya aparīyāpanne so t. kāma. ca . . . mān.  
 ca na pariḥānāti ; dvinnāṇ maggasamangīnaṇ ṭhapetvā avas.  
 pugg. sabbattha kāma. ca . . . mān. ca na pariḥānanti.  
 Yo v. p. y. mān. . . . Anāgāmimaggasamangī kāmādhātuyā  
 dvīsu vedanāsu so t. mān. na pariḥ., no ca so t. kāma. na  
 pariḥ. ; so va puggalo dukkhāya vedanāya rūpadhātuyā  
 arūpadhātuyā aparīyāpanne so t. mān. ca . . . kāma. ca  
 na pariḥānāti ; dvinnāṇ maggasamangīnaṇ ṭhapetvā avas.  
 pugg. sabb. mān. ca . . . kāma. ca na pariḥānanti. (1, 4-5.)  
 Yo y. kāma. na pariḥ., so t. dīṭṭh. . . . pe . . . vici. na pariḥ.  
 ti ? Atthamako kāmādhātuyā tīsu vedanāsu rūpadhātuyā  
 arūpadhātuyā so t. kāma. na pariḥ., no ca so t. vici. na  
 pariḥ. ; so va puggalo aparīyāpanne so t. kāma. ca . . . vici.  
 ca na pariḥānāti ; anāgāmimaggasamangīṇ ca atthamakaṇ  
 ca ṭhapetvā avas. pugg. sabb. kāma. ca . . . vici. ca na  
 pariḥānanti. Yo v. p. y. vici. Anāgāmimaggasamangī . . .  
 (as for 1, 3, converse) . . . kāmārāgānūsayaṇ ca na pariḥā-  
 nāti ; anāgāmimaggasamangīṇ ca atthamakaṇ ca ṭhapetvā  
 avas. pugg. sabb. vici. ca . . . kāma. ca na pariḥānanti.  
 Yo y. kāma. na pariḥ., so t. bhava. na pariḥ. ti ? Agga-  
 maggasamangī rūpadhātuyā arūpadhātuyā so t. kāma. na  
 pariḥ., no ca so t. bhava. na pariḥ. ; so va puggalo kāmā-  
 dhātuyā tīsu vedanāsu aparīyāpanne so t. kāma. ca . . .  
 bhava. ca na pariḥ. ; dvinnāṇ maggasamangīnaṇ ṭhapetvā  
 avas. pugg. sabb. kāma. ca . . . bhava. ca na pariḥānanti.  
 Yo v. p. y. bhava. . . . Anāgāmimaggasamangī . . . (as for  
 1, 3, converse). (1, 7.) Yo y. kāma. na pariḥ., so t. avijj. na  
 pariḥ. ti ? Aggamaggasamangī kāmādhātuyā tīsu vedanāsu  
 rūpadhātuyā arūpadhātuyā so t. kāma. na pariḥ., no ca so  
 t. avijj. na pariḥ. ; so va puggalo aparīyāpanne so t. kāma.  
 ca . . . avijj. ca na pariḥ. ; dvinnāṇ maggasamangīnaṇ  
 ṭhapetvā avas. pugg. sabb. kāma. ca . . . avijj. ca na  
 pariḥānanti. Yo v. p. y. avijj. . . . Anāgāmimaggasam-  
 angī . . . (as for 1, 3, converse).

(2, 3.) Yo y. paṭi. na pariḥ., so t. mān. na pariḥ. ti ?

<sup>1</sup> Br. inserts sveva puggalo.

Aggamaggasamangī . . . (as for 1, 7, replacing tīsu by dvīsu, and inserting dukkhāya vedanāya after so va puggalo). Yo v. p. y. mān. . . . Anāgāmimaggasamangī . . . (continue as for 1, 7, transposing the phrases kāmādhātuyā dvīsu vedanāsu and dukkhāya vedanāya).

(2, 4-5.) Yo y. paṭi. na pariṇ., so t. diṭṭh. . . . pe . . . vici. na pariṇ. ti? Aṭṭhamako kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. paṭi. na pariṇ., no ca so t. vici. na pariṇ.; so va puggalo aparīyāpanne so t. paṭi. ca vici. ca na pariṇānāti; anāgāmimaggasamangīṇ ca aṭṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. paṭi. ca . . . vici. ca na pariṇānanti. Yo v. p. y. vici. . . . Anāgāmimaggasamangī dukkhāya vedanāya so t. vici. na pariṇ., no ca so t. paṭi. na pariṇ.; so va puggalo kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā aparīyāpanne so t. vici. ca . . . paṭi. ca na pariṇānāti; anāgāmimaggasamangīṇ ca aṭṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . paṭi. ca na pariṇānanti.

(2, 6.) Yo y. paṭi. na pariṇ., so t. bhava. na pariṇ. ti? Aggamaggasamangī rūpadhātuyā arūpadhātuyā so t. paṭi. na pariṇ., no ca so t. bhava. na pariṇ.; so va puggalo kāmādhātuyā tīsu vedanāsu aparīyāpanne so t. paṭi. ca . . . bhava. ca na pariṇ.; dvinnāṇ maggasamangīṇaṇ ṭhapetvā avas. pugg. sabb. paṭi. ca . . . bhava. ca na pariṇānanti. Yo v. p. y. bhava. so . . . Anāgāmimaggasamangī . . . (as for 1, 7, converse) . . . dvinnāṇ maggasamangīṇaṇ ṭhapetvā avasesā puggalā sabbattha kāma.<sup>1</sup> ca . . . paṭi. ca na pariṇānanti. Yo y. paṭi. na pariṇ., so t. avijj. na pariṇ. ti? Aggamaggasamangī . . . (as for 1, 7) . . . Yo v. p. y. avijj. . . . Anāgāmimaggasamangī . . . (as for 2, 3, converse).

(3, 4-5.) Yo y. mān. na pariṇ., so t. diṭṭh. . . . pe . . . vici. na pariṇ. ti? Aṭṭhamako kāmādhātuyā . . . (as for 2, 4-5). Aggamaggasamangīṇ ca aṭṭhamakaṇ ca . . . Yo v. p. y. vici. . . . Aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. na

<sup>1</sup> Br. substitutes bhavarāgānusayaṇ.

parij., no ca so t. mān. na parij. ; so va puggalo dukkhāya vedanāya अपariयāpanne so t. vici. ca . . . mān. ca na parij. ; aggamaggasamangiṇ ca atthamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . mān. ca na parijānanti. Yo y. mān. na parij., so t. bhava. na parij. ti? Āmantā. Yo v. p. y. bhava. . . . Aggamaggasamangi . . . (*as for 3, 4-5, omitting rūpa-, arūpa-dhātuyā, and ca atthamakaṇ ca*).

(3, 7.) Yo y. mān. na parij. so t. avijj. na parij. ti? Aggamaggasamangi dukkhāya vedanāya so t. mān. na parij., no ca so t. avijj. na parij. ; so va puggalo अपariयāpanne so t. mān. ca . . . avijj. ca na parij. ; aggamaggasamangiṇ ṭhapetvā avas. pugg. sabb. mān. ca . . . avijj. ca na parijānanti. Yo v. p. y. avijj. . . . Āmantā.

Yo y. ditṭh. na parij., so t. vici. na parij. ti? Āmantā. Yo v. p. y. vici. . . . Āmantā. Yo yato ditṭh. . . . *pe* . . . vici. na parij., so t. bhava. na parij. ti? Aggamaggasamangi . . . (*as for 2, 6*) . . . aggamaggasamangiṇ ca atthamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . bhava. ca na parijānanti. Yo v. p. y. bhava. . . . Atthamako . . . (*as for 2, 4-5*) ; aggamaggasamangiṇ ca atthamakaṇ ca ṭhapetvā avas. pugg. sabb. bhava. ca . . . vici. ca na parijānanti.

Yo y. vici. na parij., so t. avijj. na parij. ti? Aggamaggasamangi kāmādhātuyā tisu vedanāsu rūpadhātuyā arūpadhātuyā so t. vici. na parij., no ca so t. avijj. na parij. ;<sup>1</sup> aggamaggasamangiṇ ca atthamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . avijj. ca na parijānanti. Yo v. p. y. avijj. . . . Atthamako . . . (*as for 2, 4-5*).

Yo y. bhava. na parij., so t. avijj. na parij. ti? Aggamaggasamangi kāmādhātuyā tisu vedanāsu so t. bhava. na parij., no ca so t. avijj. na parij. ; so va puggalo अपariयāpanne so t. bhava. ca . . . avijj. ca na parijānanti ; aggamaggasamangiṇ ṭhapetvā avas. pugg. sabb. bhava. ca . . . avijj. ca na parijānanti. Yo v. p. y. avijj. . . . Āmantā.

(1-2, 3.) Yo yato kāma. ca paṭi. ca na parij., so t. mān.

<sup>1</sup> Br. *inserts* : sveva puggalo अपariयāpanne so t. vici. ca na parij. ; avijj. ca na parij. ; . . .

na pariṇ. ti? Aggamaggasamangī kāmādhātuyā tīsu<sup>1</sup> vedanāsu rūpadhātuyā arūpadhātuyā so t. kāmā. ca paṭi. ca na pariṇ., no ca so t. mān. na pariṇ.; so va puggalo dukkhāya vedanāya aparīyāpanne so t. kāmā. ca paṭi. ca . . . mān. ca na pariṇ.; dvinnāṇ maggasamangīnaṇ ṭhapetvā avas. pugg. sabb. kāmā. ca paṭi. ca . . . mān. ca na pariṇānti. Yo v. p. y. mān. . . . Anāgāmimaggasamangī dukkhāya vedanāya so t. mān. ca kāmā. ca na pariṇ., no ca so t. paṭi. na pariṇ.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. mān. ca paṭi. ca na pariṇ., no ca so t. kāmā. na pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. mān. ca . . . kāmā. ca paṭi. ca na pariṇānti; dvinnāṇ maggasamangīnaṇ ṭhapetvā avas. pugg. sabb. mān. ca . . . , kāmā. ca paṭi. ca na pariṇānti. Yo y. kāmā. ca paṭi. ca na pariṇ., so t. diṭṭh.<sup>2</sup> . . . pe . . . vici. na pariṇ. ti? Atṭhamako. . . . (as for 1, 4-5) . . . Yo v. p. y. vici. . . . Anāgāmimaggasamangī . . . (as for 1-2, 3, converse) . . . kāmā. ca paṭi. ca na pariṇānti; anāgāmimaggasamangīṇ ca atṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . kāmā. ca paṭi. ca na pariṇānti. Yo y. kāmā. ca paṭi. ca na pariṇ., so t. bhava. na pariṇ. ti? Aggamaggasamangī rūpadhātuyā arūpadhātuyā so t. kāmā. ca paṭi. ca na pariṇ., no ca so t. bhava. na pariṇ.; so va puggalo kāmādhātuyā tīsu . . . (as for 1-2, 3) . . . Yo y. kāmā. ca paṭi. ca na pariṇ., so t. avijj. na pariṇ. ti? Aggamaggasamangī . . . (as for 1-2, 3, supplying dukkhāya vedanāya after puggalo first time).

Yo y. kāmā. ca . . . mān. ca na pariṇ., so t. diṭṭh. . . . pe . . . vici. na pariṇ. ti? Atṭhamako kāmādhātuyā . . . (as for 2, 4-5) . . . vici. ca na pariṇ.; dvinnāṇ maggasamangīnaṇ ca atṭhamakaṇ ca ṭhapetvā . . . so va puggalo kāmādhātuyā dvīsu vedanāsu so t. vici. ca paṭi. ca mān. ca na pariṇ., no ca so t. kāmā. na pariṇ.; so va puggalo rūpadhātuyā arūpadhātuyā aparīyāpanne so t. vici. ca na pariṇ., kāmā. ca . . . mān. ca na pariṇ.; aggamaggasamangī kāmādhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā so t.

<sup>1</sup> Br. substitutes dvīsu.

<sup>2</sup> Br. omits.

vici. ca kāma. ca paṭi. ca na parij., no ca so t. mān. na parij.; so va puggalo dukkhāya vedanāya अपariयāpanne so t. vici. ca . . . kāma. ca . . . mān. ca na parij.: dvinnay maggasaṃgaṇiṇaṇ ca atṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. vici. ca . . . kāma. ca . . . mān. ca na parijānanti.

(1-3, 6.) Yo y. kāma. ca . . . mān. ca na parij., so t. bhava. na parij. ti? Āmantā. Yo v. p. y. bhava. . . . Anāgāmiṃsaṃgaṇi . . . (as for 1-2, 3, converse) . . . अपariयāpanne so t. bhava. ca . . . kāma. ca . . . mān. ca na parij.; aggaṃsaṃgaṇi kāmādhātuyā dvīsu vedanāsu so t. bhava. ca kāma. ca paṭi. ca na parij., no ca so t. mān. na parij.; so va puggalo dukkhāya vedanāya अपariयāpanne so t. bhava. ca na parij., kāma. ca . . . mān. ca na parij.; dvinnay maggasaṃgaṇiṇay ṭhapetvā, avas. pugg. sabb. bhava. ca . . . kāma. ca . . . mān. ca na parijānanti. Yo y. kāma. ca . . . mān. ca na parij., so t. avijj. na parij. ti? Aggaṃsaṃgaṇi dukkhāya . . . (as for 3, 7), avijj. ca na parij.; dvinnay maggasaṃgaṇiṇay ṭhapetvā avas. pugg. sabb. kāma. ca . . . mān. ca . . . avijj. ca na parijānanti. Yo v. p. y. avijj. . . . Anāgāmiṃsaṃgaṇi dukkhāya . . . (as for 1-3, 6, omitting from aggaṃsaṃgaṇi to dvinnay).

Yo y. kāma. ca . . . diṭṭh. ca na parij., so t. vici. na parij. ti? Āmantā. Yo v. p. y. vici. . . . Anāgāmiṃsaṃgaṇi dukkhāya . . . (as for 1-3, 6, in full, adding diṭṭh. ca to mān. ca). (1-5, 6.) Yo y. kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca na parij., so t. bhava. na parij. ti? Āmantā. Yo v. p. y. bhava. . . . Atṭhamako kāmādhātuyā tīsu vedanāsu rūpadhātuyā arūpadhātuyā so t. bhava. ca kāma. ca . . . mān. ca na parij., no ca so t. diṭṭh. ca vici. ca na parij.; so va puggalo अपariयāpanne so t. bhava. ca . . . kāma. ca . . . vici. ca na parij.; anāgāmiṃsaṃgaṇi dukkhāya vedanāya so t. bhava. ca kāma. ca mān. ca diṭṭh. ca vici. ca na parij., no ca so t. paṭi. na parij.; so va puggalo kāmādhātuyā dvīsu vedanāsu so t. bhava. ca paṭi. ca mān. ca diṭṭh. ca vici. ca na parij., no ca so t. kāma. na parij.; so va puggalo rūpadhātuyā arūpadhātuyā अपariयāpanne so t. bhava. ca . . . kāma. ca . . . vici. ca na



parij.; aggamaggasamangī kāmādhātuyā dvīsu vedanāsu so t. bhava. ca kāma. vici. ca na parij., no ca so t. mān. na parijānāti; so va puggalo dukkhāya vedanāya apariyāpanne so t. bhava. ca . . . kāma. ca . . . vici. ca na parij.; dvinnāṇ maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. bhava. ca . . . kāma. ca vici. ca na parijānanti. Yo y. kāma. ca . . . vici. ca na parij.; so t. avijj. na parij. ti? Aggamaggasamangī dukkhāya . . . (as for 3, 7); dvinnāṇ maggasamangīnaṇ ca aṭṭhamakaṇ ca ṭhapetvā avas. pugg. sabb. kāma. ca . . . vici. ca . . . avijj. ca na parijānanti. Yo v. p. y. avijj. . . . Aṭṭhamako kāmādhātuyā . . . (as for 1-5, 6, replacing bhava. by avijj., but omitting the clause: aggamaggasamangīnaṇ to dvinnāṇ).

Yo y. kāma. ca . . . bhava. ca na parij., so t. avijj. na parij. ti? Aggamaggasamangī dukkhāya . . .

Yo y. kāma. ca . . . bhava. ca na parij., so t. avijj. na parij. ti? Aggamaggasamangī dukkhāya . . . (as for 1-5, 7).

#### PARIÑÑĀVĀRAṆ NIṬṬHITAṆ.

#### [Pahīnavāro].

(1, 2.) Yassa kāmāragānusayo pahīno, tasso paṭighānuso pahīno ti? Āmantā. Yassa v. p. paṭi. pahīno, tassa kāma. pahīno ti? Āmantā. (1, 3.) Y.<sup>1</sup> kāma. pahīno, t. mān. pahīno ti? Anāgāmissa kāma. pahīno, no ca t. mān. pahīno; arahato kāma. ca pahīno, mān. ca pahīno. Y. v. p. mān. pahīno, t. kāma. pahīno ti? Āmantā. (1, 4-5.) Y. kāma. pah°, t. diṭṭh. . . . pe . . . vici. pah° ti? Āmantā. Y. v. p. vici. pah° . . . Dvinnāṇ puggalānaṇ vici. pah°, no ca tesāṇ kāma. pah°; dvinnāṇ puggalānaṇ vici. ca . . . kāma. ca pah°. (1, 6-7.) Y. kāma. pah°, t. bhava. . . . pe . . . avijj. pah° ti? Anāgāmissa . . . (as for 1, 3).

Yassa paṭi. pah°, t. mān. pah° ti? Anāgāmissa paṭi. pah° . . . (as for 1, 3). Y. paṭi. pah°, t. diṭṭh. . . . pe . . . vici. pah° ti? Āmantā. Y. v. p. vici. paṭi. . . . Dvinnāṇ

<sup>1</sup> K. inserts vā pana.

puggalānaṇ . . . (*as for* 1, 4-5). Y. paṭi. pah°; t. bhava. . . . *pe* . . . avijj. pah° ti? Anāgāmiṣṣa paṭighānusayo . . . (*as for* 1, 6-7).

(3, 4-5.) Yassa mān. pah°, t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. vici. . . . Tinnay puggalānaṇ vici. pah°, no ca tesay mān. pah°; arahato vici. ca . . . mān. ca pah°. Y. mān. pah°, t. bhava. . . . *pe* . . . avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yassa diṭṭh. pah°, t. vici. pah° ti? Āmantā. Y. v. p. vici. . . . Āmantā. Y. diṭṭh. . . . *pe* . . . vici. pah° t. bhava. . . . *pe* . . . avijj. pah° ti? Tinnay puggalānaṇ vici. . . . (*as for* 3, 4-5, *converse*). Y. v. p. avijj. . . .? Āmantā.

Y. bhava. pah°, t. avijj. pah° ti? Āmantā. Yassa vā . . . Āmantā.

Yassa kāma. ca paṭi. ca pahīnā,<sup>1</sup> t. mān. pah° ti? Anāgāmiṣṣa kāmarāgānusayo (*as for* 1, 3). Y. kāma. ca paṭi. ca pahīnā,<sup>1</sup> t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. vici. . . . pahīnā ti?<sup>2</sup> Dvinnay puggalānaṇ . . . (*as for* 1, 4-5). Y. kāma. ca paṭi. ca pahīnā, t. bhava . . . *pe* . . . avijj. pah° ti? Anāgāmiṣṣa . . . (*as for* 1, 3).

Yassa kāma. ca . . . mān. ca pahīnā, t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. vici. pah°, t. kāma. ca . . . mān. ca pahīnā ti? Dvinnay puggalānaṇ vici. pah°, no ca tesay kāma. ca . . . mān. ca pahīnā; anāgāmiṣṣa vici. . . . pahīnā (*as for* 1, 3, paṭi. *following* kāma.). Y. kāma. ca . . . mān. ca pahīnā, t. bhava. . . . *pe* . . . avijj. pah° ti? Āmantā. Y. v. p. . . . Āmantā.

Yassa kāma. ca . . . diṭṭh. ca pahīnā, t. vici. pah° ti? Āmantā. Y. v. p. vici. . . . Dvinnay puggalānaṇ vici. ca diṭṭh. ca pahīnā, no ca tesay kāma. ca . . . mān. ca pahīnā; anāgāmiṣṣa vici. ca kāma. ca paṭi. ca diṭṭh. ca pahīnā, no ca tassa mān. pah°; arahato vici. ca pah°, kāma. ca . . . diṭṭh. ca pahīnā.

Yassa kāma. ca . . . diṭṭh. ca . . . *pe* . . . vici. ca pahīnā,

<sup>1</sup> Br. pahīno *throughout*. Pah° = pahīno *always*.

<sup>2</sup> Br. pahīno ti.

t. bhava. . . . pe . . . . avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yassa kāma. ca . . . . ca bhava. ca pahinā, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yattha kāma. pah°, tattha paṭi. pah° ti? Na vattabbo pahino ti vā appahino ti vā. Yattha v. p. paṭi. pah° t. kāma. pah° ti? Na vattabbo . . .<sup>1</sup> Yattha kāma. pah°, t. mān. pah° ti? Āmantā. Y. v. p. mān. . . . Rūpadhātuyā arūpadhātuyā ettha mān. pah° kāma. na vattabbo . . . ; kāmadhātuyā dvīsu vedanāsu ettha mān. ca pah°, kāma. ca pah°. (1, 4-5.) Y. kāma. pah°, t. diṭṭh. . . . pe . . . . vici. pah° ti? Āmantā. Y. v. p. vici. . . . Dukkāya vedanāya rūpadhātuyā arūpadhātuyā ettha vici. pah°, kāma. na vattabbo . . . ; kāmadhātuyā dvīsu vedanāsu ettha vici. ca . . . . kāma. ca pah°. Y. kāma. pah°, t. bhava. pah° ti? Na vattabbo . . . . Y. v. p. bhava. . . . Na vattabbo . . . . Y. kāma. pah°, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Dukkāya vedanāya . . . (as for 1, 4-5).

Yattha paṭi. pah°, t. mān. pah° ti? Na vattabbo . . . . Y. v. p. mān. . . . Na vattabbo . . . . Y. paṭi. pah°, t. diṭṭh. . . . pe . . . . vici. pah° ti? Āmantā. Y. v. p. vici. Kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha vici. pah°, paṭi. na vattabbo . . . ; dukkāya vedanāya ettha vici. ca . . . . paṭi. ca pah°. Y. paṭi. pah°, t. bhava. pah° ti? Na vattabbo . . . . Y. v. p. bhava. . . . Y. paṭi. pah°, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. pah° ti? Kāmadhātuyā . . . (as for 2, 4-5).

Yattha mān. pah°, t. diṭṭh. . . . pe . . . . vici. pah° ti? Āmantā. Y. v. p. vici. . . . Dukkāya vedanāya ettha vici. pah°, mān. na vattabbo . . . ; kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha vici. ca pah°, mān. ca pah°. Y. mān. pah°, t. bhava. pah° ti? Kāmadhātuyā dvīsu vedanāsu ettha mān. pah°, bhava. na vattabbo . . . ; rūpadhātuyā arūpadhātuyā ettha mān. ca

<sup>1</sup> Here read as in foregoing reply throughout.

. . . bhava. ca pah°. Y. v. p. bhava. . . . Āmantā. Y. mān. pah°, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. pah°, t. mān. pah° ti? Dukkāya vedanāya ettha avijj. pah°, mān. na vattabbo . . . ; kāmadhātuyā dvīsu vedanāsu rūpadhātuyā arūpadhātuyā ettha avijj. ca . . . mān. ca pah°.

Yattha diṭṭh. pah°, t. vici. pah° ti? Āmantā. Y. v. p. vici. . . . Āmantā. Y. diṭṭh. . . . *pe* . . . vici. pah°, t. bhava. pah° ti? Kāmadhātuyā tīsu vedanāsu ettha vici. pah°, bhava. na vattabbo . . . ; rūpadhātuyā arūpadhātuyā ettha vici. ca pah°, bhava. ca pah°. Y. v. p. bhava. . . . Āmantā.

Yattha vici. pah°, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yattha bhava. pah°, t. avijj. pah° ti? Āmantā. Y. v. p. avijj. . . . Kāmadhātuyā tīsu vedanāsu ettha avijj. pah°, bhava. na vattabbo . . . ; rūpadhātuyā arūpadhātuyā ettha avijj. ca pah°, bhava. ca pah°.

(1-2, 3). Yattha kāma. ca paṭi. ca pahinā,<sup>1</sup> t. mān. pah° ti? N'atthi. Y. v. p. mān. . . . Rūpadhātuyā arūpadhātuyā ettha mān. pah°, kāma. ca paṭi. ca na vattabbā<sup>2</sup> pahinā ti vā appahinā ti<sup>3</sup> vā ; kāmadhātuyā dvīsu vedanāsu ettha mān. ca kāma. ca pahinā, paṭi. na vattabbo . . . (1-2, 4-5.) Y. kāma. ca paṭi. ca pahinā, t. diṭṭh. . . . *pe* . . . vici. pah° ti? N'atthi. Y. v. p. vici. . . . Rūpadhātuyā . . . (*as for* 1-2, 3) . . . na vattabbo . . . ; dukkāya vedanāya ettha vici. ca paṭi. ca pahinā, kāma. na vattabbo . . . Y. kāma. ca paṭi. ca pahinā, t. bhava. pah° ti? N'atthi. Y. v. p. bhava. . . . Na vattabbā<sup>4</sup> pahinā ti vā appahinā ti<sup>5</sup> vā. Y. kāma. ca paṭi. ca pahinā, t. avijj. pah° ti? N'atthi. Y. v. p. avijj. Rūpadhātuyā . . . (*as for* 1-2, 4-5).

(1-3, 4-5.) Yattha kāma. ca . . . mān. ca pahinā, t. diṭṭh. . . . *pe* . . . vici. pah° ti? N'atthi. Y. v. p. vici. . . . Rūpā-arūpa-dhātuyā ettha vici. ca mān. ca pahinā, kāma.

<sup>1</sup> Br. pahīno *throughout*.

<sup>2</sup> Br. vattabbo.

<sup>3</sup> Br. appahinoti.

<sup>4</sup> Br. vattabbo *always*.

<sup>5</sup> Br. appahinoti *always*.

ca paṭi. ca na vattabbā . . . ; kāmadhātuyā dvīsu vedanāsu ettha vici. ca kāma. ca pahīnā, paṭi. na vattabbo<sup>1</sup> . . . dukkhāya vedanāya ettha vici. ca paṭi. ca pahīnā, kāma. ca mān. ca na vattabbā . . . Y. kāma. ca . . . mān. ca pahīnā, t. bhava. pah° ti? N'atthi. Y. v. p. bhava. . . .<sup>2</sup> Na vattabbā pahīnā ti vā appahīnā ti vā. (1-3, 7.) Y. kāma. ca . . . mān. ca pahīnā, t. avijj. pah° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-3, 4-5; mān. in kāmadhātuyā being classed with avijj. and kāma.).

Yattha kāma. ca . . . diṭṭh. ca pahīnā, t. vici. pah° ti? N'atthi. Y. v. p. vici. . . . Rūpadhātuyā . . . (as for 1-3, 7, excluding the last clause, which Br. inserts.<sup>3</sup> Diṭṭh. follows mān. in first clause, kāma. in second).

Y. kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca pahīnā, t. bhava. pah° ti? N'atthi. Y. v. p. bhava. . . . Rūpa-arūpa-dhātuyā ettha bhava. ca mān. ca diṭṭh. ca vici. ca pahīnā, kāma. ca paṭi. ca na vattabbā . . . (1-5, 7.) Y. kāma. ca . . . vici. ca pahīnā t. avijj. pah° ti? N'atthi. Y. v. p. avijj. . . . Rūpa-arūpa-dhātuyā ettha avijj. ca mān. ca diṭṭh. ca vici. ca pahīnā, kāma. ca paṭi. ca na vattabbā . . . ; kāmadhātuyā dvīsu vedanāsu ettha avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca pahīnā, paṭi. na vattabbo . . . ; dukkhāya vedanāya ettha avijj. ca paṭi. ca diṭṭh. ca vici. ca pahīnā, kāma. ca mān. ca na vattabbā . . .

Yattha kāmarāgānusayo ca . . . bhava. ca pahīnā, t. avijj. pa° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-5, 7, bhava. following vici. in first clause, and paṭi. in second, kāma. and mān. in third).

Yassa yattha kāma. pah°, tassa tattha paṭi. pah° ti? Na

<sup>1</sup> Mānanusayo, under these conditions (kāmadhātuyā), is apparently not taken into account).

<sup>2</sup> Br. inserts mānanusayo pahīno, kāmarāgānusayo ca paṭighānusayo ca.

<sup>3</sup> Br. inserts dukkhāya vedanāya ettha vicikicchānusayo ca paṭighānusayo ca diṭṭhānusayo ca pahīno. Kāmarāgānusayo ca mānanusayo ca na vattabbo pahinoti va appahinoti vā.

vattabbo . . . Y. v. p. y. . . . Na vattabbo . . . Y. y. kâma. pah°, t. t. mân. pah° ti? Anāgāmissa kâmadhātuyā dvīsu vedanāsu t. t. kâma. pah°, no ca t. t. mân. pah°; arahato kâmadhātuyā dvīsu vedanāsu t. t. kâma. ca pah°, mân. ca pah°. Y. v. p. y. mân. . . . Arahato rūpa-arūpa-dhātuyā t. t. mân. pah°, kâma. na vattabbo . . . ; tass' eva puggalassa kâmadhātuyā dvīsu vedanāsu t. t. mân. ca pah°, kâma. ca pah°. Y. y. kâma. pah°, t. t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. y. vici.<sup>1</sup> . . . Dvinnay puggalānaṇ dukkhāya vedanāya rūpa-arūpa-dhātuyā tesay t. vici.<sup>1</sup> pah°, kâma. na vattabbo . . . tesay yeva puggalānaṇ kâmadhātuyā dvīsu vedanāsu tesay t. vici.<sup>1</sup> pah°, no ca t. t. kâma. pah°; dvinnay puggalānaṇ dukkhāya vedanāya rūpa-arūpa-dhātuyā t. t. vici.<sup>1</sup> pah°, kâma. na vattabbo . . . ; tesay yeva puggalānaṇ kâmadhātuyā dvīsu vedanāsu t. t. vici.<sup>1</sup> ca pah°, kâma. ca pah°. Y. y. kâma. pah°, t. t. bhava.<sup>2</sup> pah° ti? \*<sup>3</sup>Na vattabbo . . . \* Y. v. p. y. bhava. . . <sup>2</sup> Na vattabbo . . . Y. y. kâma. pah°, t. t. avijj. pah° ti? Anāgāmissa kâmadhātuyā dvīsu vedanāsu t. t. kâma. pah°, no ca t. t. avijj. pah°; arahato kâmadhātuyā dvīsu vedanāsu t. t. kâma. ca pah°, avijj. ca pah°. Y. v. p. y. avijj. . . . Arahato dukkhāya vedanāya rūpa-arūpa-dhātuyā t. t. avijj. pah°, kâma. na vattabbo . . . ; tass' eva puggalassa kâmadhātuyā dvīsu vedanāsu t. t. avijj. ca pah°, kâma. ca pah°.

Y. y. paṭi. pah°, t. t. mân. pah° ti? Na vattabbo . . . Y. v. p. y. mân. . . . Na vattabbo . . . Y. y. paṭi. pah°, t. t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. y. vici. . . . Dvinnay puggalānaṇ kâmadhātuyā dvīsu vedanāsu rūpa-arūpa-dhātuyā tesay t. vici. pah°, paṭi. na vattabbo . . . ; tesay yeva puggalānaṇ dukkhāya vedanāya t. t. vici. pah°, no ca t. t. paṭi. pah°; dvinnay puggalānaṇ kâmadhātuyā dvīsu vedanāsu rūpa-arūpa-dhātuyā t. t. vici. pah°, paṭi.

<sup>1</sup> S. and Br. substitute diṭṭhā°.

<sup>2</sup> S. and Br. substitute vicikicchā°.

<sup>3</sup> Br. omits \* to \* substituting āmantā.

na vattabbo . . . ; tesañ yeva puggalānaṇ dukkhāya vedanāya t. t. vici. ca pah°, paṭi. ca pah°. Y. y. paṭi. pah°, t. t. bhava. pah° ti? Na vattabbo . . . Y. v. p. y. bhava. . . . Na vattabbo . . . Y. y. paṭi. pah°, t. t. avijj. pah° ti? Anāgāmissa dukkhāya vedanāya t. t. paṭi. pah°, no ca t. t. avijj. pah°; arahato dukkhāya vedanāya t. t. paṭi. ca pah°, avijj. ca pah°. Y. v. p. y. avijj. . . . Arahato kāmādhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. avijj. pah°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. ca pah°, paṭi. ca pah°.

Y. y. mān. pah°, t. t. diṭṭh. . . . *pe* . . . vici. pah° ti? Āmantā. Y. v. p. y. vici. . . . Tīṇṇaṇ puggalānaṇ dukkhāya vedanāya tesañ t. vici. pah°, mān. na vattabbo . . . ; tesañ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. vici. pah°, no ca t. t. mān. pah°; arahato dukkhāya vedanāya t. t. vici. pah°, mān. na vattabbo . . . ; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. vici. ca pah°, mān. ca pah°. (3, 6.) Y. y. mān. pah°, t. t. bhava. pah° ti? Arahato kāmādhātuyā dvīsu vedanāsu t. t. mān. pah°, bhava. na vattabbo . . . ; tass' eva puggalassa rūpa- arūpa-dhātuyā t. t. mān. ca pah°, bhava. ca pah°. Y. v. p. y. bhava. . . . Āmantā. Y. y. mān. pah°, t. t. avijj. pah° ti? Āmantā. Y. v. p. y. avijj. . . . Arahato dukkhāya vedanāya t. t. avijj. pah°, mān. na vattabbo . . . ; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. avijj. ca pah°, mān. ca pah°.

Y. y. diṭṭh. pah°, t. t. vici. pah° ti? Āmantā. Y. v. p. y. vici. . . . Āmantā. (4, 5-6.) Y. y. diṭṭh.<sup>1</sup> . . . *pe* . . . vici. pah°, t. t. bhava. pah° ti? Tīṇṇaṇ puggalānaṇ kāmādhātuyā dvīsu<sup>2</sup> vedanāsu tesañ t. vici. pah°, bhava. na vattabbo . . . ; tesañ yeva puggalānaṇ rūpa- arūpa-dhātuyā t. t. vici. pah°, no ca t. t. bhava. pah°; arahato kāmādhātuyā tīsu vedanāsu t. t. vici. pah°, bhava. na vattabbo . . . ; tass' eva puggalassa rūpa- arūpa-dhātuyā t. t. vici. ca pah°, bhava. ca pah°. Y. v. p. y. bhava. . . . Āmantā.

<sup>1</sup> Br. *omits*.

<sup>2</sup> Br. *substitutes* tīsu.

Y. y. vici. pah°, t. t. avijj. pah° ti? Tinnāṇ puggalānaṇ kāmādhātuyā tīsu vedanāsu rūpa- arūpa-dhātuyā t. t. vici. pah°, no ca t. t. avijj. pah°, arahato kāmādhātuyā tīsu vedanāsu rūpa- arūpa-dhātuyā t. t. vici. ca pah°, avijj. ca pah°. Y. v. p. y. avijj. . . . Āmantā.

Y. y. bhava. pah°, t. t. avijj. pah° ti? Āmantā. Y. v. p. y. avijj. . . . Arahato kāmādhātuyā . . . (as for 3, 6).

(1-2, 3.) Y. y. kāma. ca paṭi. ca pahīnā, t. t. mān. pah° ti? N'atthi. Y. v. p. y. mān. . . . Arahato rūpa- arūpa-dhātuyā t. t. mān. pah°, kāma. ca paṭi. ca na vattabbā pahīnā ti vā appahīnā ti vā; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu t. t. mān. ca kāma. ca pahīnā, paṭi. na vattabbo . . . (1-2, 4-5.) Y. y. kāma. ca paṭi. ca pahīnā, t. t. ditth. . . . pe . . . vici. pah° ti? N'atthi. Y. v. p. y. vici. . . . Dvinnāṇ puggalānaṇ rūpa- arūpa-dhātuyā t. t. vici. pah°, kāma. ca paṭi. ca na vattabbā . . . ; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. vici. pah°, no ca t. t. kāma. pah°, paṭi. na vattabbo . . . ; tesāṇ yeva<sup>1</sup> puggalānaṇ dukkhāya vedanāya t. t. vici. pah°, no ca t. t. paṭi. pah°, kāma. na vattabbo . . . ; dvinnāṇ puggalānaṇ rūpa- arūpa-dhātuyā t. t. vici. pah°, kāma. ca paṭi. ca na vattabbā . . . ; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca pahīnā, paṭi. na vattabbo . . . ; tesāṇ yeva<sup>1</sup> puggalānaṇ dukkhāya vedanāya t. t. vici. ca paṭi. ca pah°, kāma. na vattabbo . . . Y. y. kāma. ca paṭi. ca pah°, t. t. bhava. pah° ti? N'atthi. Y. v. p. y. bhava. . . . Na vattabbā . . . (1-2, 7.) Y. y. kāma. ca paṭi. ca pah°, t. t. avijj. pah° ti? N'atthi. Y. v. p. y. avijj. . . . Arahato . . . (as for 1-2, 3) na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. ca paṭi. ca pahīnā, kāma. na vattabbo . . .

(1-3, 4-5.) Y. y. kāma. ca . . . mān. ca pahīnā, t. t. ditth. . . . pe . . . vici. pah° ti? N'atthi. Y. v. p. y. vici. . . . dvinnāṇ puggalānaṇ . . . rūpa- arūpa-dhātuyā t. t. vici. pah°, no ca t. t. mān. pah°, kāma. ca . . . (as for 1-2, 4-5 ;

<sup>1</sup> S. substitutes tesaññ 'eva.



mān. *following* kāma);<sup>1</sup> anāgāmiṣṣa rūpa- arūpa-dhātuyā t. t. vici. pah°, no ca t. t. mān. pah° kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca pahīnā, no ca t. t. mān. pah°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca pahīnā, kāma. ca mān. ca na vattabbā . . . ; arahato rūpa- arūpa-dhātuyā t. t. vici. ca mān. ca pahīnā, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca mān. ca pahīnā, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca pahīnā, kāma. ca mān. ca na vattabbā . . . Y. y. kāma. ca . . . mān. ca pahīnā, t. t. bhava. pah° ti? N'atthi. Y. v. p. y. bhava. . . . Bhava.<sup>2</sup> ca<sup>2</sup> mān. ca<sup>2</sup> pahīnā, kāma. ca paṭi. ca na vattabbā . . . Y. y. kāma. ca . . . mān. ca pahīnā, t. t. avijj. pah° ti? N'atthi. Y. v. p. y. avijj. . . . Arahato rūpadhātuyā . . . (as for 1-2, 7; mān. *follows* avijj. in clause 1, kāma. in clause 2 and 3) appahīnā ti vā.

Y. y. kāma. . . . diṭṭh. ca pahīnā, t. t. vici. pah° ti? N'atthi. Y. v. p. y. vici. . . . Dvinnan puggalānan rūpa- arūpa-dhātuyā tesan t. vici. ca diṭṭh. ca pahīnā, no ca t. t. mān. pah°, kāma. ca paṭi. ca na vattabbā . . . (as for 1-2, 4-5, diṭṭh. *following* vici. (1-5, 6.) Y. y. kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca pahīnā t. t. bhava. pah° ti? N'atthi. Y. v. p. y. bhava. . . . Bhavarāgānusayo ca<sup>3</sup> mān. ca diṭṭh. ca vici. ca pahīnā, kāma. ca paṭi. ca na vattabbā . . . Y. y. kāma. ca . . . vici. ca pahīnā, t. t. avijj. pah° ti? N'atthi. Y. v. p. y. avijj. . . . Arahato rūpa- arūpa-dhātuyā t. t. avijj. ca mān. ca diṭṭh. ca vici. ca pahīnā, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca pahīnā, paṭi. na vattabo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. ca paṭi. ca diṭṭh. ca vici. ca pahīnā, kāma.

<sup>1</sup> Here, instead of dvinnan puggalānan, second time, continue.

<sup>2</sup> Br. omits.

<sup>3</sup> S. and Br. omit.

ca mān. ca na vattabbā . . . Y. y. kāma. ca . . .  
bhava. ca pahīnā, t. t. avijj. pah° ti? N'atthi. Y. v. p. y.  
avijj. . . . Arahato rūpa-dhātuyā . . . (as for 1-5, 6, bhava.  
following vici. in first clause, paṭi. in second, mān. in third).

## ANULOMANĪṬṬHITAṆ.

Yassa kāmarāgānusayo appahīno, tassa paṭighānusayo  
appahīno ti? Āmantā. Y. vā pana paṭi. app°, t. kāma.  
app° ti? Āmantā. (1, 3.) Y. kāma. app°, t. mān. app°  
ti? Āmantā. Y. v. p. mān. . . . Anāgāmissa mān. app°,  
no ca t. kāma. app°; tiṇṇaṇ puggalānaṇ mān. ca app°, kāma.  
ca app°. (1, 4-5.) Y. kāma. app°, t. diṭṭh. . . . pe . . .  
vici app° ti? Dvinnāṇ puggalānaṇ kāma. app°, no ca  
tesaṇ vici. app°; puthujjanassa kāma. ca app°, vici. ca  
app°. Y. v. p. vici. . . . Āmantā. Y. kāma. app°, t.  
bhava. . . . pe . . . avijj. app° ti? Āmantā. Y. v. p. avijj.  
. . . . Anāgāmissa . . . (as for 1, 3).

Y. paṭi. app°, t. mān. app° ti? Āmantā. Y. v. p. mān.  
. . . . Anāgāmissa . . . (as for 1, 3). Y. paṭi. app°, t. diṭṭh.  
. . . . pe . . . vici. app° ti? Dvinnāṇ puggalānaṇ . . . (as for  
1, 4-5). Y. paṭi. app°, t. bhava. . . . pe . . . avijj. app° ti?  
Āmantā. Y. v. p. avijj. . . . Anāgāmissa . . . (as for 1, 3).

(3, 4-5.) Yassa mān. app°, t. diṭṭh. . . . pe . . . vici. app°  
ti? Tiṇṇaṇ puggalānaṇ mān. app°, no ca tesāṇ vici. app°;  
puthujjanassa mān. ca app°; vici. ca app°. Y. v. p. vici.  
. . . . Āmantā. Y. mān. app°, t. bhava. . . . pe . . . avijj.  
app° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yassa diṭṭh. app°, t. vici. app° ti? Āmantā. Y. v. p.  
vici. . . . Āmantā. Y. diṭṭh.<sup>2</sup> . . . pe . . . vici. app°, t.  
bhava. . . . pe . . . avijj. app° ti? Āmantā. Y. v. p. avijj.  
Tiṇṇaṇ puggalānaṇ . . . (as for 3, 4-5).

Y. bhava. app°, t. avijj. app° ti? Āmantā. Y. v. p.  
avijj. . . . Āmantā.

Y. kāma. ca paṭi. ca appahīnā, t. mān. app° ti? Āmantā.  
Y. v. p. mān. . . . Anāgāmissa . . . (as for 1, 3). Y. kāma.

ca paṭi. ca appahinā, t. diṭṭh. . . . pe . . . vici. app° ti ?  
 Dvinnan puggalānaṇ . . . (as for 1, 4-5). Y. kāma. ca paṭi.  
 ca appahinā, t. bhava. . . . pe . . . avijj. app° ti ? Āmantā.  
 Y. v. p. avijj. . . . Anāgāmissa . . . (as for 1, 3).

Yassa kāma. ca . . . mān. ca appahinā, t. diṭṭh. . . .  
 pe . . . vici. app° ti ? Dvinnan puggalānaṇ . . . (as for  
 1, 4-5). Y. kāma. ca . . . mān. ca appahinā, t. bhava . . .  
 pe . . . avijj. app° ti ? Āmantā. Y. v. p. avijj. . . .  
 Anāgāmissa . . . (as for 1, 3).

Yassa kāma. ca . . . diṭṭh. ca appahinā, t. vici. app° ti ?  
 Āmantā. Y. v. p. vici. . . . Āmantā.

(1-5, 6-7.) Yassa kāma. ca . . . diṭṭh. ca . . . pe . . . vici.  
 ca appahinā, t. bhava. . . . pe . . . avijj. app° ti ? Āmantā.  
 Y. v. p. avijj. . . . Anāgāmissa avijj. ca mān. ca appahinā,  
 no ca t. kāma. ca paṭi. ca diṭṭh. ca vici. ca appahinā;  
 dvinnan puggalānaṇ avijj. ca kāma. ca paṭi. ca mān. ca  
 appahinā, no ca tesan diṭṭh. ca vici. ca appahinā; puthuj-  
 janassa avijj. ca app°, kāma. ca . . . vici. ca appahinā.

Yassa kāma. ca . . . bhava. ca appahinā, t. avijj. app°  
 ti ? Āmantā. Y. v. p. avijj. . . . Anāgāmissa . . . (as for  
 1-5, 6-7, bhava. following mān. in first two clauses, vici. in  
 third).

(1, 2.) Yattha kāma. app°, t. paṭi. app° ti ? Na vattabbo  
 pah° ti vā app° ti vā. Yattha v. p. paṭi., t. kāma. app° ti ?  
 Na vattabbo . . . (1, 3.) Y. kāma. app°, t. mān. app° ti ?  
 Āmantā. Y. v. p. mān. . . . Rūpa- arūpa-dhātuyā ettha  
 mān. app°, kāma. na vattabbo . . . ; kāmadhātuyā dvisu  
 vedanāsu ettha mān. ca app°, kāma. ca app°. (1, 4-5.) Y.  
 kāma. app°, t. diṭṭh. . . . pe . . . vici. app° ti ? Āmantā.  
 Y. v. p. vici. . . . Dukkāya vedanāya rūpa- arūpa-dhātuyā  
 ettha vici. app°, kāma. na vattabbo . . . ; kāmadhātuyā  
 dvisu vedanāsu ettha vici. ca app°, kāma. ca app°. Y.  
 kāma. app°, t. bhava. app° ti ? Na vattabbo . . . Y. v. p.  
 bhava. Na vattabbo . . . Y. kāma. app°, t. avijj. app°  
 ti ? Āmantā. Y. v. p. avijj. . . . dukkāya vedanāya  
 (as for 1, 4-5).

Yattha paṭi. app°, t. mān. app° ti ? Na vattabbo . . .

(as for 1, 2). (2, 4-5.) Y. paṭi. app°, t. diṭṭh. . . . pe . . . vici. app° ti? Āmantā. Y. v. p. vici. . . . Kāmadhātuyā dvisu vedanāsu rūpa- arūpa-dhātuyā ettha vici. app°, paṭi. na vattabbo . . . ; dukkhāya vedanāya ettha vici. ca app°, paṭi. ca app°. Y. paṭi. app°, t. bhava. app° ti? Na vattabbo . . . (as for 1, 2). Y. paṭi. app°, t. avijj. app° ti? Āmantā. Y. v. p. avijj. . . . Kāmadhātuyā . . . (as for 2, 4-5).

(3, 4-5.) Yattha mān. app°, t. diṭṭh. . . . pe . . . vici. app° ti? Āmantā. Y. v. p. vici. . . . dukkhāya vedanāya ettha vici. app°, mān. na vattabbo . . . ; kāmadhātuyā dvisu vedanāsu rūpa- arūpa-dhātuyā ettha vici. ca app°, mān. ca app°. Y. mān. app°, t. bhava. app° ti? Kāmadhātuyā dvisu vedanāsu ettha mān. app°, bhava. na vattabbo . . . ; rūpa- arūpa-dhātuyā ettha mān. ca app°, bhava. ca app°. Y. v. p. bhava. . . . Āmantā. Y. mān. app°, t. avijj. app° ti? Āmantā. Y. v. p. avijj. . . . dukkhāya vedanāya . . . (as for 3, 4-5).

Yattha diṭṭh. app°, t. vici. app° ti? Āmantā. Y. v. p. vici. . . . Āmantā. (4-5, 6.) Y. diṭṭh. . . . pe . . . vici. app°, t. bhava. app° ti? Kāmadhātuyā tisu vedanāsu ettha vici. app°, bhava. na vattabbo . . . ; rūpa- arūpa-dhātuyā ettha vici. ca app°, bhava. ca app°. Y. v. p. bhava. . . . Āmantā.

Yattha vici. app°, t. avijj. app° ti? Āmantā. Y. v. p. avijj. . . . Āmantā.

Yattha bhava. app°, t. avijj. app° ti? Āmantā. Y. v. p. avijj. . . . Kāmadhātuyā tisu vedanāsu ettha avijj. app° bhava. na vattabbo . . . ; rūpa- arūpa-dhātuyā ettha avijj. ca app°, bhava. ca app°.

(1-2, 3.) Yattha kāma. ca paṭi. ca appahinā, t. mān. app° ti? N'atthi. Y. v. p. mān. . . . Rūpa- arūpa-dhātuyā ettha mān. app°, kāma. ca paṭi. ca na vattabbā pahinā ti . . . ; kāmadhātuyā dvisu vedanāsu ettha kāma. ca mān. ca appahinā, paṭi. na vattabbo . . . vā. (1-2, 4-5.) Y. kāma. ca paṭi. ca appahinā, t. diṭṭh. . . . pe . . . vici. app° ti? N'atthi. Y. v. p. vici. . . . Rūpa- arūpa-dhātuyā . . . (as for 1-2, 3, omitting mān. ca in second clause) na vattabbo

. . . ; dukkhāya vedanāya ettha vici. ca paṭi. ca appahinā, kāma. na vattabbo . . . Y. kāma. ca paṭi. ca appahinā, t. bhava. app° ti? N'atthi. Y. v. p. bhava. . . . Na vattabbā . . . Y. kāma. ca paṭi. ca appahinā, t. avijj. app° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā arūpadhātuyā . . . (as for 1-2, 4-5).

Yattha kāma. ca . . . mān. ca appahinā, t. diṭṭh. . . . pe . . . vici. app° ti? N'atthi. Y. v. p. vici. . . . Rūpadhātuyā . . . (as for 1-2, 4-5, mān. following vici. in first clause, kāma. in second and third). Y. kāma. ca . . . mān. ca appahinā, t. bhava. app° ti? N'atthi. Y. v. p. bhava. . . .<sup>1</sup> Mān.<sup>2</sup> app°, kāma. ca paṭi. ca na vattabbā . . . Y. kāma. ca paṭi. ca mān. ca appahinā, t. avijj. app° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-2, 4-5); dukkhāya vedanāya ettha avijjānusayo ca paṭi.<sup>3</sup> ca<sup>3</sup> appahino, kāmarāgānusayo ca mānānusayo ca na vattabbā pahinā ti vā appahinā ti vā.

Yattha kāma. ca . . . diṭṭh. ca appahinā, t. vici. app° ti? N'atthi. Y. v. p. vici. . . . Rūpadhātuyā . . . (as for 1-2, 4-5, diṭṭh. following mān. in first two clauses, paṭi. in third).

Yattha kāma. ca . . . pe . . . vici. ca appahinā, t. bhava. app° ti? N'atthi. Y. v. p. bhava. . . . Mān. ca diṭṭh. ca vici. ca appahinā, kāma. ca paṭi. ca na vattabbā . . . (1-5, 7.) Y. kāma. ca . . . vici. ca appahinā, t. avijj. app° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-3, 4-5, avijj. preceding mān. in first clause, kāma. in second, paṭi. in third. Diṭṭh. and vici. follow mān. in cl. 1, 2, paṭi. in cl. 3).

Yattha kāma. ca . . . bhava. ca appahinā, t. avijj. app° ti? N'atthi. Y. v. p. avijj. . . . Rūpadhātuyā . . . (as for 1-5, 7, bhava. following vici. in cl. 1, paṭi. in cl. 2, mān. in cl. 3).

<sup>1</sup> Br. inserts rūpadhātuyā arūpadhātuyā ettha bhava-rāgānusayo ca.

<sup>2</sup> Br. inserts ca.

<sup>3</sup> K. omits; doubtless a slip in printing.

(1, 2.) Yassa yattha kāma. app°, tassa tattha paṭi. app° ti? Na vattabbo pahīno ti vā appahīno ti vā. Yassa vā pana yattha paṭi. app°, tassa tattha kāma. app°? Na vattabbo . . . (1, 3.) Y. y. kāma. app°, t. t. mān. app° ti? Āmantā. Y. v. p. y. mān. . . . Anāgāmissa rūpa- arūpa-dhātuyā t. t. mān. app°, kāma. na vattabbo . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. mān. app°, no ca t. t. kāma. app°; tinṇaṇ puggalānaṇ rūpa- arūpa-dhātuyā tesañ tattha mān. app°, kāma. na vattabbo . . . ; tesañ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. mān. ca app°, kāma. ca app°. (1, 4-5.) Y. y. kāma. app°, t. t. diṭṭh. . . . pe . . . vici. app° ti? Dvinnaṇ puggalānaṇ kāmadhātuyā dvīsu vedanāsu tesañ tattha kāma. app°, no ca t. t. vici. app°; puthujjanassa kāmadhātuyā dvīsu vedanāsu tassa t. kāma. ca app°, vici. ca app°. Y. v. p. y. vici. . . . Puthujjanassa dukkhāya vedanāya rūpa-dhātuyā arūpa-dhātuyā t. t. vici. app°, kāma. na vattabbo . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. vici. ca app°, kāma. ca app°. (1, 6.) Y. y. kāma. app°, t. t. bhava. app° ti? Na vattabbo . . . Y. v. p. y. bhava. . . . Na vattabbo . . . Y. y. kāma. app°, t. t. avijj. app° ti? Āmantā. Y. v. p. y. avijj. . . . Anāgāmissa dukkhāya vedanāya rūpa-arūpa-dhātuyā . . . (*as for 1, 3, inserting dukkhāya vedanāya after tinṇaṇ puggalānaṇ*).

Yassa yattha paṭi. app°, t. t. mān. app° ti? Na vattabbo . . . (*as for 1, 2*). Y. y. paṭi. app°, t. t. diṭṭh. . . . pe . . . vici. app° ti? Dvinnaṇ puggalānaṇ dukkhāya vedanāya tesañ tattha paṭi. app°, no ca t. t. vici. app°; puthujjanassa dukkhāya vedanāya tassa tattha paṭi. ca app°, vici. ca app°. Y. v. p. y. vici. . . . Puthujjanassa kāmadhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. vici. app°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca app°, paṭi. ca app°. Y. y. paṭi. app°, t. t. bhava. app° ti? Na vattabbo . . . (*as for 1, 2*). Y. y. paṭi. app°, t. t. avijj. app° ti? Āmantā. Y. v. p. y. avijj. . . . Anāgāmissa kāmadhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā t. t. avijj. app°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. app°, no ca t. t.

paṭi. app°; tiṇṇaṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpa- arūpa-dhātuyā tesāṇ tattha avijj. app°, paṭi. na vat-  
tabbo . . . ; tesāṇ yeva puggalānaṇ dukkhāya vedanāya  
t. t. avijj. ca app°, paṭi. ca app°.

Yassa yattha mān. app°, t. t. diṭṭh. . . . *pe* . . . vici. app°  
ti? Tiṇṇaṇ puggalānaṇ kāmādhātuyā dvīsu vedanāsu rūpa-  
arūpa-dhātuyā tesāṇ tattha mān. app°, no ca t. t.  
vici. app°; puthujjanassa kāmādhātuyā dvīsu vedanāsu rūpa-  
arūpa-dhātuyā tassa tattha mān. ca app°, vici. ca  
app°. Y. v. p. y. vici. . . . Puthujjanassa dukkhāya  
vedanāya tassa tattha vici. . . . (*as for 1, 4-5, inserting*  
*rūpa- arūpa-dhātuyā after dvīsu vedanāsu*). (3, 6.) Y. y.  
mān. app°, t. t. bhava. app° ti? Catunnaṇ puggalānaṇ  
kāmādhātuyā dvīsu vedanāsu tesāṇ tattha mān. app°,  
bhava. na vattabbo . . . ; tesāṇ yeva puggalānaṇ rūpa-  
arūpa-dhātuyā t. t. mān. ca app°, bhava. ca app°. Y. v.  
p. y. bhava. . . . Āmantā. Y. y. mān. app°, t. t. avijj. app°  
ti? Āmantā. Y. v. p. y. avijj. . . . Catunnaṇ puggalānaṇ  
dukkhāya vedanāya tesāṇ tattha avijj. app°, mān. na vat-  
tabbo . . . ; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu veda-  
nāsu rūpa- arūpa-dhātuyā t. t. avijj. ca app°, mān. ca app°.

Y. y. diṭṭh. app°, t. t. vici. app° ti? Āmantā. Y. v.  
p. y. vici. . . . Āmantā.

Y. y. diṭṭh. . . . *pe* . . . vici. app°, t. t. bhava. app° ti?  
Puthujjanassa kāmādhātuyā tīsu vedanāsu t. t. vici. app°,  
bhava. na vattabbo . . . ; tass' eva puggalassa rūpa- arūpa-  
dhātuyā t. t. vici. ca app°, bhava. ca app°. Y. v. p. y.  
bhava. . . . Dvinnā<sup>1</sup> puggalānaṇ rūpa- arūpa-dhātuyā  
tesāṇ tattha bhava. app°, no ca t. t. vici. app°; puthuj-  
janassa rūpa- arūpa-dhātuyā tassa tattha bhava. ca app°,  
vici. ca app°. Y. y. vici. app°, t. t. avijj. app° ti? Āmantā.  
Y. v. p. y. avijj. app° . . . Tiṇṇaṇ puggalānaṇ kāma-  
dhātuyā tīsu vedanāsu rūpa- arūpa-dhātuyā tesāṇ tattha  
avijj. app°, no ca t. t. vici. app°; puthujjanassa kāmā-  
dhātuyā tīsu vedanāsu rūpa- arūpa-dhātuyā tassa tattha  
avijj. ca app°, vici. ca app°.

<sup>1</sup> Br. *substitutes* tiṇṇaṇ.

Y. y. bhava. app°, t. t. avijj. app° ti? Amantā. Y. v. p. y. avijj. . . . Catunnaṇ puggalānaṇ . . . (*as for 3, 6, avijj. replacing mān.*).

Y. y. kāma. ca paṭi. ca appahīnā, t. t. mān. app° ti? N'atthi. Y. v. p. y. mān. . . . Anāgāmissa rūpa- arūpa-dhātuyā tassa tattha mān. app°, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. mān. app°, no ca t. t. kāma. app°, paṭi. na vattabbo . . . ; tinnaṇ puggalānaṇ rūpa- arūpa-dhātuyā tesāṇ t. mān. app°, kāma. ca paṭi. ca na vattabbā . . . ; tesāṇ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. mān. ca kāma. ca appahīnā, paṭi. na vattabbo . . . Y. y. kāma. ca paṭi. ca appahīnā, t. t. diṭṭh. . . . *pe* . . . vici. app° ti? N'atthi. Y. v. p. y. vici. . . . Puthujjanassa rūpa- arūpa-dhātuyā t. t. vici. app°, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca appahīnā, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca appahīnā, kāma. na vattabbo . . . Y. y. kāma. ca paṭi. ca appahīnā, t. t. bhava. app° ti? N'atthi. Y. v. p. y. bhava. . . . Na vattabbā . . . Y. y. kāma. ca paṭi. ca appahīnā, t. t. avijj. app° ti? N'atthi. Y. v. p. y. avijj. . . . Anāgāmissa rūpa- arūpa-dhātuyā t. t. avijj. app°, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. app°, no ca t. t. kāma. app°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. app°, no ca t. t. paṭi. app°, kāma. na vattabbo . . . ; tinnaṇ puggalānaṇ rūpa- arūpa-dhātuyā tesāṇ tattha avijj. app°, kāma. ca paṭi. ca na vattabbā . . . ; tesāṇ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca appahīnā, paṭi. na vattabbo . . . ; tesāṇ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca appahīnā, kāma. na vattabbo . . .

Y. y. kāma. ca . . . ca mān. ca appahīnā, t. t. diṭṭh. . . . *pe* . . . vici. app° ti? N'atthi. Y. v. p. y. vici . . . Puthujjanassa rūpa- arūpa-dhātuyā t. t. vici. ca mān. ca app°\* kāma. ca paṭi. ca na vattabbā . . . ; tass' eva pug-



galassa kāmādhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca mān. ca appahīnā, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca app°, kāma. ca mān. ca na vattabbā . . . Y. y. kāma. ca . . . mān. ca appahīnā, t. t. bhava. app° ti? N'atthi. Y. v. p. y. bhava. . . . Mān. app°, kāma. ca paṭi. ca na vattabbā . . . Y. y. kāma. ca . . . mān. ca appahīnā, t. t. avijj. app° ti? N'atthi. Y. v. p. y. avijj. paṭi. ca . . . Anāgāmissa rūpa- arūpa-dhātuyā t. t. avijj. ca mān. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu t. t. avijj. ca mān. ca appahīnā, no ca t. t. kāma. app°, paṭi. na vattabbo . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. avijj. app°, no ca t. t. paṭi. app°, kāma. ca mān. ca na vattabbā . . . ; tiṇṇaṇ puggalānaṇ rūpa- arūpa-dhātuyā tesāṇ t. avijj. ca mān. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; tesāṇ yeva puggalānaṇ kāmādhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca appahīnā, paṭi. na vattabbo . . . tesāṇ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca appahīnā, kāma. ca mān. ca na vattabbā . . .

Y. y. kāma. ca paṭi. . . . diṭṭh. ca appahīnā, t. t. vici. app° ti? N'atthi. Y. v. p. y. vici. . . . Puthujjanassa rūpa- arūpa-dhātuyā t. t. vici. ca mān. ca diṭṭh. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; tass' eva puggalassa kāmādhātuyā dvīsu vedanāsu t. t. vici. ca kāma. ca mān. ca diṭṭh. ca appahīnā, paṭi. na vattabbā . . . ; tass' eva puggalassa dukkhāya vedanāya t. t. vici. ca paṭi. ca diṭṭh. ca appahīnā, kāma. ca mān. ca na vattabbā . . .

Y. y. kāma. ca . . . diṭṭh. ca . . . pe . . . vici. ca appahīnā, t. t. bhava. app° ti? N'atthi. Y. v. p. y. bhava. . . . Tiṇṇaṇ<sup>1</sup> puggalānaṇ<sup>1</sup> rūpa- arūpa-dhātuyā tesāṇ t. bhava.<sup>2</sup> ca mān. ca appahīnā, no ca t. t. diṭṭh. ca vici. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; puthujjanassa rūpa- arūpa-dhātuyā tassa t. bhava.<sup>2</sup> ca mān. ca diṭṭh. ca vici. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . (1-5, 7.)

<sup>1</sup> S. omits and substitutes puthujjanassa.

<sup>2</sup> S. substitutes vicikicchā°.

Y. y. kāma. ca . . . vici. ca appahīnā, t. t. avijj.<sup>1</sup> app° ti? N'atthi. Y. v. p. y. avijj.<sup>1</sup> . . . (1) Anāgāmissa rūpa-arūpa-dhātuyā t. t. avijj. ca mān. ca appahīnā, no ca t. t. diṭṭh. ca vici. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; (2) tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca mān. ca appahīnā, no ca t. t. kāma. ca diṭṭh. ca vici. ca appahīnā, paṭi. na vattabbo . . . ; (8) tass' eva puggalassa dukkhāya vedanāya t. t. avijj. app°, no ca t. t. paṭi. ca diṭṭh. ca vici. ca appahīnā, kāma. ca mān. ca na vattabbā . . . ; (4) dvinnāṇaṇ puggalānaṇ rūpa-arūpa-dhātuyā tesāṇ t. t. avijj. ca mān. ca appahīnā, no ca t. t. diṭṭh. ca vici. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; (5) tesāṇ yeva puggalānaṇ kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca appahīnā, no ca t. t. diṭṭh. ca vici. ca appahīnā, paṭi. na vattabbo . . . ; (6) tesāṇ yeva puggalānaṇ dukkhāya vedanāya t. t. avijj. ca paṭi. ca appahīnā, no ca t. t. diṭṭh. ca vici. ca appahīnā, kāma. ca mān. ca na vattabbā . . . ; (7) puthujjanassa rūpa-arūpa-dhātuyā tassa t. t. avijj. ca mān. ca diṭṭh. ca vici. ca appahīnā, kāma. ca paṭi. ca na vattabbā . . . ; (8) tass' eva puggalassa kāmadhātuyā dvīsu vedanāsu t. t. avijj. ca kāma. ca mān. ca diṭṭh. ca vici. ca appahīnā, paṭi. na vattabbo . . . ; (9) tass' eva puggalassa dukkhāya vedanāya t. t. avijj. ca paṭi. ca diṭṭh. ca vici. ca appahīnā, kāma. ca mān. ca na vattabbā . . .

Y. y. kāma. ca . . . bhava. ca appahīnā, t. t. avijj. app° ti? N'atthi. Y. v. p. y. avijj. . . . Anāgāmissa . . . (as for 1-5, 7, bhava. following mān. in clause 1, paṭi. in cl. 2, mān. in cl. 3 and 4, paṭi. in cl. 5, mān. in cl. 6, vici. in cl. 7, paṭi. in cl. 8, mān. in cl. 9).

### PAHĪNAVĀRAṆ NIṬṬHITAṆ.<sup>2</sup>

Yassa kāmarāgānusayo uppajjati, tassa paṭighānusayo uppajjatīti? Āmantā. Yassa vā pana paṭighānusayo uppajjati, tassa kāmarāgānusayo uppajjatīti? Āmantā.

<sup>1</sup> S. *substitutes* bhavarāgā°.

<sup>2</sup> Br. °vāro niṭṭhito.

Yassa kāmarāgānusayo uppajjati, tassa mānānusayo uppajjatīti? Āmantā. Yassa vā pana mānānusayo uppajjati, tassa kāmarāgānusayo uppajjatīti? Anāgāmissa mānānusayo uppajjati, no ca tassa kāmarāgānusayo uppajjati; tiṇṇaṇ puggalānaṇ mānānusayo ca uppajjati, kāmarāgānusayo ca uppajjati. (*Vitthāretabbaṇ*).<sup>1</sup>

Yassa kāmarāgānusayo nuppajjati, tassa paṭighānusayo nuppajjatīti? Āmantā. Yassa vā pana paṭighānusayo nuppajjati, tassa kāmarāgānusayo nuppajjatīti? Āmantā. Yassa kāmarāgānusayo nuppajjati, tassa mānānusayo nuppajjatīti? Anāgāmissa kāmarāgānusayo nuppajjati, no ca tassa mānānusayo nuppajjati; arahato kāmarāgānusayo ca nuppajjati, mānānusayo ca nuppajjati. Yassa vā pana mānānusayo nuppajjati, tassa kāmarāgānusayo nuppajjatīti? Āmantā. (*Vitthāretabbaṇ*).

#### UPPAJJANAVĀRAṆ NIṬṬHITAṆ.<sup>2</sup>

[*Dhātucāro.*]<sup>3</sup>

Kāmadhātuyā cutassa kāmadhātun uppajjantassa<sup>4</sup> kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā? Kāmadhātuyā cutassa rūpadhātun . . . ārūpadhātun . . . na kāmadhātun . . . na rūpadhātun . . . na arūpadhātun . . . na kāmadhātun na arūpadhātun . . . na rūpadh° na arūpadh° . . . na kāmadh° na rūpadh° uppajjantassa kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā?

Rūpadhātuyā cutassa rūpadhātun uppajjantassa kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā? Rūpadhātuyā cutassa kāmadh° . . . arūpadh° . . . na kāmadh° . . . na rūpadh° . . . na arūpadh° . . . na kāmadh° na arūpadh° . . . na rūpadh° na arūpadh° . . . na

<sup>1</sup> Br. vitthāretabbo.

<sup>2</sup> Br. uppajjanavāro niṭṭhito.

<sup>3</sup> Br. upapajjantassa *throughout*.

<sup>4</sup> *Title only admitted (at conclusion) in K.*

kāmadh° na rūpadh° uppajjantassa, kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā?

Arūpadhātuyā cutassa arūpadhātuy uppajjantassa kati anusayā . . . *pe* . . . kāmadh° . . . rūpadh° . . . na kāmadh° . . . na rūpadh° . . . na arūpadh° . . . (*as in preceding paragraph*).

Na kāmadhātuyā cutassa kāmadhātuy . . . rūpadh° . . . arūpadh° . . . na kāmadh° . . . na rūpadh° . . . na arūpadh° . . . na kāmadh° na arūpadh° . . . na rūpadh° na arūpadh°<sup>1</sup> . . . na kāmadh° na rūpadh° uppajjantassa kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā?

Na rūpadhātuyā cutassa kāmadh° . . . rūpadh° . . . na arūpadh° . . . na kāmadh° . . . na rūpadh° . . . na arūpadh° . . . na kāmadh° na arūpadh° . . . na rūpadh° na arūpadh° . . . na kāmadh° na rūpadh°<sup>2</sup> kati anusayā anusenti, kati anusayā nānusenti, kati anusayābhangā?

Na arūpadhātuyā cutassa kāmadh° uppajjantassa kati . . . *pe* . . . rūpadh° . . . arūpadh° . . . na kāmadh° . . . (*as in preceding paragraph, Br. agreeing*).

Na kāmadhātuyā na arūpadhātuyā cutassa kāmadh° uppajjantassa . . . (*as in preceding paragraph*).

Na rūpadhātuyā na arūpadhātuyā . . . *pe* . . . na kāmadhātuyā na rūpadhātuyā . . . (*as before*).

Kāmadhātuyā cutassa kāmadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Kāmadhātuyā cutassa rūpadh° uppajjantassa kassaci satta . . . (*as before*). Kāmadhātuyā cutassa arūpadh° . . . na kāmadh° . . . *pe* . . . na kāmadh° na rūpadh° uppajjantassa kassaci satta anusayā . . . kassaci pañca . . . kassaci tayo anusayā anusenti; anusayābhangā n'atthi.

Rūpadhātuyā cutassa rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Rūpadhātuyā cutassa kāmadh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Rūpadhātuyā

<sup>1</sup> K. omits this clause.

<sup>2</sup> Br. arūpadh°.

cutassa arūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Rūpadhātuyā cutassa na kāmādh° . . . na rūpadh° . . . *pe* . . . na kāmādh° na rūpadh° . . . (*answers all identical*).

Arūpadhātuyā cutassa arūpadh° . . . kāmādh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Arūpadhātuyā cutassa rūpadhātuyā uppatti nāma<sup>1</sup> n'atthi. Hetṭhā uppajjamāno<sup>2</sup> kāmādh° yeva uppajjati,<sup>3</sup> satt' eva anusayā anusenti; anusayābhangā n'atthi. Arūpadhātuyā cutassa na kāmādh° . . . na rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Arūpadhātuyā cutassa na arūpadh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Arūpadhātuyā cutassa na kāmādhātuyā na arūpadhātuyā uppatti nāma<sup>1</sup> n'atthi. Hetṭhā uppajjamāno<sup>2</sup> kāmādh° yeva . . . na arūpadh° uppajjati,<sup>3</sup> satt' eva anusayā anusenti; anusayābhangā n'atthi. Arūpadhātuyā cutassa na kāmādh° na rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi.

Na kāmādhātuyā cutassa kāmādh° uppajjantassa satt' eva anusayā anusenti; anusayābhangā n'atthi. Na kāmādhātuyā cutassa rūpadh° . . . *pe* . . . na kāmādh° na arūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Na kāmādhātuyā cutassa na rūpadh° na arūpadh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Na kāmādhātuyā cutassa na kāmādh° na rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti, anusayābhangā n'atthi.

Na rūpadhātuyā . . . *pe* . . . na arūpadhātuyā cutassa

<sup>1</sup> Br. *has* upapatti. K. *omits* nāma.

<sup>2</sup> Br. upapajjamāno.

<sup>3</sup> Br. upapajjati.

kāmadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi.

(Answer identical for all dhātu's).

Na kāmadhātuyā na arūpadhātuyā cutassa kāmadh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Na kāmadhātuyā na arūpadhātuyā cutassa rūpadh° . . . pe . . . na arūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Na kāmadhātuyā na arūpadhātuyā cutassa na rūpadh° na arūpadh° uppajjantassa satt' eva anusayā anusenti; anusayābhangā n'atthi. Na kāmadhātuyā na arūpadhātuyā cutassa na kāmadh° na rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi.

Na rūpadhātuyā na arūpadhātuyā cutassa kāmadh° . . . pe . . . na kāmadh° na rūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi.

Na kāmadhātuyā na rūpadhātuyā cutassa kāmadh° uppajjantassa satt' eva anusayā anusenti, anusayābhangā n'atthi. Na kāmadhātuyā na rūpadhātuyā cutassa rūpadhātuyā uppatti nāma<sup>1</sup> n'atthi. Hetṭhā uppajjamāno<sup>2</sup> kāmadh° yeva uppajjati;<sup>3</sup> satt' eva anusayā anusenti, anusayābhangā n'atthi. Na kāmadhātuyā na rūpadhātuyā cutassa arūpadh° uppajjantassa kassaci satta anusayā anusenti, kassaci pañca anusayā anusenti, kassaci tayo anusayā anusenti; anusayābhangā n'atthi. Na kāmadhātuyā na rūpadhātuyā cutassa na arūpadh° uppajjantassa satt' eva anusaya anusenti, anusayābhangā n'atthi. Na kāmadhātuyā na rūpadhātuyā cutassa na kāmadhātuyā na arūpadhātuyā uppatti nāmi<sup>1</sup> n'atthi. Hetṭhā uppajjamāno<sup>2</sup> kāmadh° yeva uppajjati;<sup>3</sup> satt' eva anusayā anusenti, anusayābhangā n'atthi. Na kāma-

<sup>1</sup> Br. upapatti. K. omits nāma.

<sup>2</sup> Br. upapajjamāno.

<sup>3</sup> Br. upapajjati.

dhātuyā na rūpadhātuyā cutassa na rūpadh° na arūpadh°  
 uppajjantassa satt' eva anusayā anusenti, anusayābhangā  
 n'atthi. Na kāmādhātuyā na rūpadhātuyā cutassa na  
 kāmādh° na rūpadh° uppajjantassa kassaci satta anusayā  
 anusenti, kassaci pañca anusayā anusenti, kassaci tayo  
 anusayā anusenti, anusayābhangā n'atthi.

[\*DHĀTUVĀRAṆ NIṬṬHITAṆ.]\*<sup>1</sup>

ANUSAYAYAMAKAṆ NIṬṬHITAṆ.

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YAMAKAPPAKARAṆASSA DUTIYO BHĀGO.

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<sup>1</sup> S. and Br. omit \* to \*.

















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